

Agenda February 7, 2023

Johnson County Democratic Party Meeting Agenda

Feb 7, 2023 at 6:00 PM

Bomber Mountain Civic Center, Rm 108



Agenda

6:00pm Call to order

6:03pm [Minutes](#) (Dudley) & Money (Suzi)

Chair announcements/reports (Greg):

- WDP activities

6:09pm Old Business

Adopt-a-Highway

JC-FFF

Lunch

6:17pm New Business

Legislative Actions

6:34pm Announcements from the Floor

Upcoming Meetings

Legislative Watch Zoom – Mon 6pm & Wed 3pm

Hot Springs Mardi Gras Celebration – Feb 19, 2023

Nellie Tayloe Ross – Feb 25, 2023

Reorg & Monthly Meeting – March 7, 2023

Other?

6:45 Adjourn

Post-meeting discussion about JC Dems Clubs

Minutes January 4, 2023

Johnson County Democratic Party Meeting

January 4, 2023

Bomber Mountain Civic Center, Room 108

Call to Order:

Greg Haas called the meeting to order at 6:14 pm.

Attendance :

Greg Haas, Mary Van Auken, Vikki Chenette, Suzi Black, Dudley Case, Sharon Case, Lois Petersen, Linda Wilson

Secretary Report:

No changes to the minutes were suggested and minutes from December 6, 2022 were approved.

Treasurer Report:

Suzi reported the amounts in the Scholarship account and the JC Dems General account.

Chair Announcements – Greg

WDP Activities:

David Martin is no longer an employee of WDP.

WDP Secretary (Mandy) will take on social media job.

Greg has interviewed for the WDP Executive Director position. A

second round of interviews will be held next week.

Greg will be helping with organizing 2 of the 3 dark counties in Wyoming – Sublette and Weston Counties.

Erin O'Doherty got the new state voter list today.

The Democratic voter registration went down before the primary election but has gone back up since the election.

Nellie Tayloe Ross Dinner Event will be held on February 25 and 26 in Cheyenne.

Blue Bison Event will be held on May 27 and 28 in Riverton.

End of Summer Event will be held September 9 and 10 in Newcastle.

Women's Caucus Meeting will be held tonight at 7:30 pm.

Old Business:

1. Newsletter – Lois

Eleven newsletters were returned as undeliverable.

\$120 was spent on stamps and \$26 on copying.

Everyone thanked Lois for all her work on the newsletter.

2. Adopt-a-Highway – Lois

Lois has the safety vests and trash bags.

The location will most likely be just north of Buffalo on I-90 around the Lake DeSmet area.

JC Dems will get a sign after 2 cleanups are done.

3. Precinct Committee People – Greg

We still need to sign up more people.

4. JC Dems Lunch – Greg

Jim Shell is apparently interested in organizing lunches like we had last year. Previous lunches were held at the golf course and Bozeman restaurants.

New Business:

1. JC-FFF (Johnson County Friends Feeding Friends) – Linda

This organization bags food every Wednesday.

The group decided to sign up to help on September 20 at 5:30pm in the basement of the dentist's office.

JC-FFF also holds a 0.5K race in June.

2. JC Dems Office Elections – Greg

County party elections are held in March and state party elections are held in April.

It was decided to hold our next election on Tuesday, March 7 at 6:00 pm. The regular March meeting will be held at 7:00 pm.

Greg is throwing his hat into the ring for County Chair again and Suzi has indicated she would like to step down as Treasurer.

3. Phone banking for Weston and Sublette Counties – Greg

Greg needs help calling Democrats in those counties to help set up a Democratic Party in each county.

4. Appreciation for Meeting Space – Greg

Vikki made a motion to donate \$100 to Sheridan College's Golf for Knowledge to show our appreciation for the college letting

us use a room for our JC Dems monthly meetings. Lois seconded the motion. Motion passes.

Announcements from the Floor:

None

Upcoming Meetings:

Suzi made a motion to hold the JC Dems monthly meetings on the first Tuesday of each month at 6:00 pm rather than 7:00 pm. Mary seconded the motion. Motion passed.

WDP is selling tables at the Nellie Tayloe Ross Dinner at a discounted price. And there will be an online auction and buyers will pay for shipping if they do not attend the event or Greg can pick up winning bids for any of our members who do not attend the event.

The Scholarship Committee has decided to meet on Wednesday, January 18 at 11:00 am in the Johnson County Library.

For other meetings see Chair Announcements above.

Adjourn:

Greg adjourned meeting at 7:30 pm.

Agenda January 4, 2023

Johnson County Democratic Party Meeting Agenda

Jan 4, 2023 at 6:00 PM

Bomber Mountain Civic Center, Rm 108 104



Agenda

6:00pm Call to order

6:03pm [Minutes](#) (Dudley) & Money (Suzi)

Chair announcements/reports (Greg):

- WDP activities

6:09pm Old Business

Newsletter

Adopt-a-Highway

Precinct Committee People

Lunch

6:17pm New Business

JC-FFF

County Officer Elections

Phonebanking for Weston and Sublette

Appreciation for Meeting Space

6:34pm Announcements from the Floor

Upcoming Meetings

Monthly Meeting – Feb 7, 2023

Nellie Tayloe Ross – Feb 25, 2023

William D. McIntyre Scholarship Committee?

Other?

6:45 Adjourn

Post-meeting discussion about guest speakers.

Minutes December 6, 2022

Johnson County Democratic Party Meeting

December 6, 2022

Bomber Mountain Civic Center, Room 108

Call to Order:

Greg Haas called the meeting to order at 7:02 pm.

Attendance :

Greg Haas, Suzi Black, Mitch Black, Dudley Case, Sharon Case, Lois Petersen, Linda Wilson, Mary Van Auken

Secretary Report:

No changes to the minutes were suggested and minutes from November 2, 2022 were approved.

Treasurer Report:

Suzi reported on the Scholarship account and on the JC Dems general account.

Chair Announcements/Reports:

1. Campaign Finance Reports – 2022

Greg has put these Johnson County and Buffalo reports on the JC Dems website. Greg reviewed a few of the reports that reported contributions and expenditures.

2. WDP Activities:

a. Sarah Hunt is resigning as Executive Director of WDP. She will be working until the second week of January.

b. In Uinta County all the Democratic officers changed their party affiliation in the last election and thus all lost their party officer positions. They are holding elections on December 7 for new, temporary officers until March.

c. Election debriefings – Greg lead 2 of the 4 debriefings. Many said that the election preparations must start earlier. There is another gathering tentatively scheduled for election debriefing on December 17.

d. The Nellie Tayloe Ross Dinner will be held on February 25 in Cheyenne. Tickets will be available starting in January.

Old Business:

1. Thank you cards and Sept. 5 picnic follow-up

Greg handed out a sheet with three sample messages.

Greg said he would like to get a list of members who were invited to the picnic and the results of those invitations.

2. Adopt-a-Highway

Lois gave a report and continues to gather information about this project.

Lois would like to get a location to clean up that is near Buffalo or between Buffalo and Sheridan. Some suggestions were made about locations.

New Business:

1. Railroad Workers

Greg felt that JC Dems should take a position in favor of paid sick leave for the railroad workers. But no one made a motion to that effect, so the issue was dropped.

2. Phone banking tool

Greg briefly explained what this tool can do.

Announcement from the Floor:

1. JC Dems Newsletter

Lois handed out a sample JC Dems newsletter that she and Vikki Chenette had created. Lois asked for feedback on the sample newsletter. The newsletter was well received.

Linda made a motion to send out the newsletter with any necessary corrections and adjustments to the members using the new December 9, 2022 members list from WDP. Suzi seconded the motion. After some discussion the motion passed.

Lois made a motion that JC Dems spend up to \$300 on mailing of the newsletter. Linda seconded the motion. After some discussion the motion passed.

Greg said he will get the new members list from Erin O'Doherty.

