

Agenda January 4, 2023

Johnson County Democratic Party Meeting Agenda

Jan 4, 2023 at 6:00 PM

Bomber Mountain Civic Center, Rm 108 104



Agenda

6:00pm Call to order

6:03pm [Minutes](#) (Dudley) & Money (Suzi)

Chair announcements/reports (Greg):

- WDP activities

6:09pm Old Business

Newsletter

Adopt-a-Highway

Precinct Committee People

Lunch

6:17pm New Business

JC-FFF

County Officer Elections

Phonebanking for Weston and Sublette

Appreciation for Meeting Space

6:34pm Announcements from the Floor

Upcoming Meetings

Monthly Meeting – Feb 7, 2023

Nellie Tayloe Ross – Feb 25, 2023

William D. McIntyre Scholarship Committee?

Other?

6:45 Adjourn

Post-meeting discussion about guest speakers.

Minutes December 6, 2022

Johnson County Democratic Party Meeting

December 6, 2022

Bomber Mountain Civic Center, Room 108

Call to Order:

Greg Haas called the meeting to order at 7:02 pm.

Attendance :

Greg Haas, Suzi Black, Mitch Black, Dudley Case, Sharon Case, Lois Petersen, Linda Wilson, Mary Van Auken

Secretary Report:

No changes to the minutes were suggested and minutes from November 2, 2022 were approved.

Treasurer Report:

Suzi reported on the Scholarship account and on the JC Dems general account.

Chair Announcements/Reports:

1. Campaign Finance Reports – 2022

Greg has put these Johnson County and Buffalo reports on the JC

Dems website. Greg reviewed a few of the reports that reported contributions and expenditures.

2. WDP Activities:

a. Sarah Hunt is resigning as Executive Director of WDP. She will be working until the second week of January.

b. In Uinta County all the Democratic officers changed their party affiliation in the last election and thus all lost their party officer positions. They are holding elections on December 7 for new, temporary officers until March.

c. Election debriefings – Greg lead 2 of the 4 debriefings. Many said that the election preparations must start earlier. There is another gathering tentatively scheduled for election debriefing on December 17.

d. The Nellie Tayloe Ross Dinner will be held on February 25 in Cheyenne. Tickets will be available starting in January.

Old Business:

1. Thank you cards and Sept. 5 picnic follow-up

Greg handed out a sheet with three sample messages.

Greg said he would like to get a list of members who were invited to the picnic and the results of those invitations.

2. Adopt-a-Highway

Lois gave a report and continues to gather information about this project.

Lois would like to get a location to clean up that is near Buffalo or between Buffalo and Sheridan. Some suggestions were made about locations.

New Business:

1. Railroad Workers

Greg felt that JC Dems should take a position in favor of paid sick leave for the railroad workers. But no one made a motion to that effect, so the issue was dropped.

2. Phone banking tool

Greg briefly explained what this tool can do.

Announcement from the Floor:

1. JC Dems Newsletter

Lois handed out a sample JC Dems newsletter that she and Vikki Chenette had created. Lois asked for feedback on the sample newsletter. The newsletter was well received.

Linda made a motion to send out the newsletter with any necessary corrections and adjustments to the members using the new December 9, 2022 members list from WDP. Suzi seconded the motion. After some discussion the motion passed.

Lois made a motion that JC Dems spend up to \$300 on mailing of the newsletter. Linda seconded the motion. After some discussion the motion passed.

Greg said he will get the new members list from Erin O'Doherty.

2. Linda Shell

Sharon mentioned that Linda Shell had recently had knee surgery and a pacemaker put in. Lois volunteered to send out a get-well card to Linda.

3. Johnson County School District

Dudley asked if anyone knew a staff members or school board members who might help get green energy projects into the schools. If so, please contact Dudley. The Sheridan Area Resource Council and the Powder River Basin Resource Council are looking into this issue up in Sheridan and here in Johnson County.

Upcoming Meetings:

The next JC Dems meeting will be on Tuesday, January 3, 2023 at 7:00 pm in Room 108 of the Bomber Mountain Civic Center.

Adjournment:

The meeting was adjourned at 8:12 pm.

Agenda December 6, 2022

**Johnson County Democratic Party Meeting
Dec 6, 2022 at 7:00 PM
Bomber Mountain Civic Center, Rm 108**



Agenda

7:00pm Call to order
7:03pm [Minutes](#) (Dudley) & Money (Suzi)
Chair announcements/reports (Greg):

- financial reports, WDP activities

7:09pm Old Business

Thank you cards and Sept 5 follow-up

Adopt-a-Highway

7:17pm New Business

Railroad Workers

Uinta County

Phonebanking tool*

7:27pm Announcements from the Floor

Upcoming Meetings

Monthly Meeting – January 3rd, 2023?

Other?

7:37 Adjourn

* After the meeting Greg will demonstrate the web-based phonebanking tool and miniVAN. Both can be incredibly easy tools for coordinating and inviting and thanking; contacting our members in general.

Campaign Finance Reports 2022

Well this really isn't that interesting. But here ya go! I do know I saw some signs for some of these people who reported zero dollars.

Reports, in summary

Contributions & Expenditures Report

(PLEASE COMPLETE REQUIRED SECTIONS)

FILING OFFICE: COUNTY CLERK
Office Use Only

1. Reporting Period:

Statement covers period of 8/10/2022 to 11/1/2022
(mm/dd/yyyy) (mm/dd/yyyy)

2. Type of Report (Please select one option.):

- Primary Contributions & Expenditures: Aug 9, 2022 Special Election
 General Contributions & Expenditures: November 1, 2022 Amendment
 Contributions & Expenditures: Dec 31, _____ (odd-year)

3. Are you terminating the committee with this report?

(Note: A committee must have retired all debts before terminating. WS 22-25-106(b)(iii))

- Yes No

4. Candidate or Committee Information:

Name: Kate Harriet Office Sought: Johnson County Clerk
Residential Address: 502 N. Pinnacle Dr. Phone Number: 307-278-0345
(Street Address)
Buffalo, WY 82834
(City, State, Zip)

5. Contributions:

Did you have contributions or expenditures to report for this filing period? Yes No

If yes, please complete A-C below.

A. Contributions

1. Personal contributions by candidate (including immediate family) (p 2) \$ 0
2. Contributions from individuals (p 3) \$ 0
3. Contributions from PACs (p 4) \$ 0
4. Contributions from political parties (p 4) \$ 0
5. Anonymous contributions (p 5) \$ 0
6. In-kind contributions (p 5) \$ 0
7. Loans (p 6) \$ 0
8. Un-itemized contributions - defined as less than \$100 (p 6) \$ 0

B. Total Contributions for this Filing Period (sum of A1-A8) \$ 0

C. Total Expenditures for this Filing Period (p 7) \$ 0

6. Signature:

I certify that I have examined this statement and, to the best of my knowledge and belief, it is true, correct and complete.

Committee Chairman Signature

Committee Treasurer Signature

Kate Harriet
Candidate Signature

Date

Date

10/18/22
Date

Filed for record 10-19-2022 at 8:30 o'clock

Recorded in Book _____ of _____ page _____

Wc
JOHNSON COUNTY CLERK

Janelan
DEPUTY

Revised 4/2021

Kate Harriet, Clerk

Contributions & Expenditures Report

FILING OFFICE: COUNTY CLERK

Contributions & Expenditures Report

(PLEASE COMPLETE REQUIRED SECTIONS)

FILING OFFICE: COUNTY CLERK
Office Use Only

1. Reporting Period:

Statement covers period of 08/17/2022 to 11/08/2022
(mm/dd/yyyy) (mm/dd/yyyy)

2. Type of Report (Please select one option.):

- Primary Contributions & Expenditures: Aug 9, 2022
 General Contributions & Expenditures: November 1, 2022
 Contributions & Expenditures: Dec 31, _____ (odd-year)
- Special Election
 Amendment

3. Are you terminating the committee with this report?

(Note: A committee must have retired all debts before terminating. WS 22-25-106(b)(iii))

- Yes No

4. Candidate or Committee Information:

Name: Carla Bishop Office Sought: Treasurer
Residential Address: _____ Phone Number: _____
(Street Address) (City, State, Zip)

5. Contributions:

Did you have contributions or expenditures to report for this filing period? Yes No

If yes, please complete A-C below.

A. Contributions

- | | | |
|---|----|----------|
| 1. Personal contributions by candidate (including immediate family) (p 2) | \$ | <u>0</u> |
| 2. Contributions from individuals (p 3) | \$ | <u>0</u> |
| 3. Contributions from PACs (p 4) | \$ | <u>0</u> |
| 4. Contributions from political parties (p 4) | \$ | <u>0</u> |
| 5. Anonymous contributions (p 5) | \$ | <u>0</u> |
| 6. In-kind contributions (p 5) | \$ | <u>0</u> |
| 7. Loans (p 6) | \$ | <u>0</u> |
| 8. Un-itemized contributions – defined as less than \$100 (p 6) | \$ | <u>0</u> |
| B. Total Contributions for this Filing Period (sum of A1-A8) | \$ | <u>0</u> |
| C. Total Expenditures for this Filing Period (p 7) | \$ | <u>0</u> |

6. Signature:

I certify that I have examined this statement and, to the best of my knowledge and belief, it is true, correct and complete.

