Minutes March 7, 2023

Johnson County Democratic Party Central Committee Meeting
March 7, 2023
Bomber Mountain Civic Center, Room 108

Call to Order:

Greg Haas called the meeting to order at 6:01 pm.

Attendance :

Kim McCoy, Suzi Black, Dudley Case, Sharon Case, Mary Van Auken, Lois Petersen, Kelli Roadifer, Linda Wilson, Greg Haas

Agenda:

Linda asked that JC-FFF report be added to Old Business.

Dudley made motion to accept agenda as amended. Suzi seconded motion. Motion passed.

Credentials:

Greg explained that, under the Bylaws and WY statute, precinct committee men and women are the only people who can vote in the election of officers. Officers cannot vote unless they are also precinct committeemen or women. All registered Democrats can make officer and state committeeman and woman nominations.

Voting members present are Greg Haas, Mary Van Auken, Dudley Case, Suzi Black, Lois Petersen and Linda Wilson. Mitch Black and Vikki Chenette are also voting members but are not present at the meeting.

Secretary Report:

The minutes were approved as written with one correction that

Greg made online.

Treasurer Report:

Suzi reported that the amount of funds in the Scholarship account and the JC Dems general account.

Chair Announcements:

Nellie Tayloe Ross Event was postponed until April 15 and will be held in Cheyenne.

Hot Springs Mardi Gras was held in Thermopolis on February 19 at 4:00 pm. There was potluck Cajun food and Mayor Adam Estenson was the keynote speaker. The event was non-partisan and open to everyone. Greg said there was a really good positive atmosphere to the whole event. Kim Bartlett also spoke at the event. Only local issues were addressed at the event. The following week the GOP hosted a very negative event.

Legislative Update:

Greg said the 2023 legislative session is finally over. Voter registration deadlines will be earlier next year.

Kim said we should be proactive as far as legislative bills go rather than be reactive.

Old Business:

William D. McIntyre Scholarship Committee report – Dudley

Lois got almost a full-page ad into The Mini about the scholarship. And Vikki created a quilt flyer which will be displayed below her quilt in the library. The library staff will sell the raffle tickets and collect the money. The Quilt Show will run the entire month of March. Lois has already picked up $160 from the quilt raffle sales.

The committee has received two applications by mail. One from a student in Kaycee and one from a student in Buffalo.

The next committee meeting will be March 15 at 1:00 pm in the library. The application deadline is March 31 and the scholarship awards will be made on May 1.

JC-FFF report – Linda

Food will be distributed from JCFFF warehouse by JC Dems to mini Food Bank Box #5 at the Cornerstone Pharmacy. Sponsor signs will be put on each box.

JCDems is committed indefinitely to helping JC-FFF with food distribution to this box. This is a 1 to 2 times per week commitment.

New Business:

Officer Elections – Nominations and Votes:

Chair
    Suzi nominated Greg and Greg accepted. He was voted in by acclimation.
Vice Chair
    Lois nominated Mary and Mary accepted. She was voted in by acclimation.
Secretary
    Lois nominated Vikki and Greg said Vikki told Lois that she would accept the nomination. Vikki was voted in by acclimation.
Treasurer
    Lois nominated Dudley and he accepted. He was voted in by acclimation.
State Committeewoman
    Suzi nominated Lois and Lois accepted. She was voted in by acclimation.
State Committeeman

There were no nominations. The position is vacant for now.

Greg said we need many more precinct committeemen and women for the County Central Committee.

Announcements from the Floor:

1. Lois talked to Danielle Arnoux (Chair, Sheridan) about a Sheridan Dems/JCDems event and she is agreeable to holding the event. Lois, Vikki and maybe Jim Shell have volunteered to help with the event. And Mary volunteered her daughter, Casey, to also help with the event.
   A date and location are still needed for the event. Maybe around Summer solstice or end of May. Vikki thinks they may be able to get the Fire Ants band.

2. Dudley said on April 6, 2022 JCDems had 372 members, but on March 4, 2023 we were down to 161 members. This is mainly due to JCDems switching parties to vote for Liz Cheney. Dudley suggested reaching out to these people and find out if they will rejoin JCDems. Kim suggested sending a letter to the people who changed parties asking them to reregister as Democrats. Greg is skeptical that spending much energy on those voters is wise at this juncture; they are less likely to become precinct committee people, for example.
3. Dudley said according to a Zoom meeting he attended, David Frum said Democrats had the best midterm election since the 1930s. The Dems held the Senate and also held all the state legislatures and governorships they did before the election. And Dems also picked up four state legislatures they didn’t have before the election.
4. Greg thinks we need to get more Dems on the election ballot, and we need to be more welcoming to people to get them to participate in JCDems.

5. Greg mentioned needing a club for electioneering and finding candidates in the next few months.
6. Kim thought that CCC meetings should be announced in the County Bounty. She will check on how much it costs to do an announcement.

Upcoming Meetings:

Next Monthly JCDems CCC Meeting – April 4, 2023 at 6:00 pm in Room 108.

All County Officer Round Table – Zoom – March 23, 2023 at 6:00 pm.

State Central Committee (SCC) Meeting on April 16, 2023 in person in Cheyenne

Nellie Tayloe Ross Banquet & Trainings – April 15, 2023 in person in Cheyenne

Suzi mentioned a Friends of the Library book sale March 23 thru March 25, 2023

SCC meetings will be at the end of May and early in September

Adjourn:6:54 pm

Agenda March 7, 2023

Johnson County Democratic Party Meeting
Agenda
March 7, 2023 at 6:00 PM
Bomber Mountain Civic Center, Rm 108

Agenda

6:00pm Call to order
6:01pm Credentials (Greg & Dudley)
6:03pm Minutes (Dudley) & Money (Suzi)
6:06pm Chair announcements/reports (Greg)
    NTR
    Hot Springs
    Legislative Update
6:11pm Old Business
    William D. McIntyre Scholarship
6:21pm New Business
    Officer Elections. Nominations and Votes.

    1. Chair
    2. Vice Chair
    3. Secretary
    4. Treasurer
    5. State Committeewoman
    6. State Committeeman

6:41pm Announcements from the Floor
Upcoming Meetings
    Next Monthly CCC Meeting – April 4, 2023 at 6:00pm
    County Officer Round-table – Zoom – March 23, 2023 at 6:00pm
    State Central Committee – Zoom – Unknown date/time
    Nellie Tayloe Ross – April 1, 2023

Other?
6:52 Adjourn

Stop Playing Around

…And let them play!

Monday, February 27, 2023 at 1:00pm – 5:00pm
Wyoming State Capitol



Minutes February 7, 2023

Call to Order:

Greg Haas called the meeting to order at 6:03 pm.

Agenda:

Vikki asked that a Scholarship Committee Report be added to the agenda, and Greg did this.

Attendance :

Kim McCoy, Jim Shell, Vikki Chenette, Lois Petersen, Suzi Black, Dudley Case, Sharon Case, Lorajane Kessler, Mary Van Auken, Greg Haas

Secretary Report:

Greg mentioned one correction that he would make to the minutes online about the Blue Bison Event. Other than this change, the minutes were approved as written.

Treasurer Report:

Suzi reported that the amounts in the Scholarship account the JC Dems general account.

Chair Announcements:

1. There has been a changeover in WDP staff. Ryan Greene is the new Executive Director, Erin O'Doherty is still the Data Director, Rachel Leger is the new Deputy Director, and Greg Haas is the new Organizing Director.
2. Artemis Langford is now sending out legislative update newsletters by email to keep Wyoming Democrats apprised of what is going on in Cheyenne.
3. JCDems should also be checking Slack for legislative updates. Greg has started a "county-party-leadership" site on Slack.
4. Better Wyoming has a training session on how to navigate and find information on the Wyoming Legislature's website.
5. Greg is hosting legislative update meetings on Zoom. The next meeting is tomorrow, February 8 at 3:00 pm. Greg will send out an email with the Zoom link. Also check Slack for meeting Zoom links.

Old Business:

1. Adopt-a-Highway – Lois

   The location of this site has been changed from I-90 to Highway 16 West near the Veteran's Home property and covers a two mile stretch of the highway on both sides of the highway.

   Two pickups per year are required. One is the Spring and one in the Fall.

   A social event after the cleanup will take place, such as a picnic.

2. Lunch

   JCDems will continue to explore the possibility of luncheons from the late Spring to early Fall.

New Business:

1. Legislative Actions – Greg

   Greg proposed that a few people from JCDems should follow our State Rep. Barry Crago and our State Senator Dave Kinskey's day-to-day involvement with current legislation being considered in the Wyoming House and Senate. Basically, to track their committee work, floor work and voting records on various bills of concern to Democrats. Suzi volunteered to help with this.

Announcements from the Floor

Outreach

Vikki said we should start an outreach to the Sheridan County Democrats about holding a joint social event with them this year. Lois said she would contact the Sheridan Dems.

Scholarship Committee Report

Dudley mentioned that the committee decided that it would like to give two five hundred-dollar scholarships this year. Vikki volunteered to talk to Michelle Dahlberg, a high school counselor, about the scholarships. Lois and Lorajane were going to talk to Greg about some small changes to the Scholarship website.

Vikki then explained that the library director was willing to display Vikki's sunflower quilt at the upcoming quilt display at the library and the librarians would sell raffle tickets and collect money for the quilt during the quilt display.

The next Scholarship Committee meeting will be on Wednesday, February 15 at 11:00 am at the library in Study Room C.3.

Sergio Maldonado

Suzi read the thank you card that JCDems received from Sergio Maldonado for our donation to his campaign. Greg mentioned that Sergio is writing a book about his experiences running for office.

Abortion Bill

Lois said the abortion bill will probably pass in the legislature, so it would be a good idea for people to write the Governor about their opposition to the bill.

Upcoming Meetings

1. Legislative updates meetings will be held on Mondays at 6:00pm and Wednesdays at 3:00 pm on Zoom. Greg will host meetings. See Chair Announcements above.
2. Hot Springs Mardi Gras Celebration – February 19,2023
   This event will be held from 4 to 6 pm at the Community Federated Church Community Hall in Thermopolis. No alcohol will. be allowed.

3. Nellie Tayloe Ross – February 25, 2023
   This event is being held in Cheyenne and Lois and Frank will be attending the event.Lois also mentioned that the event coordinators are looking for auction items. So please consider donating auction items. Lois will take any auction items to Cheyenne when she and Frank go.

4. JCDems Reorganization & Monthly Meeting – March 7, 2023
   The elections will be held at 6:00 pm followed by the monthly meeting. Dudley will handle Credentials Committee duties.

   Greg mentioned that Suzi is stepping down as Treasurer and that Dudley is interested in stepping down as Secretary and running for Treasurer. So, the Secretary's position will be open and so will the State Committeeman position which had previously been held by Bill McIntyre. Greg said he will run again for the Chair position, and Vikki said she would be interested in the Secretary position.

5. Reversing Roe
   Empower Sheridan will be holding a free screening of Reversing Roe, a 2018 American documentary film, on

Saturday, February 25 at 2:00 pm in the Thorne-Rider Campus Center at Sheridan College. There will also be a moderated post-film discussion. This event is open to everyone.

6. JCDems Clubs
   Greg talked about the possibility of starting a couple of JCDems Club such as a lunch club, book club, candidate search club, etc. with the goals of building community among Democrats, raising money and helping get people elected. Greg will hold a post-meeting discussion about this topic.

Adjourn

Greg adjourned the meeting at 6:59 pm.

Agenda February 7, 2023

Johnson County Democratic Party Meeting Agenda
Feb 7, 2023 at 6:00 PM
Bomber Mountain Civic Center, Rm 108

Agenda

6:00pm Call to order
6:03pm Minutes (Dudley) & Money (Suzi)
Chair announcements/reports (Greg):

- WDP activities

6:09pm Old Business
Adopt-a-Highway
JC-FFF
Lunch
6:17pm New Business
Legislative Actions
6:34pm Announcements from the Floor
Upcoming Meetings
Legislative Watch Zoom – Mon 6pm & Wed 3pm
Hot Springs Mardi Gras Celebration – Feb 19, 2023
Nellie Tayloe Ross – Feb 25, 2023
Reorg & Monthly Meeting – March 7, 2023
Other?
6:45 Adjourn

Post-meeting discussion about JC Dems Clubs

Minutes January 4, 2023

Johnson County Democratic Party Meeting

January 4, 2023

Bomber Mountain Civic Center, Room 108

Call to Order:

Greg Haas called the meeting to order at 6:14 pm.

Attendance :

Greg Haas, Mary Van Auken, Vikki Chenette, Suzi Black, Dudley Case, Sharon Case, Lois Petersen, Linda Wilson

Secretary Report:

No changes to the minutes were suggested and minutes from December 6, 2022 were approved.

Treasurer Report:

Suzi reported the amounts in the Scholarship account and the JC Dems General account.

Chair Announcements – Greg

WDP Activities:

David Martin is no longer an employee of WDP.

WDP Secretary (Mandy) will take on social media job.

Greg has interviewed for the WDP Executive Director position. A second round of interviews will be held next week.

Greg will be helping with organizing 2 of the 3 dark counties in Wyoming – Sublette and Weston Counties.

Erin O'Doherty got the new state voter list today.

The Democratic voter registration went down before the primary election but has gone back up since the election.

Nellie Tayloe Ross Dinner Event will be held on February 25 and 26 in Cheyenne.

Blue Bison Event will be held on May 27 and 28 in Riverton.

End of Summer Event will be held September 9 and 10 in Newcastle.

Women's Caucus Meeting will be held tonight at 7:30 pm.

Old Business:

1. Newsletter – Lois

Eleven newsletters were returned as undeliverable.

$120 was spent on stamps and $26 on copying.

Everyone thanked Lois for all her work on the newsletter.

2. Adopt-a-Highway – Lois

Lois has the safety vests and trash bags.

The location will most likely be just north of Buffalo on I-90 around the Lake DeSmet area.

JC Dems will get a sign after 2 cleanups are done.

3. Precinct Committee People – Greg

We still need to sign up more people.

4. JC Dems Lunch – Greg

Jim Shell is apparently interested in organizing lunches like we had last year. Previous lunches were held at the golf course and Bozeman restaurants.

New Business:

1. JC-FFF (Johnson County Friends Feeding Friends) –

Linda

This organization bags food every Wednesday.

The group decided to sign up to help on September 20 at 5:30pm in the basement of the dentist's office.

JC-FFF also holds a 0.5K race in June.

2. JC Dems Office Elections – Greg

County party elections are held in March and state party elections are held in April.

It was decided to hold our next election on Tuesday, March 7 at 6:00 pm. The regular March meeting will be held at 7:00 pm.

Greg is throwing his hat into the ring for County Chair again and Suzi has indicated she would like to step down as Treasurer.

3. Phone banking for Weston and Sublette Counties – Greg

Greg needs help calling Democrats in those counties to help set up a Democratic Party in each county.

4. Appreciation for Meeting Space – Greg

Vikki made a motion to donate $100 to Sheridan College's Golf for Knowledge to show our appreciation for the college letting us use a room for our JC Dems monthly meetings. Lois seconded the motion. Motion passes.

Announcements from the Floor:

None

Upcoming Meetings:

Suzi made a motion to hold the JC Dems monthly meetings on the first Tuesday of each month at 6:00 pm rather than 7:00 pm. Mary seconded the motion. Motion passed.

WDP is selling tables at the Nellie Tayloe Ross Dinner at a discounted price. And there will be on online auction and buyers will pay for shipping if they do not attend the event or Greg can picking up winning bids for any of our members who do not attend the event.

The Scholarship Committee has decided to meet on Wednesday, January 18 at 11:00 am in the Johnson County Library.

For other meetings see Chair Announcements above.

Adjourn:

Greg adjourned meeting at 7:30 pm.

