

Campaign Finance Reports 2022

Well this really isn't that interesting. But here ya go! I do know I saw some signs for some of these people who reported zero dollars.

Reports, in summary

Contributions & Expenditures Report

(PLEASE COMPLETE REQUIRED SECTIONS)

FILING OFFICE: COUNTY CLERK
Office Use Only

1. Reporting Period:

Statement covers period of 8/10/2022 to 11/1/2022
(mm/dd/yyyy) (mm/dd/yyyy)

2. Type of Report (Please select one option.):

- ☐ Primary Contributions & Expenditures: Aug 9, 2022 ☐ Special Election
☒ General Contributions & Expenditures: November 1, 2022 ☐ Amendment
☐ Contributions & Expenditures: Dec 31, _____ (odd-year)

3. Are you terminating the committee with this report?

(Note: A committee must have retired all debts before terminating. WS 22-25-106(b)(iii))

☐ Yes ☐ No

4. Candidate or Committee Information:

Name: Kate Harriet Office Sought: Johnson County Clerk
Residential Address: 502 N. Pinnacle Dr. Phone Number: 307-278-0345
(Street Address) (City, State, Zip)
Buffalo, WY 82834

5. Contributions:

Did you have contributions or expenditures to report for this filing period? ☐ Yes ☒ No

If yes, please complete A-C below.

A. Contributions

1. Personal contributions by candidate (including immediate family) (p 2) \$ 0
2. Contributions from individuals (p 3) \$ 0
3. Contributions from PACs (p 4) \$ 0
4. Contributions from political parties (p 4) \$ 0
5. Anonymous contributions (p 5) \$ 0
6. In-kind contributions (p 5) \$ 0
7. Loans (p 6) \$ 0
8. Un-itemized contributions - defined as less than \$100 (p 6) \$ 0

B. Total Contributions for this Filing Period (sum of A1-A8) \$ 0

C. Total Expenditures for this Filing Period (p 7) \$ 0

6. Signature:

I certify that I have examined this statement and, to the best of my knowledge and belief, it is true, correct and complete.

Committee Chairman Signature

Committee Treasurer Signature

Candidate Signature

Date

Date

Date

Filed for record 10-19-2022 at 8:30 o'clock

Recorded in Book 176 of 1 page

JOHNSON COUNTY CLERK

DEPUTY

Revised 4/2021

Kate Harriet, Clerk

Contributions & Expenditures Report

FILING OFFICE: COUNTY CLERK
Office Use Only

Contributions & Expenditures Report

(PLEASE COMPLETE REQUIRED SECTIONS)

FILING OFFICE: COUNTY CLERK
Office Use Only

1. Reporting Period:

Statement covers period of 08/17/2022 to 11/08/2022
(mm/dd/yyyy) (mm/dd/yyyy)

2. Type of Report (Please select one option.):

- ☐ Primary Contributions & Expenditures: Aug 9, 2022 ☐ Special Election
☒ General Contributions & Expenditures: November 1, 2022 ☐ Amendment
☐ Contributions & Expenditures: Dec 31, _____ (odd-year)

3. Are you terminating the committee with this report?

(Note: A committee must have retired all debts before terminating. WS 22-25-106(b)(iii))

☐ Yes ☐ No

4. Candidate or Committee Information:

Name: Carla Bishop Office Sought: Treasurer
Residential Address: _____ Phone Number: _____
(Street Address) (City, State, Zip)

5. Contributions:

Did you have contributions or expenditures to report for this filing period? ☐ Yes ☒ No
If yes, please complete A-C below.

A. Contributions

- | | | |
|---|----|----------|
| 1. Personal contributions by candidate (including immediate family) (p 2) | \$ | <u>0</u> |
| 2. Contributions from individuals (p 3) | \$ | <u>0</u> |
| 3. Contributions from PACs (p 4) | \$ | <u>0</u> |
| 4. Contributions from political parties (p 4) | \$ | <u>0</u> |
| 5. Anonymous contributions (p 5) | \$ | <u>0</u> |
| 6. In-kind contributions (p 5) | \$ | <u>0</u> |
| 7. Loans (p 6) | \$ | <u>0</u> |
| 8. Un-itemized contributions - defined as less than \$100 (p 6) | \$ | <u>0</u> |
| B. Total Contributions for this Filing Period (sum of A1-A8) | \$ | <u>0</u> |
| C. Total Expenditures for this Filing Period (p 7) | \$ | <u>0</u> |

6. Signature:

I certify that I have examined this statement and, to the best of my knowledge and belief, it is true, correct and complete.

Committee Chairman Signature

Committee Treasurer Signature

Candidate Signature

Date

Date

Date

Filed for record Nov 1 2022 at 2:45 o'clock
Recorded in Book _____ of _____ page _____

JOHNSON COUNTY CLERK

DEPUTY

Revised 4/2021

Carla Bishop, Treas.

Contributions & Expenditures Report

FILING OFFICE: COUNTY CLERK
Office Use Only

Contributions & Expenditures Report

(PLEASE COMPLETE REQUIRED SECTIONS)

FILING OFFICE: COUNTY CLERK
Office Use Only

1. Reporting Period:

Statement covers period of 08/20/2022 to 11/1/2022
(mm/dd/yyyy) (mm/dd/yyyy)

2. Type of Report (Please select one option.):

- ☐ Primary Contributions & Expenditures: Aug 9, 2022
☒ General Contributions & Expenditures: November 1, 2022
☐ Contributions & Expenditures: Dec 31, _____ (odd-year)
- ☐ Special Election
☐ Amendment

3. Are you terminating the committee with this report?

(Note: A committee must have retired all debts before terminating. WS 22-25-106(b)(iii))

☐ Yes ☒ No

4. Candidate or Committee Information:

Name: N/A Office Sought: _____
Residential Address: _____ Phone Number: _____
(Street Address)
(City, State, Zip)

5. Contributions:

Did you have contributions or expenditures to report for this filing period? ☐ Yes ☒ No

If yes, please complete A-C below.

A. Contributions

- | | | |
|---|----|----------|
| 1. Personal contributions by candidate (including immediate family) (p 2) | \$ | <u>0</u> |
| 2. Contributions from individuals (p 3) | \$ | <u>0</u> |
| 3. Contributions from PACs (p 4) | \$ | <u>0</u> |
| 4. Contributions from political parties (p 4) | \$ | <u>0</u> |
| 5. Anonymous contributions (p 5) | \$ | <u>0</u> |
| 6. In-kind contributions (p 5) | \$ | <u>0</u> |
| 7. Loans (p 6) | \$ | <u>0</u> |
| 8. Un-itemized contributions - defined as less than \$100 (p 6) | \$ | <u>0</u> |

B. Total Contributions for this Filing Period (sum of A1-A8)

\$ 0

C. Total Expenditures for this Filing Period (p 7)

\$ 0

6. Signature:

I certify that I have examined this statement and, to the best of my knowledge and belief, it is true, correct and complete.