Committee Chairman Signature

Committee Treasurer Signature

Carla Bishop
Candidate Signature

Date

Date

Date

10-01-2022
Date

Filed for record Nov 1 2022 at 2:45 o'clock
Recorded in Book _____ of _____ page _____

Jane Lane
JOHNSON COUNTY CLERK

DEPUTY

Revised 4/2021

Carla Bishop, Treas.

Contributions & Expenditures Report

FILING OFFICE: COUNTY CLERK
Office Use Only

Contributions & Expenditures Report

(PLEASE COMPLETE REQUIRED SECTIONS)

FILING OFFICE: COUNTY CLERK
Office Use Only

1. Reporting Period:

Statement covers period of 08/20/2022 to 11/1/2022
(mm/dd/yyyy) (mm/dd/yyyy)

2. Type of Report (Please select one option.):

- Primary Contributions & Expenditures: Aug 9, 2022
- General Contributions & Expenditures: November 1, 2022
- Contributions & Expenditures: Dec 31, _____ (odd-year)
- Special Election
- Amendment

3. Are you terminating the committee with this report?

(Note: A committee must have retired all debts before terminating. WS 22-25-106(b)(iii))

- Yes
- No

4. Candidate or Committee Information:

Name: N/A Office Sought: _____
 Residential Address: _____ Phone Number: _____
(Street Address) (City, State, Zip)

5. Contributions:

Did you have contributions or expenditures to report for this filing period? Yes No

If yes, please complete A-C below.

A. Contributions

- 1. Personal contributions by candidate (including immediate family) (p 2) \$ 0
- 2. Contributions from individuals (p 3) \$ 0
- 3. Contributions from PACs (p 4) \$ 0
- 4. Contributions from political parties (p 4) \$ 0
- 5. Anonymous contributions (p 5) \$ 0
- 6. In-kind contributions (p 5) \$ 0
- 7. Loans (p 6) \$ 0
- 8. Un-itemized contributions - defined as less than \$100 (p 6) \$ 0

B. Total Contributions for this Filing Period (sum of A1-A8) \$ 0

C. Total Expenditures for this Filing Period (p 7) \$ 0

6. Signature:

I certify that I have examined this statement and, to the best of my knowledge and belief, it is true, correct and complete.

Committee Chairman Signature

Committee Treasurer Signature

[Signature]
Candidate Signature

Date

Date

10/24/2022
Date

Filed for record November 1st, 2022 at 11:13 o'clock
Recorded in Book _____ of _____ page _____

JOHNSON COUNTY CLERK

[Signature]
DEPUTY

Revised 4/2021

Tucker Ruby, County Att'y

Contributions & Expenditures Report

(PLEASE COMPLETE REQUIRED SECTIONS)

FILING OFFICE: COUNTY CLERK
Office Use Only

1. Reporting Period:

Statement covers period of 8/10/22 to 11/1/22
(mm/dd/yyyy) (mm/dd/yyyy)

2. Type of Report (Please select one option.):

- Primary Contributions & Expenditures: Aug 9, 2022
- General Contributions & Expenditures: November 1, 2022
- Contributions & Expenditures: Dec 31, _____ (odd-year)
- Special Election
- Amendment

3. Are you terminating the committee with this report?

(Note: A committee must have retired all debts before terminating. WS 22-25-106(b)(iii))

Yes No

4. Candidate or Committee Information:

Name: Stephen Espanda Office Sought: Assessor
 Residential Address: 1325 Eagle View Dr Phone Number: _____
(Street Address)
Buffalo, WY 82834
(City, State, Zip)

5. Contributions:

Did you have contributions or expenditures to report for this filing period? Yes No

If yes, please complete A-C below.

A. Contributions

- 1. Personal contributions by candidate (including immediate family) (p 2) \$ 0
 - 2. Contributions from individuals (p 3) \$ _____
 - 3. Contributions from PACs (p 4) \$ _____
 - 4. Contributions from political parties (p 4) \$ _____
 - 5. Anonymous contributions (p 5) \$ _____
 - 6. In-kind contributions (p 5) \$ _____
 - 7. Loans (p 6) \$ _____
 - 8. Un-itemized contributions – defined as less than \$100 (p 6) \$ _____
- B. Total Contributions for this Filing Period (sum of A1-A8)** \$ _____
- C. Total Expenditures for this Filing Period (p 7)** \$ 0

6. Signature:

I certify that I have examined this statement and, to the best of my knowledge and belief, it is true, correct and complete.

Committee Chairman Signature

Committee Treasurer Signature

Stephen A. Espanda
Candidate Signature

Date

Date

Date

Filed for record 10-20-2022 at 9:50 o'clock
Recorded in Book _____ of _____ page _____

Jane Carr
JOHNSON COUNTY CLERK
JOHNSON COUNTY CLERK

DEPUTY
DEPUTY

Stephen Esponda, Appraiser

Contributions & Expenditures Report

(PLEASE COMPLETE REQUIRED SECTIONS)

Office Use Only

1. Reporting Period:

Statement covers period of 08/17/2022 to 10/31/2022
(mm/dd/yyyy) (mm/dd/yyyy)

2. Type of Report (Please select one option.):

- Primary Contributions & Expenditures: Aug 9, 2022 Special Election
 General Contributions & Expenditures: November 1, 2022 Amendment
 Contributions & Expenditures: Dec 31, _____ (odd-year)

3. Are you terminating the committee with this report?

(Note: A committee must have retired all debts before terminating. WS 22-25-106(b)(iii))

- Yes No

4. Candidate or Committee Information:

Name: Shawn Sullivan Office Sought: County Coroner
Residential Address: 243 Sunset Ave Phone Number: 307-217-0365
(Street Address) (City, State, Zip)
Buffalo, WY 82834

5. Contributions:

Did you have contributions or expenditures to report for this filing period? Yes No
If yes, please complete A-C below.

A. Contributions

- | | | |
|---|----|----------|
| 1. Personal contributions by candidate (including immediate family) (p 2) | \$ | <u>0</u> |
| 2. Contributions from individuals (p 3) | \$ | <u>0</u> |
| 3. Contributions from PACs (p 4) | \$ | <u>0</u> |
| 4. Contributions from political parties (p 4) | \$ | <u>0</u> |
| 5. Anonymous contributions (p 5) | \$ | <u>0</u> |
| 6. In-kind contributions (p 5) | \$ | <u>0</u> |
| 7. Loans (p 6) | \$ | <u>0</u> |
| 8. Un-itemized contributions – defined as less than \$100 (p 6) | \$ | <u>0</u> |
| B. Total Contributions for this Filing Period (sum of A1-A8) | \$ | <u>0</u> |
| C. Total Expenditures for this Filing Period (p 7) | \$ | <u>0</u> |

6. Signature:

I certify that I have examined this statement and, to the best of my knowledge and belief, it is true, correct and complete.

Committee Chairman Signature

Committee Treasurer Signature

[Signature]
Candidate Signature

Date

Date

10-31-2022
Date

Filed for record 11-1-2022 at 2:15 o'clock
Recorded in Book _____ of _____ page

[Signature]
JOHNSON COUNTY CLERK

[Signature]
DEPUTY

Shawn Sullivan, Coroner

Contributions & Expenditures Report

(PLEASE COMPLETE REQUIRED SECTIONS)

Office Use Only

1. Reporting Period:

Statement covers period of 8/2/2022 to 10/31/2022
(mm/dd/yyyy) (mm/dd/yyyy)

2. Type of Report (Please select one option.):

- Primary Contributions & Expenditures: **Aug 9, 2022**
- General Contributions & Expenditures: **November 1, 2022**
- Contributions & Expenditures: **Dec 31, _____ (odd-year)**
- Special Election
- Amendment

3. Are you terminating the committee with this report?

(Note: A committee must have retired all debts before terminating. WS 22-25-106(b)(iii))

- Yes
- No

4. Candidate or Committee Information:

Name: ROD ODENBACH Office Sought: J.C. SHERIFF
Residential Address: 700 W. HOBSON Phone Number: 307.217.3102
(Street Address)
BUFFALO, WY 82834
(City, State, Zip)

5. Contributions:

Did you have contributions or expenditures to report for this filing period? Yes No

If yes, please complete A-C below.