Agenda January 4, 2023

Johnson County Democratic Party Meeting Agenda
Jan 4, 2023 at 6:00 PM
Bomber Mountain Civic Center, Rm ~~108~~ 104

Agenda

6:00pm Call to order
6:03pm Minutes (Dudley) & Money (Suzi)
Chair announcements/reports (Greg):

- WDP activities

6:09pm Old Business
Newsletter
Adopt-a-Highway
Precinct Committee People
Lunch
6:17pm New Business
JC-FFF
County Officer Elections
Phonebanking for Weston and Sublette
Appreciation for Meeting Space
6:34pm Announcements from the Floor
Upcoming Meetings
Monthly Meeting – Feb 7, 2023
Nellie Tayloe Ross – Feb 25, 2023
William D. McIntyre Scholarship Committee?
Other?
6:45 Adjourn

Post-meeting discussion about guest speakers.

Minutes December 6, 2022

Johnson County Democratic Party Meeting

December 6, 2022

Bomber Mountain Civic Center, Room 108

Call to Order:

Greg Haas called the meeting to order at 7:02 pm.

Attendance :

Greg Haas, Suzi Black, Mitch Black, Dudley Case, Sharon Case, Lois Petersen, Linda Wilson, Mary Van Auken

Secretary Report:

No changes to the minutes were suggested and minutes from November 2, 2022 were approved.

Treasurer Report:

Suzi reported on the Scholarship account and on the JC Dems general account.

Chair Announcements/Reports:

1. Campaign Finance Reports – 2022

Greg has put these Johnson County and Buffalo reports on the JC Dems website. Greg reviewed a few of the reports that reported contributions and expenditures.

2. WDP Activities:

a. Sarah Hunt is resigning as Executive Director of WDP. She will be working until the second week of January.

b. In Uinta County all the Democratic officers changed their party affiliation in the last election and thus all lost their party officer positions. They are holding elections on December 7 for new, temporary officers until March.

c. Election debriefings – Greg lead 2 of the 4 debriefings. Many said that the election preparations must start earlier. There is another gathering tentatively scheduled for election debriefing on December 17.

d. The Nellie Tayloe Ross Dinner will be held on February 25 in Cheyenne. Tickets will be available starting in January.

Old Business:

1. Thank you cards and Sept. 5 picnic follow-up

Greg handed out a sheet with three sample messages.

Greg said he would like to get a list of members who were invited to the picnic and the results of those invitations.

2. Adopt-a-Highway

Lois gave a report and continues to gather information about this project.

Lois would like to get a location to clean up that is near Buffalo or between Buffalo and Sheridan. Some suggestions were made about locations.

New Business:

1. Railroad Workers

Greg felt that JC Dems should take a position in favor of paid sick leave for the railroad workers. But no one made a motion to that effect, so the issue was dropped.

2. Phone banking tool

Greg briefly explained what this tool can do.

Announcement from the Floor:

1. JC Dems Newsletter

Lois handed out a sample JC Dems newsletter that she and Vikki Chenette had created. Lois asked for feedback on the sample newsletter. The newsletter was well received.

Linda made a motion to send out the newsletter with any necessary corrections and adjustments to the members using the new December 9, 2022 members list from WDP. Suzi seconded the motion. After some discussion the motion passed.

Lois made a motion that JC Dems spend up to $300 on mailing of the newsletter. Linda seconded the motion. After some discussion the motion passed.

Greg said he will get the new members list from Erin O'Doherty.

2. Linda Shell

Sharon mentioned that Linda Shell had recently had knee surgery and a pacemaker put in. Lois volunteered to send out a get-well card to Linda.

3. Johnson County School District

Dudley asked if anyone knew a staff members or school board members who might help get green energy projects into the schools. If so, please contact Dudley. The Sheridan Area Resource Council and the Powder River Basin Resource Council are looking into this issue up in Sheridan and here in Johnson County.

Upcoming Meetings:

The next JC Dems meeting will be on Tuesday, January 3, 2023 at 7:00 pm in Room 108 of the Bomber Mountain Civic Center.

Adjournment:

The meeting was adjourned at 8:12 pm.

Agenda December 6, 2022

Johnson County Democratic Party Meeting
Dec 6, 2022 at 7:00 PM
Bomber Mountain Civic Center, Rm 108

Agenda

7:00pm Call to order
7:03pm Minutes (Dudley) & Money (Suzi)
Chair announcements/reports (Greg):

- financial reports, WDP activities

7:09pm Old Business
Thank you cards and Sept 5 follow-up
Adopt-a-Highway
7:17pm New Business

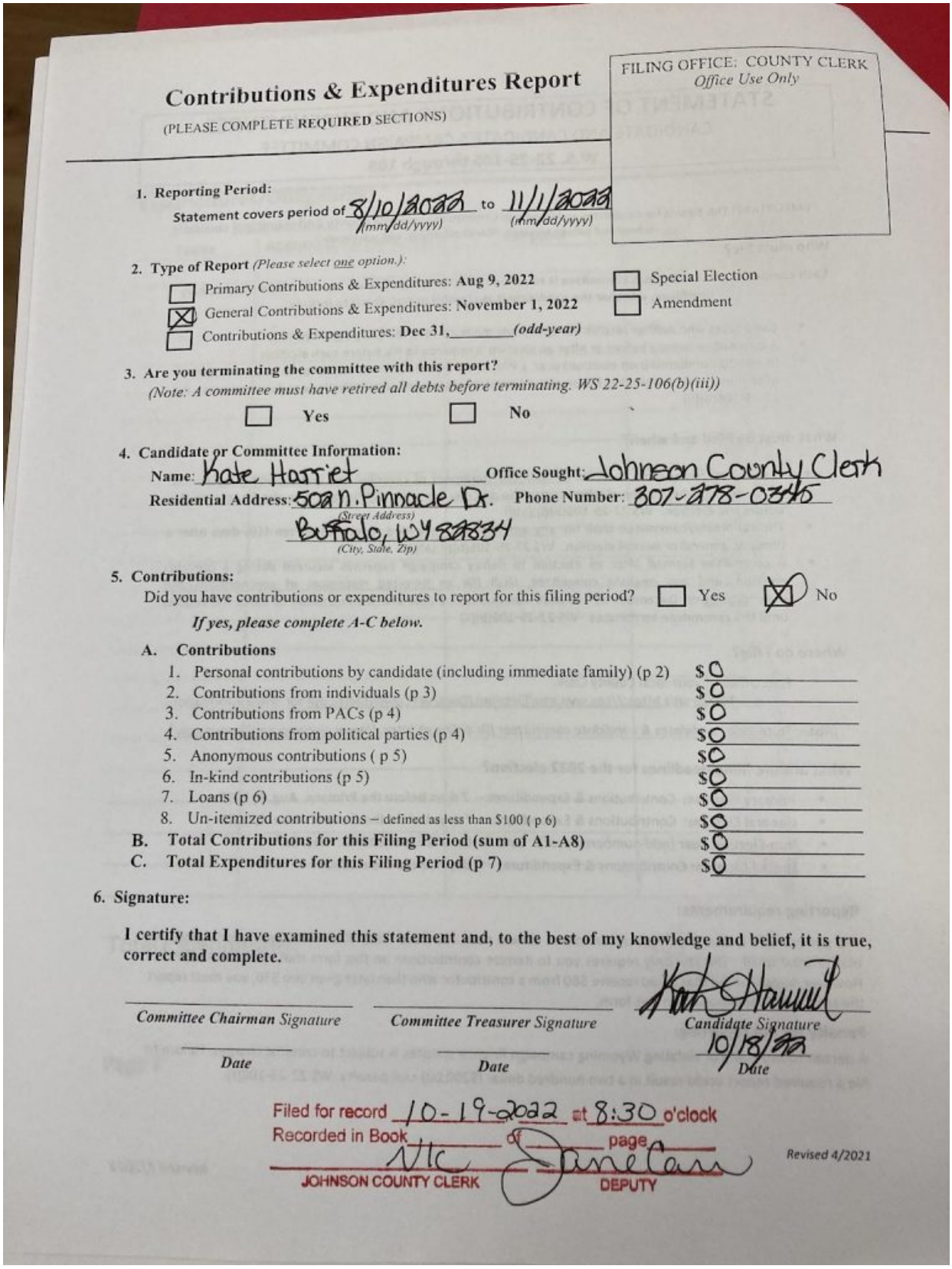
    Railroad Workers
    Uinta County
    Phonebanking tool*
7:27pm Announcements from the Floor
Upcoming Meetings
    Monthly Meeting – January 3rd, 2023?
Other?
7:37 Adjourn

* After the meeting Greg will demonstrate the web-based phonebanking tool and miniVAN. Both can be incredibly easy tools for coordinating and inviting and thanking; contacting our members in general.

Campaign Finance Reports 2022

Well this really isn’t that interesting. But here ya go! I do know I saw some signs for some of these people who reported zero dollars.

Reports, in summary



Contributions & Expenditures Report

(PLEASE COMPLETE **REQUIRED** SECTIONS)

FILING OFFICE: COUNTY CLERK
Office Use Only

1. **Reporting Period:**
   Statement covers period of 8/10/2022 (mm/dd/yyyy) to 11/1/2022 (mm/dd/yyyy)

2. **Type of Report** *(Please select one option.)*:
   - ☐ Primary Contributions & Expenditures: **Aug 9, 2022**
   - ☒ General Contributions & Expenditures: **November 1, 2022**
   - ☐ Contributions & Expenditures: **Dec 31,_____** *(odd-year)*
   - ☐ Special Election
   - ☐ Amendment

3. **Are you terminating the committee with this report?**
   (Note: A committee must have retired all debts before terminating. WS 22-25-106(b)(iii))
   ☐ **Yes** ☐ **No**

4. **Candidate or Committee Information:**
   Name: Kate Harriet **Office Sought:** Johnson County Clerk
   Residential Address: 508 N. Pinnacle Dr. (Street Address) **Phone Number:** 307-278-0345
   Buffalo, WY 82834 (City, State, Zip)

5. **Contributions:**
   Did you have contributions or expenditures to report for this filing period? ☐ Yes ☒ No
   If yes, please complete A-C below.

   A. Contributions

1. Personal contributions by candidate (including immediate family) (p 2)	$0
2. Contributions from individuals (p 3)	$0
3. Contributions from PACs (p 4)	$0
4. Contributions from political parties (p 4)	$0
5. Anonymous contributions (p 5)	$0
6. In-kind contributions (p 5)	$0
7. Loans (p 6)	$0
8. Un-itemized contributions – defined as less than $100 (p 6)	$0
B. Total Contributions for this Filing Period (sum of A1-A8)	$0
C. Total Expenditures for this Filing Period (p 7)	$0

6. **Signature:**

I certify that I have examined this statement and, to the best of my knowledge and belief, it is true, correct and complete.

Committee Chairman Signature — *Date*

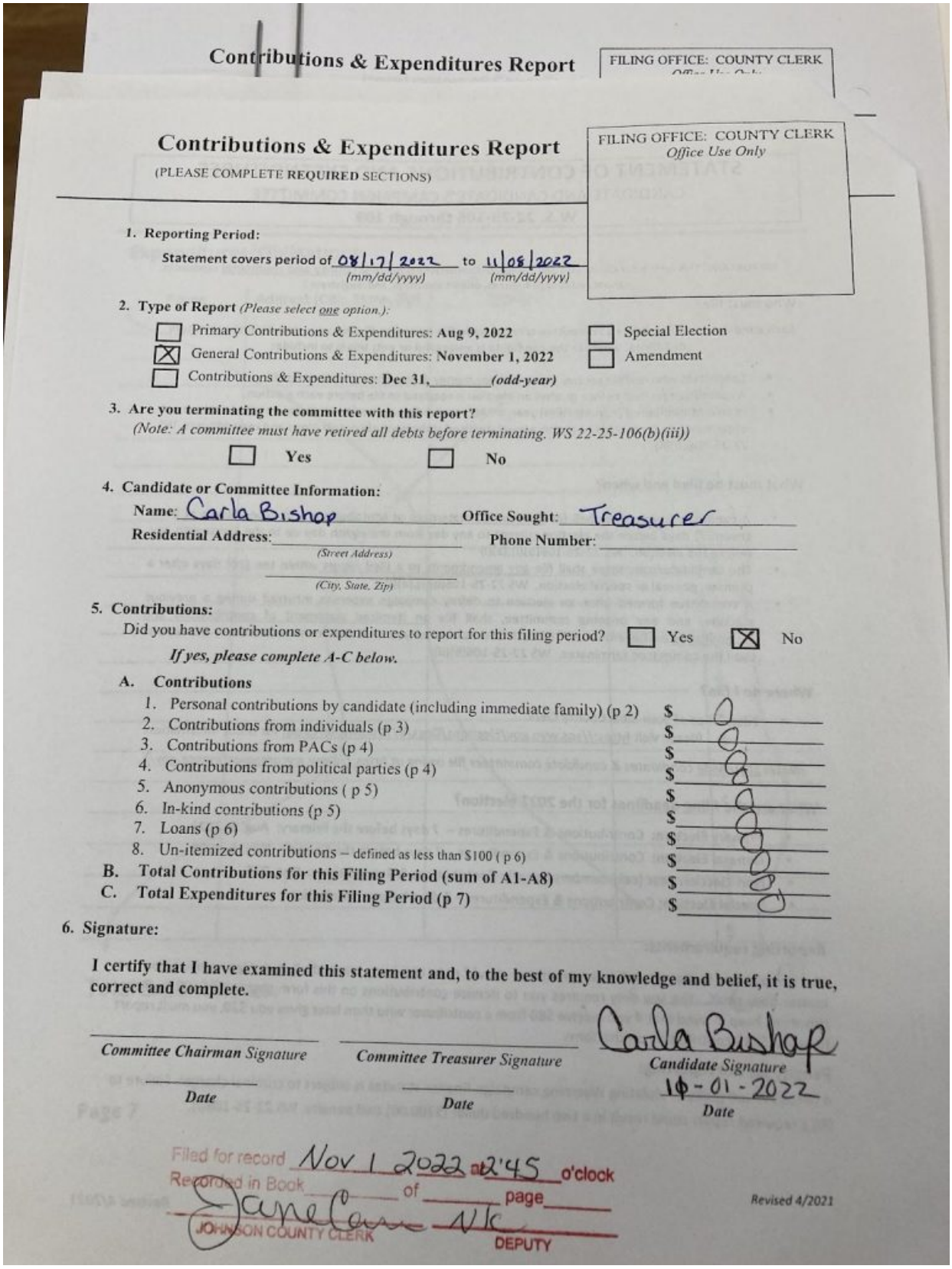
Committee Treasurer Signature — *Date*

Kate Harriet — *Candidate Signature*
10/18/22 — *Date*

Filed for record 10-19-2022 at 8:30 o'clock
Recorded in Book ____ of ____ page ____
JOHNSON COUNTY CLERK — DEPUTY

Revised 4/2021

Kate Harriet, Clerk



Contributions & Expenditures Report

FILING OFFICE: COUNTY CLERK

Contributions & Expenditures Report

(PLEASE COMPLETE **REQUIRED** SECTIONS)

FILING OFFICE: COUNTY CLERK
Office Use Only

1. **Reporting Period:**

Statement covers period of 08/17/2022 (mm/dd/yyyy) to 11/08/2022 (mm/dd/yyyy)

2. **Type of Report** *(Please select one option.)*:

- ☐ Primary Contributions & Expenditures: **Aug 9, 2022**
- ☒ General Contributions & Expenditures: **November 1, 2022**
- ☐ Contributions & Expenditures: **Dec 31,_____** *(odd-year)*
- ☐ Special Election
- ☐ Amendment

3. **Are you terminating the committee with this report?**

(Note: A committee must have retired all debts before terminating. WS 22-25-106(b)(iii))

☐ **Yes** ☐ **No**

4. **Candidate or Committee Information:**

Name: Carla Bishop **Office Sought:** Treasurer

Residential Address: _____ (Street Address)

Phone Number: _____

_____ (City, State, Zip)

5. **Contributions:**

Did you have contributions or expenditures to report for this filing period? ☐ Yes ☒ No

If yes, please complete A-C below.