Committee Chairman Signature

Committee Treasurer Signature

Candidate Signature

Date

Date

Date

Filed for record November 1st, 2022 at 11:13 o'clock
Recorded in Book _____ of _____ page _____

JOHNSON COUNTY CLERK

DEPUTY

Revised 4/2021

Tucker Ruby, County Att'y

Contributions & Expenditures Report

(PLEASE COMPLETE REQUIRED SECTIONS)

FILING OFFICE: COUNTY CLERK
Office Use Only

1. Reporting Period:

Statement covers period of 8/10/22 to 11/1/22
(mm/dd/yyyy) (mm/dd/yyyy)

2. Type of Report (Please select one option.):

- ☐ Primary Contributions & Expenditures: Aug 9, 2022
☒ General Contributions & Expenditures: November 1, 2022
☐ Contributions & Expenditures: Dec 31, _____ (odd-year)

- ☐ Special Election
☐ Amendment

3. Are you terminating the committee with this report?

(Note: A committee must have retired all debts before terminating. WS 22-25-106(b)(iii))

☒ Yes ☐ No

4. Candidate or Committee Information:

Name: Stephen Espanda Office Sought: Assessor
Residential Address: 1325 Eagle View Dr Phone Number: _____
(Street Address)
Buffalo, WY 82834
(City, State, Zip)

5. Contributions:

Did you have contributions or expenditures to report for this filing period? ☐ Yes ☒ No

If yes, please complete A-C below.

A. Contributions

- | | | |
|---|----|---|
| 1. Personal contributions by candidate (including immediate family) (p 2) | \$ | 0 |
| 2. Contributions from individuals (p 3) | \$ | |
| 3. Contributions from PACs (p 4) | \$ | |
| 4. Contributions from political parties (p 4) | \$ | |
| 5. Anonymous contributions (p 5) | \$ | |
| 6. In-kind contributions (p 5) | \$ | |
| 7. Loans (p 6) | \$ | |
| 8. Un-itemized contributions – defined as less than \$100 (p 6) | \$ | |
| B. Total Contributions for this Filing Period (sum of A1-A8) | \$ | |
| C. Total Expenditures for this Filing Period (p 7) | \$ | 0 |

6. Signature:

I certify that I have examined this statement and, to the best of my knowledge and belief, it is true, correct and complete.

Committee Chairman Signature

Committee Treasurer Signature

Stephen A. Espanda
Candidate Signature

Date

Date

Date

Filed for record 10-20-2022 at 9:50 o'clock
Recorded in Book _____ of _____ page _____
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JOHNSON COUNTY CLERK
DEPUTY DEPUTY

Stephen Esponda, Appraiser

Contributions & Expenditures Report

(PLEASE COMPLETE REQUIRED SECTIONS)

Office Use Only

1. Reporting Period:

Statement covers period of 08/17/2022 to 10/31/2022
(mm/dd/yyyy) (mm/dd/yyyy)

2. Type of Report (Please select one option.):

- ☐ Primary Contributions & Expenditures: Aug 9, 2022 ☐ Special Election
☒ General Contributions & Expenditures: November 1, 2022 ☐ Amendment
☐ Contributions & Expenditures: Dec 31, _____ (odd-year)

3. Are you terminating the committee with this report?

(Note: A committee must have retired all debts before terminating. WS 22-25-106(b)(iii))

☐ Yes ☒ No

4. Candidate or Committee Information:

Name: Shawn Sullivan Office Sought: County Coroner
Residential Address: 243 Sunset Ave Phone Number: 307-217-0365
(Street Address) (City, State, Zip)
Buffalo, WY 82834

5. Contributions:

Did you have contributions or expenditures to report for this filing period? ☐ Yes ☒ No
If yes, please complete A-C below.

A. Contributions

- | | |
|---|-------------|
| 1. Personal contributions by candidate (including immediate family) (p 2) | \$ <u>0</u> |
| 2. Contributions from individuals (p 3) | \$ <u>0</u> |
| 3. Contributions from PACs (p 4) | \$ <u>0</u> |
| 4. Contributions from political parties (p 4) | \$ <u>0</u> |
| 5. Anonymous contributions (p 5) | \$ <u>0</u> |
| 6. In-kind contributions (p 5) | \$ <u>0</u> |
| 7. Loans (p 6) | \$ <u>0</u> |
| 8. Un-itemized contributions – defined as less than \$100 (p 6) | \$ <u>0</u> |
| B. Total Contributions for this Filing Period (sum of A1-A8) | \$ <u>0</u> |
| C. Total Expenditures for this Filing Period (p 7) | \$ <u>0</u> |

6. Signature:

I certify that I have examined this statement and, to the best of my knowledge and belief, it is true, correct and complete.

Committee Chairman Signature

Date

Committee Treasurer Signature

Date

Candidate Signature

Date

Filed for record 11-1-2022 at 2:15 o'clock
Recorded in Book _____ of _____ page _____

JOHNSON COUNTY CLERK

DEPUTY

Revised 4/2021

Shawn Sullivan, Coroner

Contributions & Expenditures Report

(PLEASE COMPLETE REQUIRED SECTIONS)

Office Use Only

1. Reporting Period:

Statement covers period of 8/2/2022 to 10/31/2022
(mm/dd/yyyy) (mm/dd/yyyy)

2. Type of Report (Please select one option.):

- ☐ Primary Contributions & Expenditures: **Aug 9, 2022**
☒ General Contributions & Expenditures: **November 1, 2022**
☐ Contributions & Expenditures: **Dec 31, _____ (odd-year)**

- ☐ Special Election
☐ Amendment

3. Are you terminating the committee with this report?

(Note: A committee must have retired all debts before terminating. WS 22-25-106(b)(iii))

☐ Yes ☐ No

4. Candidate or Committee Information:

Name: ROD ODENBACH Office Sought: J.C. SHERIFF
Residential Address: 700 W. HOGERTSON Phone Number: 307.217.3102
(Street Address)
BUFFALO, WY 82834
(City, State, Zip)

5. Contributions:

Did you have contributions or expenditures to report for this filing period? ☒ Yes ☐ No

If yes, please complete A-C below.

A. Contributions

- | | |
|---|---------------|
| 1. Personal contributions by candidate (including immediate family) (p 2) | \$ <u>-0-</u> |
| 2. Contributions from individuals (p 3) | \$ <u>-0-</u> |
| 3. Contributions from PACs (p 4) | \$ <u>-0-</u> |
| 4. Contributions from political parties (p 4) | \$ <u>-0-</u> |
| 5. Anonymous contributions (p 5) | \$ <u>-0-</u> |
| 6. In-kind contributions (p 5) | \$ <u>-0-</u> |
| 7. Loans (p 6) | \$ <u>-0-</u> |
| 8. Un-itemized contributions - defined as less than \$100 (p 6) | \$ <u>-0-</u> |

B. Total Contributions for this Filing Period (sum of A1-A8)

\$ -0-

C. Total Expenditures for this Filing Period (p 7)

\$ 2416.74

6. Signature:

I certify that I have examined this statement and, to the best of my knowledge and belief, it is true, correct and complete.