A. Contributions

- 1. Personal contributions by candidate (including immediate family) (p 2) \$ -0-
- 2. Contributions from individuals (p 3) \$ -0-
- 3. Contributions from PACs (p 4) \$ -0-
- 4. Contributions from political parties (p 4) \$ -0-
- 5. Anonymous contributions (p 5) \$ -0-
- 6. In-kind contributions (p 5) \$ -0-
- 7. Loans (p 6) \$ -0-
- 8. Un-itemized contributions – defined as less than \$100 (p 6) \$ -0-

B. Total Contributions for this Filing Period (sum of A1-A8) \$ -0-

C. Total Expenditures for this Filing Period (p 7) \$ 2416.74

6. Signature:

I certify that I have examined this statement and, to the best of my knowledge and belief, it is true, correct and complete.

Committee Chairman Signature

Committee Treasurer Signature

ROD ODENBACH
Candidate Signature
10/31/22
Date

Date 10-31-22 at 2:30 o'clock
Recorded in Book 11c of 1 page
JOHNSON COUNTY CLERK
Jane Carr
DEPUTY

Rod Odenbach, Sheriff

Contributions & Expenditures Report

(PLEASE COMPLETE REQUIRED SECTIONS)

FILING OFFICE: COUNTY CLERK
Office Use Only

1. Reporting Period:

Statement covers period of 05/25/2022 to 09/06/2022
(mm/dd/yyyy) (mm/dd/yyyy)

2. Type of Report (Please select one option.):

- Primary Contributions & Expenditures: **Aug 9, 2022** Special Election
 General Contributions & Expenditures: **November 1, 2022** Amendment
 Contributions & Expenditures: **Dec 31, _____ (odd-year)**

3. Are you terminating the committee with this report?

(Note: A committee must have retired all debts before terminating. WS 22-25-106(b)(iii))

- Yes No

4. Candidate or Committee Information:

Name: Robert Hancock Office Sought: County Commissioner
Residential Address: 200 E. Kearney #6 Phone Number: 307-217-3328
Buffalo WY 82834
(City, State, Zip)

5. Contributions:

Did you have contributions or expenditures to report for this filing period? Yes No

If yes, please complete A-C below.

A. Contributions

- | | | |
|---|----|-----------|
| 1. Personal contributions by candidate (including immediate family) (p 2) | \$ | <u>NA</u> |
| 2. Contributions from individuals (p 3) | \$ | <u>NA</u> |
| 3. Contributions from PACs (p 4) | \$ | <u>NA</u> |
| 4. Contributions from political parties (p 4) | \$ | <u>NA</u> |
| 5. Anonymous contributions (p 5) | \$ | <u>NA</u> |
| 6. In-kind contributions (p 5) | \$ | <u>NA</u> |
| 7. Loans (p 6) | \$ | <u>NA</u> |
| 8. Un-itemized contributions - defined as less than \$100 (p 6) | \$ | <u>NA</u> |

B. Total Contributions for this Filing Period (sum of A1-A8)

C. Total Expenditures for this Filing Period (p 7)

\$ 3598.22

6. Signature:

I certify that I have examined this statement and, to the best of my knowledge and belief, it is true, correct and complete.

Committee Chairman Signature

Committee Treasurer Signature

Robert Hancock
Candidate Signature

Date

Date

10/06/2022
Date

Filed for record Oct 24, 2022 at 2:30 PM o'clock

Recorded in Book _____ of _____ page _____

Julie Cannon
JOHNSON COUNTY CLERK

Assistant No Charge
DEPUTY

Revised 4/2021

Bob Hancock, Commish

submitted:

9/6/2022

	<u>Address</u>	<u>Purpose</u>	<u>Date</u>	<u>Amount</u>
County Clerk	76 Nrth Main Buffalo, WY 82834	election filing	5/25/2022	\$ 100.00
VistaPrint	VistaPrint.com	1500 business cards	6/7/2022	\$ 102.28
Rush Order Tees	2727 Commerce Way Philadelphia, PA 19154 RushOrderTees.com	"vote for" tee-shirts	6/10/2022	\$ 418.84
Signs on the Cheap	11525 A Stonehollow Dr. Ste 100 Austin, TX 78758 SignsOnTheCheap.com	yard campaign signs	6/7/2022	\$ 297.34
Buffalo Bulletin	P.O. Box 730 Buffalo, WY 82834	news paper ads 7/14 & 7/21	7/29/2022	\$ 1,323.00
Family Dollar	307 E Hart	banners, for parade	8/4/2022	\$ 9.71
City of Buffalo		parade entry fee	7/24/2022	\$ 15.00
DJ's	895 Fort St	streamers, parade	8/3/2022	\$ 3.58
Family Dollar	307 E Hart	banners, for parade	8/4/2022	\$ 3.68
DJ's	895 Fort St	streamers, parade	8/4/2022	\$ 1.79
Buffalo Bulletin	P.O. Box 730 Buffalo, WY 82834	news paper ads 8/4 & 8/11	9/6/2022	\$ 1,323.00

Total Expenditures: \$ 3,598.22

Bob Hancock, Details

Contributions & Expenditures Report

(PLEASE COMPLETE REQUIRED SECTIONS)

FILING OFFICE: COUNTY CLERK
Office Use Only

1. Reporting Period:

Statement covers period of 08/17/2022 to 11/01/2022
(mm/dd/yyyy) (mm/dd/yyyy)

2. Type of Report (Please select one option.):

- Primary Contributions & Expenditures: **Aug 9, 2022** Special Election
 General Contributions & Expenditures: **November 1, 2022** Amendment
 Contributions & Expenditures: **Dec 31, _____ odd-year**

3. Are you terminating the committee with this report?

(Note: A committee must have retired all debts before terminating. WS 22-25-106(b)(iii))

Yes No

4. Candidate or Committee Information:

Name: Novotny for Commissioner Office Sought: County Commissioner
Residential Address: PO Box 364 Phone Number: 307-684-2672
(Street Address)
Buffalo, WY 82834
(City, State, Zip)

5. Contributions:

Did you have contributions or expenditures to report for this filing period? Yes No

If yes, please complete A-C below.

A. Contributions

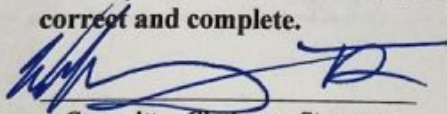
- | | |
|---|-------------|
| 1. Personal contributions by candidate (including immediate family) (p 2) | \$ 0.00 |
| 2. Contributions from individuals (p 3) | \$ 1,800.00 |
| 3. Contributions from PACs (p 7) | \$ 0.00 |
| 4. Contributions from political parties (p 8) | \$ 0.00 |
| 5. Anonymous contributions (p 8) | \$ 0.00 |
| 6. In-kind contributions (p 9) | \$ 0.00 |
| 7. Loans (p 10) | \$ 0.00 |
| 8. Un-itemized contributions – defined as less than \$100 (p 10) | \$ 0.00 |

B. Total Contributions for this Filing Period (sum of A1-A8) \$ 1,800.00

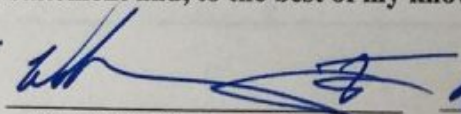
C. Total Expenditures for this Filing Period (p 7) \$ 2,405.00

6. Signature:

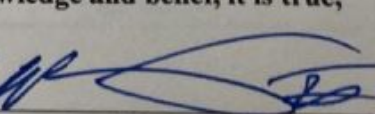
I certify that I have examined this statement and, to the best of my knowledge and belief, it is true, correct and complete.


Committee Chairman Signature

10-27-2022
Date


Committee Treasurer Signature

10-27-2022
Date


Candidate Signature

10-27-2022
Date

Recorded for record OCT 27, 2022 at 9:40 AM o'clock
Recorded in Book Election Records page 11

Bill Novotny, Commish

Bill Novotny, Details

Contributions & Expenditures Report

(PLEASE COMPLETE REQUIRED SECTIONS)

FILING OFFICE: COUNTY CLERK
Office Use Only

Filed for record 11-2-22 at 8:30 o'clock

Recorded in Book _____ of _____ page _____

Dick Edlmer
DEPUTY COUNTY CLERK

1. Reporting Period:

Statement covers period of 8-17-22 to 11-8-22
(mm/dd/yyyy) (mm/dd/yyyy)

2. Type of Report (Please select one option.):

- Primary Contributions & Expenditures: Aug 9, 2022 Special Election
 General Contributions & Expenditures: November 1, 2022 Amendment
 Contributions & Expenditures: Dec 31, _____ (odd-year)

3. Are you terminating the committee with this report?

(Note: A committee must have retired all debts before terminating. WS 22-25-106(b)(iii))

- Yes No

4. Candidate or Committee Information:

Name: Jeff Shelley Office Sought: County Commissioner
Residential Address: 75 Mansfield View Dr Phone Number: 367-351-2446
(Street Address) (City, State, Zip)

5. Contributions:

Did you have contributions or expenditures to report for this filing period? Yes No
If yes, please complete A-C below.