A. Contributions

1.	Personal contributions by candidate (including immediate family) (p 2)	$ 0
2.	Contributions from individuals (p 3)	$ 0
3.	Contributions from PACs (p 4)	$ 0
4.	Contributions from political parties (p 4)	$ 0
5.	Anonymous contributions (p 5)	$ 0
6.	In-kind contributions (p 5)	$ 0
7.	Loans (p 6)	$ 0
8.	Un-itemized contributions – defined as less than $100 (p 6)	$ 0
B.	**Total Contributions for this Filing Period (sum of A1-A8)**	$ 0
C.	**Total Expenditures for this Filing Period (p 7)**	$ 0

6. **Signature:**

I certify that I have examined this statement and, to the best of my knowledge and belief, it is true, correct and complete.

_____ *Committee Chairman Signature* _____ *Date*

_____ *Committee Treasurer Signature* _____ *Date*

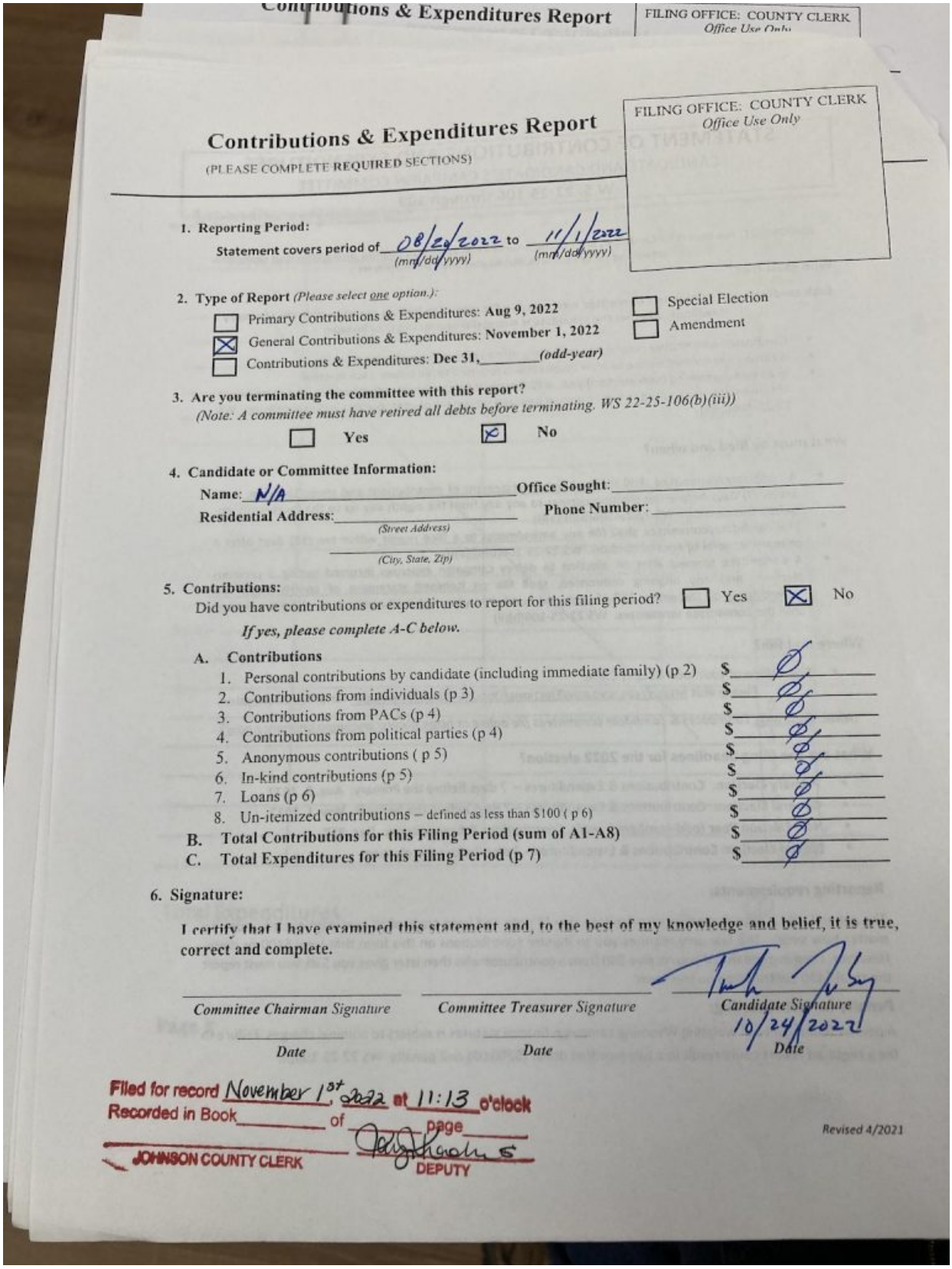
Carla Bishop *Candidate Signature*

10-01-2022 *Date*

Filed for record Nov 1 2022 at 2:45 o'clock
Recorded in Book ____ of ____ page ____
Jane Carr VK
JOHNSON COUNTY CLERK DEPUTY

Revised 4/2021

Carla Bishop, Treas.



Contributions & Expenditures Report

(PLEASE COMPLETE REQUIRED SECTIONS)

FILING OFFICE: COUNTY CLERK
Office Use Only

1. **Reporting Period:**
   Statement covers period of 08/24/2022 (mm/dd/yyyy) to 11/1/2022 (mm/dd/yyyy)

2. **Type of Report** *(Please select one option.)*:
   - ☐ Primary Contributions & Expenditures: **Aug 9, 2022**
   - ☒ General Contributions & Expenditures: **November 1, 2022**
   - ☐ Contributions & Expenditures: **Dec 31,_____** *(odd-year)*
   - ☐ Special Election
   - ☐ Amendment

3. **Are you terminating the committee with this report?**
   (Note: A committee must have retired all debts before terminating. WS 22-25-106(b)(iii))
   ☐ **Yes** ☒ **No**

4. **Candidate or Committee Information:**
   Name: N/A **Office Sought:** _____
   Residential Address: _____ **Phone Number:** _____
   (Street Address)
   _____
   (City, State, Zip)

5. **Contributions:**
   Did you have contributions or expenditures to report for this filing period? ☐ Yes ☒ No
   If yes, please complete A-C below.

   A. Contributions
   1. Personal contributions by candidate (including immediate family) (p 2) $ Ø
   2. Contributions from individuals (p 3) $ Ø
   3. Contributions from PACs (p 4) $ Ø
   4. Contributions from political parties (p 4) $ Ø
   5. Anonymous contributions (p 5) $ Ø
   6. In-kind contributions (p 5) $ Ø
   7. Loans (p 6) $ Ø
   8. Un-itemized contributions – defined as less than $100 (p 6) $ Ø

   B. Total Contributions for this Filing Period (sum of A1-A8) $ Ø
   C. Total Expenditures for this Filing Period (p 7) $ Ø

6. **Signature:**

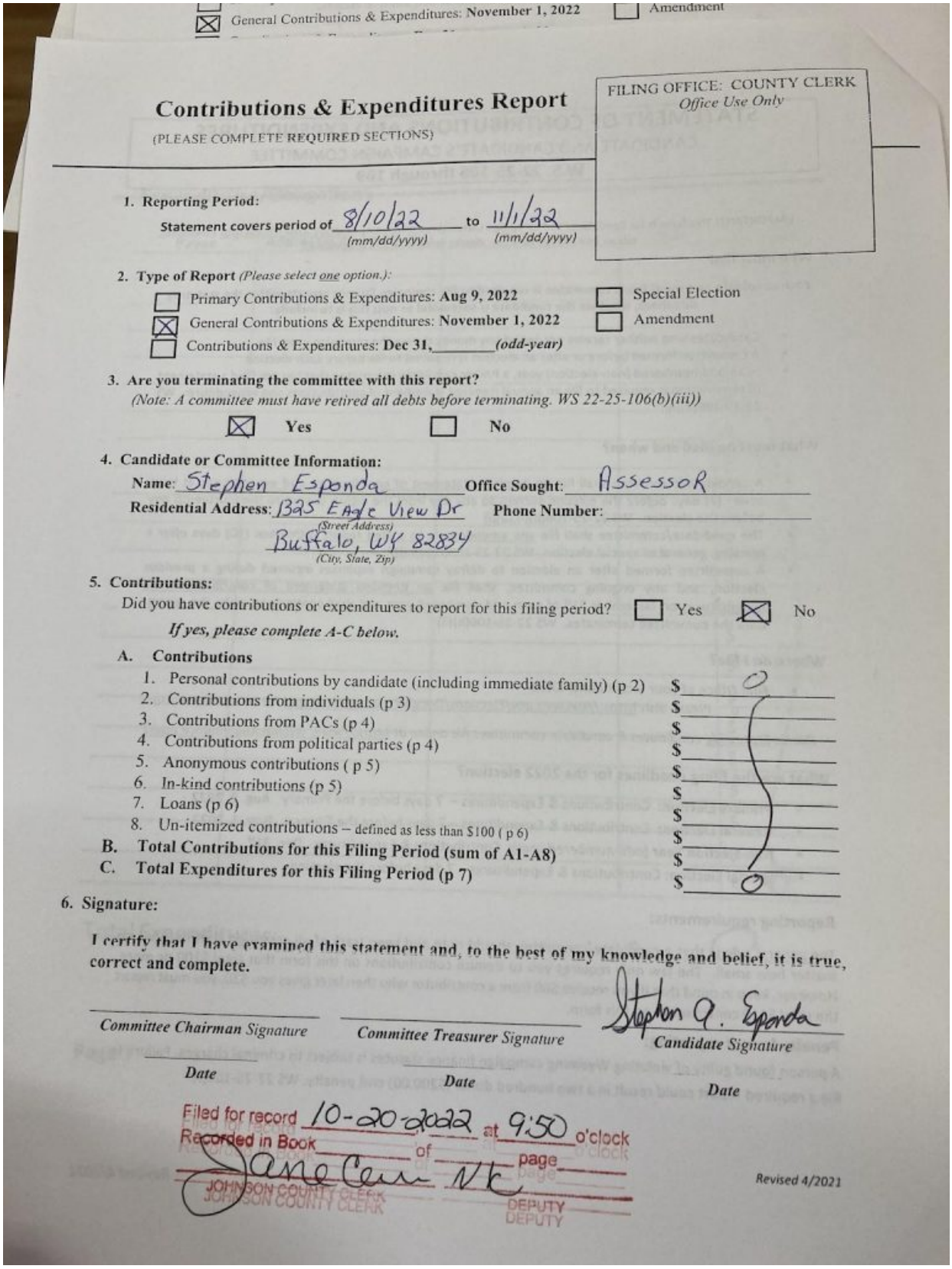
I certify that I have examined this statement and, to the best of my knowledge and belief, it is true, correct and complete.

Committee Chairman Signature	*Committee Treasurer Signature*	*Candidate Signature*
Date	*Date*	*Date* 10/24/2022

Filed for record November 1st, 2022 at 11:13 o'clock
Recorded in Book _____ of _____ page _____
JOHNSON COUNTY CLERK DEPUTY

Revised 4/2021

Tucker Ruby, County Att’y



☒ General Contributions & Expenditures: **November 1, 2022** ☐ Amendment

Contributions & Expenditures Report

(PLEASE COMPLETE REQUIRED SECTIONS)

FILING OFFICE: COUNTY CLERK
Office Use Only

1. **Reporting Period:**
Statement covers period of 8/10/22 (mm/dd/yyyy) to 11/1/22 (mm/dd/yyyy)

2. **Type of Report** *(Please select one option.)*:
☐ Primary Contributions & Expenditures: **Aug 9, 2022** ☐ Special Election
☒ General Contributions & Expenditures: **November 1, 2022** ☐ Amendment
☐ Contributions & Expenditures: **Dec 31,_____** *(odd-year)*

3. **Are you terminating the committee with this report?**
(Note: A committee must have retired all debts before terminating. WS 22-25-106(b)(iii))
☒ **Yes** ☐ **No**

4. **Candidate or Committee Information:**
Name: Stephen Esponda **Office Sought:** Assessor
Residential Address: 1325 Eagle View Dr (Street Address) **Phone Number:**
Buffalo, WY 82834 (City, State, Zip)

5. **Contributions:**
Did you have contributions or expenditures to report for this filing period? ☐ Yes ☒ No
If yes, please complete A-C below.

A. Contributions

1. Personal contributions by candidate (including immediate family) (p 2)	$ 0
2. Contributions from individuals (p 3)	$
3. Contributions from PACs (p 4)	$
4. Contributions from political parties (p 4)	$
5. Anonymous contributions (p 5)	$
6. In-kind contributions (p 5)	$
7. Loans (p 6)	$
8. Un-itemized contributions – defined as less than $100 (p 6)	$
B. Total Contributions for this Filing Period (sum of A1-A8)	$
C. Total Expenditures for this Filing Period (p 7)	$ 0

6. **Signature:**

I certify that I have examined this statement and, to the best of my knowledge and belief, it is true, correct and complete.

Committee Chairman Signature — *Date*

Committee Treasurer Signature — *Date*

Stephen A. Esponda
Candidate Signature — *Date*

Filed for record 10-20-2022 at 9:50 o'clock
Recorded in Book ____ of ____ page ____
JOHNSON COUNTY CLERK
JOHNSON COUNTY CLERK DEPUTY
DEPUTY

Revised 4/2021

Stephen Esponda, Appraiser

Contributions & Expenditures Report

(PLEASE COMPLETE **REQUIRED** SECTIONS)

Office Use Only

1. **Reporting Period:**

Statement covers period of 08/17/2022 (mm/dd/yyyy) to 10/31/2022 (mm/dd/yyyy)

2. **Type of Report** *(Please select one option.):*

- ☐ Primary Contributions & Expenditures: **Aug 9, 2022**
- ☒ General Contributions & Expenditures: **November 1, 2022**
- ☐ Contributions & Expenditures: **Dec 31,** _____ *(odd-year)*
- ☐ Special Election
- ☐ Amendment

3. **Are you terminating the committee with this report?**

(Note: A committee must have retired all debts before terminating. WS 22-25-106(b)(iii))

☐ **Yes** ☒ **No**

4. **Candidate or Committee Information:**

Name: Shawn Sullivan **Office Sought:** County Coroner

Residential Address: 243 Sunset Ave (Street Address) **Phone Number:** 307-217-0365

Buffalo, WY 82834 (City, State, Zip)

5. **Contributions:**

Did you have contributions or expenditures to report for this filing period? ☐ Yes ☒ No

If yes, please complete A-C below.

A. Contributions

1.	Personal contributions by candidate (including immediate family) (p 2)	$ 0
2.	Contributions from individuals (p 3)	$ 0
3.	Contributions from PACs (p 4)	$ 0
4.	Contributions from political parties (p 4)	$ 0
5.	Anonymous contributions (p 5)	$ 0
6.	In-kind contributions (p 5)	$ 0
7.	Loans (p 6)	$ 0
8.	Un-itemized contributions – defined as less than $100 (p 6)	$ 0
B.	**Total Contributions for this Filing Period (sum of A1-A8)**	$ 0
C.	**Total Expenditures for this Filing Period (p 7)**	$ 0

6. **Signature:**

I certify that I have examined this statement and, to the best of my knowledge and belief, it is true, correct and complete.