Committee Chairman Signature

Committee Treasurer Signature

ROD ODENBACH
Candidate Signature

10/31/22
Date

Date

Date

Filed for record 10-31-22 at 2:30 o'clock

Recorded in Book _____ of _____ page

Nic
JOHNSON COUNTY CLERK

Jane Carr
DEPUTY

Revised 4/2021

Rod Odenbach, Sheriff

Contributions & Expenditures Report

(PLEASE COMPLETE REQUIRED SECTIONS)

FILING OFFICE: COUNTY CLERK
Office Use Only

1. Reporting Period:

Statement covers period of

05/25/2022 to 09/06/2022
(mm/dd/yyyy) (mm/dd/yyyy)

2. Type of Report (Please select one option.):

- ☒ Primary Contributions & Expenditures: Aug 9, 2022
☐ General Contributions & Expenditures: November 1, 2022
☐ Contributions & Expenditures: Dec 31, _____ (odd-year)

- ☐ Special Election
☒ Amendment

3. Are you terminating the committee with this report?

(Note: A committee must have retired all debts before terminating. WS 22-25-106(b)(iii))

☒ Yes ☐ No

4. Candidate or Committee Information:

Name: Robert Hancock

Office Sought: County Commissioner

Residential Address: 2008. Kary #6

Phone Number: 307-217-3328

Buffalo WY 82834
(City, State, Zip)

5. Contributions:

Did you have contributions or expenditures to report for this filing period?

☐ Yes ☐ No

If yes, please complete A-C below.

A. Contributions

1. Personal contributions by candidate (including immediate family) (p 2)
2. Contributions from individuals (p 3)
3. Contributions from PACs (p 4)
4. Contributions from political parties (p 4)
5. Anonymous contributions (p 5)
6. In-kind contributions (p 5)
7. Loans (p 6)
8. Un-itemized contributions - defined as less than \$100 (p 6)

\$ NA
\$ NA
\$ NA
\$ NA
\$ NA
\$ NA
\$ NA
\$ NA
\$ NA
\$ 3598.22

B. Total Contributions for this Filing Period (sum of A1-A8)

C. Total Expenditures for this Filing Period (p 7)

6. Signature:

I certify that I have examined this statement and, to the best of my knowledge and belief, it is true, correct and complete.

Committee Chairman Signature

Committee Treasurer Signature

Candidate Signature

Date

Date

Date

Filed for record Oct 24, 2022 at 2:30 PM o'clock

Recorded in Book _____ of _____ page _____

Jackie Camm
JOHNSON COUNTY CLERK

Assistant
DEPUTY

No Charge

Revised 4/2021

Bob Hancock, Commish

submitted:

9/6/2022

	<u>Address</u>	<u>Purpose</u>	<u>Date</u>	<u>Amount</u>
County Clerk	76 Nrth Main Buffalo, WY 82834	election filing	5/25/2022	\$ 100.00
VistaPrint	VistaPrint.com	1500 business cards	6/7/2022	\$ 102.28
Rush Order Tees	2727 Commerce Way Philadelphia, PA 19154 RushOrderTees.com	"vote for" tee-shirts	6/10/2022	\$ 418.84
Signs on the Cheap	11525 A Stonehollow Dr. Ste 100 Austin, TX 78758 SignsOnTheCheap.com	yard campaign signs	6/7/2022	\$ 297.34
Buffalo Bulletin	P.O. Box 730 Buffalo, WY 82834	news paper ads 7/14 & 7/21	7/29/2022	\$ 1,323.00
Family Dollar	307 E Hart	banners, for parade	8/4/2022	\$ 9.71
City of Buffalo		parade entry fee	7/24/2022	\$ 15.00
DJ's	895 Fort St	streamers, parade	8/3/2022	\$ 3.58
Family Dollar	307 E Hart	banners, for parade	8/4/2022	\$ 3.68
DJ's	895 Fort St	streamers, parade	8/4/2022	\$ 1.79
Buffalo Bulletin	P.O. Box 730 Buffalo, WY 82834	news paper ads 8/4 & 8/11	9/6/2022	\$ 1,323.00

Total Expenditures:

\$ 3,598.22

Bob Hancock, Details

Contributions & Expenditures Report

(PLEASE COMPLETE REQUIRED SECTIONS)

FILING OFFICE: COUNTY CLERK
Office Use Only

1. Reporting Period:

Statement covers period of 08/17/2022 to 11/01/2022
(mm/dd/yyyy) (mm/dd/yyyy)

2. Type of Report (Please select one option.):

- ☐ Primary Contributions & Expenditures: **Aug 9, 2022** ☐ Special Election
☒ General Contributions & Expenditures: **November 1, 2022** ☐ Amendment
☐ Contributions & Expenditures: **Dec 31, _____ odd-year**

3. Are you terminating the committee with this report?

(Note: A committee must have retired all debts before terminating. WS 22-25-106(b)(iii))

☐ Yes ☐ No

4. Candidate or Committee Information:

Name: Novotny for Commissioner Office Sought: County Commissioner
Residential Address: PO Box 364 Phone Number: 307-684-2672
(Street Address)
Buffalo, WY 82834
(City, State, Zip)

5. Contributions:

Did you have contributions or expenditures to report for this filing period? ☐ Yes ☐ No

If yes, please complete A-C below.

A. Contributions

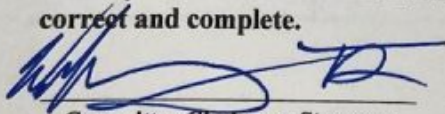
- | | |
|---|-------------|
| 1. Personal contributions by candidate (including immediate family) (p 2) | \$ 0.00 |
| 2. Contributions from individuals (p 3) | \$ 1,800.00 |
| 3. Contributions from PACs (p 7) | \$ 0.00 |
| 4. Contributions from political parties (p 8) | \$ 0.00 |
| 5. Anonymous contributions (p 8) | \$ 0.00 |
| 6. In-kind contributions (p 9) | \$ 0.00 |
| 7. Loans (p 10) | \$ 0.00 |
| 8. Un-itemized contributions – defined as less than \$100 (p 10) | \$ 0.00 |

B. Total Contributions for this Filing Period (sum of A1-A8) \$ 1,800.00

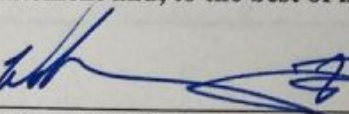
C. Total Expenditures for this Filing Period (p 7) \$ 2,405.00

6. Signature:

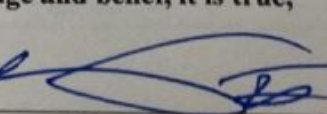
I certify that I have examined this statement and, to the best of my knowledge and belief, it is true, correct and complete.