A. Contributions

- | | | |
|---|----|----------|
| 1. Personal contributions by candidate (including immediate family) (p 2) | \$ | <u>0</u> |
| 2. Contributions from individuals (p 3) | \$ | <u>0</u> |
| 3. Contributions from PACs (p 4) | \$ | <u>0</u> |
| 4. Contributions from political parties (p 4) | \$ | <u>0</u> |
| 5. Anonymous contributions (p 5) | \$ | <u>0</u> |
| 6. In-kind contributions (p 5) | \$ | <u>0</u> |
| 7. Loans (p 6) | \$ | <u>0</u> |
| 8. Un-itemized contributions – defined as less than \$100 (p 6) | \$ | <u>0</u> |
| B. Total Contributions for this Filing Period (sum of A1-A8) | \$ | <u>0</u> |
| C. Total Expenditures for this Filing Period (p 7) | \$ | <u>0</u> |

6. Signature:

I certify that I have examined this statement and, to the best of my knowledge and belief, it is true, correct and complete.

Committee Chairman Signature

Date

Committee Treasurer Signature

Date

Jeff Shelley
Candidate Signature
11-1-22
Date

Jeff Shelley, Commish

Name: Stephen Esponda Information:
Residential Address: 1325 F-1 Office: _____

Contributions & Expenditures Report

(PLEASE COMPLETE REQUIRED SECTIONS)

FILING OFFICE: COUNTY CLERK
Office Use Only

1. Reporting Period:

Statement covers period of 08/09/2022 to 11/01/2022
(mm/dd/yyyy) (mm/dd/yyyy)

2. Type of Report (Please select one option.):

- Primary Contributions & Expenditures: Aug 9, 2022
- General Contributions & Expenditures: November 1, 2022
- Contributions & Expenditures: Dec 31, _____ (odd-year)
- Special Election
- Amendment

3. Are you terminating the committee with this report? NA
(Note: A committee must have retired all debts before terminating. WS 22-25-106(b)(iii))
 Yes No

4. Candidate or Committee Information:

Name: Paige Rhoads Office Sought: Clerk of District Court
Residential Address: 116 Park Lane Phone Number: (307) 217-2309
(Street Address)
Buffalo, WY 82824
(City, State, Zip)

5. Contributions:

Did you have contributions or expenditures to report for this filing period? Yes No
If yes, please complete A-C below.

A. Contributions

- 1. Personal contributions by candidate (including immediate family) (p 2) \$ 168.00
- 2. Contributions from individuals (p 3) \$ _____
- 3. Contributions from PACs (p 4) \$ _____
- 4. Contributions from political parties (p 4) \$ _____
- 5. Anonymous contributions (p 5) \$ _____
- 6. In-kind contributions (p 5) \$ _____
- 7. Loans (p 6) \$ _____
- 8. Un-itemized contributions – defined as less than \$100 (p 6) \$ _____

B. Total Contributions for this Filing Period (sum of A1-A8) \$ 168.00
C. Total Expenditures for this Filing Period (p 7) \$ 168.00

6. Signature:

I certify that I have examined this statement and, to the best of my knowledge and belief, it is true, correct and complete.

Committee Chairman Signature

Committee Treasurer Signature

Candidate Signature

Date

Date

Date

Filed for record OCT 24, 2022 at 3:30 PM o'clock
Recorded in Book _____ of _____ page _____
Jakhi Camero
JOHNSON COUNTY CLERK
ASST
DEPUTY

Paige Rhoads, Clerk of Distr. Court

Contributions & Expenditures Report

(PLEASE COMPLETE REQUIRED SECTIONS)

1. Reporting Period:

Statement covers period of 08/29/2022 to 11/01/2022
(mm/dd/yyyy) (mm/dd/yyyy)

2. Type of Report (Please select one option.):

- Primary Contributions & Expenditures: Aug 9, 2022 Special Election
 General Contributions & Expenditures: November 1, 2022 Amendment
 Contributions & Expenditures: Dec 31, _____ (odd-year)

3. Are you terminating the committee with this report?

(Note: A committee must have retired all debts before terminating. WS 22-25-106(b)(iii))

- Yes No

4. Candidate or Committee Information:

Name: Marcia Goddard Office Sought: School Board
Residential Address: 232 French Creek Phone Number: 307-261-2281
Buffalo, WY 82834
(Street Address) (City, State, Zip)

5. Contributions:

Did you have contributions or expenditures to report for this filing period? Yes No

If yes, please complete A-C below.

A. Contributions

- | | |
|---|-------------|
| 1. Personal contributions by candidate (including immediate family) (p 2) | \$ <u>0</u> |
| 2. Contributions from individuals (p 3) | \$ <u>0</u> |
| 3. Contributions from PACs (p 4) | \$ <u>0</u> |
| 4. Contributions from political parties (p 4) | \$ <u>0</u> |
| 5. Anonymous contributions (p 5) | \$ <u>0</u> |
| 6. In-kind contributions (p 5) | \$ <u>0</u> |
| 7. Loans (p 6) | \$ <u>0</u> |
| 8. Un-itemized contributions – defined as less than \$100 (p 6) | \$ <u>0</u> |
| B. Total Contributions for this Filing Period (sum of A1-A8) | \$ <u>0</u> |
| C. Total Expenditures for this Filing Period (p 7) | \$ <u>0</u> |

6. Signature:

I certify that I have examined this statement and, to the best of my knowledge and belief, it is true, correct and complete.

Committee Chairman Signature

Date

Committee Treasurer Signature

Date

Marcia Goddard
Candidate Signature

11-01-2022
Date

Filed for record Nov 1, 2022 at 4:55 o'clock

Recorded in Book _____ of _____ page _____

Revised 4/2021

Jane Car Mc
JOHNSON COUNTY CLERK DEPUTY

Marcia Goddard, JCSD1

Contributions & Expenditures Report

(PLEASE COMPLETE REQUIRED SECTIONS)

FILING OFFICE: COUNTY CLERK
Office Use Only

1. Reporting Period:

Statement covers period of 08/01/2022 to 11/01/2022
(mm/dd/yyyy) (mm/dd/yyyy)

2. Type of Report (Please select one option.):

- Primary Contributions & Expenditures: Aug 9, 2022 Special Election
 General Contributions & Expenditures: November 1, 2022 Amendment
 Contributions & Expenditures: Dec 31, _____ (odd-year)

3. Are you terminating the committee with this report?

(Note: A committee must have retired all debts before terminating. WS 22-25-106(b)(iii))

- Yes No

4. Candidate or Committee Information:

Name: Travis D Pearson Office Sought: School board
Residential Address: 395 Lake Ridge ed Phone Number: 307-285-8292
Buffalo NY 82834
(City, State, Zip)

5. Contributions:

Did you have contributions or expenditures to report for this filing period? Yes No

If yes, please complete A-C below.

A. Contributions

- | | |
|---|------------------|
| 1. Personal contributions by candidate (including immediate family) (p 2) | \$ <u>525.00</u> |
| 2. Contributions from individuals (p 3) | \$ <u>0.00</u> |
| 3. Contributions from PACs (p 4) | \$ <u>0.00</u> |
| 4. Contributions from political parties (p 4) | \$ <u>0.00</u> |
| 5. Anonymous contributions (p 5) | \$ <u>0.00</u> |
| 6. In-kind contributions (p 5) | \$ <u>0.00</u> |
| 7. Loans (p 6) | \$ <u>0.00</u> |
| 8. Un-itemized contributions – defined as less than \$100 (p 6) | \$ <u>0.00</u> |

B. Total Contributions for this Filing Period (sum of A1-A8) \$ 525.00

C. Total Expenditures for this Filing Period (p 7) \$ 525.00

6. Signature:

I certify that I have examined this statement and, to the best of my knowledge and belief, it is true, correct and complete.

Committee Chairman Signature

Committee Treasurer Signature

Travis D Pearson
Candidate Signature

11-1-2022
Date

Date

Date

Date

Filed for record 11-1-2022 at 4:40 o'clock

Recorded in Book _____ of _____ page

Jane Can
JOHNSON COUNTY CLERK

Mc
DEPUTY

Revised 4/2021

Travis Pearson, JCSD1

Contributions & Expenditures Report

(PLEASE COMPLETE REQUIRED SECTIONS)

FILING OFFICE: COUNTY CLERK
Office Use Only

1. Reporting Period:

Statement covers period of 08/10/2022 to 10/30/2022
(mm/dd/yyyy) (mm/dd/yyyy)

2. Type of Report (Please select one option.):

- Primary Contributions & Expenditures: Aug 9, 2022 Special Election
 General Contributions & Expenditures: November 1, 2022 Amendment
 Contributions & Expenditures: Dec 31, _____ (odd-year)

3. Are you terminating the committee with this report?

(Note: A committee must have retired all debts before terminating. WS 22-25-106(b)(iii))

- Yes No

4. Candidate or Committee Information:

Name: Anita Bartlett Office Sought: JCSD# Trustee
Residential Address: 426 Nolan Ave Phone Number: 605-484-3567
(Street Address) Kroyce, WY 82639
(City, State, Zip)

5. Contributions:

Did you have contributions or expenditures to report for this filing period? Yes No

If yes, please complete A-C below.