Committee Chairman Signature _____ *Date*

Committee Treasurer Signature _____ *Date*

Candidate Signature [signature] 10-31-2022 *Date*

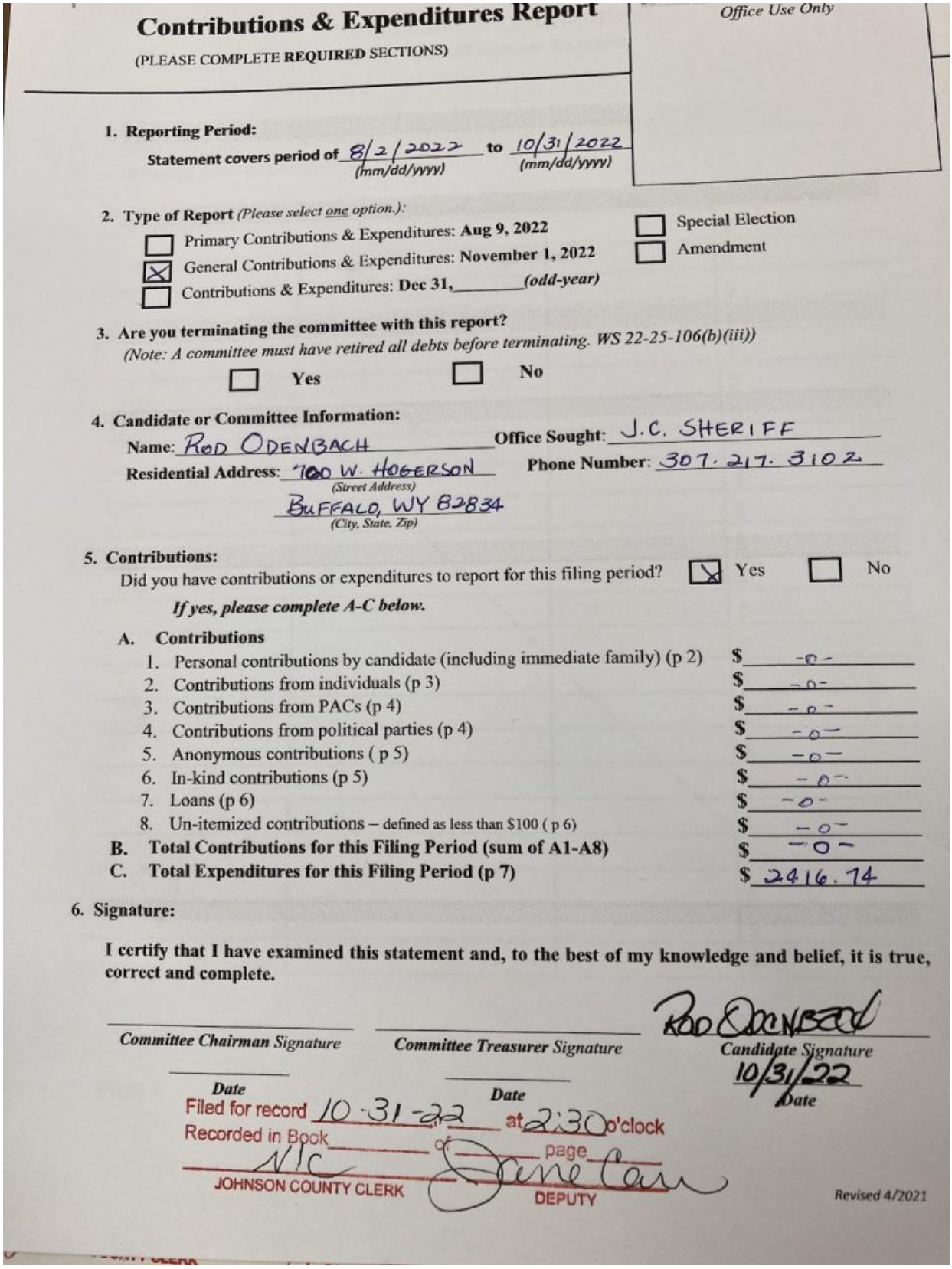
Filed for record 11-1-2022 at 2:15 o'clock

Recorded in Book _____ of _____ page _____

JOHNSON COUNTY CLERK [signature] DEPUTY

Revised 4/2021

Shawn Sullivan, Coroner



Contributions & Expenditures Report

(PLEASE COMPLETE **REQUIRED** SECTIONS)

Office Use Only

1. Reporting Period:

Statement covers period of 8/2/2022 (mm/dd/yyyy) to 10/31/2022 (mm/dd/yyyy)

2. Type of Report *(Please select one option.):*

- ☐ Primary Contributions & Expenditures: **Aug 9, 2022**
- ☒ General Contributions & Expenditures: **November 1, 2022**
- ☐ Contributions & Expenditures: **Dec 31,_____** *(odd-year)*
- ☐ Special Election
- ☐ Amendment

3. Are you terminating the committee with this report?

(Note: A committee must have retired all debts before terminating. WS 22-25-106(b)(iii))

☐ **Yes** ☐ **No**

4. Candidate or Committee Information:

Name: ROD ODENBACH **Office Sought:** J.C. SHERIFF

Residential Address: 700 W. HOGERSON (Street Address) **Phone Number:** 307.217.3102

BUFFALO, WY 82834 (City, State, Zip)

5. Contributions:

Did you have contributions or expenditures to report for this filing period? ☒ Yes ☐ No

If yes, please complete A-C below.

A. Contributions

1.	Personal contributions by candidate (including immediate family) (p 2)	$ -0-
2.	Contributions from individuals (p 3)	$ -0-
3.	Contributions from PACs (p 4)	$ -0-
4.	Contributions from political parties (p 4)	$ -0-
5.	Anonymous contributions (p 5)	$ -0-
6.	In-kind contributions (p 5)	$ -0-
7.	Loans (p 6)	$ -0-
8.	Un-itemized contributions – defined as less than $100 (p 6)	$ -0-
B.	**Total Contributions for this Filing Period (sum of A1-A8)**	$ -0-
C.	**Total Expenditures for this Filing Period (p 7)**	$ 2416.74

6. Signature:

I certify that I have examined this statement and, to the best of my knowledge and belief, it is true, correct and complete.

Committee Chairman Signature — *Date*

Committee Treasurer Signature — *Date*

Rod Odenbach — *Candidate Signature*

10/31/22 — *Date*

Filed for record 10-31-22 at 2:30 o'clock

Recorded in Book ____ of ____ page ____

NIC — JOHNSON COUNTY CLERK

Jane Carr — DEPUTY

Revised 4/2021

Rod Odenbach, Sheriff

Contributions & Expenditures Report

(PLEASE COMPLETE **REQUIRED** SECTIONS)

FILING OFFICE: COUNTY CLERK
Office Use Only

1. **Reporting Period:**
Statement covers period of 05/25/2022 (mm/dd/yyyy) to 09/06/2022 (mm/dd/yyyy)

2. **Type of Report** *(Please select one option.):*
- [X] Primary Contributions & Expenditures: **Aug 9, 2022**
- [ ] General Contributions & Expenditures: **November 1, 2022**
- [ ] Contributions & Expenditures: **Dec 31,_____** *(odd-year)*
- [ ] Special Election
- [X] Amendment

3. **Are you terminating the committee with this report?**
(Note: A committee must have retired all debts before terminating. WS 22-25-106(b)(iii))
- [X] **Yes**
- [ ] **No**

4. **Candidate or Committee Information:**
Name: Robert Hancock **Office Sought:** County Commissioner
Residential Address: 200 E. Keeline #6 (Street Address) **Phone Number:** 307-217-3328
Buffalo Wy 82834 (City, State, Zip)

5. **Contributions:**
Did you have contributions or expenditures to report for this filing period? [ ] Yes [ ] No

If yes, please complete A-C below.

A. Contributions

1. Personal contributions by candidate (including immediate family) (p 2)	$ NA
2. Contributions from individuals (p 3)	$ NA
3. Contributions from PACs (p 4)	$ NA
4. Contributions from political parties (p 4)	$ NA
5. Anonymous contributions (p 5)	$ NA
6. In-kind contributions (p 5)	$ NA
7. Loans (p 6)	$ NA
8. Un-itemized contributions – defined as less than $100 (p 6)	$ NA
B. Total Contributions for this Filing Period (sum of A1-A8)	$ NA
C. Total Expenditures for this Filing Period (p 7)	$ 3598.22

6. **Signature:**

I certify that I have examined this statement and, to the best of my knowledge and belief, it is true, correct and complete.

Committee Chairman Signature _____ Date _____

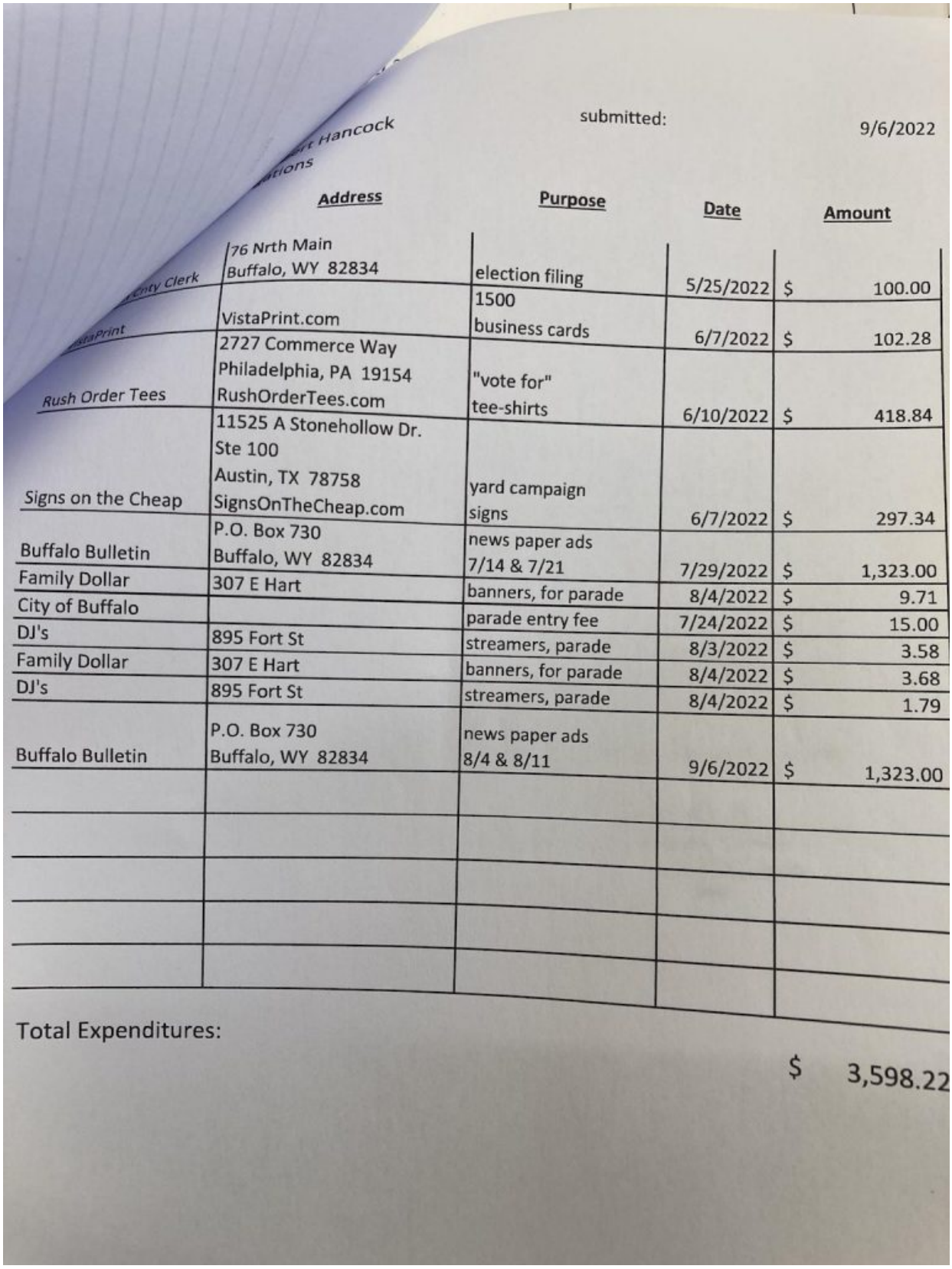
Committee Treasurer Signature _____ Date _____

Candidate Signature R Hancock Date 10/06/2022

Filed for record Oct 24, 2022 at 2:30 PM o'clock
Recorded in Book _____ of _____ page _____
Julie Camus JOHNSON COUNTY CLERK
Assistant No Charge DEPUTY

Revised 4/2021

Bob Hancock, Commish



Hancock

submitted: 9/6/2022

	Address	Purpose	Date	Amount
City Clerk	76 Nrth Main Buffalo, WY 82834	election filing	5/25/2022	$ 100.00
VistaPrint	VistaPrint.com	1500 business cards	6/7/2022	$ 102.28
Rush Order Tees	2727 Commerce Way Philadelphia, PA 19154 RushOrderTees.com	"vote for" tee-shirts	6/10/2022	$ 418.84
Signs on the Cheap	11525 A Stonehollow Dr. Ste 100 Austin, TX 78758 SignsOnTheCheap.com	yard campaign signs	6/7/2022	$ 297.34
Buffalo Bulletin	P.O. Box 730 Buffalo, WY 82834	news paper ads 7/14 & 7/21	7/29/2022	$ 1,323.00
Family Dollar	307 E Hart	banners, for parade	8/4/2022	$ 9.71
City of Buffalo		parade entry fee	7/24/2022	$ 15.00
DJ's	895 Fort St	streamers, parade	8/3/2022	$ 3.58
Family Dollar	307 E Hart	banners, for parade	8/4/2022	$ 3.68
DJ's	895 Fort St	streamers, parade	8/4/2022	$ 1.79
Buffalo Bulletin	P.O. Box 730 Buffalo, WY 82834	news paper ads 8/4 & 8/11	9/6/2022	$ 1,323.00

Total Expenditures: $ 3,598.22

Bob Hancock, Details

Contributions & Expenditures Report

(PLEASE COMPLETE **REQUIRED** SECTIONS)

FILING OFFICE: COUNTY CLERK
Office Use Only

1. **Reporting Period:**

Statement covers period of 08/17/2022 (mm/dd/yyyy) to 11/01/2022 (mm/dd/yyyy)

2. **Type of Report** *(Please select one option.)*:

- ☐ Primary Contributions & Expenditures: **Aug 9, 2022**
- ☑ General Contributions & Expenditures: **November 1, 2022**
- ☐ Contributions & Expenditures: **Dec 31,_____** *odd-year)*
- ☐ Special Election
- ☐ Amendment

3. **Are you terminating the committee with this report?**

(Note: A committee must have retired all debts before terminating. WS 22-25-106(b)(iii))

☐ **Yes** ☐ **No**

4. **Candidate or Committee Information:**

Name: Novotny for Commissioner **Office Sought**: County Commissioner

Residential Address: PO Box 364 (Street Address) **Phone Number**: 307-684-2672

Buffalo, WY 82834 (City, State, Zip)

5. **Contributions:**

Did you have contributions or expenditures to report for this filing period? ☐ Yes ☐ No

If yes, please complete A-C below.

A.	**Contributions**	
1.	Personal contributions by candidate (including immediate family) (p 2)	**$ 0.00**
2.	Contributions from individuals (p 3)	**$ 1,800.00**
3.	Contributions from PACs (p 7)	**$ 0.00**
4.	Contributions from political parties (p 8)	**$ 0.00**
5.	Anonymous contributions (p 8)	**$ 0.00**
6.	In-kind contributions (p 9)	**$ 0.00**
7.	Loans (p 10)	**$ 0.00**
8.	Un-itemized contributions – defined as less than $100 (p 10)	**$ 0.00**
B.	**Total Contributions for this Filing Period (sum of A1-A8)**	**$ 1,800.00**
C.	**Total Expenditures for this Filing Period (p 7)**	**$ 2,405.00**

6. **Signature:**

I certify that I have examined this statement and, to the best of my knowledge and belief, it is true, correct and complete.