Committee Chairman Signature

10-27-2022
Date


Committee Treasurer Signature

10-27-2022
Date


Candidate Signature

10-27-2022
Date

Filed for record OCT 27, 2022 at 9:40 AM o'clock
Recorded in Book Election Records page 11

Bill Novotny, Commish

Contributions – Individuals
(Contributions from corporations, unions, partnerships, and associations are prohibited.
Contributions from sole proprietorships are legal, but must be identified as such.)

Contributions from sole proprietorships are legal, but must be identified as such.)

[illegible]

Bill Novotny, Details

Contributions & Expenditures Report

(PLEASE COMPLETE REQUIRED SECTIONS)

FILING OFFICE: COUNTY CLERK
Office Use Only

1. Reporting Period:

Statement covers period of 8-17-22 to 11-8-22
(mm/dd/yyyy) (mm/dd/yyyy)

Filed for record 11-2-22 at 8:30 AM o'clock
Recorded in Book 11-2-22 of 11-2-22 page 11-2-22
Deke Edelman
COUNTY CLERK DEPUTY

2. Type of Report (Please select one option.):

- ☐ Primary Contributions & Expenditures: Aug 9, 2022
☒ General Contributions & Expenditures: November 1, 2022
☐ Contributions & Expenditures: Dec 31, _____ (odd-year)
☐ Special Election
☐ Amendment

3. Are you terminating the committee with this report?

(Note: A committee must have retired all debts before terminating. WS 22-25-106(b)(iii))

☐ Yes ☒ No

4. Candidate or Committee Information:

Name: Jeff Shelley Office Sought: County Commissioner
Residential Address: 75 Mansfield View Dr Phone Number: 367-351-2446
(Street Address) (City, State, Zip)

5. Contributions:

Did you have contributions or expenditures to report for this filing period? ☐ Yes ☒ No

If yes, please complete A-C below.

A. Contributions

- | | |
|---|-------------|
| 1. Personal contributions by candidate (including immediate family) (p 2) | \$ <u>0</u> |
| 2. Contributions from individuals (p 3) | \$ <u>0</u> |
| 3. Contributions from PACs (p 4) | \$ <u>0</u> |
| 4. Contributions from political parties (p 4) | \$ <u>0</u> |
| 5. Anonymous contributions (p 5) | \$ <u>0</u> |
| 6. In-kind contributions (p 5) | \$ <u>0</u> |
| 7. Loans (p 6) | \$ <u>0</u> |
| 8. Un-itemized contributions – defined as less than \$100 (p 6) | \$ <u>0</u> |
| B. Total Contributions for this Filing Period (sum of A1-A8) | \$ <u>0</u> |
| C. Total Expenditures for this Filing Period (p 7) | \$ <u>0</u> |

6. Signature:

I certify that I have examined this statement and, to the best of my knowledge and belief, it is true, correct and complete.

Committee Chairman Signature

Committee Treasurer Signature

Candidate Signature

Date

Date

Date

Jeff Shelley, Commish

Name: Stephen Esponda

Residential Address: 1325 E. 1

Office Use Only

Contributions & Expenditures Report

(PLEASE COMPLETE REQUIRED SECTIONS)

FILING OFFICE: COUNTY CLERK
Office Use Only

1. Reporting Period:

Statement covers period of 08/09/2022 to 11/01/2022
(mm/dd/yyyy) (mm/dd/yyyy)

2. Type of Report (Please select one option.):

- ☐ Primary Contributions & Expenditures: Aug 9, 2022
☒ General Contributions & Expenditures: November 1, 2022
☐ Contributions & Expenditures: Dec 31, _____ (odd-year)

- ☐ Special Election
☐ Amendment

3. Are you terminating the committee with this report? NA

(Note: A committee must have retired all debts before terminating. WS 22-25-106(b)(iii))

☐ Yes ☐ No

4. Candidate or Committee Information:

Name: Paige Rhoads

Office Sought: Clerk of District Court

Residential Address: 116 Park Lane
(Street Address)

Phone Number: (307) 217-2309

Buffalo, WY 82804
(City, State, Zip)

5. Contributions:

Did you have contributions or expenditures to report for this filing period? ☒ Yes ☐ No

If yes, please complete A-C below.

A. Contributions

1. Personal contributions by candidate (including immediate family) (p 2)
2. Contributions from individuals (p 3)
3. Contributions from PACs (p 4)
4. Contributions from political parties (p 4)
5. Anonymous contributions (p 5)
6. In-kind contributions (p 5)
7. Loans (p 6)
8. Un-itemized contributions – defined as less than \$100 (p 6)

\$ 168.00
\$ _____
\$ _____
\$ _____
\$ _____
\$ _____
\$ _____
\$ _____
\$ 168.00
\$ 168.00

B. Total Contributions for this Filing Period (sum of A1-A8)

C. Total Expenditures for this Filing Period (p 7)

6. Signature:

I certify that I have examined this statement and, to the best of my knowledge and belief, it is true, correct and complete.

Committee Chairman Signature

Committee Treasurer Signature

[Signature]
Candidate Signature

Date

Date

10/24/2022
Date

Filed for record OCT 24, 2022 at 3:30 PM o'clock
Recorded in Book _____ of _____ page _____
[Signature]
JOHNSON COUNTY CLERK
AST
DEPUTY

Paige Rhoads, Clerk of Distr. Court

Contributions & Expenditures Report

(PLEASE COMPLETE REQUIRED SECTIONS)

1. Reporting Period:

Statement covers period of 08/29/2022 to 11/01/2022
(mm/dd/yyyy) (mm/dd/yyyy)

2. Type of Report (Please select one option.):

- ☐ Primary Contributions & Expenditures: Aug 9, 2022
☒ General Contributions & Expenditures: November 1, 2022
☐ Contributions & Expenditures: Dec 31, _____ (odd-year)

- ☐ Special Election
☐ Amendment

3. Are you terminating the committee with this report?

(Note: A committee must have retired all debts before terminating. WS 22-25-106(b)(iii))

☐ Yes ☒ No

4. Candidate or Committee Information:

Name: Marcia Goddard Office Sought: School Board
Residential Address: 232 French Creek Phone Number: 307-261-2281
(Street Address) Buffalo, WY 82834
(City, State, Zip)

5. Contributions:

Did you have contributions or expenditures to report for this filing period? ☐ Yes ☒ No

If yes, please complete A-C below.

A. Contributions

- | | |
|---|-------------|
| 1. Personal contributions by candidate (including immediate family) (p 2) | \$ <u>0</u> |
| 2. Contributions from individuals (p 3) | \$ <u>0</u> |
| 3. Contributions from PACs (p 4) | \$ <u>0</u> |
| 4. Contributions from political parties (p 4) | \$ <u>0</u> |
| 5. Anonymous contributions (p 5) | \$ <u>0</u> |
| 6. In-kind contributions (p 5) | \$ <u>0</u> |
| 7. Loans (p 6) | \$ <u>0</u> |
| 8. Un-itemized contributions — defined as less than \$100 (p 6) | \$ <u>0</u> |
| B. Total Contributions for this Filing Period (sum of A1-A8) | \$ <u>0</u> |
| C. Total Expenditures for this Filing Period (p 7) | \$ <u>0</u> |

6. Signature:

I certify that I have examined this statement and, to the best of my knowledge and belief, it is true, correct and complete.