A. Contributions

1. Personal contributions by candidate (including immediate family) (p 2) \$ _____
2. Contributions from individuals (p 3) \$ _____
3. Contributions from PACs (p 4) \$ _____
4. Contributions from political parties (p 4) \$ _____
5. Anonymous contributions (p 5) \$ _____
6. In-kind contributions (p 5) \$ _____
7. Loans (p 6) \$ _____
8. Un-itemized contributions – defined as less than \$100 (p 6) \$ _____

B. Total Contributions for this Filing Period (sum of A1-A8) \$ _____

C. Total Expenditures for this Filing Period (p 7) \$ _____

6. Signature:

I certify that I have examined this statement and, to the best of my knowledge and belief, it is true, correct and complete.

Committee Chairman Signature

Date

Committee Treasurer Signature

Date

Anita Bartlett
Candidate Signature

10/30/2022
Date

Filed for record Nov 2, 2022 at 10:30 o'clock

Recorded in Book _____

Revised 4/2021

Anita Bartlett, JCSD1

Contributions & Expenditures Report

(PLEASE COMPLETE REQUIRED SECTIONS)

FILING OFFICE: COUNTY CLERK
Office Use Only

1. Reporting Period:

Statement covers period of 8/1/22 to 11/1/22
(mm/dd/yyyy) (mm/dd/yyyy)

2. Type of Report (Please select one option.):

- Primary Contributions & Expenditures: Aug 9, 2022
 General Contributions & Expenditures: November 1, 2022
 Contributions & Expenditures: Dec 31, _____ (odd-year)
- Special Election
 Amendment

3. Are you terminating the committee with this report?

(Note: A committee must have retired all debts before terminating. WS 22-25-106(b)(iii))

Yes No

4. Candidate or Committee Information:

Name: Paul Reeb Office Sought: School Board
Residential Address: 914 Delaware Phone Number: 217-1338
Palms by 82814
(Street Address) (City, State, Zip)

5. Contributions:

Did you have contributions or expenditures to report for this filing period? Yes No
If yes, please complete A-C below.

A. Contributions

- | | | |
|---|----|--|
| 1. Personal contributions by candidate (including immediate family) (p 2) | \$ | |
| 2. Contributions from individuals (p 3) | \$ | |
| 3. Contributions from PACs (p 4) | \$ | |
| 4. Contributions from political parties (p 4) | \$ | |
| 5. Anonymous contributions (p 5) | \$ | |
| 6. In-kind contributions (p 5) | \$ | |
| 7. Loans (p 6) | \$ | |
| 8. Un-itemized contributions – defined as less than \$100 (p 6) | \$ | |

B. Total Contributions for this Filing Period (sum of A1-A8) \$

C. Total Expenditures for this Filing Period (p 7) \$

6. Signature:

I certify that I have examined this statement and, to the best of my knowledge and belief, it is true, correct and complete.

Committee Chairman Signature

Committee Treasurer Signature

[Signature]
Candidate Signature

Date

Date

10/1/22
Date

Filed for record November 18, 2022 at 4:37 o'clock
Recorded in Book _____ of _____ page _____
[Signature]

Paul Rickett, JCSD1

Contributions & Expenditures Report

(PLEASE COMPLETE REQUIRED SECTIONS)

FILING OFFICE: COUNTY CLERK
Office Use Only

Filed for record 11-2-22 at 8:10 clock
Recorded in Box

Victoria Edelman
JOHNSON COUNTY CLERK DEPUTY

1. Reporting Period:

Statement covers period of 9-9-22 to 10-31-22
(mm/dd/yyyy) (mm/dd/yyyy)

2. Type of Report (Please select one option.):

- Primary Contributions & Expenditures: Aug 9, 2022 Special Election
 General Contributions & Expenditures: November 1, 2022 Amendment
 Contributions & Expenditures: Dec 31, _____ (odd-year)

3. Are you terminating the committee with this report?

(Note: A committee must have retired all debts before terminating. WS 22-25-106(b)(iii))

Yes No

4. Candidate or Committee Information:

Name: DAVE BELUS Office Sought: School Board
Residential Address: 47 Belus rd Phone Number: 307-217-1413
(Street Address) Buffalo WY 82834
(City, State, Zip)

5. Contributions:

Did you have contributions or expenditures to report for this filing period? Yes No

If yes, please complete A-C below.

A. Contributions

1. Personal contributions by candidate (including immediate family) (p 2) \$ _____
2. Contributions from individuals (p 3) \$ _____
3. Contributions from PACs (p 4) \$ _____
4. Contributions from political parties (p 4) \$ _____
5. Anonymous contributions (p 5) \$ _____
6. In-kind contributions (p 5) \$ _____
7. Loans (p 6) \$ _____
8. Un-itemized contributions – defined as less than \$100 (p 6) \$ _____

B. Total Contributions for this Filing Period (sum of A1-A8) \$ _____

C. Total Expenditures for this Filing Period (p 7) \$ _____

6. Signature:

I certify that I have examined this statement and, to the best of my knowledge and belief, it is true, correct and complete.

Committee Chairman Signature

Committee Treasurer Signature

Dave Belus
Candidate Signature

Date

Date

10-31-22
Date

Dave Belus, JCSD1

Contributions & Expenditures Report

(PLEASE COMPLETE REQUIRED SECTIONS)

FILING OFFICE: COUNTY CLERK
Office Use Only

1. Reporting Period:

Statement covers period of 08/01/2022 to 11/11/2022
(mm/dd/yyyy) (mm/dd/yyyy)

2. Type of Report (Please select one option.):

- Primary Contributions & Expenditures: Aug 9, 2022
 General Contributions & Expenditures: November 1, 2022
 Contributions & Expenditures: Dec 31, _____ (odd-year)
- Special Election
 Amendment

3. Are you terminating the committee with this report?

(Note: A committee must have retired all debts before terminating. WS 22-25-106(b)(iii))

Yes No

4. Candidate or Committee Information:

Name: Casey R Rodriguez Office Sought: School Board
Residential Address: 711 N. Burnitt Ave Phone Number: 307-620-2839
(Street Address) (City, State, Zip)

5. Contributions:

Did you have contributions or expenditures to report for this filing period? Yes No
If yes, please complete A-C below.

A. Contributions

- | | |
|---|-------------|
| 1. Personal contributions by candidate (including immediate family) (p 2) | \$ <u>0</u> |
| 2. Contributions from individuals (p 3) | \$ <u>0</u> |
| 3. Contributions from PACs (p 4) | \$ <u>0</u> |
| 4. Contributions from political parties (p 4) | \$ <u>0</u> |
| 5. Anonymous contributions (p 5) | \$ <u>0</u> |
| 6. In-kind contributions (p 5) | \$ <u>0</u> |
| 7. Loans (p 6) | \$ <u>0</u> |
| 8. Un-itemized contributions – defined as less than \$100 (p 6) | \$ <u>0</u> |
| B. Total Contributions for this Filing Period (sum of A1-A8) | \$ <u>0</u> |
| C. Total Expenditures for this Filing Period (p 7) | \$ <u>0</u> |

6. Signature:

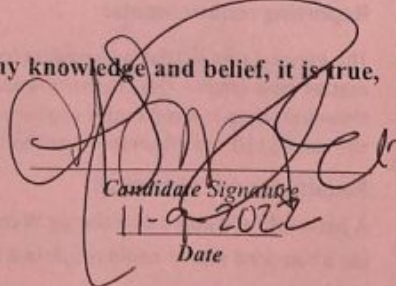
I certify that I have examined this statement and, to the best of my knowledge and belief, it is true, correct and complete.