2. Linda Shell

Sharon mentioned that Linda Shell had recently had knee surgery and a pacemaker put in. Lois volunteered to send out a get-well card to Linda.

3. Johnson County School District

Dudley asked if anyone knew a staff members or school board

members who might help get green energy projects into the schools. If so, please contact Dudley. The Sheridan Area Resource Council and the Powder River Basin Resource Council are looking into this issue up in Sheridan and here in Johnson County.

Upcoming Meetings:

The next JC Dems meeting will be on Tuesday, January 3, 2023 at 7:00 pm in Room 108 of the Bomber Mountain Civic Center.

Adjournment:

The meeting was adjourned at 8:12 pm.

Agenda December 6, 2022

Johnson County Democratic Party Meeting
Dec 6, 2022 at 7:00 PM
Bomber Mountain Civic Center, Rm 108



Agenda

7:00pm Call to order
7:03pm [Minutes](#) (Dudley) & Money (Suzi)
Chair announcements/reports (Greg):

- financial reports, WDP activities

7:09pm Old Business

Thank you cards and Sept 5 follow-up

Adopt-a-Highway

7:17pm New Business

Railroad Workers

Uinta County

Phonebanking tool*

7:27pm Announcements from the Floor

Upcoming Meetings

Monthly Meeting – January 3rd, 2023?

Other?

7:37 Adjourn

* After the meeting Greg will demonstrate the web-based phonebanking tool and miniVAN. Both can be incredibly easy tools for coordinating and inviting and thanking; contacting our members in general.

Campaign Finance Reports 2022

Well this really isn't that interesting. But here ya go! I do know I saw some signs for some of these people who reported zero dollars.

Reports, in summary

Contributions & Expenditures Report

(PLEASE COMPLETE REQUIRED SECTIONS)

FILING OFFICE: COUNTY CLERK
Office Use Only

1. Reporting Period:

Statement covers period of 8/10/2022 to 11/1/2022
(mm/dd/yyyy) (mm/dd/yyyy)

2. Type of Report (Please select one option.):

- ☐ Primary Contributions & Expenditures: Aug 9, 2022 ☐ Special Election
☒ General Contributions & Expenditures: November 1, 2022 ☐ Amendment
☐ Contributions & Expenditures: Dec 31, _____ (odd-year)

3. Are you terminating the committee with this report?

(Note: A committee must have retired all debts before terminating. WS 22-25-106(b)(iii))

☐ Yes ☐ No

4. Candidate or Committee Information:

Name: Kate Harriet Office Sought: Johnson County Clerk
Residential Address: 502 N. Pinnacle Dr. Phone Number: 307-278-0345
(Street Address) (City, State, Zip)
Buffalo, WY 82834

5. Contributions:

Did you have contributions or expenditures to report for this filing period? ☐ Yes ☒ No

If yes, please complete A-C below.

A. Contributions

1. Personal contributions by candidate (including immediate family) (p 2) \$ 0
2. Contributions from individuals (p 3) \$ 0
3. Contributions from PACs (p 4) \$ 0
4. Contributions from political parties (p 4) \$ 0
5. Anonymous contributions (p 5) \$ 0
6. In-kind contributions (p 5) \$ 0
7. Loans (p 6) \$ 0
8. Un-itemized contributions - defined as less than \$100 (p 6) \$ 0

B. Total Contributions for this Filing Period (sum of A1-A8) \$ 0

C. Total Expenditures for this Filing Period (p 7) \$ 0

6. Signature:

I certify that I have examined this statement and, to the best of my knowledge and belief, it is true, correct and complete.

Committee Chairman Signature

Committee Treasurer Signature

Candidate Signature

Date

Date

Date

Filed for record 10-19-2022 at 8:30 o'clock

Recorded in Book 176 of 1 page

JOHNSON COUNTY CLERK

DEPUTY

Revised 4/2021

Kate Harriet, Clerk

Contributions & Expenditures Report

FILING OFFICE: COUNTY CLERK
Office Use Only

Contributions & Expenditures Report

(PLEASE COMPLETE REQUIRED SECTIONS)

FILING OFFICE: COUNTY CLERK
Office Use Only

1. Reporting Period:

Statement covers period of 08/17/2022 to 11/08/2022
(mm/dd/yyyy) (mm/dd/yyyy)

2. Type of Report (Please select one option.):

- ☐ Primary Contributions & Expenditures: Aug 9, 2022 ☐ Special Election
☒ General Contributions & Expenditures: November 1, 2022 ☐ Amendment
☐ Contributions & Expenditures: Dec 31, _____ (odd-year)

3. Are you terminating the committee with this report?

(Note: A committee must have retired all debts before terminating. WS 22-25-106(b)(iii))

☐ Yes ☐ No

4. Candidate or Committee Information:

Name: Carla Bishop Office Sought: Treasurer
Residential Address: _____ Phone Number: _____
(Street Address) (City, State, Zip)

5. Contributions:

Did you have contributions or expenditures to report for this filing period? ☐ Yes ☒ No
If yes, please complete A-C below.

A. Contributions

- | | | |
|---|----|----------|
| 1. Personal contributions by candidate (including immediate family) (p 2) | \$ | <u>0</u> |
| 2. Contributions from individuals (p 3) | \$ | <u>0</u> |
| 3. Contributions from PACs (p 4) | \$ | <u>0</u> |
| 4. Contributions from political parties (p 4) | \$ | <u>0</u> |
| 5. Anonymous contributions (p 5) | \$ | <u>0</u> |
| 6. In-kind contributions (p 5) | \$ | <u>0</u> |
| 7. Loans (p 6) | \$ | <u>0</u> |
| 8. Un-itemized contributions - defined as less than \$100 (p 6) | \$ | <u>0</u> |
| B. Total Contributions for this Filing Period (sum of A1-A8) | \$ | <u>0</u> |
| C. Total Expenditures for this Filing Period (p 7) | \$ | <u>0</u> |

6. Signature:

I certify that I have examined this statement and, to the best of my knowledge and belief, it is true, correct and complete.

Committee Chairman Signature

Committee Treasurer Signature

Candidate Signature

Date

Date

Date

Filed for record Nov 1 2022 at 2:45 o'clock
Recorded in Book _____ of _____ page _____

JOHNSON COUNTY CLERK

DEPUTY

Revised 4/2021

Carla Bishop, Treas.

Contributions & Expenditures Report

FILING OFFICE: COUNTY CLERK
Office Use Only

Contributions & Expenditures Report

(PLEASE COMPLETE REQUIRED SECTIONS)

FILING OFFICE: COUNTY CLERK
Office Use Only

1. Reporting Period:

Statement covers period of 08/20/2022 to 11/1/2022
(mm/dd/yyyy) (mm/dd/yyyy)

2. Type of Report (Please select one option.):

- ☐ Primary Contributions & Expenditures: Aug 9, 2022
☒ General Contributions & Expenditures: November 1, 2022
☐ Contributions & Expenditures: Dec 31, _____ (odd-year)
- ☐ Special Election
☐ Amendment

3. Are you terminating the committee with this report?

(Note: A committee must have retired all debts before terminating. WS 22-25-106(b)(iii))

☐ Yes ☒ No

4. Candidate or Committee Information:

Name: N/A Office Sought: _____
Residential Address: _____ Phone Number: _____
(Street Address)
(City, State, Zip)

5. Contributions:

Did you have contributions or expenditures to report for this filing period? ☐ Yes ☒ No

If yes, please complete A-C below.