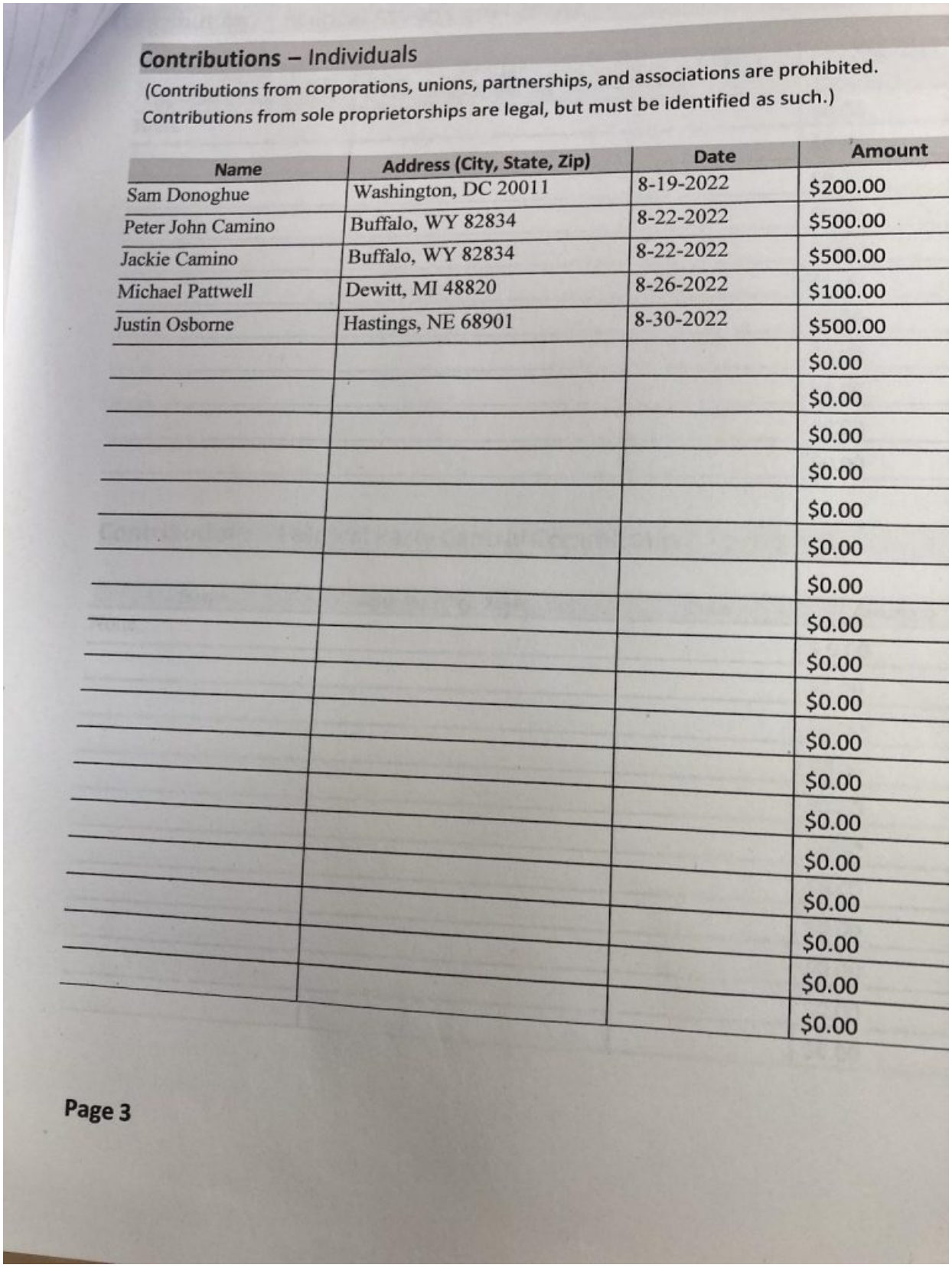
Committee Chairman Signature — 10-27-2022 *Date*

Committee Treasurer Signature — 10-27-2022 *Date*

Candidate Signature — 10-27-2022 *Date*

ed for record OCT 27, 2022 at 9:40 AM o'clock
corded in Book Election Records n/a page

Bill Novotny, Commish



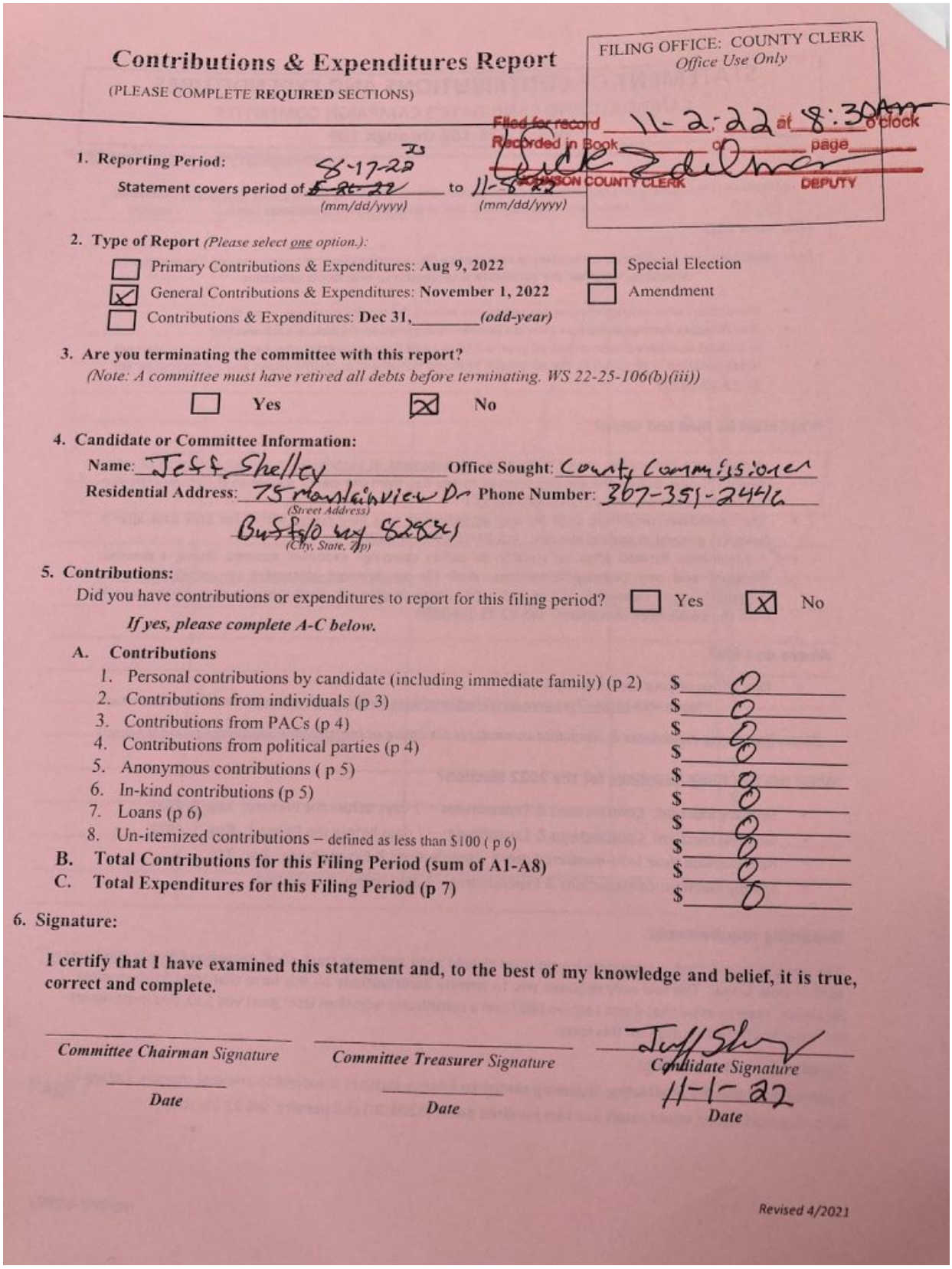
Contributions – Individuals

(Contributions from corporations, unions, partnerships, and associations are prohibited. Contributions from sole proprietorships are legal, but must be identified as such.)

Name	Address (City, State, Zip)	Date	Amount
Sam Donoghue	Washington, DC 20011	8-19-2022	$200.00
Peter John Camino	Buffalo, WY 82834	8-22-2022	$500.00
Jackie Camino	Buffalo, WY 82834	8-22-2022	$500.00
Michael Pattwell	Dewitt, MI 48820	8-26-2022	$100.00
Justin Osborne	Hastings, NE 68901	8-30-2022	$500.00
			$0.00
			$0.00
			$0.00
			$0.00
			$0.00
			$0.00
			$0.00
			$0.00
			$0.00
			$0.00
			$0.00
			$0.00
			$0.00
			$0.00
			$0.00
			$0.00
			$0.00
			$0.00

Page 3

Bill Novotny, Details



Contributions & Expenditures Report

(PLEASE COMPLETE **REQUIRED** SECTIONS)

FILING OFFICE: COUNTY CLERK
Office Use Only

Filed for record 11-2-22 at 8:30 AM o'clock
Recorded in Book ____ of ____ page ____
JOHNSON COUNTY CLERK DEPUTY

1. **Reporting Period:**
Statement covers period of ~~8-26-22~~ 8-17-22 to 11-1-22
(mm/dd/yyyy) (mm/dd/yyyy)

2. **Type of Report** *(Please select one option.):*
- ☐ Primary Contributions & Expenditures: **Aug 9, 2022**
- ☒ General Contributions & Expenditures: **November 1, 2022**
- ☐ Contributions & Expenditures: **Dec 31,** _____ *(odd-year)*
- ☐ Special Election
- ☐ Amendment

3. **Are you terminating the committee with this report?**
(Note: A committee must have retired all debts before terminating. WS 22-25-106(b)(iii))
☐ **Yes** ☒ **No**

4. **Candidate or Committee Information:**
Name: Jeff Shelley **Office Sought:** County Commissioner
Residential Address: 75 Mountainview Dr **Phone Number:** 307-351-2446
(Street Address)
Buffalo WY 82834
(City, State, Zip)

5. **Contributions:**
Did you have contributions or expenditures to report for this filing period? ☐ Yes ☒ No
If yes, please complete A-C below.

A. Contributions

1. Personal contributions by candidate (including immediate family) (p 2)	$ 0
2. Contributions from individuals (p 3)	$ 0
3. Contributions from PACs (p 4)	$ 0
4. Contributions from political parties (p 4)	$ 0
5. Anonymous contributions (p 5)	$ 0
6. In-kind contributions (p 5)	$ 0
7. Loans (p 6)	$ 0
8. Un-itemized contributions – defined as less than $100 (p 6)	$ 0
B. Total Contributions for this Filing Period (sum of A1-A8)	$ 0
C. Total Expenditures for this Filing Period (p 7)	$ 0

6. **Signature:**

I certify that I have examined this statement and, to the best of my knowledge and belief, it is true, correct and complete.

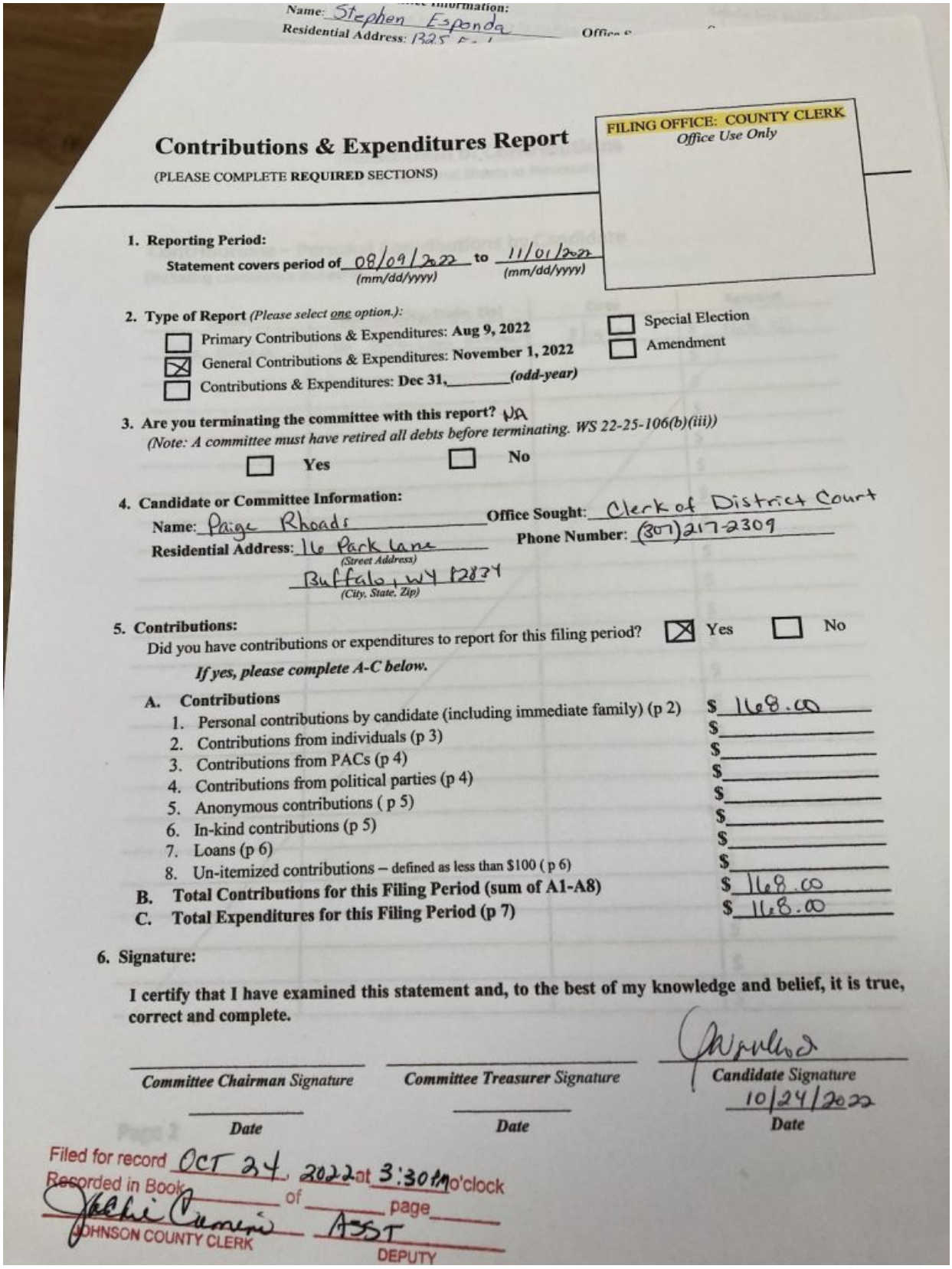
Committee Chairman Signature _____ *Date*

Committee Treasurer Signature _____ *Date*

Jeff Shelley
Candidate Signature
11-1-22
Date

Revised 4/2021

Jeff Shelley, Commish



Name: Stephen Esponda
Residential Address: 1325 E. 1

Contributions & Expenditures Report

(PLEASE COMPLETE **REQUIRED** SECTIONS)

FILING OFFICE: COUNTY CLERK
Office Use Only

1. **Reporting Period:**
   Statement covers period of 08/09/2022 (mm/dd/yyyy) to 11/01/2022 (mm/dd/yyyy)

2. **Type of Report** *(Please select one option.):*
   - ☐ Primary Contributions & Expenditures: **Aug 9, 2022**
   - ☒ General Contributions & Expenditures: **November 1, 2022**
   - ☐ Contributions & Expenditures: **Dec 31,_____** *(odd-year)*
   - ☐ Special Election
   - ☐ Amendment

3. **Are you terminating the committee with this report?** NA
   (Note: A committee must have retired all debts before terminating. WS 22-25-106(b)(iii))
   ☐ **Yes** ☐ **No**

4. **Candidate or Committee Information:**
   Name: Paige Rhoads **Office Sought:** Clerk of District Court
   Residential Address: 116 Park Lane (Street Address) **Phone Number:** (307)217-2309
   Buffalo, WY 82834 (City, State, Zip)

5. **Contributions:**
   Did you have contributions or expenditures to report for this filing period? ☒ Yes ☐ No
   If yes, please complete A-C below.