Committee Chairman Signature

Date

Committee Treasurer Signature

Date

Marcia Goddard
Candidate Signature

11-01-2022
Date

Date

Filed for record Nov 1, 2022 at 4:55 o'clock

Recorded in Book _____ of _____ page _____

Jane Can
JOHNSON COUNTY CLERK

Mc
DEPUTY

Revised 4/2021

Marcia Goddard, JCSD1

Contributions & Expenditures Report

(PLEASE COMPLETE REQUIRED SECTIONS)

FILING OFFICE: COUNTY CLERK
Office Use Only

1. Reporting Period:

Statement covers period of 08/01/2022 to 11/01/2022
(mm/dd/yyyy) (mm/dd/yyyy)

2. Type of Report (Please select one option.):

- ☐ Primary Contributions & Expenditures: Aug 9, 2022
☒ General Contributions & Expenditures: November 1, 2022
☐ Contributions & Expenditures: Dec 31, _____ (odd-year)
- ☐ Special Election
☐ Amendment

3. Are you terminating the committee with this report?

(Note: A committee must have retired all debts before terminating. WS 22-25-106(b)(iii))

☐ Yes ☒ No

4. Candidate or Committee Information:

Name: Travis D Pearson Office Sought: School board
Residential Address: 395 Lake Ridge Rd Phone Number: 307-285-8292
(Street Address)
Buffalo NY 82834
(City, State, Zip)

5. Contributions:

Did you have contributions or expenditures to report for this filing period? ☒ Yes ☐ No

If yes, please complete A-C below.

A. Contributions

- | | |
|---|------------------|
| 1. Personal contributions by candidate (including immediate family) (p 2) | \$ <u>525.00</u> |
| 2. Contributions from individuals (p 3) | \$ <u>0.00</u> |
| 3. Contributions from PACs (p 4) | \$ <u>0.00</u> |
| 4. Contributions from political parties (p 4) | \$ <u>0.00</u> |
| 5. Anonymous contributions (p 5) | \$ <u>0.00</u> |
| 6. In-kind contributions (p 5) | \$ <u>0.00</u> |
| 7. Loans (p 6) | \$ <u>0.00</u> |
| 8. Un-itemized contributions -- defined as less than \$100 (p 6) | \$ <u>0.00</u> |

B. Total Contributions for this Filing Period (sum of A1-A8)

\$ 525.00

C. Total Expenditures for this Filing Period (p 7)

\$ 525.00

6. Signature:

I certify that I have examined this statement and, to the best of my knowledge and belief, it is true, correct and complete.

Committee Chairman Signature

Committee Treasurer Signature

Travis D Pearson
Candidate Signature

11-1-2022
Date

Date

Date

Date

Filed for record 11-1-2022 at 4:40 o'clock

Recorded in Book _____ of _____ page _____
Gene Can
JOHNSON COUNTY CLERK DEPUTY

Revised 4/2021

Travis Pearson, JCSD1

Contributions & Expenditures Report

(PLEASE COMPLETE REQUIRED SECTIONS)

FILING OFFICE: COUNTY CLERK
Office Use Only

1. Reporting Period:

Statement covers period of 08/10/2022 to 10/30/2022
(mm/dd/yyyy) (mm/dd/yyyy)

2. Type of Report (Please select one option.):

- ☐ Primary Contributions & Expenditures: Aug 9, 2022
☒ General Contributions & Expenditures: November 1, 2022
☐ Contributions & Expenditures: Dec 31, _____ (odd-year)
- ☐ Special Election
☐ Amendment

3. Are you terminating the committee with this report?

(Note: A committee must have retired all debts before terminating. WS 22-25-106(b)(iii))

☒ Yes ☐ No

4. Candidate or Committee Information:

Name: Anita Bartlett Office Sought: JCSD# Trustee
Residential Address: 426 Nolan Ave Phone Number: 605-484-3567
(Street Address)
Kaycee, WY 82639
(City, State, Zip)

5. Contributions:

Did you have contributions or expenditures to report for this filing period? ☐ Yes ☒ No
If yes, please complete A-C below.

A. Contributions

1. Personal contributions by candidate (including immediate family) (p 2) \$ _____
2. Contributions from individuals (p 3) \$ _____
3. Contributions from PACs (p 4) \$ _____
4. Contributions from political parties (p 4) \$ _____
5. Anonymous contributions (p 5) \$ _____
6. In-kind contributions (p 5) \$ _____
7. Loans (p 6) \$ _____
8. Un-itemized contributions — defined as less than \$100 (p 6) \$ _____

B. Total Contributions for this Filing Period (sum of A1-A8) \$ _____

C. Total Expenditures for this Filing Period (p 7) \$ _____

6. Signature:

I certify that I have examined this statement and, to the best of my knowledge and belief, it is true, correct and complete.

Committee Chairman Signature

Date

Committee Treasurer Signature

Date

Anita Bartlett
Candidate Signature

10/30/2022
Date

Filed for record Nov 2, 2022 at 10:30 o'clock
Recorded in Book 11 of 11

Revised 4/2021

Anita Bartlett, JCSD1

Contributions & Expenditures Report

(PLEASE COMPLETE REQUIRED SECTIONS)

FILING OFFICE: COUNTY CLERK
Office Use Only

1. Reporting Period:

Statement covers period of 8/1/22 to 11/1/22
(mm/dd/yyyy) (mm/dd/yyyy)

2. Type of Report (Please select one option.):

- ☐ Primary Contributions & Expenditures: Aug 9, 2022
☒ General Contributions & Expenditures: November 1, 2022
☐ Contributions & Expenditures: Dec 31, _____ (odd-year)

- ☐ Special Election
☐ Amendment

3. Are you terminating the committee with this report?

(Note: A committee must have retired all debts before terminating. WS 22-25-106(b)(iii))

☐ Yes ☐ No

4. Candidate or Committee Information:

Name: Paul Reilly Office Sought: School Board
Residential Address: 914 Delaware Phone Number: 217-1338
(Street Address) (City, State, Zip)

5. Contributions:

Did you have contributions or expenditures to report for this filing period? ☐ Yes ☒ No
If yes, please complete A-C below.

A. Contributions

1. Personal contributions by candidate (including immediate family) (p 2) \$
2. Contributions from individuals (p 3) \$
3. Contributions from PACs (p 4) \$
4. Contributions from political parties (p 4) \$
5. Anonymous contributions (p 5) \$
6. In-kind contributions (p 5) \$
7. Loans (p 6) \$
8. Un-itemized contributions – defined as less than \$100 (p 6) \$

B. Total Contributions for this Filing Period (sum of A1-A8)

C. Total Expenditures for this Filing Period (p 7)

\$

6. Signature:

I certify that I have examined this statement and, to the best of my knowledge and belief, it is true, correct and complete.