A. Contributions

- | | | |
|---|----|----------|
| 1. Personal contributions by candidate (including immediate family) (p 2) | \$ | <u>0</u> |
| 2. Contributions from individuals (p 3) | \$ | <u>0</u> |
| 3. Contributions from PACs (p 4) | \$ | <u>0</u> |
| 4. Contributions from political parties (p 4) | \$ | <u>0</u> |
| 5. Anonymous contributions (p 5) | \$ | <u>0</u> |
| 6. In-kind contributions (p 5) | \$ | <u>0</u> |
| 7. Loans (p 6) | \$ | <u>0</u> |
| 8. Un-itemized contributions - defined as less than \$100 (p 6) | \$ | <u>0</u> |

B. Total Contributions for this Filing Period (sum of A1-A8)

\$ 0

C. Total Expenditures for this Filing Period (p 7)

\$ 0

6. Signature:

I certify that I have examined this statement and, to the best of my knowledge and belief, it is true, correct and complete.

Committee Chairman Signature

Committee Treasurer Signature

Candidate Signature

Date

Date

Date

Filed for record November 1st, 2022 at 11:13 o'clock
Recorded in Book _____ of _____ page _____

JOHNSON COUNTY CLERK

DEPUTY

Revised 4/2021

Tucker Ruby, County Att'y

Contributions & Expenditures Report

(PLEASE COMPLETE REQUIRED SECTIONS)

FILING OFFICE: COUNTY CLERK
Office Use Only

1. Reporting Period:

Statement covers period of 8/10/22 to 11/1/22
(mm/dd/yyyy) (mm/dd/yyyy)

2. Type of Report (Please select one option.):

- ☐ Primary Contributions & Expenditures: Aug 9, 2022
☒ General Contributions & Expenditures: November 1, 2022
☐ Contributions & Expenditures: Dec 31, _____ (odd-year)

- ☐ Special Election
☐ Amendment

3. Are you terminating the committee with this report?

(Note: A committee must have retired all debts before terminating. WS 22-25-106(b)(iii))

☒ Yes ☐ No

4. Candidate or Committee Information:

Name: Stephen Espanda Office Sought: Assessor
Residential Address: 1325 Eagle View Dr Phone Number: _____
(Street Address)
Buffalo, WY 82834
(City, State, Zip)

5. Contributions:

Did you have contributions or expenditures to report for this filing period? ☐ Yes ☒ No

If yes, please complete A-C below.

A. Contributions

- | | | |
|---|----|---|
| 1. Personal contributions by candidate (including immediate family) (p 2) | \$ | 0 |
| 2. Contributions from individuals (p 3) | \$ | |
| 3. Contributions from PACs (p 4) | \$ | |
| 4. Contributions from political parties (p 4) | \$ | |
| 5. Anonymous contributions (p 5) | \$ | |
| 6. In-kind contributions (p 5) | \$ | |
| 7. Loans (p 6) | \$ | |
| 8. Un-itemized contributions – defined as less than \$100 (p 6) | \$ | |
| B. Total Contributions for this Filing Period (sum of A1-A8) | \$ | |
| C. Total Expenditures for this Filing Period (p 7) | \$ | 0 |

6. Signature:

I certify that I have examined this statement and, to the best of my knowledge and belief, it is true, correct and complete.

Committee Chairman Signature

Committee Treasurer Signature

Stephen A. Espanda
Candidate Signature

Date

Date

Date

Filed for record 10-20-2022 at 9:50 o'clock
Recorded in Book _____ of _____ page _____
Sane Cam NK
JOHNSON COUNTY CLERK
DEPUTY

Stephen Esponda, Appraiser

Contributions & Expenditures Report

(PLEASE COMPLETE REQUIRED SECTIONS)

Office Use Only

1. Reporting Period:

Statement covers period of 08/17/2022 to 10/31/2022
(mm/dd/yyyy) (mm/dd/yyyy)

2. Type of Report (Please select one option.):

- ☐ Primary Contributions & Expenditures: Aug 9, 2022 ☐ Special Election
☒ General Contributions & Expenditures: November 1, 2022 ☐ Amendment
☐ Contributions & Expenditures: Dec 31, _____ (odd-year)

3. Are you terminating the committee with this report?

(Note: A committee must have retired all debts before terminating. WS 22-25-106(b)(iii))

☐ Yes ☒ No

4. Candidate or Committee Information:

Name: Shawn Sullivan Office Sought: County Coroner
Residential Address: 243 Sunset Ave Phone Number: 307-217-0365
(Street Address) (City, State, Zip)
Buffalo, WY 82834

5. Contributions:

Did you have contributions or expenditures to report for this filing period? ☐ Yes ☒ No
If yes, please complete A-C below.

A. Contributions

- | | |
|---|-------------|
| 1. Personal contributions by candidate (including immediate family) (p 2) | \$ <u>0</u> |
| 2. Contributions from individuals (p 3) | \$ <u>0</u> |
| 3. Contributions from PACs (p 4) | \$ <u>0</u> |
| 4. Contributions from political parties (p 4) | \$ <u>0</u> |
| 5. Anonymous contributions (p 5) | \$ <u>0</u> |
| 6. In-kind contributions (p 5) | \$ <u>0</u> |
| 7. Loans (p 6) | \$ <u>0</u> |
| 8. Un-itemized contributions – defined as less than \$100 (p 6) | \$ <u>0</u> |
| B. Total Contributions for this Filing Period (sum of A1-A8) | \$ <u>0</u> |
| C. Total Expenditures for this Filing Period (p 7) | \$ <u>0</u> |

6. Signature:

I certify that I have examined this statement and, to the best of my knowledge and belief, it is true, correct and complete.

Committee Chairman Signature

Date

Committee Treasurer Signature

Date

Candidate Signature

Date

Filed for record 11-1-2022 at 2:15 o'clock
Recorded in Book _____ of _____ page _____

JOHNSON COUNTY CLERK

DEPUTY

Revised 4/2021

Shawn Sullivan, Coroner

Contributions & Expenditures Report

(PLEASE COMPLETE REQUIRED SECTIONS)

Office Use Only

1. Reporting Period:

Statement covers period of 8/2/2022 to 10/31/2022
(mm/dd/yyyy) (mm/dd/yyyy)

2. Type of Report (Please select one option.):

- ☐ Primary Contributions & Expenditures: **Aug 9, 2022** ☐ Special Election
☒ General Contributions & Expenditures: **November 1, 2022** ☐ Amendment
☐ Contributions & Expenditures: **Dec 31, _____ (odd-year)**

3. Are you terminating the committee with this report?

(Note: A committee must have retired all debts before terminating. WS 22-25-106(b)(iii))

☐ Yes ☐ No

4. Candidate or Committee Information:

Name: ROD ODENBACH Office Sought: J.C. SHERIFF
Residential Address: 700 W. HOGERTSON Phone Number: 307.217.3102
(Street Address)
BUFFALO, WY 82834
(City, State, Zip)

5. Contributions:

Did you have contributions or expenditures to report for this filing period? ☒ Yes ☐ No

If yes, please complete A-C below.

A. Contributions

- | | |
|---|---------------|
| 1. Personal contributions by candidate (including immediate family) (p 2) | \$ <u>-0-</u> |
| 2. Contributions from individuals (p 3) | \$ <u>-0-</u> |
| 3. Contributions from PACs (p 4) | \$ <u>-0-</u> |
| 4. Contributions from political parties (p 4) | \$ <u>-0-</u> |
| 5. Anonymous contributions (p 5) | \$ <u>-0-</u> |
| 6. In-kind contributions (p 5) | \$ <u>-0-</u> |
| 7. Loans (p 6) | \$ <u>-0-</u> |
| 8. Un-itemized contributions - defined as less than \$100 (p 6) | \$ <u>-0-</u> |

B. Total Contributions for this Filing Period (sum of A1-A8)

\$ -0-

C. Total Expenditures for this Filing Period (p 7)

\$ 2416.74

6. Signature:

I certify that I have examined this statement and, to the best of my knowledge and belief, it is true, correct and complete.