A.	**Contributions**	
1.	Personal contributions by candidate (including immediate family) (p 2)	$ 168.00
2.	Contributions from individuals (p 3)	$
3.	Contributions from PACs (p 4)	$
4.	Contributions from political parties (p 4)	$
5.	Anonymous contributions (p 5)	$
6.	In-kind contributions (p 5)	$
7.	Loans (p 6)	$
8.	Un-itemized contributions – defined as less than $100 (p 6)	$
B.	**Total Contributions for this Filing Period (sum of A1-A8)**	$ 168.00
C.	**Total Expenditures for this Filing Period (p 7)**	$ 168.00

6. **Signature:**

I certify that I have examined this statement and, to the best of my knowledge and belief, it is true, correct and complete.

Committee Chairman Signature — *Date*

Committee Treasurer Signature — *Date*

Candidate Signature — 10/24/2022 *Date*

Filed for record OCT 24, 2022 at 3:30 PM o'clock
Recorded in Book ____ of ____ page ____
JOHNSON COUNTY CLERK — ASST DEPUTY

Paige Rhoads, Clerk of Distr. Court

Contributions & Expenditures Report

(PLEASE COMPLETE **REQUIRED** SECTIONS)

1. **Reporting Period:**

Statement covers period of 08/29/2022 (mm/dd/yyyy) to 11/01/2022 (mm/dd/yyyy)

2. **Type of Report** *(Please select one option.)*:

- [ ] Primary Contributions & Expenditures: **Aug 9, 2022**
- [x] General Contributions & Expenditures: **November 1, 2022**
- [ ] Contributions & Expenditures: **Dec 31,_____** ***(odd-year)***
- [ ] Special Election
- [ ] Amendment

3. **Are you terminating the committee with this report?**

(Note: A committee must have retired all debts before terminating. WS 22-25-106(b)(iii))

- [ ] **Yes**
- [x] **No**

4. **Candidate or Committee Information:**

Name: Marcia Goddard **Office Sought:** School Board

Residential Address: 232 French Creek (Street Address) **Phone Number:** 307-261-2281

Buffalo, WY 82834 (City, State, Zip)

5. **Contributions:**

Did you have contributions or expenditures to report for this filing period? [ ] Yes [x] No

If yes, please complete A-C below.

A. Contributions

1.	Personal contributions by candidate (including immediate family) (p 2)	$ 0
2.	Contributions from individuals (p 3)	$ 0
3.	Contributions from PACs (p 4)	$ 0
4.	Contributions from political parties (p 4)	$ 0
5.	Anonymous contributions (p 5)	$ 0
6.	In-kind contributions (p 5)	$ 0
7.	Loans (p 6)	$ 0
8.	Un-itemized contributions – defined as less than $100 (p 6)	$ 0
B.	**Total Contributions for this Filing Period (sum of A1-A8)**	$ 0
C.	**Total Expenditures for this Filing Period (p 7)**	$ 0

6. **Signature:**

I certify that I have examined this statement and, to the best of my knowledge and belief, it is true, correct and complete.

Committee Chairman Signature	*Committee Treasurer Signature*	*Candidate Signature* Marcia Goddard
Date	*Date*	*Date* 11-01-2022

Filed for record Nov 1, 2022 at 4:55 o'clock

Recorded in Book _____ of _____ page _____

Jane Carr NC

JOHNSON COUNTY CLERK DEPUTY

Revised 4/2021

Marcia Goddard, JCSD1

Contributions & Expenditures Report

(PLEASE COMPLETE REQUIRED SECTIONS)

FILING OFFICE: COUNTY CLERK
Office Use Only

1. **Reporting Period:**

Statement covers period of 08/01/2022 (mm/dd/yyyy) to 11/01/2022 (mm/dd/yyyy)

2. **Type of Report** *(Please select one option.)*:

- ☐ Primary Contributions & Expenditures: **Aug 9, 2022**
- ☒ General Contributions & Expenditures: **November 1, 2022**
- ☐ Contributions & Expenditures: **Dec 31,_____** *(odd-year)*
- ☐ Special Election
- ☐ Amendment

3. **Are you terminating the committee with this report?**

(Note: A committee must have retired all debts before terminating. WS 22-25-106(b)(iii))

☐ **Yes** ☒ **No**

4. **Candidate or Committee Information:**

Name: Travis D Pearson **Office Sought:** School board

Residential Address: 395 Lake Ridge Rd (Street Address) **Phone Number:** 307-285-8292

Buffalo WY 82834 (City, State, Zip)

5. **Contributions:**

Did you have contributions or expenditures to report for this filing period? ☒ Yes ☐ No

If yes, please complete A-C below.

A. Contributions

1.	Personal contributions by candidate (including immediate family) (p 2)	$ 525.00
2.	Contributions from individuals (p 3)	$ 0.00
3.	Contributions from PACs (p 4)	$ 0.00
4.	Contributions from political parties (p 4)	$ 0.00
5.	Anonymous contributions (p 5)	$ 0.00
6.	In-kind contributions (p 5)	$ 0.00
7.	Loans (p 6)	$ 0.00
8.	Un-itemized contributions – defined as less than $100 (p 6)	$ 0.00
B.	**Total Contributions for this Filing Period (sum of A1-A8)**	$ 525.00
C.	**Total Expenditures for this Filing Period (p 7)**	$ 525.00

6. **Signature:**

I certify that I have examined this statement and, to the best of my knowledge and belief, it is true, correct and complete.

Committee Chairman Signature	*Committee Treasurer Signature*	Travis D Pearson *Candidate Signature*
Date	*Date*	11-1-2022 *Date*

Filed for record 11-1-2022 at 4:40 o'clock
Recorded in Book _____ of _____ page _____
JOHNSON COUNTY CLERK DEPUTY

Revised 4/2021

Travis Pearson, JCSD1

Contributions & Expenditures Report

(PLEASE COMPLETE **REQUIRED** SECTIONS)

FILING OFFICE: COUNTY CLERK
Office Use Only

1. **Reporting Period:**

Statement covers period of 08/10/2022 (mm/dd/yyyy) to 10/30/2022 (mm/dd/yyyy)

2. **Type of Report** *(Please select one option.):*

- ☐ Primary Contributions & Expenditures: **Aug 9, 2022**
- ☒ General Contributions & Expenditures: **November 1, 2022**
- ☐ Contributions & Expenditures: **Dec 31,_____** *(odd-year)*
- ☐ Special Election
- ☐ Amendment

3. **Are you terminating the committee with this report?**

(Note: A committee must have retired all debts before terminating. WS 22-25-106(b)(iii))

☒ **Yes** ☐ **No**

4. **Candidate or Committee Information:**

Name: Anita Bartlett **Office Sought:** JCSD # Trustee

Residential Address: 426 Nolan Ave (Street Address) **Phone Number:** 605-484-3567

Kaycee, WY 82639 (City, State, Zip)

5. **Contributions:**

Did you have contributions or expenditures to report for this filing period? ☐ Yes ☒ No

If yes, please complete A-C below.

A. Contributions

1. Personal contributions by candidate (including immediate family) (p 2) $_____
2. Contributions from individuals (p 3) $_____
3. Contributions from PACs (p 4) $_____
4. Contributions from political parties (p 4) $_____
5. Anonymous contributions (p 5) $_____
6. In-kind contributions (p 5) $_____
7. Loans (p 6) $_____
8. Un-itemized contributions – defined as less than $100 (p 6) $_____

B. Total Contributions for this Filing Period (sum of A1-A8) $_____

C. Total Expenditures for this Filing Period (p 7) $_____

6. **Signature:**

I certify that I have examined this statement and, to the best of my knowledge and belief, it is true, correct and complete.

Committee Chairman Signature	*Committee Treasurer Signature*	*Candidate Signature* Anita M Bartlett
Date	*Date*	*Date* 10/30/2022

Filed for record Nov 2, 2022 at 10:30 o'clock

Recorded in Book 11 of [illegible] page 19

Revised 4/2021

Anita Bartlett, JCSD1

Contributions & Expenditures Report

(PLEASE COMPLETE **REQUIRED** SECTIONS)

FILING OFFICE: COUNTY CLERK
Office Use Only

1. **Reporting Period:**

Statement covers period of 8/24/22 (mm/dd/yyyy) to 11/1/22 (mm/dd/yyyy)

2. **Type of Report** *(Please select one option.):*

- ☐ Primary Contributions & Expenditures: **Aug 9, 2022**
- ☒ General Contributions & Expenditures: **November 1, 2022**
- ☐ Contributions & Expenditures: **Dec 31,_____** ***(odd-year)***
- ☐ Special Election
- ☐ Amendment

3. **Are you terminating the committee with this report?**

(Note: A committee must have retired all debts before terminating. WS 22-25-106(b)(iii))

☐ **Yes** ☐ **No**

4. **Candidate ~~or~~ Committee Information:**

Name: Paul Rickett **Office Sought:** School Board

Residential Address: 914 Delaware Dr (Street Address) **Phone Number:** 217-1338

Pattis Wy 82834 (City, State, Zip)

5. **Contributions:**

Did you have contributions or expenditures to report for this filing period? ☐ Yes ☒ No

If yes, please complete A-C below.

A. Contributions

1.	Personal contributions by candidate (including immediate family) (p 2)	$
2.	Contributions from individuals (p 3)	$
3.	Contributions from PACs (p 4)	$
4.	Contributions from political parties (p 4)	$
5.	Anonymous contributions (p 5)	$
6.	In-kind contributions (p 5)	$
7.	Loans (p 6)	$
8.	Un-itemized contributions – defined as less than $100 (p 6)	$
B.	**Total Contributions for this Filing Period (sum of A1-A8)**	$
C.	**Total Expenditures for this Filing Period (p 7)**	$

6. **Signature:**

I certify that I have examined this statement and, to the best of my knowledge and belief, it is true, correct and complete.

Committee Chairman Signature — *Date*

Committee Treasurer Signature — *Date*

Candidate Signature — *Date* 11/1/22

Filed for record November 1st, 2022 at 4:37 o'clock

Recorded in Book_____ of _____ page_____

Revised 4/2021

Paul Rickett, JCSD1

Contributions & Expenditures Report

(PLEASE COMPLETE **REQUIRED** SECTIONS)

FILING OFFICE: COUNTY CLERK
Office Use Only

Filed for record 11-2-22 8:10 o'clock
Recorded in Book page
JOHNSON COUNTY CLERK DEPUTY

1. **Reporting Period:**

Statement covers period of 9-9-22 (mm/dd/yyyy) to 10-31-22 (mm/dd/yyyy)

2. **Type of Report** *(Please select one option.):*

- ☐ Primary Contributions & Expenditures: **Aug 9, 2022**
- ☒ General Contributions & Expenditures: **November 1, 2022**
- ☐ Contributions & Expenditures: **Dec 31,_____** ***(odd-year)***
- ☐ Special Election
- ☐ Amendment

3. **Are you terminating the committee with this report?**

(Note: A committee must have retired all debts before terminating. WS 22-25-106(b)(iii))

☐ **Yes** ☐ **No**

4. **Candidate or Committee Information:**

Name: Dave Belus **Office Sought:** School Board

Residential Address: 47 Belus rd (Street Address) **Phone Number:** 307-217-1413

Buffalo WY 82834 (City, State, Zip)

5. **Contributions:**

Did you have contributions or expenditures to report for this filing period? ☐ Yes ☒ No

If yes, please complete A-C below.

A. Contributions

1. Personal contributions by candidate (including immediate family) (p 2)	$_____
2. Contributions from individuals (p 3)	$_____
3. Contributions from PACs (p 4)	$_____
4. Contributions from political parties (p 4)	$_____
5. Anonymous contributions (p 5)	$_____
6. In-kind contributions (p 5)	$_____
7. Loans (p 6)	$_____
8. Un-itemized contributions – defined as less than $100 (p 6)	$_____
B. Total Contributions for this Filing Period (sum of A1-A8)	$_____
C. Total Expenditures for this Filing Period (p 7)	$_____

6. **Signature:**

I certify that I have examined this statement and, to the best of my knowledge and belief, it is true, correct and complete.

_____ *Committee Chairman Signature* _____ *Date*

_____ *Committee Treasurer Signature* _____ *Date*

Dave Belus *Candidate Signature*

10-31-22 *Date*

Revised 4/2021

Dave Belus, JCSD1

Contributions & Expenditures Report

(PLEASE COMPLETE **REQUIRED** SECTIONS)

FILING OFFICE: COUNTY CLERK
Office Use Only

1. **Reporting Period:**

   Statement covers period of 08/09/2022 (mm/dd/yyyy) **to** 11/1/2022 (mm/dd/yyyy)

2. **Type of Report** *(Please select one option.):*

   - ☐ Primary Contributions & Expenditures: **Aug 9, 2022**
   - ☒ General Contributions & Expenditures: **November 1, 2022**
   - ☐ Contributions & Expenditures: **Dec 31,_____** *(odd-year)*
   - ☐ Special Election
   - ☐ Amendment

3. **Are you terminating the committee with this report?**

   (Note: A committee must have retired all debts before terminating. WS 22-25-106(b)(iii))

   ☐ **Yes** ☒ **No**

4. **Candidate or Committee Information:**

   Name: Casey R Rodriguez **Office Sought:** School Board

   Residential Address: 771 N. Burritt Ave (Street Address) **Phone Number:** 307-620-2839

   Buffalo WY 82834 (City, State, Zip)

5. **Contributions:**

   Did you have contributions or expenditures to report for this filing period? ☐ Yes ☒ No

   If yes, please complete A-C below.

   A. Contributions

1.	Personal contributions by candidate (including immediate family) (p 2)	$ 0
2.	Contributions from individuals (p 3)	$ 0
3.	Contributions from PACs (p 4)	$ 0
4.	Contributions from political parties (p 4)	$ 0
5.	Anonymous contributions (p 5)	$ 0
6.	In-kind contributions (p 5)	$ 0
7.	Loans (p 6)	$ 0
8.	Un-itemized contributions – defined as less than $100 (p 6)	$ 0
B.	**Total Contributions for this Filing Period (sum of A1-A8)**	$ 0
C.	**Total Expenditures for this Filing Period (p 7)**	$ 0

6. **Signature:**

   I certify that I have examined this statement and, to the best of my knowledge and belief, it is true, correct and complete.