Committee Chairman Signature

Committee Treasurer Signature

Candidate Signature

Date

Date

Date

Filed for record November 18, 2022 at 4:37 o'clock
Recorded in Book _____ of _____ page _____

Revised 4/2021

Paul Rickett, JCSD1

Contributions & Expenditures Report

(PLEASE COMPLETE REQUIRED SECTIONS)

FILING OFFICE: COUNTY CLERK
Office Use Only

Filed for record

Recorded in Book

JOHNSON COUNTY CLERK

DEPUTY

1. Reporting Period:

Statement covers period of 9-9-22 to 10-31-22
(mm/dd/yyyy) (mm/dd/yyyy)

2. Type of Report (Please select one option.):

- ☐ Primary Contributions & Expenditures: Aug 9, 2022 ☐ Special Election
☒ General Contributions & Expenditures: November 1, 2022 ☐ Amendment
☐ Contributions & Expenditures: Dec 31, _____ (odd-year)

3. Are you terminating the committee with this report?

(Note: A committee must have retired all debts before terminating. WS 22-25-106(b)(iii))

☐ Yes ☐ No

4. Candidate or Committee Information:

Name: DAVE Belus Office Sought: School Board
Residential Address: 47 Belus rd Phone Number: 307-217-1413
(Street Address)
Buffalo WY 82834
(City, State, Zip)

5. Contributions:

Did you have contributions or expenditures to report for this filing period? ☐ Yes ☒ No

If yes, please complete A-C below.

A. Contributions

1. Personal contributions by candidate (including immediate family) (p 2) \$ _____
2. Contributions from individuals (p 3) \$ _____
3. Contributions from PACs (p 4) \$ _____
4. Contributions from political parties (p 4) \$ _____
5. Anonymous contributions (p 5) \$ _____
6. In-kind contributions (p 5) \$ _____
7. Loans (p 6) \$ _____
8. Un-itemized contributions — defined as less than \$100 (p 6) \$ _____

B. Total Contributions for this Filing Period (sum of A1-A8)

C. Total Expenditures for this Filing Period (p 7)

6. Signature:

I certify that I have examined this statement and, to the best of my knowledge and belief, it is true, correct and complete.

Committee Chairman Signature

Committee Treasurer Signature

Candidate Signature

Date

Date

Date

Dave Belus, JCSD1

Contributions & Expenditures Report

(PLEASE COMPLETE REQUIRED SECTIONS)

FILING OFFICE: COUNTY CLERK
Office Use Only

1. Reporting Period:

Statement covers period of 08/01/2022 to 11/11/2022
(mm/dd/yyyy) (mm/dd/yyyy)

2. Type of Report (Please select one option.):

- ☐ Primary Contributions & Expenditures: Aug 9, 2022
☒ General Contributions & Expenditures: November 1, 2022
☐ Contributions & Expenditures: Dec 31, _____ (odd-year)
- ☐ Special Election
☐ Amendment

3. Are you terminating the committee with this report?

(Note: A committee must have retired all debts before terminating. WS 22-25-106(b)(iii))

☐ Yes ☒ No

4. Candidate or Committee Information:

Name: Casey R Rodriguez Office Sought: School Board
Residential Address: 711 N. Burnett Ave Phone Number: 307-620-2839
(Street Address) (City, State, Zip)

5. Contributions:

Did you have contributions or expenditures to report for this filing period? ☐ Yes ☒ No
If yes, please complete A-C below.

A. Contributions

1. Personal contributions by candidate (including immediate family) (p 2) \$ 0
2. Contributions from individuals (p 3) \$ 0
3. Contributions from PACs (p 4) \$ 0
4. Contributions from political parties (p 4) \$ 0
5. Anonymous contributions (p 5) \$ 0
6. In-kind contributions (p 5) \$ 0
7. Loans (p 6) \$ 0
8. Un-itemized contributions – defined as less than \$100 (p 6) \$ 0

B. Total Contributions for this Filing Period (sum of A1-A8) \$ 0

C. Total Expenditures for this Filing Period (p 7) \$ 0

6. Signature:

I certify that I have examined this statement and, to the best of my knowledge and belief, it is true, correct and complete.

Committee Chairman Signature

Date

Committee Treasurer Signature

Date

Candidate Signature

Date

Filed for record November 9th, 2022 at 4:53 o'clock
Recorded in Book _____ of _____ page

JOHNSON COUNTY CLERK

DEPUTY

Revised 4/2021

Casey Rodreguez, JCSD1

Contributions & Expenditures Report

(PLEASE COMPLETE REQUIRED SECTIONS)

FILING OFFICE: COUNTY CLERK
Office Use Only

1. Reporting Period:

Statement covers period of 08/09/2022 to 11/11/2022
(mm/dd/yyyy) (mm/dd/yyyy)

2. Type of Report (Please select one option.):

- ☐ Primary Contributions & Expenditures: Aug 9, 2022 ☐ Special Election
☒ General Contributions & Expenditures: November 1, 2022 ☐ Amendment
☐ Contributions & Expenditures: Dec 31, _____ (odd-year)

3. Are you terminating the committee with this report?

(Note: A committee must have retired all debts before terminating. WS 22-25-106(b)(iii))

☐ Yes ☒ No

4. Candidate or Committee Information:

Name: SHARIE J. SCHRADER Office Sought: Mayor
Residential Address: 329 N. ADAMS Phone Number: 701-404-0746
(Street Address)
Buffalo WY 82801
(City, State, Zip)

5. Contributions:

Did you have contributions or expenditures to report for this filing period? ☐ Yes ☒ No

If yes, please complete A-C below.

A. Contributions

- | | |
|---|-------------------|
| 1. Personal contributions by candidate (including immediate family) (p 2) | \$ <u>2900.00</u> |
| 2. Contributions from individuals (p 3) | \$ <u>0</u> |
| 3. Contributions from PACs (p 4) | \$ <u>0</u> |
| 4. Contributions from political parties (p 4) | \$ <u>0</u> |
| 5. Anonymous contributions (p 5) | \$ <u>0</u> |
| 6. In-kind contributions (p 5) | \$ <u>0</u> |
| 7. Loans (p 6) | \$ <u>0</u> |
| 8. Un-itemized contributions – defined as less than \$100 (p 6) | \$ <u>0</u> |

B. Total Contributions for this Filing Period (sum of A1-A8)

\$ 2900.00

C. Total Expenditures for this Filing Period (p 7)

\$ 0

6. Signature:

I certify that I have examined this statement and, to the best of my knowledge and belief, it is true, correct and complete.