Committee Chairman Signature

Committee Treasurer Signature

Candidate Signature

Date

Date

10/31/22
Date

Filed for record 10-31-22 at 2:30 o'clock

Recorded in Book _____ of _____ page

Nic
JOHNSON COUNTY CLERK

Jane Carr
DEPUTY

Revised 4/2021

Rod Odenbach, Sheriff

Contributions & Expenditures Report

(PLEASE COMPLETE REQUIRED SECTIONS)

FILING OFFICE: COUNTY CLERK
Office Use Only

1. Reporting Period:

Statement covers period of

05/25/2022 to 09/06/2022
(mm/dd/yyyy) (mm/dd/yyyy)

2. Type of Report (Please select one option.):

- ☒ Primary Contributions & Expenditures: Aug 9, 2022
☐ General Contributions & Expenditures: November 1, 2022
☐ Contributions & Expenditures: Dec 31, _____ (odd-year)

- ☐ Special Election
☒ Amendment

3. Are you terminating the committee with this report?

(Note: A committee must have retired all debts before terminating. WS 22-25-106(b)(iii))

- ☒ Yes ☐ No

4. Candidate or Committee Information:

Name: Robert Hancock

Office Sought: County Commissioner

Residential Address: 2008. Kary #6

Phone Number: 307-217-3328

Buffalo NY 82834
(City, State, Zip)

5. Contributions:

Did you have contributions or expenditures to report for this filing period?

- ☐ Yes ☐ No

If yes, please complete A-C below.

A. Contributions

1. Personal contributions by candidate (including immediate family) (p 2)
2. Contributions from individuals (p 3)
3. Contributions from PACs (p 4)
4. Contributions from political parties (p 4)
5. Anonymous contributions (p 5)
6. In-kind contributions (p 5)
7. Loans (p 6)
8. Un-itemized contributions - defined as less than \$100 (p 6)

\$ NA
\$ NA
\$ NA
\$ NA
\$ NA
\$ NA
\$ NA
\$ NA
\$ NA
\$ 3598.22

B. Total Contributions for this Filing Period (sum of A1-A8)

C. Total Expenditures for this Filing Period (p 7)

6. Signature:

I certify that I have examined this statement and, to the best of my knowledge and belief, it is true, correct and complete.

Committee Chairman Signature

Committee Treasurer Signature

Candidate Signature

Date

Date

Date

Filed for record Oct 24, 2022 at 2:30 PM o'clock

Recorded in Book _____ of _____ page _____

Johi Camm
JOHNSON COUNTY CLERK

Assistant
DEPUTY

No Charge

Revised 4/2021

Bob Hancock, Commish

submitted:

9/6/2022

	<u>Address</u>	<u>Purpose</u>	<u>Date</u>	<u>Amount</u>
County Clerk	76 Nrth Main Buffalo, WY 82834	election filing	5/25/2022	\$ 100.00
VistaPrint	VistaPrint.com	1500 business cards	6/7/2022	\$ 102.28
Rush Order Tees	2727 Commerce Way Philadelphia, PA 19154 RushOrderTees.com	"vote for" tee-shirts	6/10/2022	\$ 418.84
Signs on the Cheap	11525 A Stonehollow Dr. Ste 100 Austin, TX 78758 SignsOnTheCheap.com	yard campaign signs	6/7/2022	\$ 297.34
Buffalo Bulletin	P.O. Box 730 Buffalo, WY 82834	news paper ads 7/14 & 7/21	7/29/2022	\$ 1,323.00
Family Dollar	307 E Hart	banners, for parade	8/4/2022	\$ 9.71
City of Buffalo		parade entry fee	7/24/2022	\$ 15.00
DJ's	895 Fort St	streamers, parade	8/3/2022	\$ 3.58
Family Dollar	307 E Hart	banners, for parade	8/4/2022	\$ 3.68
DJ's	895 Fort St	streamers, parade	8/4/2022	\$ 1.79
Buffalo Bulletin	P.O. Box 730 Buffalo, WY 82834	news paper ads 8/4 & 8/11	9/6/2022	\$ 1,323.00

Total Expenditures:

\$ 3,598.22

Bob Hancock, Details

Contributions & Expenditures Report

(PLEASE COMPLETE REQUIRED SECTIONS)

FILING OFFICE: COUNTY CLERK
Office Use Only

1. Reporting Period:

Statement covers period of 08/17/2022 to 11/01/2022
(mm/dd/yyyy) (mm/dd/yyyy)

2. Type of Report (Please select one option.):

- ☐ Primary Contributions & Expenditures: **Aug 9, 2022** ☐ Special Election
☒ General Contributions & Expenditures: **November 1, 2022** ☐ Amendment
☐ Contributions & Expenditures: **Dec 31, _____ odd-year**

3. Are you terminating the committee with this report?

(Note: A committee must have retired all debts before terminating. WS 22-25-106(b)(iii))

☐ Yes ☐ No

4. Candidate or Committee Information:

Name: Novotny for Commissioner Office Sought: County Commissioner
Residential Address: PO Box 364 Phone Number: 307-684-2672
(Street Address)
Buffalo, WY 82834
(City, State, Zip)

5. Contributions:

Did you have contributions or expenditures to report for this filing period? ☐ Yes ☐ No

If yes, please complete A-C below.

A. Contributions

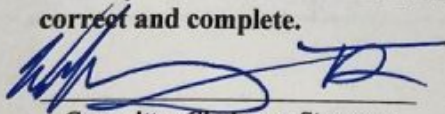
- | | |
|---|-------------|
| 1. Personal contributions by candidate (including immediate family) (p 2) | \$ 0.00 |
| 2. Contributions from individuals (p 3) | \$ 1,800.00 |
| 3. Contributions from PACs (p 7) | \$ 0.00 |
| 4. Contributions from political parties (p 8) | \$ 0.00 |
| 5. Anonymous contributions (p 8) | \$ 0.00 |
| 6. In-kind contributions (p 9) | \$ 0.00 |
| 7. Loans (p 10) | \$ 0.00 |
| 8. Un-itemized contributions – defined as less than \$100 (p 10) | \$ 0.00 |

B. Total Contributions for this Filing Period (sum of A1-A8) \$ 1,800.00

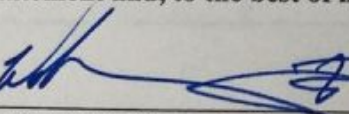
C. Total Expenditures for this Filing Period (p 7) \$ 2,405.00

6. Signature:

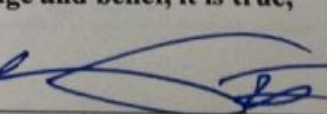
I certify that I have examined this statement and, to the best of my knowledge and belief, it is true, correct and complete.


Committee Chairman Signature

10-27-2022
Date


Committee Treasurer Signature

10-27-2022
Date


Candidate Signature

10-27-2022
Date

Filed for record OCT 27, 2022 at 9:40 AM o'clock
Recorded in Book Election Records page 11

Bill Novotny, Commish

Contributions – Individuals
(Contributions from corporations, unions, partnerships, and associations are prohibited.
Contributions from sole proprietorships are legal, but must be identified as such.)

Contributions from sole proprietorships are legal, but must be identified as such.)

[illegible]

Bill Novotny, Details

Contributions & Expenditures Report

(PLEASE COMPLETE REQUIRED SECTIONS)

FILING OFFICE: COUNTY CLERK
Office Use Only

1. Reporting Period:

Statement covers period of 8-17-22 to 11-8-22
(mm/dd/yyyy) (mm/dd/yyyy)

Filed for record 11-2-22 at 8:30 AM o'clock
Recorded in Book 11-2-22 of 11-2-22 page 11-2-22
Deke Edelman
COUNTY CLERK DEPUTY

2. Type of Report (Please select one option.):

- ☐ Primary Contributions & Expenditures: Aug 9, 2022
☒ General Contributions & Expenditures: November 1, 2022
☐ Contributions & Expenditures: Dec 31, _____ (odd-year)
☐ Special Election
☐ Amendment

3. Are you terminating the committee with this report?

(Note: A committee must have retired all debts before terminating. WS 22-25-106(b)(iii))

☐ Yes ☒ No

4. Candidate or Committee Information:

Name: Jeff Shelley Office Sought: County Commissioner
Residential Address: 75 Mansfield Dr Phone Number: 367-351-2446
(Street Address) (City, State, Zip)

5. Contributions:

Did you have contributions or expenditures to report for this filing period? ☐ Yes ☒ No

If yes, please complete A-C below.