   Committee Chairman Signature — *Date*

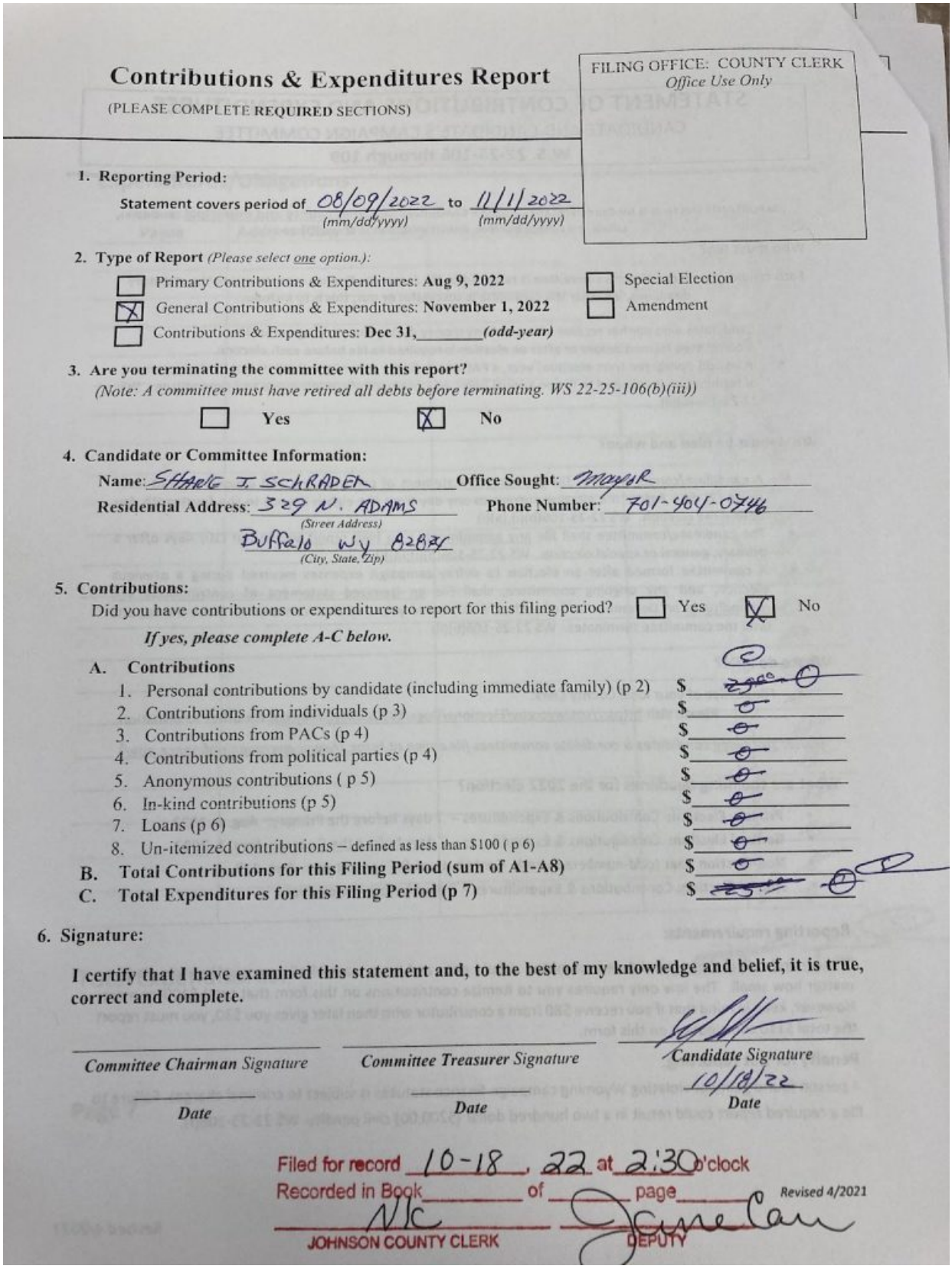
   Committee Treasurer Signature — *Date*

   Candidate Signature 11-9-2022 *Date*

Filed for record November 9th, 2022 at 4:53 o'clock
Recorded in Book_____ of _____ page_____
JOHNSON COUNTY CLERK — DEPUTY

Revised 4/2021

Casey Rodreguez, JCSD1



Contributions & Expenditures Report

(PLEASE COMPLETE REQUIRED SECTIONS)

FILING OFFICE: COUNTY CLERK
Office Use Only

1. **Reporting Period:**
   Statement covers period of 08/09/2022 (mm/dd/yyyy) to 11/1/2022 (mm/dd/yyyy)

2. **Type of Report** *(Please select one option.):*
   - ☐ Primary Contributions & Expenditures: **Aug 9, 2022**
   - ☒ General Contributions & Expenditures: **November 1, 2022**
   - ☐ Contributions & Expenditures: **Dec 31,_____** *(odd-year)*
   - ☐ Special Election
   - ☐ Amendment

3. **Are you terminating the committee with this report?**
   (Note: A committee must have retired all debts before terminating. WS 22-25-106(b)(iii))
   ☐ **Yes** ☒ **No**

4. **Candidate or Committee Information:**
   Name: SHANE T. SCHRADER **Office Sought:** MAYOR
   Residential Address: 329 N. ADAMS (Street Address) **Phone Number:** 701-464-0746
   BUFFALO WY 82834 (City, State, Zip)

5. **Contributions:**
   Did you have contributions or expenditures to report for this filing period? ☐ Yes ☒ No
   If yes, please complete A-C below.

   A. Contributions

1.	Personal contributions by candidate (including immediate family) (p 2)	$ 0
2.	Contributions from individuals (p 3)	$ 0
3.	Contributions from PACs (p 4)	$ 0
4.	Contributions from political parties (p 4)	$ 0
5.	Anonymous contributions (p 5)	$ 0
6.	In-kind contributions (p 5)	$ 0
7.	Loans (p 6)	$ 0
8.	Un-itemized contributions – defined as less than $100 (p 6)	$ 0
B.	**Total Contributions for this Filing Period (sum of A1-A8)**	$ 0
C.	**Total Expenditures for this Filing Period (p 7)**	$ 0

6. **Signature:**

I certify that I have examined this statement and, to the best of my knowledge and belief, it is true, correct and complete.

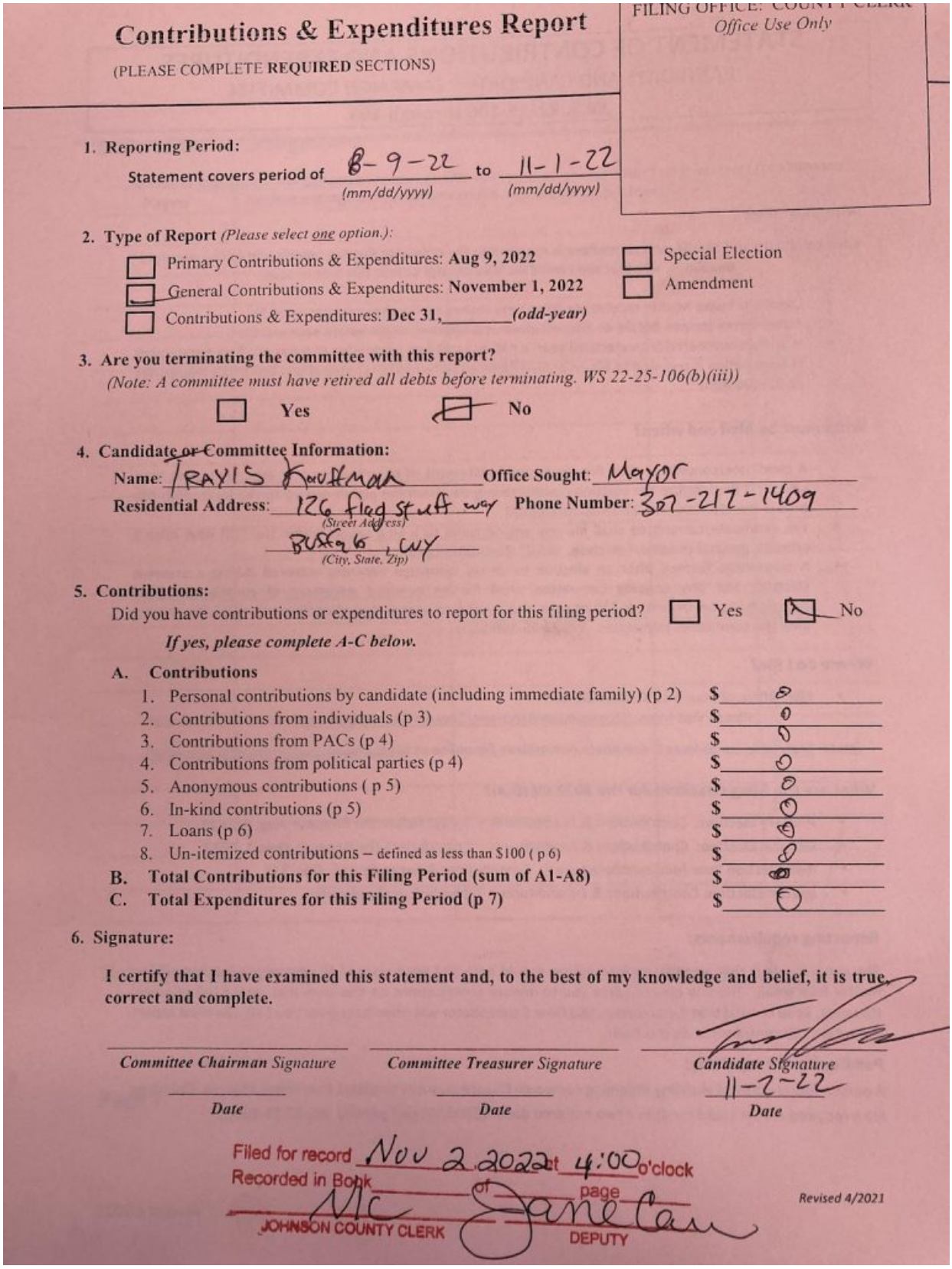
Committee Chairman Signature — *Date*

Committee Treasurer Signature — *Date*

Candidate Signature — *Date* 10/18/22

Filed for record 10-18, 22 at 2:30 o'clock
Recorded in Book ____ of ____ page ____ Revised 4/2021
JOHNSON COUNTY CLERK — DEPUTY

Shane Schrader, Mayor of Buffalo



Contributions & Expenditures Report

(PLEASE COMPLETE **REQUIRED** SECTIONS)

FILING OFFICE: COUNTY CLERK
Office Use Only

1. **Reporting Period:**
   Statement covers period of 8-9-22 (mm/dd/yyyy) to 11-1-22 (mm/dd/yyyy)

2. **Type of Report** *(Please select one option.):*
   - ☐ Primary Contributions & Expenditures: **Aug 9, 2022**
   - ☒ General Contributions & Expenditures: **November 1, 2022**
   - ☐ Contributions & Expenditures: **Dec 31,_____** *(odd-year)*
   - ☐ Special Election
   - ☐ Amendment

3. **Are you terminating the committee with this report?**
   (Note: A committee must have retired all debts before terminating. WS 22-25-106(b)(iii))
   ☐ **Yes** ☒ **No**

4. **Candidate ~~or Committee~~ Information:**
   Name: TRAVIS Kauffman **Office Sought:** Mayor
   Residential Address: 126 flag stuff way (Street Address) **Phone Number:** 307-217-1409
   Buffalo, WY (City, State, Zip)

5. **Contributions:**
   Did you have contributions or expenditures to report for this filing period? ☐ Yes ☒ No
   If yes, please complete A-C below.

   A. Contributions

1.	Personal contributions by candidate (including immediate family) (p 2)	$ 0
2.	Contributions from individuals (p 3)	$ 0
3.	Contributions from PACs (p 4)	$ 0
4.	Contributions from political parties (p 4)	$ 0
5.	Anonymous contributions (p 5)	$ 0
6.	In-kind contributions (p 5)	$ 0
7.	Loans (p 6)	$ 0
8.	Un-itemized contributions – defined as less than $100 (p 6)	$ 0
B.	**Total Contributions for this Filing Period (sum of A1-A8)**	$ 0
C.	**Total Expenditures for this Filing Period (p 7)**	$ 0

6. **Signature:**

I certify that I have examined this statement and, to the best of my knowledge and belief, it is true, correct and complete.

Committee Chairman Signature	*Committee Treasurer Signature*	*Candidate Signature*
Date	*Date*	11-2-22 *Date*

Filed for record Nov 2 2022 at 4:00 o'clock
Recorded in Book ____ of ____ page ____
JOHNSON COUNTY CLERK DEPUTY

Revised 4/2021

Travis Kauffman, Mayor of Buffalo

Contributions & Expenditures Report

(PLEASE COMPLETE REQUIRED SECTIONS)

FILING OFFICE: COUNTY CLERK
Office Use Only

1. **Reporting Period:**
   Statement covers period of 08/01/2022 (mm/dd/yyyy) to 11/1/2022 (mm/dd/yyyy)

2. **Type of Report** *(Please select one option.)*:
   - ☐ Primary Contributions & Expenditures: **Aug 9, 2022**
   - ☒ General Contributions & Expenditures: **November 1, 2022**
   - ☐ Contributions & Expenditures: **Dec 31,** _____ ***(odd-year)***
   - ☐ Special Election
   - ☐ Amendment

3. **Are you terminating the committee with this report?**
   (Note: A committee must have retired all debts before terminating. WS 22-25-106(b)(iii))
   ☐ **Yes** ☒ **No**

4. **Candidate or Committee Information:**
   Name: JODY SAUERS **Office Sought:** CITY COUNCIL
   Residential Address: 550 N CARRINGTON (Street Address) **Phone Number:** 307.763.3261
   BUFFALO WY 82834 (City, State, Zip)

5. **Contributions:**
   Did you have contributions or expenditures to report for this filing period? ☒ Yes ☐ No

   If yes, please complete A-C below.

   A. Contributions

1.	Personal contributions by candidate (including immediate family) (p 2)	$ 200.30
2.	Contributions from individuals (p 3)	$
3.	Contributions from PACs (p 4)	$
4.	Contributions from political parties (p 4)	$
5.	Anonymous contributions (p 5)	$
6.	In-kind contributions (p 5)	$ 215.92
7.	Loans (p 6)	$
8.	Un-itemized contributions – defined as less than $100 (p 6)	$
B.	**Total Contributions for this Filing Period (sum of A1-A8)**	$ 416.22
C.	**Total Expenditures for this Filing Period (p 7)**	$ 200.30

6. **Signature:**

I certify that I have examined this statement and, to the best of my knowledge and belief, it is true, correct and complete.