Committee Chairman Signature

Date

Committee Treasurer Signature

Date



Candidate Signature

11-9-2022
Date

Filed for record November 9th, 2022 at 4:53 o'clock
Recorded in Book _____ of _____ page

JOHNSON COUNTY CLERK


DEPUTY

Revised 4/2021

Casey Rodreguez, JCSD1

Contributions & Expenditures Report

(PLEASE COMPLETE REQUIRED SECTIONS)

FILING OFFICE: COUNTY CLERK
Office Use Only

1. Reporting Period:

Statement covers period of 08/09/2022 to 11/11/2022
(mm/dd/yyyy) (mm/dd/yyyy)

2. Type of Report (Please select one option.):

- Primary Contributions & Expenditures: **Aug 9, 2022** Special Election
 General Contributions & Expenditures: **November 1, 2022** Amendment
 Contributions & Expenditures: **Dec 31, _____ (odd-year)**

3. Are you terminating the committee with this report?

(Note: A committee must have retired all debts before terminating. WS 22-25-106(b)(iii))

- Yes No

4. Candidate or Committee Information:

Name: SHARIE J. SCHRADEN Office Sought: Mayor
Residential Address: 329 N. ADAMS Phone Number: 701-404-0746
(Street Address)
Buffalo WY 82804
(City, State, Zip)

5. Contributions:

Did you have contributions or expenditures to report for this filing period? Yes No

If yes, please complete A-C below.

A. Contributions

- | | |
|---|----------------|
| 1. Personal contributions by candidate (including immediate family) (p 2) | \$ <u>2900</u> |
| 2. Contributions from individuals (p 3) | \$ <u>0</u> |
| 3. Contributions from PACs (p 4) | \$ <u>0</u> |
| 4. Contributions from political parties (p 4) | \$ <u>0</u> |
| 5. Anonymous contributions (p 5) | \$ <u>0</u> |
| 6. In-kind contributions (p 5) | \$ <u>0</u> |
| 7. Loans (p 6) | \$ <u>0</u> |
| 8. Un-itemized contributions – defined as less than \$100 (p 6) | \$ <u>0</u> |

B. Total Contributions for this Filing Period (sum of A1-A8) \$ 2900

C. Total Expenditures for this Filing Period (p 7) \$ 0

6. Signature:

I certify that I have examined this statement and, to the best of my knowledge and belief, it is true, correct and complete.

Committee Chairman Signature

Committee Treasurer Signature

[Signature]
Candidate Signature

Date

Date

10/18/22
Date

Filed for record 10-18, 22 at 2:30 o'clock

Recorded in Book _____ of _____ page _____

Revised 4/2021

NK
JOHNSON COUNTY CLERK

[Signature]
DEPUTY

Shane Schrader, Mayor of Buffalo

Contributions & Expenditures Report

(PLEASE COMPLETE REQUIRED SECTIONS)

FILING OFFICE: COUNTY CLERK
Office Use Only

1. Reporting Period:

Statement covers period of 8-9-22 to 11-1-22
(mm/dd/yyyy) (mm/dd/yyyy)

2. Type of Report (Please select one option.):

- Primary Contributions & Expenditures: Aug 9, 2022 Special Election
 General Contributions & Expenditures: November 1, 2022 Amendment
 Contributions & Expenditures: Dec 31, _____ (odd-year)

3. Are you terminating the committee with this report?

(Note: A committee must have retired all debts before terminating. WS 22-25-106(b)(iii))

Yes No

4. Candidate or Committee Information:

Name: TRAVIS Kautzman Office Sought: Mayor
Residential Address: 126 flag staff way Phone Number: 307-217-1409
BUSKES, WY
(City, State, Zip)

5. Contributions:

Did you have contributions or expenditures to report for this filing period? Yes No

If yes, please complete A-C below.

A. Contributions

- | | |
|---|-------------|
| 1. Personal contributions by candidate (including immediate family) (p 2) | \$ <u>0</u> |
| 2. Contributions from individuals (p 3) | \$ <u>0</u> |
| 3. Contributions from PACs (p 4) | \$ <u>0</u> |
| 4. Contributions from political parties (p 4) | \$ <u>0</u> |
| 5. Anonymous contributions (p 5) | \$ <u>0</u> |
| 6. In-kind contributions (p 5) | \$ <u>0</u> |
| 7. Loans (p 6) | \$ <u>0</u> |
| 8. Un-itemized contributions – defined as less than \$100 (p 6) | \$ <u>0</u> |

B. Total Contributions for this Filing Period (sum of A1-A8) \$ 0

C. Total Expenditures for this Filing Period (p 7) \$ 0

6. Signature:

I certify that I have examined this statement and, to the best of my knowledge and belief, it is true, correct and complete.

Committee Chairman Signature

Date

Committee Treasurer Signature

Date

[Signature]
Candidate Signature

11-2-22
Date

Filed for record Nov 2 2022 at 4:00 o'clock

Recorded in Book _____ of _____ page

[Signature]
JOHNSON COUNTY CLERK

[Signature]
DEPUTY

Revised 4/2021

Travis Kauffman, Mayor of Buffalo

Contributions & Expenditures Report

(PLEASE COMPLETE REQUIRED SECTIONS)

FILING OFFICE: COUNTY CLERK
Office Use Only

1. Reporting Period:

Statement covers period of 08/01/2022 to 11/1/2022
(mm/dd/yyyy) (mm/dd/yyyy)

2. Type of Report (Please select one option.):

- Primary Contributions & Expenditures: Aug 9, 2022 Special Election
 General Contributions & Expenditures: November 1, 2022 Amendment
 Contributions & Expenditures: Dec 31, _____ (odd-year)

3. Are you terminating the committee with this report?

(Note: A committee must have retired all debts before terminating. WS 22-25-106(b)(iii))

- Yes No

4. Candidate or Committee Information:

Name: JODY SAUERS Office Sought: CITY COUNCIL
Residential Address: 550 N CARLETON Phone Number: 307.763.3261
(Street Address) (City, State, Zip)
BUFFALO WY 82834

5. Contributions:

Did you have contributions or expenditures to report for this filing period? Yes No

If yes, please complete A-C below.

A. Contributions

1. Personal contributions by candidate (including immediate family) (p 2) \$ 200.30
2. Contributions from individuals (p 3) \$ _____
3. Contributions from PACs (p 4) \$ _____
4. Contributions from political parties (p 4) \$ _____
5. Anonymous contributions (p 5) \$ _____
6. In-kind contributions (p 5) \$ 215.92
7. Loans (p 6) \$ _____
8. Un-itemized contributions – defined as less than \$100 (p 6) \$ _____

B. Total Contributions for this Filing Period (sum of A1-A8) \$ 416.22

C. Total Expenditures for this Filing Period (p 7) \$ 200.30

6. Signature:

I certify that I have examined this statement and, to the best of my knowledge and belief, it is true, correct and complete.

Committee Chairman Signature

Committee Treasurer Signature

Jody Sauer
Candidate Signature

Date

Date

11.1.2022
Date

Filed for record 11-1-2022 at 1:40 o'clock

Recorded in Book _____

page _____

Mc
JOHNSON COUNTY CLERK

Jane Lan
DEPUTY

Revised 4/2021

Jody Sauers, City Council of Buffalo

Contributions & Expenditures: November 1, 2022
Contributions & Expenditures: Dec 31, _____ (odd-year)

Special Election
 Amendment

3. Are you terminating the committee with this report?
(Note: A committee must have retired all debts before terminating.)

Yes

Contributions & Expenditures Report

(PLEASE COMPLETE REQUIRED SECTIONS)

FILING OFFICE: COUNTY CLERK
Office Use Only

Filed for record 11-2-22 at 9:15 AM

Recorded in Book

JOHNSON COUNTY CLERK

DEPT 11

1. Reporting Period:

Statement covers period of 08/01/2022 to 11/01/2022
(mm/dd/yyyy) (mm/dd/yyyy)

2. Type of Report (Please select one option.):

- Primary Contributions & Expenditures: Aug 9, 2022
 General Contributions & Expenditures: November 1, 2022
 Contributions & Expenditures: Dec 31, 2021 (odd-year)
- Special Election
 Amendment

3. Are you terminating the committee with this report?

(Note: A committee must have retired all debts before terminating. WS 22-25-106(b)(iii))

Yes No

4. Candidate or Committee Information:

Name: Michael K Madley Office Sought: Council
Residential Address: 512 N. Pinnacle Dr. Phone Number: 620-9065
Buffalo, WY 82834

5. Contributions:

Did you have contributions or expenditures to report for this filing period? Yes No

If yes, please complete A-C below.

A. Contributions

1. Personal contributions by candidate (including immediate family) (p 2) \$ _____
2. Contributions from individuals (p 3) \$ _____
3. Contributions from PACs (p 4) \$ _____
4. Contributions from political parties (p 4) \$ _____
5. Anonymous contributions (p 5) \$ _____
6. In-kind contributions (p 5) \$ _____
7. Loans (p 6) \$ _____
8. Un-itemized contributions - defined as less than \$100 (p 6) \$ _____

B. Total Contributions for this Filing Period (sum of A1-A8) \$ -0-

C. Total Expenditures for this Filing Period (p 7) \$ -0-

6. Signature:

I certify that I have examined this statement and, to the best of my knowledge and belief, it is true, correct and complete.