A. Contributions

1. Personal contributions by candidate (including immediate family) (p 2) \$ 0
2. Contributions from individuals (p 3) \$ 0
3. Contributions from PACs (p 4) \$ 0
4. Contributions from political parties (p 4) \$ 0
5. Anonymous contributions (p 5) \$ 0
6. In-kind contributions (p 5) \$ 0
7. Loans (p 6) \$ 0
8. Un-itemized contributions – defined as less than \$100 (p 6) \$ 0

B. Total Contributions for this Filing Period (sum of A1-A8)

C. Total Expenditures for this Filing Period (p 7)

\$ 0

6. Signature:

I certify that I have examined this statement and, to the best of my knowledge and belief, it is true, correct and complete.

Committee Chairman Signature

Committee Treasurer Signature

Candidate Signature

Date

Date

Date

Jeff Shelley, Commish

Name: Stephen Esponda

Residential Address: 1325 E. 1

Office Use Only

Contributions & Expenditures Report

(PLEASE COMPLETE REQUIRED SECTIONS)

FILING OFFICE: COUNTY CLERK
Office Use Only

1. Reporting Period:

Statement covers period of 08/09/2022 to 11/01/2022
(mm/dd/yyyy) (mm/dd/yyyy)

2. Type of Report (Please select one option.):

- ☐ Primary Contributions & Expenditures: Aug 9, 2022
☒ General Contributions & Expenditures: November 1, 2022
☐ Contributions & Expenditures: Dec 31, _____ (odd-year)

- ☐ Special Election
☐ Amendment

3. Are you terminating the committee with this report? NA

(Note: A committee must have retired all debts before terminating. WS 22-25-106(b)(iii))

☐ Yes ☐ No

4. Candidate or Committee Information:

Name: Paige Rhoads Office Sought: Clerk of District Court
Residential Address: 116 Park Lane Phone Number: (307) 217-2309
(Street Address)
Buffalo, WY 82824
(City, State, Zip)

5. Contributions:

Did you have contributions or expenditures to report for this filing period? ☒ Yes ☐ No

If yes, please complete A-C below.

A. Contributions

1. Personal contributions by candidate (including immediate family) (p 2) \$ 168.00
2. Contributions from individuals (p 3) \$ _____
3. Contributions from PACs (p 4) \$ _____
4. Contributions from political parties (p 4) \$ _____
5. Anonymous contributions (p 5) \$ _____
6. In-kind contributions (p 5) \$ _____
7. Loans (p 6) \$ _____
8. Un-itemized contributions – defined as less than \$100 (p 6) \$ _____

B. Total Contributions for this Filing Period (sum of A1-A8)

C. Total Expenditures for this Filing Period (p 7)

\$ 168.00
\$ 168.00

6. Signature:

I certify that I have examined this statement and, to the best of my knowledge and belief, it is true, correct and complete.

Committee Chairman Signature

Committee Treasurer Signature

Candidate Signature

Date

Date

Date

Filed for record OCT 24, 2022 at 3:30 PM o'clock
Recorded in Book _____ of _____ page _____
Jakhi Camero ASST
JOHNSON COUNTY CLERK DEPUTY

Paige Rhoads, Clerk of Distr. Court

Contributions & Expenditures Report

(PLEASE COMPLETE REQUIRED SECTIONS)

1. Reporting Period:

Statement covers period of 08/29/2022 to 11/01/2022
(mm/dd/yyyy) (mm/dd/yyyy)

2. Type of Report (Please select one option.):

- ☐ Primary Contributions & Expenditures: Aug 9, 2022
☒ General Contributions & Expenditures: November 1, 2022
☐ Contributions & Expenditures: Dec 31, _____ (odd-year)

- ☐ Special Election
☐ Amendment

3. Are you terminating the committee with this report?

(Note: A committee must have retired all debts before terminating. WS 22-25-106(b)(iii))

☐ Yes ☒ No

4. Candidate or Committee Information:

Name: Marcia Goddard Office Sought: School Board
Residential Address: 232 French Creek Phone Number: 307-261-2281
(Street Address) (City, State, Zip) Buffalo, WY 82834

5. Contributions:

Did you have contributions or expenditures to report for this filing period? ☐ Yes ☒ No

If yes, please complete A-C below.

A. Contributions

- | | |
|---|-------------|
| 1. Personal contributions by candidate (including immediate family) (p 2) | \$ <u>0</u> |
| 2. Contributions from individuals (p 3) | \$ <u>0</u> |
| 3. Contributions from PACs (p 4) | \$ <u>0</u> |
| 4. Contributions from political parties (p 4) | \$ <u>0</u> |
| 5. Anonymous contributions (p 5) | \$ <u>0</u> |
| 6. In-kind contributions (p 5) | \$ <u>0</u> |
| 7. Loans (p 6) | \$ <u>0</u> |
| 8. Un-itemized contributions — defined as less than \$100 (p 6) | \$ <u>0</u> |
| B. Total Contributions for this Filing Period (sum of A1-A8) | \$ <u>0</u> |
| C. Total Expenditures for this Filing Period (p 7) | \$ <u>0</u> |

6. Signature:

I certify that I have examined this statement and, to the best of my knowledge and belief, it is true, correct and complete.

Committee Chairman Signature

Date

Committee Treasurer Signature

Date

Marcia Goddard
Candidate Signature

11-01-2022
Date

Date

Filed for record Nov 1, 2022 at 4:55 o'clock

Recorded in Book _____ of _____ page _____

Jane Car
JOHNSON COUNTY CLERK

Mc
DEPUTY

Revised 4/2021

Marcia Goddard, JCSD1

Contributions & Expenditures Report

(PLEASE COMPLETE REQUIRED SECTIONS)

FILING OFFICE: COUNTY CLERK
Office Use Only

1. Reporting Period:

Statement covers period of 08/01/2022 to 11/01/2022
(mm/dd/yyyy) (mm/dd/yyyy)

2. Type of Report (Please select one option.):

- ☐ Primary Contributions & Expenditures: Aug 9, 2022
☒ General Contributions & Expenditures: November 1, 2022
☐ Contributions & Expenditures: Dec 31, _____ (odd-year)
- ☐ Special Election
☐ Amendment

3. Are you terminating the committee with this report?

(Note: A committee must have retired all debts before terminating. WS 22-25-106(b)(iii))

☐ Yes ☒ No

4. Candidate or Committee Information:

Name: Travis D Pearson Office Sought: School board
Residential Address: 395 Lake Ridge Rd Phone Number: 307-285-8292
(Street Address) Buffalo NY 82834
(City, State, Zip)

5. Contributions:

Did you have contributions or expenditures to report for this filing period? ☒ Yes ☐ No

If yes, please complete A-C below.

A. Contributions

- | | |
|---|------------------|
| 1. Personal contributions by candidate (including immediate family) (p 2) | \$ <u>525.00</u> |
| 2. Contributions from individuals (p 3) | \$ <u>0.00</u> |
| 3. Contributions from PACs (p 4) | \$ <u>0.00</u> |
| 4. Contributions from political parties (p 4) | \$ <u>0.00</u> |
| 5. Anonymous contributions (p 5) | \$ <u>0.00</u> |
| 6. In-kind contributions (p 5) | \$ <u>0.00</u> |
| 7. Loans (p 6) | \$ <u>0.00</u> |
| 8. Un-itemized contributions -- defined as less than \$100 (p 6) | \$ <u>0.00</u> |

B. Total Contributions for this Filing Period (sum of A1-A8)

\$ 525.00

C. Total Expenditures for this Filing Period (p 7)

\$ 525.00

6. Signature:

I certify that I have examined this statement and, to the best of my knowledge and belief, it is true, correct and complete.