Committee Chairman Signature

Date

Committee Treasurer Signature

Date

Candidate Signature

10/18/22
Date

Filed for record 10-18, 22 at 2:30 o'clock

Recorded in Book _____ of _____ page _____

Revised 4/2021

Mc
JOHNSON COUNTY CLERK

Jane Can
DEPUTY

Shane Schrader, Mayor of Buffalo

Contributions & Expenditures Report

(PLEASE COMPLETE REQUIRED SECTIONS)

FILING OFFICE: COUNTY CLERK
Office Use Only

1. Reporting Period:

Statement covers period of 8-9-22 to 11-1-22
(mm/dd/yyyy) (mm/dd/yyyy)

2. Type of Report (Please select one option.):

- ☐ Primary Contributions & Expenditures: Aug 9, 2022 ☐ Special Election
☐ General Contributions & Expenditures: November 1, 2022 ☐ Amendment
☐ Contributions & Expenditures: Dec 31, _____ (odd-year)

3. Are you terminating the committee with this report?

(Note: A committee must have retired all debts before terminating. WS 22-25-106(b)(iii))

☐ Yes ☒ No

4. Candidate or Committee Information:

Name: TRAVIS Kautzman Office Sought: Mayor
Residential Address: 126 flag staff way Phone Number: 307-217-1409
(Street Address) (City, State, Zip) BUSK 6, WY

5. Contributions:

Did you have contributions or expenditures to report for this filing period? ☐ Yes ☒ No

If yes, please complete A-C below.

A. Contributions

- | | |
|---|-------------|
| 1. Personal contributions by candidate (including immediate family) (p 2) | \$ <u>0</u> |
| 2. Contributions from individuals (p 3) | \$ <u>0</u> |
| 3. Contributions from PACs (p 4) | \$ <u>0</u> |
| 4. Contributions from political parties (p 4) | \$ <u>0</u> |
| 5. Anonymous contributions (p 5) | \$ <u>0</u> |
| 6. In-kind contributions (p 5) | \$ <u>0</u> |
| 7. Loans (p 6) | \$ <u>0</u> |
| 8. Un-itemized contributions -- defined as less than \$100 (p 6) | \$ <u>0</u> |

B. Total Contributions for this Filing Period (sum of A1-A8)

\$ 0

C. Total Expenditures for this Filing Period (p 7)

\$ 0

6. Signature:

I certify that I have examined this statement and, to the best of my knowledge and belief, it is true, correct and complete.

Committee Chairman Signature

Date

Committee Treasurer Signature

Date

Candidate Signature

11-2-22
Date

Filed for record Nov 2 2022 at 4:00 o'clock

Recorded in Book _____ of _____ page

Mc
JOHNSON COUNTY CLERK

Jane Can
DEPUTY

Revised 4/2021

Travis Kauffman, Mayor of Buffalo

Contributions & Expenditures Report

(PLEASE COMPLETE REQUIRED SECTIONS)

FILING OFFICE: COUNTY CLERK
Office Use Only

1. Reporting Period:

Statement covers period of 08/01/2022 to 11/1/2022
(mm/dd/yyyy) (mm/dd/yyyy)

2. Type of Report (Please select one option.):

- ☐ Primary Contributions & Expenditures: Aug 9, 2022 ☐ Special Election
☒ General Contributions & Expenditures: November 1, 2022 ☐ Amendment
☐ Contributions & Expenditures: Dec 31, _____ (odd-year)

3. Are you terminating the committee with this report?

(Note: A committee must have retired all debts before terminating. WS 22-25-106(b)(iii))

☐ Yes ☒ No

4. Candidate or Committee Information:

Name: JODY SAUERS Office Sought: CITY COUNCIL
Residential Address: 550 N CARLETON Phone Number: 307.763.3261
(Street Address) (City, State, Zip)
BUFFALO WY 82834

5. Contributions:

Did you have contributions or expenditures to report for this filing period? ☒ Yes ☐ No

If yes, please complete A-C below.

A. Contributions

1. Personal contributions by candidate (including immediate family) (p 2) \$ 200.30
2. Contributions from individuals (p 3) \$ _____
3. Contributions from PACs (p 4) \$ _____
4. Contributions from political parties (p 4) \$ _____
5. Anonymous contributions (p 5) \$ _____
6. In-kind contributions (p 5) \$ 215.92
7. Loans (p 6) \$ _____
8. Un-itemized contributions – defined as less than \$100 (p 6) \$ _____

B. Total Contributions for this Filing Period (sum of A1-A8) \$ 416.22

C. Total Expenditures for this Filing Period (p 7) \$ 200.30

6. Signature:

I certify that I have examined this statement and, to the best of my knowledge and belief, it is true, correct and complete.

Committee Chairman Signature

Committee Treasurer Signature

Jody Sauer
Candidate Signature

Date

Date

11.1.2022
Date

Filed for record 11-1-2022 at 1:40 o'clock

Recorded in Book _____

page _____

Mc
JOHNSON COUNTY CLERK

Jane Lane
DEPUTY

Revised 4/2021

Jody Sauers, City Council of Buffalo

- ☐ Contributions & Expenditures: November 1, 2022
☐ Special Election
☐ Amendment
3. Are you terminating the committee with this report?
(Note: A committee must have retired all debts before terminating.)
- ☐ Yes

Contributions & Expenditures Report

(PLEASE COMPLETE REQUIRED SECTIONS)

FILING OFFICE: COUNTY CLERK
Office Use Only

Filed for record 11-2-22 9:15 AM
Recorded in Book
JOHNSON COUNTY CLERK
DEPUTY

1. Reporting Period:

Statement covers period of 08/01/2022 to 11/01/2022
(mm/dd/yyyy) (mm/dd/yyyy)

2. Type of Report (Please select one option.):

- ☐ Primary Contributions & Expenditures: Aug 9, 2022
☐ General Contributions & Expenditures: November 1, 2022
☒ Contributions & Expenditures: Dec 31, 2021 (odd-year)

- ☐ Special Election
☐ Amendment

3. Are you terminating the committee with this report?

(Note: A committee must have retired all debts before terminating. WS 22-25-106(b)(iii))

☐ Yes ☐ No

4. Candidate or Committee Information:

Name: Michael K. Madley Office Sought: Council

Residential Address: 512 N. Pineale Dr. Phone Number: 620-9665

Ba Ffa 10, WY 82834
(City, State, Zip)

5. Contributions:

Did you have contributions or expenditures to report for this filing period? ☐ Yes ☒ No

If yes, please complete A-C below.

A. Contributions

- | | | |
|---|----|--|
| 1. Personal contributions by candidate (including immediate family) (p 2) | \$ | |
| 2. Contributions from individuals (p 3) | \$ | |
| 3. Contributions from PACs (p 4) | \$ | |
| 4. Contributions from political parties (p 4) | \$ | |
| 5. Anonymous contributions (p 5) | \$ | |
| 6. In-kind contributions (p 5) | \$ | |
| 7. Loans (p 6) | \$ | |
| 8. Un-itemized contributions — defined as less than \$100 (p 6) | \$ | |

B. Total Contributions for this Filing Period (sum of A1-A8)

C. Total Expenditures for this Filing Period (p 7)

\$ -0-
\$ -0-

6. Signature:

I certify that I have examined this statement and, to the best of my knowledge and belief, it is true, correct and complete.