Committee Chairman Signature	*Committee Treasurer Signature*	*Candidate Signature*
		JODY SAUERS
Date	*Date*	11.1.2022 *Date*

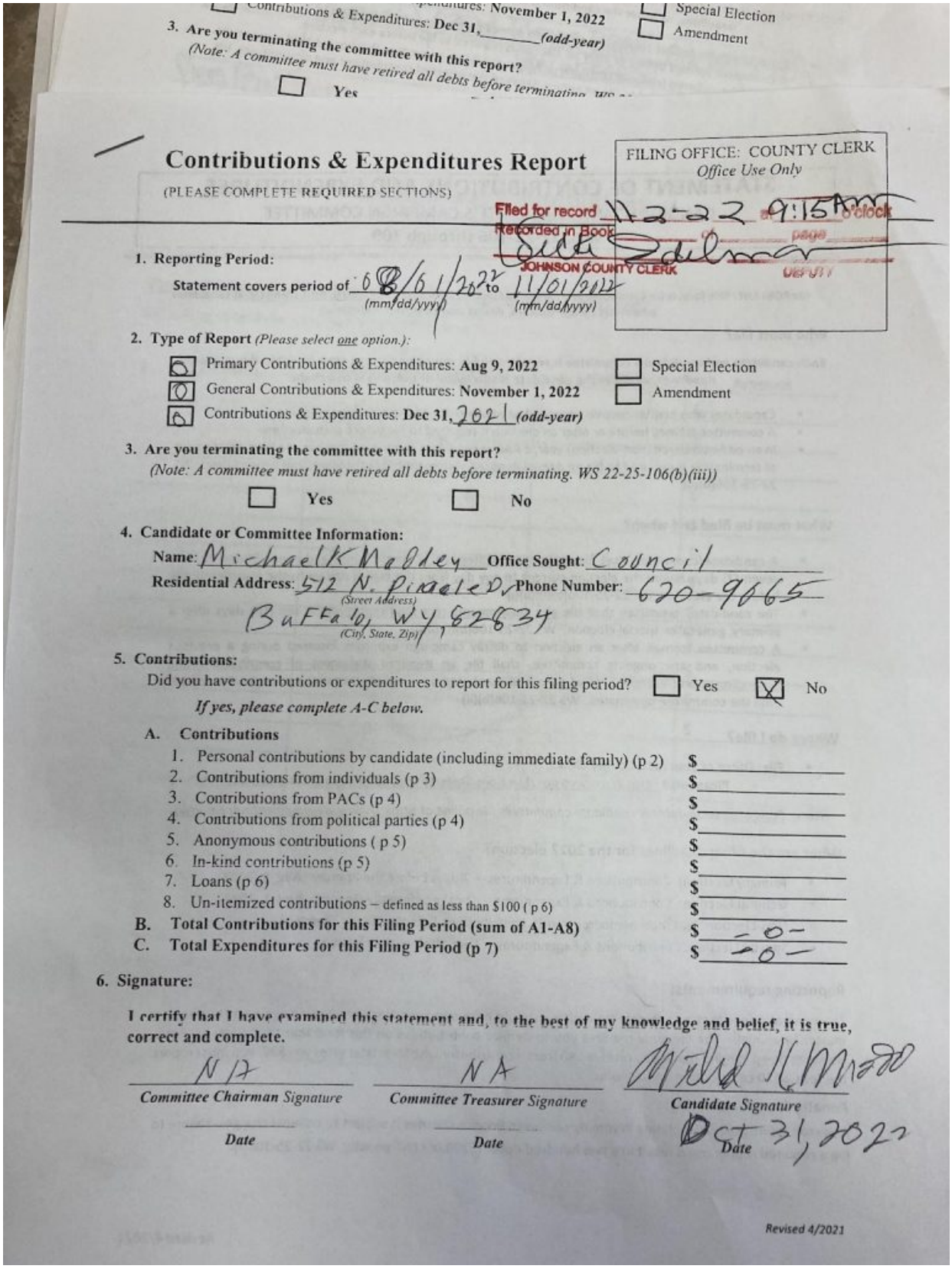
Filed for record 11-1-2022 at 1:40 o'clock
Recorded in Book _____ of _____ page _____

NLC
JOHNSON COUNTY CLERK

Jane Carr
DEPUTY

Revised 4/2021

Jody Sauers, City Council of Buffalo



Contributions & Expenditures: November 1, 2022 ☐ Special Election
Contributions & Expenditures: Dec 31, _____ (odd-year) ☐ Amendment

3. Are you terminating the committee with this report?
(Note: A committee must have retired all debts before terminating. WS
☐ Yes

Contributions & Expenditures Report

(PLEASE COMPLETE REQUIRED SECTIONS)

FILING OFFICE: COUNTY CLERK
Office Use Only
Filed for record 11-2-22 at 9:15 AM o'clock
Recorded in Book ___ of ___ page ___
JOHNSON COUNTY CLERK Deputy

1. **Reporting Period:**
Statement covers period of 08/01/2022 (mm/dd/yyyy) to 11/01/2022 (mm/dd/yyyy)

2. **Type of Report** *(Please select one option.):*
☒ Primary Contributions & Expenditures: **Aug 9, 2022** ☐ Special Election
☒ General Contributions & Expenditures: **November 1, 2022** ☐ Amendment
☒ Contributions & Expenditures: **Dec 31,** 2021 ***(odd-year)***

3. **Are you terminating the committee with this report?**
(Note: A committee must have retired all debts before terminating. WS 22-25-106(b)(iii))
☐ **Yes** ☐ **No**

4. **Candidate or Committee Information:**
Name: Michael K Madden **Office Sought:** Council
Residential Address: 512 N. Pinnacle Dr (Street Address) **Phone Number:** 620-9665
Buffalo, Wy, 82834 (City, State, Zip)

5. **Contributions:**
Did you have contributions or expenditures to report for this filing period? ☐ Yes ☒ No
If yes, please complete A-C below.

A. Contributions

1. Personal contributions by candidate (including immediate family) (p 2)	$
2. Contributions from individuals (p 3)	$
3. Contributions from PACs (p 4)	$
4. Contributions from political parties (p 4)	$
5. Anonymous contributions (p 5)	$
6. In-kind contributions (p 5)	$
7. Loans (p 6)	$
8. Un-itemized contributions – defined as less than $100 (p 6)	$
B. Total Contributions for this Filing Period (sum of A1-A8)	$ -0-
C. Total Expenditures for this Filing Period (p 7)	$ -0-

6. **Signature:**

I certify that I have examined this statement and, to the best of my knowledge and belief, it is true, correct and complete.

N/A — *Committee Chairman Signature* — ___ *Date*
N A — *Committee Treasurer Signature* — ___ *Date*
Michael K Madden — *Candidate Signature* — Oct 31, 2022 *Date*

Revised 4/2021

Mike Madden, City Council of Buffalo

Contributions & Expenditures Report

(PLEASE COMPLETE REQUIRED SECTIONS)

Office Use Only

Filed for record 11-1-22 at 3:50 pm o'clock
Recorded in Book ___ of ___ page ___
COUNTY CLERK Vicki Edelman DEPUTY

1. **Reporting Period:**
   Statement covers period of 08/10/2022 (mm/dd/yyyy) to 11/01/2022 (mm/dd/yyyy)

2. **Type of Report** *(Please select one option.):*
   - ☐ Primary Contributions & Expenditures: **Aug 9, 2022**
   - ☑ General Contributions & Expenditures: **November 1, 2022**
   - ☐ Contributions & Expenditures: **Dec 31,_____** *(odd-year)*
   - ☐ Special Election
   - ☐ Amendment

3. **Are you terminating the committee with this report?**
   (Note: A committee must have retired all debts before terminating. WS 22-25-106(b)(iii))
   ☐ **Yes** ☒ **No**

4. **Candidate or Committee Information:**
   Name: MYRA CAMINO **Office Sought:** City Council
   Residential Address: 655 N. Lobban (Street Address) **Phone Number:** 307-620-6412
   Buffalo, WY 82834 (City, State, Zip)

5. **Contributions:**
   Did you have contributions or expenditures to report for this filing period? ☐ Yes ☒ No
   If yes, please complete A-C below.

A.	**Contributions**	
1.	Personal contributions by candidate (including immediate family) (p 2)	$ 1,315.00
2.	Contributions from individuals (p 3)	$
3.	Contributions from PACs (p 4)	$
4.	Contributions from political parties (p 4)	$
5.	Anonymous contributions (p 5)	$
6.	In-kind contributions (p 5)	$
7.	Loans (p 6)	$
8.	Un-itemized contributions – defined as less than $100 (p 6)	$
B.	**Total Contributions for this Filing Period (sum of A1-A8)**	$ 1315.00
C.	**Total Expenditures for this Filing Period (p 7)**	$ 1,315.00

Signature:

I certify that I have examined this statement and, to the best of my knowledge and belief, it is true, correct and complete.

Myra Camino

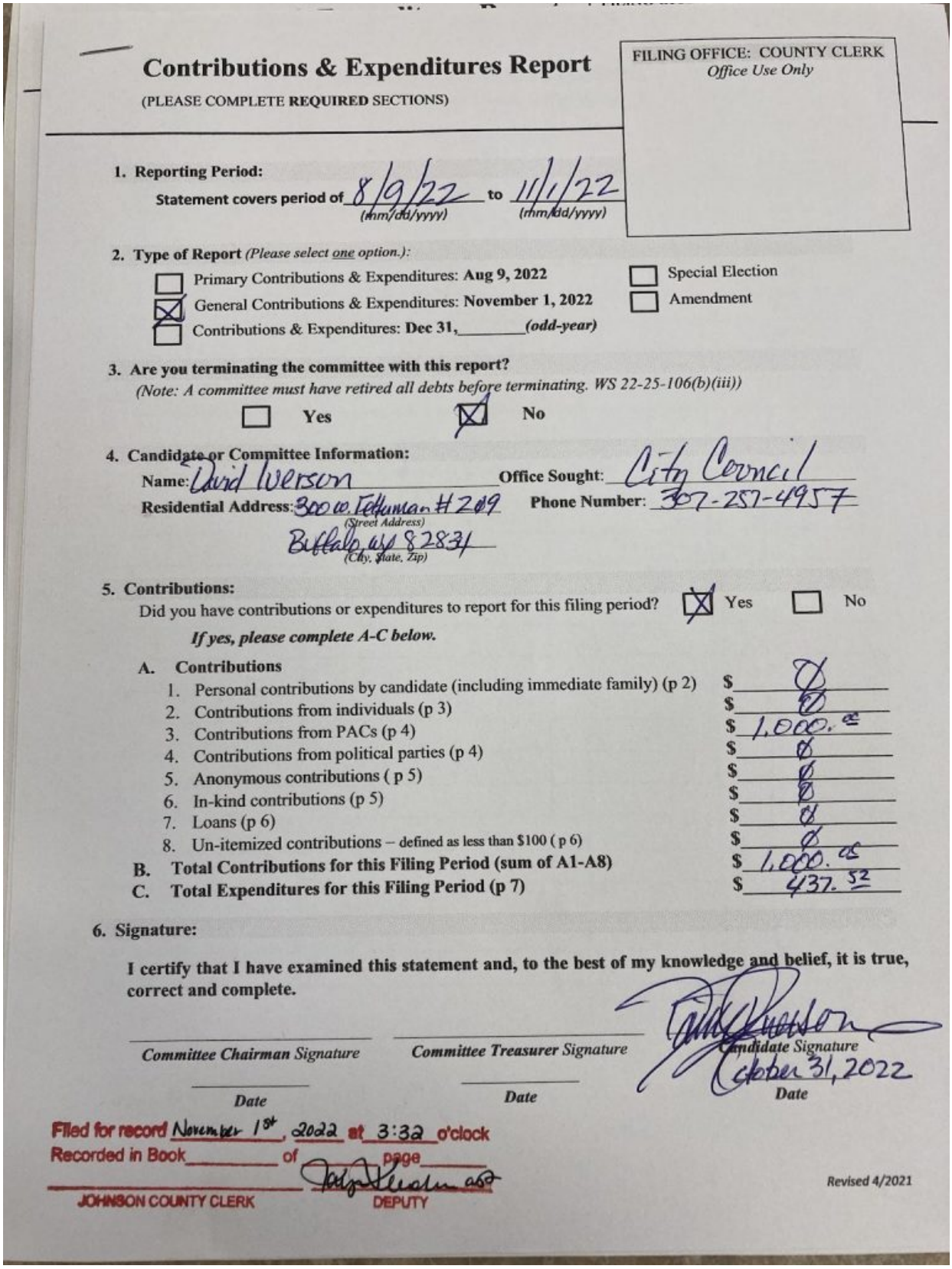
Committee Chairman Signature — *Date*

Committee Treasurer Signature — *Date*

Candidate Signature — *Date* 1 Nov 2022

Revised 4/2021

Myra Camino, City Council of Buffalo



Contributions & Expenditures Report

(PLEASE COMPLETE **REQUIRED** SECTIONS)

FILING OFFICE: COUNTY CLERK
Office Use Only

1. **Reporting Period:**
   Statement covers period of 8/9/22 (mm/dd/yyyy) to 11/1/22 (mm/dd/yyyy)

2. **Type of Report** *(Please select one option.):*
   - ☐ Primary Contributions & Expenditures: **Aug 9, 2022**
   - ☒ General Contributions & Expenditures: **November 1, 2022**
   - ☐ Contributions & Expenditures: **Dec 31,_____** *(odd-year)*
   - ☐ Special Election
   - ☐ Amendment

3. **Are you terminating the committee with this report?**
   (Note: A committee must have retired all debts before terminating. WS 22-25-106(b)(iii))
   ☐ **Yes** ☒ **No**

4. **Candidate or Committee Information:**
   Name: David Iverson **Office Sought:** City Council
   Residential Address: 300 W. Tellman #209 (Street Address) **Phone Number:** 307-257-4957
   Buffalo WY 82834 (City, State, Zip)

5. **Contributions:**
   Did you have contributions or expenditures to report for this filing period? ☒ Yes ☐ No

   If yes, please complete A-C below.

   A. Contributions

1.	Personal contributions by candidate (including immediate family) (p 2)	$ 0
2.	Contributions from individuals (p 3)	$ 0
3.	Contributions from PACs (p 4)	$ 1,000.00
4.	Contributions from political parties (p 4)	$ 0
5.	Anonymous contributions (p 5)	$ 0
6.	In-kind contributions (p 5)	$ 0
7.	Loans (p 6)	$ 0
8.	Un-itemized contributions – defined as less than $100 (p 6)	$ 0
B.	**Total Contributions for this Filing Period (sum of A1-A8)**	$ 1,000.00
C.	**Total Expenditures for this Filing Period (p 7)**	$ 437.52

6. **Signature:**

I certify that I have examined this statement and, to the best of my knowledge and belief, it is true, correct and complete.

Committee Chairman Signature — *Date*

Committee Treasurer Signature — *Date*

David Iverson
Candidate Signature
October 31, 2022
Date

Filed for record November 1st, 2022 at 3:32 o'clock
Recorded in Book _____ of _____ page _____
JOHNSON COUNTY CLERK — DEPUTY

Revised 4/2021

David Iverson, City Council of Buffalo

☐ Yes ☒ No

Contributions & Expenditures Report

(PLEASE COMPLETE **REQUIRED** SECTIONS)

FILING OFFICE: COUNTY CLERK
Office Use Only

1. **Reporting Period:**
   Statement covers period of 8/9/22 (mm/dd/yyyy) to 11/1/22 (mm/dd/yyyy)

2. **Type of Report** *(Please select one option.):*
   - ☐ Primary Contributions & Expenditures: **Aug 9, 2022**
   - ☒ General Contributions & Expenditures: **Nov 1, 2022**
   - ☐ Contributions & Expenditures: **Dec 31,_____** *(odd-year)*
   - ☐ Special Election
   - ☐ Amendment

3. **Are you terminating the committee with this report?**
   (Note: A committee must have retired all debts before terminating. WS 22-25-106(b)(iii))
   ☐ **Yes** ☒ **No**

4. **Political Action Committee (PAC) Information:**
   Name: Patriot Consvatives of Wyo **Phone Number:** 307-257-4957
   Mailing Address: BOX 539 (Street Address) **E-mail Address(es):** aflower@xmyopatriots.com
   Buffalo WY 82834 (City, State, Zip)

5. **Contributions:**
   Did you have contributions or expenditures to report for this filing period? ☒ Yes ☐ No
   If yes, please complete A-C below.

A.	**Contributions**	
1.	Contributions from individuals (p 2)	$ 0
2.	Contributions from PACs (p 3)	$ 0
3.	Contributions from political parties (p 3)	$ 0
4.	Contributions from corporations, organizations, associations, etc. (p 4)	$ 0
5.	Anonymous contributions (p 5)	$ 0
6.	In-kind contributions (p 5)	$ 0
7.	Loans (p 6)	$ 0
8.	Un-itemized contributions – defined as less than $100 (p 6)	$ 0
B.	**Total Contributions for this Filing Period (sum of A1-A8)**	$ 0
C.	**Total Expenditures for this Filing Period (p 7)**	$ 1000.00

6. **Signature:**

I certify that I have examined this statement and, to the best of my knowledge and belief, it is true, correct and complete.

Chairman Signature
October 31, 2022
Date

Treasurer Signature
10-31-22
Date

Filed for record November 1st 2022 at 3:34 o'clock
Recorded in Book_____ of _____ page_____
JOHNSON COUNTY CLERK DEPUTY

Revised 4/2021

Patriot Cons Of Wyoming