Committee Chairman Signature

Committee Treasurer Signature

Travis D Pearson
Candidate Signature

11-1-2022
Date

Date

Date

Date

Filed for record 11-1-2022 at 4:40 o'clock

Recorded in Book _____ of _____ page _____
Jane Can Mc
JOHNSON COUNTY CLERK DEPUTY

Revised 4/2021

Travis Pearson, JCSD1

Contributions & Expenditures Report

(PLEASE COMPLETE REQUIRED SECTIONS)

FILING OFFICE: COUNTY CLERK
Office Use Only

1. Reporting Period:

Statement covers period of 08/10/2022 to 10/30/2022
(mm/dd/yyyy) (mm/dd/yyyy)

2. Type of Report (Please select one option.):

- ☐ Primary Contributions & Expenditures: Aug 9, 2022
☒ General Contributions & Expenditures: November 1, 2022
☐ Contributions & Expenditures: Dec 31, _____ (odd-year)
☐ Special Election
☐ Amendment

3. Are you terminating the committee with this report?

(Note: A committee must have retired all debts before terminating. WS 22-25-106(b)(iii))

☒ Yes ☐ No

4. Candidate or Committee Information:

Name: Anita Bartlett Office Sought: JCSD# Trustee
Residential Address: 426 Nolan Ave Phone Number: 605-484-3567
(Street Address)
Koyce, WY 82639
(City, State, Zip)

5. Contributions:

Did you have contributions or expenditures to report for this filing period? ☐ Yes ☒ No
If yes, please complete A-C below.

A. Contributions

1. Personal contributions by candidate (including immediate family) (p 2) \$ _____
2. Contributions from individuals (p 3) \$ _____
3. Contributions from PACs (p 4) \$ _____
4. Contributions from political parties (p 4) \$ _____
5. Anonymous contributions (p 5) \$ _____
6. In-kind contributions (p 5) \$ _____
7. Loans (p 6) \$ _____
8. Un-itemized contributions — defined as less than \$100 (p 6) \$ _____

B. Total Contributions for this Filing Period (sum of A1-A8) \$ _____

C. Total Expenditures for this Filing Period (p 7) \$ _____

6. Signature:

I certify that I have examined this statement and, to the best of my knowledge and belief, it is true, correct and complete.

Committee Chairman Signature

Date

Committee Treasurer Signature

Date

Anita Bartlett
Candidate Signature

10/30/2022
Date

Filed for record Nov 2, 2022 at 10:30 o'clock
Recorded in Book 11 of 11 pages

Revised 4/2021

Anita Bartlett, JCSD1

Contributions & Expenditures Report

(PLEASE COMPLETE REQUIRED SECTIONS)

FILING OFFICE: COUNTY CLERK
Office Use Only

1. Reporting Period:

Statement covers period of 8/1/22 to 11/1/22
(mm/dd/yyyy) (mm/dd/yyyy)

2. Type of Report (Please select one option.):

- ☐ Primary Contributions & Expenditures: Aug 9, 2022
☒ General Contributions & Expenditures: November 1, 2022
☐ Contributions & Expenditures: Dec 31, _____ (odd-year)

- ☐ Special Election
☐ Amendment

3. Are you terminating the committee with this report?

(Note: A committee must have retired all debts before terminating. WS 22-25-106(b)(iii))

☐ Yes ☐ No

4. Candidate or Committee Information:

Name: Paul Reilly Office Sought: School Board
Residential Address: 914 Delaware Phone Number: 217-1338
(Street Address) (City, State, Zip)

5. Contributions:

Did you have contributions or expenditures to report for this filing period? ☐ Yes ☒ No
If yes, please complete A-C below.

A. Contributions

1. Personal contributions by candidate (including immediate family) (p 2) \$
2. Contributions from individuals (p 3) \$
3. Contributions from PACs (p 4) \$
4. Contributions from political parties (p 4) \$
5. Anonymous contributions (p 5) \$
6. In-kind contributions (p 5) \$
7. Loans (p 6) \$
8. Un-itemized contributions – defined as less than \$100 (p 6) \$

B. Total Contributions for this Filing Period (sum of A1-A8)

C. Total Expenditures for this Filing Period (p 7)

\$

6. Signature:

I certify that I have examined this statement and, to the best of my knowledge and belief, it is true, correct and complete.

Committee Chairman Signature

Committee Treasurer Signature

Candidate Signature

Date

Date

Date

Filed for record November 18, 2022 at 4:37 o'clock
Recorded in Book _____ of _____ page _____

Revised 4/2021

Paul Rickett, JCSD1

Contributions & Expenditures Report

(PLEASE COMPLETE REQUIRED SECTIONS)

FILING OFFICE: COUNTY CLERK
Office Use Only

Filed for record

Recorded in Book

11-2-22 8:10

page

JOHNSON COUNTY CLERK

DEPUTY

1. Reporting Period:

Statement covers period of 9-9-22 to 10-31-22
(mm/dd/yyyy) (mm/dd/yyyy)

2. Type of Report (Please select one option.):

☐ Primary Contributions & Expenditures: Aug 9, 2022

☒ General Contributions & Expenditures: November 1, 2022

☐ Contributions & Expenditures: Dec 31, _____ (odd-year)

☐ Special Election

☐ Amendment

3. Are you terminating the committee with this report?

(Note: A committee must have retired all debts before terminating. WS 22-25-106(b)(iii))

☐ Yes

☐ No

4. Candidate or Committee Information:

Name: DAVE BELUS

Office Sought: School Board

Residential Address: 47 Belus rd
(Street Address)

Phone Number: 307-217-1413

Buffalo WY 82834
(City, State, Zip)

5. Contributions:

Did you have contributions or expenditures to report for this filing period?

☐ Yes

☒ No

If yes, please complete A-C below.

A. Contributions

1. Personal contributions by candidate (including immediate family) (p 2)

\$ _____

2. Contributions from individuals (p 3)

\$ _____

3. Contributions from PACs (p 4)

\$ _____

4. Contributions from political parties (p 4)

\$ _____

5. Anonymous contributions (p 5)

\$ _____

6. In-kind contributions (p 5)

\$ _____

7. Loans (p 6)

\$ _____

8. Un-itemized contributions — defined as less than \$100 (p 6)

\$ _____

B. Total Contributions for this Filing Period (sum of A1-A8)

\$ _____

C. Total Expenditures for this Filing Period (p 7)

\$ _____

6. Signature:

I certify that I have examined this statement and, to the best of my knowledge and belief, it is true, correct and complete.

Committee Chairman Signature

Committee Treasurer Signature

Dave Belus
Candidate Signature

Date

Date

10-31-22
Date

Dave Belus, JCSD1

Contributions & Expenditures Report

(PLEASE COMPLETE REQUIRED SECTIONS)

FILING OFFICE: COUNTY CLERK
Office Use Only

1. Reporting Period:

Statement covers period of 08/01/2022 to 11/11/2022
(mm/dd/yyyy) (mm/dd/yyyy)

2. Type of Report (Please select one option.):

- ☐ Primary Contributions & Expenditures: Aug 9, 2022
☒ General Contributions & Expenditures: November 1, 2022
☐ Contributions & Expenditures: Dec 31, _____ (odd-year)
- ☐ Special Election
☐ Amendment

3. Are you terminating the committee with this report?

(Note: A committee must have retired all debts before terminating. WS 22-25-106(b)(iii))

☐ Yes ☒ No

4. Candidate or Committee Information:

Name: Casey R Rodriguez Office Sought: School Board
Residential Address: 711 N. Burnett Ave Phone Number: 307-620-2839
(Street Address) (City, State, Zip) Buffalo WY 82834

5. Contributions:

Did you have contributions or expenditures to report for this filing period? ☐ Yes ☒ No
If yes, please complete A-C below.