NA
Committee Chairman Signature

Date

NA
Committee Treasurer Signature

Date

Michael K. Madley
Candidate Signature
Oct 31, 2022
Date

Mike Madden, City Council of Buffalo

Contributions & Expenditures Report

(PLEASE COMPLETE REQUIRED SECTIONS)

Office Use Only

1. Reporting Period:

Statement covers period of 08/10/2022 to 11/01/2022
(mm/dd/yyyy) (mm/dd/yyyy)

Filed for record
Recorded in Book

11-1-22 at 3:50 PM
of Wick Edelman
page 1
DEPUTY

2. Type of Report (Please select one option.):

- ☐ Primary Contributions & Expenditures: Aug 9, 2022
☒ General Contributions & Expenditures: November 1, 2022
☐ Contributions & Expenditures: Dec 31, _____ (odd-year)
- ☐ Special Election
☐ Amendment

3. Are you terminating the committee with this report?

(Note: A committee must have retired all debts before terminating. WS 22-25-106(b)(iii))

☐ Yes ☒ No

4. Candidate or Committee Information:

Name: MYRA CAMINO Office Sought: City Council
Residential Address: 655 N. Lobban Phone Number: 307-620-6412
(Street Address) Buffalo, WY 82834
(City, State, Zip)

5. Contributions:

Did you have contributions or expenditures to report for this filing period? ☐ Yes ☒ No

If yes, please complete A-C below.

A. Contributions

1. Personal contributions by candidate (including immediate family) (p 2) \$ 1,315.00
2. Contributions from individuals (p 3) \$ _____
3. Contributions from PACs (p 4) \$ _____
4. Contributions from political parties (p 4) \$ _____
5. Anonymous contributions (p 5) \$ _____
6. In-kind contributions (p 5) \$ _____
7. Loans (p 6) \$ _____
8. Un-itemized contributions – defined as less than \$100 (p 6) \$ _____

B. Total Contributions for this Filing Period (sum of A1-A8) \$ 1,315.00

C. Total Expenditures for this Filing Period (p 7) \$ 1,315.00

Signature:

I certify that I have examined this statement and, to the best of my knowledge and belief, it is true, correct and complete.

Committee Chairman Signature

Committee Treasurer Signature

Candidate Signature

Date

Date

Myra Camino
1 Nov 2022

Myra Camino, City Council of Buffalo

Contributions & Expenditures Report

(PLEASE COMPLETE REQUIRED SECTIONS)

FILING OFFICE: COUNTY CLERK
Office Use Only

1. Reporting Period:

Statement covers period of 8/9/22 to 11/1/22
(mm/dd/yyyy) (mm/dd/yyyy)

2. Type of Report (Please select one option.):

- ☐ Primary Contributions & Expenditures: Aug 9, 2022
☒ General Contributions & Expenditures: November 1, 2022
☐ Contributions & Expenditures: Dec 31, _____ (odd-year)
- ☐ Special Election
☐ Amendment

3. Are you terminating the committee with this report?

(Note: A committee must have retired all debts before terminating. WS 22-25-106(b)(iii))

☐ Yes ☒ No

4. Candidate or Committee Information:

Name: David Iverson Office Sought: City Council
Residential Address: 300 W. Teddman #209 Phone Number: 307-257-4957
(Street Address)
Buffalo, WY 82831
(City, State, Zip)

5. Contributions:

Did you have contributions or expenditures to report for this filing period? ☒ Yes ☐ No

If yes, please complete A-C below.

A. Contributions

- | | |
|---|--------------------|
| 1. Personal contributions by candidate (including immediate family) (p 2) | \$ <u>0</u> |
| 2. Contributions from individuals (p 3) | \$ <u>0</u> |
| 3. Contributions from PACs (p 4) | \$ <u>1,000.00</u> |
| 4. Contributions from political parties (p 4) | \$ <u>0</u> |
| 5. Anonymous contributions (p 5) | \$ <u>0</u> |
| 6. In-kind contributions (p 5) | \$ <u>0</u> |
| 7. Loans (p 6) | \$ <u>0</u> |
| 8. Un-itemized contributions - defined as less than \$100 (p 6) | \$ <u>0</u> |

B. Total Contributions for this Filing Period (sum of A1-A8)

\$ 1,000.00

C. Total Expenditures for this Filing Period (p 7)

\$ 437.52

6. Signature:

I certify that I have examined this statement and, to the best of my knowledge and belief, it is true, correct and complete.

Committee Chairman Signature

Committee Treasurer Signature

Candidate Signature

Date

Date

Date

Filed for record November 1st, 2022 at 3:32 o'clock

Recorded in Book _____ of _____ page

JOHNSON COUNTY CLERK

DEPUTY

Revised 4/2021

David Iverson, City Council of Buffalo

Contributions & Expenditures Report

(PLEASE COMPLETE REQUIRED SECTIONS)

FILING OFFICE: COUNTY CLERK
Office Use Only

1. Reporting Period:

Statement covers period of 8/9/22 to 11/1/22
(mm/dd/yyyy) (mm/dd/yyyy)

2. Type of Report (Please select one option.):

☐

Primary Contributions & Expenditures: Aug 9, 2022

☒

General Contributions & Expenditures: Nov 1, 2022

☐

Contributions & Expenditures: Dec 31, _____ (odd-year)

☐

Special Election

☐

Amendment

3. Are you terminating the committee with this report?

(Note: A committee must have retired all debts before terminating. WS 22-25-106(b)(iii))

☐

Yes

☒

No

4. Political Action Committee (PAC) Information:

Name: Patriot Conservatives of Wyoming

Phone Number: 307-257-4957

Mailing Address: Box 539

E-mail Address(es): aflower@xwyopatriots.com

Buffalo WY 82834
(City, State, Zip)

5. Contributions:

Did you have contributions or expenditures to report for this filing period?

☒

Yes

☐

No

If yes, please complete A-C below.

A. Contributions

1. Contributions from individuals (p 2)
2. Contributions from PACs (p 3)
3. Contributions from political parties (p 3)
4. Contributions from corporations, organizations, associations, etc. (p 4)
5. Anonymous contributions (p 5)
6. In-kind contributions (p 5)
7. Loans (p 6)
8. Un-itemized contributions – defined as less than \$100 (p 6)

\$ 0
\$ 0
\$ 0
\$ 0
\$ 0
\$ 0
\$ 0
\$ 0
\$ 0
\$ 1000.00

B. Total Contributions for this Filing Period (sum of A1-A8)

C. Total Expenditures for this Filing Period (p 7)

6. Signature:

I certify that I have examined this statement and, to the best of my knowledge and belief, it is true, correct and complete.

[Signature]
Chairman Signature
October 31, 2022
Date

[Signature]
Treasurer Signature
10-31-22
Date

Filed for record November 1st 2022 at 3:34 o'clock
Recorded in Book _____ of _____ page _____

JOHNSON COUNTY CLERK

DEPUTY

Revised 4/2021

Patriot Cons Of Wyoming