NA
Committee Chairman Signature

NA
Committee Treasurer Signature

Michael K Madley
Candidate Signature

Date

Date

Oct 31, 2022
Date

Mike Madden, City Council of Buffalo

Contributions & Expenditures Report

(PLEASE COMPLETE REQUIRED SECTIONS)

Office Use Only

1. Reporting Period:

Statement covers period of 08/10/2022 to 11/01/2022
(mm/dd/yyyy) (mm/dd/yyyy)

Filed for record
Recorded in Book

11-1-22 at 3:50 PM
of Wick Edelman
DEPUTY COUNTY CLERK

2. Type of Report (Please select one option.):

- Primary Contributions & Expenditures: Aug 9, 2022
 General Contributions & Expenditures: November 1, 2022
 Contributions & Expenditures: Dec 31, _____ (odd-year)
- Special Election
 Amendment

3. Are you terminating the committee with this report?

(Note: A committee must have retired all debts before terminating. WS 22-25-106(b)(iii))

- Yes No

4. Candidate or Committee Information:

Name: MYKA CAMINO Office Sought: City Council
Residential Address: 655 N. Lobban Phone Number: 307-620-6412
(Street Address) Buffalo, WY 82834
(City, State, Zip)

5. Contributions:

Did you have contributions or expenditures to report for this filing period? Yes No

If yes, please complete A-C below.

A. Contributions

1. Personal contributions by candidate (including immediate family) (p 2) \$ 1,315.00
2. Contributions from individuals (p 3) \$ _____
3. Contributions from PACs (p 4) \$ _____
4. Contributions from political parties (p 4) \$ _____
5. Anonymous contributions (p 5) \$ _____
6. In-kind contributions (p 5) \$ _____
7. Loans (p 6) \$ _____
8. Un-itemized contributions – defined as less than \$100 (p 6) \$ _____

B. Total Contributions for this Filing Period (sum of A1-A8) \$ 1,315.00

C. Total Expenditures for this Filing Period (p 7) \$ 1,315.00

Signature:

I certify that I have examined this statement and, to the best of my knowledge and belief, it is true, correct and complete.

Committee Chairman Signature

Committee Treasurer Signature

Candidate Signature

Date

Date

Myka Camino
1 Nov 2022
Date

Myra Camino, City Council of Buffalo

Contributions & Expenditures Report

(PLEASE COMPLETE REQUIRED SECTIONS)

FILING OFFICE: COUNTY CLERK
Office Use Only

1. Reporting Period:

Statement covers period of 8/9/22 to 11/1/22
(mm/dd/yyyy) (mm/dd/yyyy)

2. Type of Report (Please select one option.):

- Primary Contributions & Expenditures: Aug 9, 2022 Special Election
 General Contributions & Expenditures: November 1, 2022 Amendment
 Contributions & Expenditures: Dec 31, _____ (odd-year)

3. Are you terminating the committee with this report?

(Note: A committee must have retired all debts before terminating. WS 22-25-106(b)(iii))

Yes No

4. Candidate or Committee Information:

Name: David Iverson Office Sought: City Council
Residential Address: 300 W. Tedman #209 Phone Number: 307-257-4957
(Street Address) Buffalo, WY 82831
(City, State, Zip)

5. Contributions:

Did you have contributions or expenditures to report for this filing period? Yes No

If yes, please complete A-C below.

A. Contributions

- | | |
|---|-------------------------------|
| 1. Personal contributions by candidate (including immediate family) (p 2) | \$ <u>0</u> |
| 2. Contributions from individuals (p 3) | \$ <u>0</u> |
| 3. Contributions from PACs (p 4) | \$ <u>1,000.⁰⁰</u> |
| 4. Contributions from political parties (p 4) | \$ <u>0</u> |
| 5. Anonymous contributions (p 5) | \$ <u>0</u> |
| 6. In-kind contributions (p 5) | \$ <u>0</u> |
| 7. Loans (p 6) | \$ <u>0</u> |
| 8. Un-itemized contributions – defined as less than \$100 (p 6) | \$ <u>0</u> |

B. Total Contributions for this Filing Period (sum of A1-A8) \$ 1,000.⁰⁰

C. Total Expenditures for this Filing Period (p 7) \$ 437.⁵²

6. Signature:

I certify that I have examined this statement and, to the best of my knowledge and belief, it is true, correct and complete.

Committee Chairman Signature

Committee Treasurer Signature

David Iverson
Candidate Signature

Date

Date

October 31, 2022
Date

Filed for record November 1st, 2022 at 3:32 o'clock

Recorded in Book _____ of _____ page

JOHNSON COUNTY CLERK

John Iverson
DEPUTY

Revised 4/2021

David Iverson, City Council of Buffalo

Contributions & Expenditures Report

(PLEASE COMPLETE REQUIRED SECTIONS)

FILING OFFICE: COUNTY CLERK
Office Use Only

1. Reporting Period:

Statement covers period of 8/9/22 to 11/1/22
(mm/dd/yyyy) (mm/dd/yyyy)

2. Type of Report (Please select one option.):

- Primary Contributions & Expenditures: Aug 9, 2022
 General Contributions & Expenditures: Nov 1, 2022
 Contributions & Expenditures: Dec 31, _____ (odd-year)
- Special Election
 Amendment

3. Are you terminating the committee with this report?

(Note: A committee must have retired all debts before terminating. WS 22-25-106(b)(iii))

Yes No

4. Political Action Committee (PAC) Information:

Name: Patriot Conservatives of Wyoming Phone Number: 307-257-4957
Mailing Address: Box 539 E-mail Address(es): aflower@wyopatriots.com
(Street Address)
Buffalo WY 82834
(City, State, Zip)

5. Contributions:

Did you have contributions or expenditures to report for this filing period? Yes No

If yes, please complete A-C below.

A. Contributions

- | | |
|---|-------------|
| 1. Contributions from individuals (p 2) | \$ <u>0</u> |
| 2. Contributions from PACs (p 3) | \$ <u>0</u> |
| 3. Contributions from political parties (p 3) | \$ <u>0</u> |
| 4. Contributions from corporations, organizations, associations, etc. (p 4) | \$ <u>0</u> |
| 5. Anonymous contributions (p 5) | \$ <u>0</u> |
| 6. In-kind contributions (p 5) | \$ <u>0</u> |
| 7. Loans (p 6) | \$ <u>0</u> |
| 8. Un-itemized contributions – defined as less than \$100 (p 6) | \$ <u>0</u> |

B. Total Contributions for this Filing Period (sum of A1-A8) \$ 0

C. Total Expenditures for this Filing Period (p 7) \$ 1000.00

6. Signature:

I certify that I have examined this statement and, to the best of my knowledge and belief, it is true, correct and complete.

[Signature]
Chairman Signature
October 31, 2022
Date

[Signature]
Treasurer Signature
10-31-22
Date


Filed for record November 1st 2022 at 3:34 o'clock
Recorded in Book _____ of _____ page _____

JOHNSON COUNTY CLERK

[Signature]
DEPUTY

Revised 4/2021

Sunflower Quilt Raffle

 80" x 86"; Original design
by Vikki Chenette
100% Cotton/Machine
washable

**Sunflower Quilt Raffle to benefit the 2023
[William D. McIntyre Memorial Scholarship](#)**

Tickets \$5.00 each or 5 for \$20.00

To buy with cash or check, [send us your info](#) so we can get in touch.

DRAWING DATE: May 1, 2023

*Quilt size: 80" x 86"; Original design by Vikki Chenette
100% Cotton/Machine washable*

Minutes November 2, 2022

**Johnson County Democratic Party Meeting
November 2, 2022**

Bomber Mountain Civic Center, Room 108

Call to Order:

Greg Haas called the meeting to order at 7:00 pm.

Attendance:

Greg Haas, Suzi Black, Mitch Black, Vikki Chenette, Dudley Case, Sharon Case, Lois Petersen, Casey Meyers, Mary Van Auken

Secretary Report:

No changes to the minutes were suggested and the minutes were approved.

Treasurer Report:

- Suzi reported the total amounts in the JC Dems' general account and in the scholarship account.
- The monies appropriated for the various political campaigns at the October meeting have been sent out to the campaigns.
- Vikki announced that she has received two more donations for quilt raffle in the amounts of \$60 and \$20, which she gave to the Suzi at this meeting.

Chair Announcements:

JC Dems is required to submit financial reports to the Secretary of State three times a year, and donations to the scholarship fund are considered donations to the JC Dems since the scholarship fund is not part of a separate organization.

JC Dems has received thank you cards from Martha Wright, Kim Bartlett and Hank Szramkowski for our donations to their campaigns.

There will be an ad in this week's Buffalo Bulletin for Lynnette Greybull's campaign.

It was decided not to send out campaign postcards due to the election date being next week. Postcards might not arrive in the

mail until after the election was over.