A. Contributions

1. Personal contributions by candidate (including immediate family) (p 2) \$ 0
2. Contributions from individuals (p 3) \$ 0
3. Contributions from PACs (p 4) \$ 0
4. Contributions from political parties (p 4) \$ 0
5. Anonymous contributions (p 5) \$ 0
6. In-kind contributions (p 5) \$ 0
7. Loans (p 6) \$ 0
8. Un-itemized contributions – defined as less than \$100 (p 6) \$ 0

B. Total Contributions for this Filing Period (sum of A1-A8) \$ 0

C. Total Expenditures for this Filing Period (p 7) \$ 0

6. Signature:

I certify that I have examined this statement and, to the best of my knowledge and belief, it is true, correct and complete.

Committee Chairman Signature

Date

Committee Treasurer Signature

Date

Candidate Signature

Date

Filed for record November 9th, 2022 at 4:53 o'clock
Recorded in Book _____ of _____ page

JOHNSON COUNTY CLERK

DEPUTY

Revised 4/2021

Casey Rodreguez, JCSD1

Contributions & Expenditures Report

(PLEASE COMPLETE REQUIRED SECTIONS)

FILING OFFICE: COUNTY CLERK
Office Use Only

1. Reporting Period:

Statement covers period of 08/09/2022 to 11/11/2022
(mm/dd/yyyy) (mm/dd/yyyy)

2. Type of Report (Please select one option.):

- ☐ Primary Contributions & Expenditures: Aug 9, 2022 ☐ Special Election
☒ General Contributions & Expenditures: November 1, 2022 ☐ Amendment
☐ Contributions & Expenditures: Dec 31, _____ (odd-year)

3. Are you terminating the committee with this report?

(Note: A committee must have retired all debts before terminating. WS 22-25-106(b)(iii))

☐ Yes ☒ No

4. Candidate or Committee Information:

Name: SHARIE J. SCHRADER Office Sought: Mayor
Residential Address: 329 N. ADAMS Phone Number: 701-404-0746
(Street Address)
Buffalo WY 82801
(City, State, Zip)

5. Contributions:

Did you have contributions or expenditures to report for this filing period? ☐ Yes ☒ No

If yes, please complete A-C below.

A. Contributions

- | | |
|---|-------------------|
| 1. Personal contributions by candidate (including immediate family) (p 2) | \$ <u>2900.00</u> |
| 2. Contributions from individuals (p 3) | \$ <u>0</u> |
| 3. Contributions from PACs (p 4) | \$ <u>0</u> |
| 4. Contributions from political parties (p 4) | \$ <u>0</u> |
| 5. Anonymous contributions (p 5) | \$ <u>0</u> |
| 6. In-kind contributions (p 5) | \$ <u>0</u> |
| 7. Loans (p 6) | \$ <u>0</u> |
| 8. Un-itemized contributions – defined as less than \$100 (p 6) | \$ <u>0</u> |

B. Total Contributions for this Filing Period (sum of A1-A8)

\$ 2900.00

C. Total Expenditures for this Filing Period (p 7)

\$ 0

6. Signature:

I certify that I have examined this statement and, to the best of my knowledge and belief, it is true, correct and complete.

Committee Chairman Signature

Date

Committee Treasurer Signature

Date

Candidate Signature

10/18/22
Date

Filed for record 10-18, 22 at 2:30 o'clock

Recorded in Book _____ of _____ page _____

Revised 4/2021

Mc
JOHNSON COUNTY CLERK

Jane Can
DEPUTY

Shane Schrader, Mayor of Buffalo

Contributions & Expenditures Report

(PLEASE COMPLETE REQUIRED SECTIONS)

FILING OFFICE: COUNTY CLERK
Office Use Only

1. Reporting Period:

Statement covers period of 8-9-22 to 11-1-22
(mm/dd/yyyy) (mm/dd/yyyy)

2. Type of Report (Please select one option.):

- ☐ Primary Contributions & Expenditures: Aug 9, 2022 ☐ Special Election
☐ General Contributions & Expenditures: November 1, 2022 ☐ Amendment
☐ Contributions & Expenditures: Dec 31, _____ (odd-year)

3. Are you terminating the committee with this report?

(Note: A committee must have retired all debts before terminating. WS 22-25-106(b)(iii))

☐ Yes ☒ No

4. Candidate or Committee Information:

Name: TRAVIS Kautzman Office Sought: Mayor
Residential Address: 126 flag staff way Phone Number: 307-217-1409
(Street Address) (City, State, Zip) BUSK 6, WY

5. Contributions:

Did you have contributions or expenditures to report for this filing period? ☐ Yes ☒ No

If yes, please complete A-C below.

A. Contributions

- | | |
|---|-------------|
| 1. Personal contributions by candidate (including immediate family) (p 2) | \$ <u>0</u> |
| 2. Contributions from individuals (p 3) | \$ <u>0</u> |
| 3. Contributions from PACs (p 4) | \$ <u>0</u> |
| 4. Contributions from political parties (p 4) | \$ <u>0</u> |
| 5. Anonymous contributions (p 5) | \$ <u>0</u> |
| 6. In-kind contributions (p 5) | \$ <u>0</u> |
| 7. Loans (p 6) | \$ <u>0</u> |
| 8. Un-itemized contributions -- defined as less than \$100 (p 6) | \$ <u>0</u> |

B. Total Contributions for this Filing Period (sum of A1-A8)

\$ 0

C. Total Expenditures for this Filing Period (p 7)

\$ 0

6. Signature:

I certify that I have examined this statement and, to the best of my knowledge and belief, it is true, correct and complete.

Committee Chairman Signature

Date

Committee Treasurer Signature

Date

Candidate Signature

11-2-22
Date

Filed for record Nov 2 2022 at 4:00 o'clock

Recorded in Book _____ of _____ page

Mc
JOHNSON COUNTY CLERK

Jane Can
DEPUTY

Revised 4/2021

Travis Kauffman, Mayor of Buffalo

Contributions & Expenditures Report

(PLEASE COMPLETE REQUIRED SECTIONS)

FILING OFFICE: COUNTY CLERK
Office Use Only

1. Reporting Period:

Statement covers period of 08/01/2022 to 11/1/2022
(mm/dd/yyyy) (mm/dd/yyyy)

2. Type of Report (Please select one option.):

- ☐ Primary Contributions & Expenditures: Aug 9, 2022 ☐ Special Election
☒ General Contributions & Expenditures: November 1, 2022 ☐ Amendment
☐ Contributions & Expenditures: Dec 31, _____ (odd-year)

3. Are you terminating the committee with this report?

(Note: A committee must have retired all debts before terminating. WS 22-25-106(b)(iii))

☐ Yes ☒ No

4. Candidate or Committee Information:

Name: JODY SAUERS Office Sought: CITY COUNCIL
Residential Address: 550 N CARLETON Phone Number: 307.763.3261
(Street Address) (City, State, Zip)
BUFFALO WY 82834

5. Contributions:

Did you have contributions or expenditures to report for this filing period? ☒ Yes ☐ No

If yes, please complete A-C below.

A. Contributions

1. Personal contributions by candidate (including immediate family) (p 2) \$ 200.30
2. Contributions from individuals (p 3) \$ _____
3. Contributions from PACs (p 4) \$ _____
4. Contributions from political parties (p 4) \$ _____
5. Anonymous contributions (p 5) \$ _____
6. In-kind contributions (p 5) \$ 215.92
7. Loans (p 6) \$ _____
8. Un-itemized contributions – defined as less than \$100 (p 6) \$ _____

B. Total Contributions for this Filing Period (sum of A1-A8) \$ 416.22

C. Total Expenditures for this Filing Period (p 7) \$ 200.30

6. Signature:

I certify that I have examined this statement and, to the best of my knowledge and belief, it is true, correct and complete.