The Wyoming Democratic Party (WDP) is making a big effort to get out the vote (GOTV) and canvass before the election. As a result of this effort it was discovered that there were a lot of wrong addresses and phone numbers in the voter lists, so this is being corrected.

WDP has a texting system which costs \$95 to join and Greg paid this cost and is setting up this system for the JC Dems. Greg offered to train anyone who wants to help out with texting voters.

Minivan and phone banking are also available to help reach voters.

The WDP has voter outreach to three Wyoming counties which have no Democratic leadership.

The Greybull and Labeau campaigns are renting vans to pick up and drive voters on the Wind River Reservation to the polls.

The WDP is also starting to work on the Spring Democratic state and county elections.

Old Business:

Mary will send out thank you cards to the people who have donated to the scholarship fund.

Greg said we need to follow up with the people who attended the September 5 picnic and encourage them to buy a quilt raffle ticket for the scholarship fund if they haven't done so already.

Lois will send Greg a list of picnic attendees so we can contact those who did not attend the picnic. Vikki, Lois and Greg will work on creating a script that can be used when contacting these members.

New Business:

1. GOTV will use phone banking. Greg joined Martha Wright when she was canvassing for her election. Suzi is calling members of her precinct.
2. Greg is setting up two texting training sessions for the WDP.
3. Greg asked if anyone wanted to be a poll watcher at next Tuesday's election. Each party trains its poll watchers.

4. Adopt-a-Highway – Lois

Lois suggested that JC Dems adopt-a-highway. This program requires trash to be picked up along a two mile stretch of highway for two years twice each year. WYDOT would also put up a Johnson County Democratic Party sign along this stretch of highway.

Greg made a motion for the JC Dems to adopt-a-highway. Vikki seconded the motion. Motion passed.

Lois will follow up with the Sheridan County Democratic Party to see how they set up their stretch of highway with WYDOT.

5. The Buffalo Pathfinders will hold a 5K walk on November 25 starting at 8 am at the Super 8.
6. Margo's Pottery & Fine Crafts is having music on Friday nights.
7. The hospital is having an open house on November 16 from 8:30 am to 2:30 pm.
8. The Steel Drum Band has practices on Tuesday nights at 6:30 pm in the Congregational Church.
9. Powder River Basin Resource Council's Annual Meeting is on Saturday, November 5 at 2:00 pm in the Ramada Inn in Sheridan.
10. Greg suggested creating a JC Dems quarterly newsletter

that would cost \$500.

Next Meeting:

Tuesday, December 6 at 7:00 pm in Room 108 of the Bomber Mountain Civic Center. Greg asked members to think about whether or not they wanted to change the day and time of monthly meetings.

Adjournment:

Greg adjourned the meeting at 8:20 pm.

November Meeting Rescheduled for Nov 2

Due to an unfortunate scheduling conflict I need to reschedule our November Monthly Meeting.



It will be held on [Wednesday, November 2, 2022](#) at 7PM in room 108 of the Bomber Mtn Civic Center.

I apologize for the late notice and inconvenience. -Greg

Agenda Nov 2, 2022

Johnson County Democratic Party Meeting
Nov 2, 2022 at 7:00 PM
Bomber Mountain Civic Center, Rm 108



Agenda

7:00pm Call to order

7:03pm [Minutes](#) (Dudley) & Money (Suzi)
Chair announcements/reports (Greg):

- canvassing, WDP activities

7:09pm Old Business

Thank you cards and Sept 5 follow-up

7:17pm New Business

GOTV

Adopt-a-Highway

7:42pm Announcements from the Floor

Upcoming Meetings

Monthly Meeting – Dec 6th?

Other?

7:48 Adjourn

Minutes October 4, 2022

Johnson County Democratic Party Meeting
October 4, 2022
Bomber Mountain Civic Center, Room 108



Call to Order

Greg Haas called the meeting to order at 7:00 pm.

Attendance

Greg Haas, Suzi Black, Vikki Chenette, Dudley Case, Sharon Case, Lois Petersen, Casey Meyers, Mary Van Auken

Secretary Report

No changes to the minutes were suggested and minutes were approved.

Treasurer Report

Suzi Black reported the amount of money taken in at the Tri-County Labor Day Picnic, and she also reported on the balances in the JC Dems General account and Scholarship account.

Dudley Case paid for the Scholarship ad in the Buffalo Bulletin, which was \$270 and also paid for the two ads in The Mini, which was \$130.

Mary Van Auken volunteered to write and send thank you notes to the Scholarship donors.

Old Business

1. Tri County Labor Day Picnic – Lois Petersen

Over 100 people attended the picnic and due to all the clean-up work after the picnic we got our \$360 deposit back.

Four Democratic candidates attended and spoke at the picnic: Sergio Maldonado, Mark Hansen, Martha Wright, and Theresa Livingston.

2. Democratic Party Adopt-A-Highway Sign – Lois Petersen

This will be discussed at the November meeting

3. SCC Review – Lois Petersen

1. State candidates are getting a lot of help from the WDP.
2. Democrats who switched party affiliations during the election to vote for Liz Cheney need to switch their party affiliation back, especially precinct committee men and women since they lost their positions when they switched parties.
3. Joe Barbuto, WDP Chair, spoke about women's reproductive rights.
4. There is a Rural Initiative to help get Democrats better organized in rural areas, since Democrats have not been doing well recently in rural areas.
5. Democrats should practice under voting if you know the people you want to vote for.

New Business

Johnson County VAN Precinct Lists – Dudley Case

Before the August meeting Dudley ran the list of Democrats in each precinct and then distributed the lists to people at the meeting so they could make calls to encourage people to attend the Tri-County Labor Day Picnic and to also try to get people's email addresses. The VAN lists only have a person's physical address and phone number.

Getting to Work – Greg Haas

1. Greg wanted to brainstorm on how to get more precinct committee people candidates on the ballot.
One idea Greg had was to pick a precinct which has no committee people and set up an event for the precinct members and try and recruit a precinct committee man and woman.
2. We also need to follow up with people who attended the Tri-County Event and with people who could not attend the event about purchasing raffle tickets for the quilt and helping candidates. We could follow up with them using the VAN lists and the list of attendees.
3. We also need to help candidates by writing postcards, **sharing** their webpages and facebook posts, making donations to their campaigns, helping them canvass or talking up their campaigns with voters.
4. Vikki Chenette moved that the JCDems donate \$100 to Martha Wright's and Mark Hansen's campaigns, and donate \$50 to Jen Solis's, Stephen Latham's, Kim Bartlett's and Hank Szramkowski's campaigns. Mary Van Auken seconded the motion. After some discussion the motion passed.
5. Vikki Chenette moved that the JCDems should make donations to Sergio Maldonado's and Lynette Greybull's campaigns. Mary Van Auken seconded the motion. After some discussion the motion passed.
6. Suzi Black moved that the JCDems should donate \$250 to Sergio's campaign. Lois Petersen seconded the motion. After some discussion the motion passed.
7. Suzi Black moved that the JCDems should contribute \$100 toward an ad in the Buffalo Bulletin for the Greybull campaign if they want to run an ad in the newspaper. Vikki Chenette seconded the motion. After some discussion the motion passed.

Announcements from the Floor

1. Tara Nethercott's name could be written in as a candidate for Secretary of State.
2. Mary Throne's name could be written in as a candidate governor.
3. There is a Candidate Forum at the Johnson County Public Library on Wednesday, October 5 at 5:30 pm which will feature City Council and Rural Healthcare District candidates. And on Thursday, October 6 at 5:30 pm there is a Candidates Forum for Cemetery District and JCSD1 School Board candidates.
4. Vikki Chenette will be selling Quilt Raffle tickets for the Scholarship Fund until May 1, 2023.
5. Greg Haas said he is hearing good things about JCDems hard work from various people around the state, including WDP.
6. Mary Van Auken said she has a lot of Democratic postcards that we can use.
7. Greg Haas asked for volunteers to go to meetings for the City of Buffalo, Johnson County, the School District, etc. and report back to the JCDems.

Upcoming Meetings

The next meeting will be on Tuesday, November 1 at 7:00 pm in Room 108 at the Bomber Mountain Civic Center.

Adjourn

Greg adjourned the meeting at 8:53 pm.

Agenda October 4, 2022

Johnson County Democratic Party Meeting
October 4, 2022 at 7:00 PM
Bomber Mountain Civic Center, Rm 108



Agenda

7:00pm Call to order

7:03pm [Minutes](#) (Dudley) & Money (Suzi) & Chair Announcements (Greg)

7:09pm Old Business

 Tri-County Event – Review – Lois
 SCC Review

7:17pm New Business

 Johnson County VAN Precinct Lists – Dudley
 Getting to work

7:38pm Announcements from the Floor

Upcoming Meetings

 Monthly Meeting – Nov 1st?

Other?

7:48 Adjourn