Committee Chairman Signature

Committee Treasurer Signature

Candidate Signature

Date

Date

Date

Filed for record 11-1-2022 at 1:40 o'clock

Recorded in Book

page

JOHNSON COUNTY CLERK

DEPUTY

Revised 4/2021

Jody Sauers, City Council of Buffalo

- ☐ Contributions & Expenditures: November 1, 2022
☐ Special Election
☐ Amendment
3. Are you terminating the committee with this report?
(Note: A committee must have retired all debts before terminating.)
- ☐ Yes

Contributions & Expenditures Report

(PLEASE COMPLETE REQUIRED SECTIONS)

FILING OFFICE: COUNTY CLERK
Office Use Only

Filed for record 11-2-22 9:15 AM
Recorded in Book
JOHNSON COUNTY CLERK
DEPUTY

1. Reporting Period:

Statement covers period of 08/01/2022 to 11/01/2022
(mm/dd/yyyy) (mm/dd/yyyy)

2. Type of Report (Please select one option.):

- ☐ Primary Contributions & Expenditures: Aug 9, 2022
☐ General Contributions & Expenditures: November 1, 2022
☒ Contributions & Expenditures: Dec 31, 2021 (odd-year)

- ☐ Special Election
☐ Amendment

3. Are you terminating the committee with this report?

(Note: A committee must have retired all debts before terminating. WS 22-25-106(b)(iii))

☐ Yes ☐ No

4. Candidate or Committee Information:

Name: Michael K. Madley Office Sought: Council

Residential Address: 512 N. Pineale Dr. Phone Number: 620-9665

Ba Ffa 10, WY 82834
(City, State, Zip)

5. Contributions:

Did you have contributions or expenditures to report for this filing period? ☐ Yes ☒ No

If yes, please complete A-C below.

A. Contributions

- | | | |
|---|----|--|
| 1. Personal contributions by candidate (including immediate family) (p 2) | \$ | |
| 2. Contributions from individuals (p 3) | \$ | |
| 3. Contributions from PACs (p 4) | \$ | |
| 4. Contributions from political parties (p 4) | \$ | |
| 5. Anonymous contributions (p 5) | \$ | |
| 6. In-kind contributions (p 5) | \$ | |
| 7. Loans (p 6) | \$ | |
| 8. Un-itemized contributions — defined as less than \$100 (p 6) | \$ | |

B. Total Contributions for this Filing Period (sum of A1-A8)

C. Total Expenditures for this Filing Period (p 7)

\$ -0-
\$ -0-

6. Signature:

I certify that I have examined this statement and, to the best of my knowledge and belief, it is true, correct and complete.

NA
Committee Chairman Signature

Date

NA
Committee Treasurer Signature

Date

Michael K. Madley
Candidate Signature
Oct 31, 2022
Date

Mike Madden, City Council of Buffalo

Contributions & Expenditures Report

(PLEASE COMPLETE REQUIRED SECTIONS)

Office Use Only

1. Reporting Period:

Statement covers period of 08/10/2022 to 11/01/2022
(mm/dd/yyyy) (mm/dd/yyyy)

Filed for record
Recorded in Book

11-1-22 at 3:50 PM
of Wick Edelman
page 1
DEPUTY

2. Type of Report (Please select one option.):

- ☐ Primary Contributions & Expenditures: Aug 9, 2022
☒ General Contributions & Expenditures: November 1, 2022
☐ Contributions & Expenditures: Dec 31, _____ (odd-year)
- ☐ Special Election
☐ Amendment

3. Are you terminating the committee with this report?

(Note: A committee must have retired all debts before terminating. WS 22-25-106(b)(iii))

☐ Yes ☒ No

4. Candidate or Committee Information:

Name: MYRA CAMINO Office Sought: City Council
Residential Address: 655 N. Lobban Phone Number: 307-620-6412
(Street Address) Buffalo, WY 82834
(City, State, Zip)

5. Contributions:

Did you have contributions or expenditures to report for this filing period? ☐ Yes ☒ No

If yes, please complete A-C below.

A. Contributions

1. Personal contributions by candidate (including immediate family) (p 2) \$ 1,315.00
2. Contributions from individuals (p 3) \$ _____
3. Contributions from PACs (p 4) \$ _____
4. Contributions from political parties (p 4) \$ _____
5. Anonymous contributions (p 5) \$ _____
6. In-kind contributions (p 5) \$ _____
7. Loans (p 6) \$ _____
8. Un-itemized contributions – defined as less than \$100 (p 6) \$ _____

B. Total Contributions for this Filing Period (sum of A1-A8)

\$ 1,315.00

C. Total Expenditures for this Filing Period (p 7)

\$ 1,315.00

Signature:

I certify that I have examined this statement and, to the best of my knowledge and belief, it is true, correct and complete.

Committee Chairman Signature

Committee Treasurer Signature

Candidate Signature

Date

Date

Myra Camino
1 Nov 2022

Myra Camino, City Council of Buffalo

Contributions & Expenditures Report

(PLEASE COMPLETE REQUIRED SECTIONS)

FILING OFFICE: COUNTY CLERK
Office Use Only

1. Reporting Period:

Statement covers period of 8/9/22 to 11/1/22
(mm/dd/yyyy) (mm/dd/yyyy)

2. Type of Report (Please select one option.):

- ☐ Primary Contributions & Expenditures: Aug 9, 2022
☒ General Contributions & Expenditures: November 1, 2022
☐ Contributions & Expenditures: Dec 31, _____ (odd-year)
- ☐ Special Election
☐ Amendment

3. Are you terminating the committee with this report?

(Note: A committee must have retired all debts before terminating. WS 22-25-106(b)(iii))

☐ Yes ☒ No

4. Candidate or Committee Information:

Name: David Iverson Office Sought: City Council
Residential Address: 300 W. Teddman #209 Phone Number: 307-257-4957
(Street Address) Buffalo, WY 82831
(City, State, Zip)

5. Contributions:

Did you have contributions or expenditures to report for this filing period? ☒ Yes ☐ No

If yes, please complete A-C below.

A. Contributions

- | | |
|---|--------------------|
| 1. Personal contributions by candidate (including immediate family) (p 2) | \$ <u>0</u> |
| 2. Contributions from individuals (p 3) | \$ <u>0</u> |
| 3. Contributions from PACs (p 4) | \$ <u>1,000.00</u> |
| 4. Contributions from political parties (p 4) | \$ <u>0</u> |
| 5. Anonymous contributions (p 5) | \$ <u>0</u> |
| 6. In-kind contributions (p 5) | \$ <u>0</u> |
| 7. Loans (p 6) | \$ <u>0</u> |
| 8. Un-itemized contributions - defined as less than \$100 (p 6) | \$ <u>0</u> |

B. Total Contributions for this Filing Period (sum of A1-A8)

\$ 1,000.00

C. Total Expenditures for this Filing Period (p 7)

\$ 437.52

6. Signature:

I certify that I have examined this statement and, to the best of my knowledge and belief, it is true, correct and complete.

Committee Chairman Signature

Committee Treasurer Signature

Candidate Signature

Date

Date

Date

Filed for record November 1st, 2022 at 3:32 o'clock

Recorded in Book _____ of _____ page

JOHNSON COUNTY CLERK

DEPUTY

Revised 4/2021

David Iverson, City Council of Buffalo

Contributions & Expenditures Report

(PLEASE COMPLETE REQUIRED SECTIONS)

FILING OFFICE: COUNTY CLERK
Office Use Only

1. Reporting Period:

Statement covers period of 8/9/22 to 11/1/22
(mm/dd/yyyy) (mm/dd/yyyy)

2. Type of Report (Please select one option.):

- ☐ Primary Contributions & Expenditures: Aug 9, 2022
☒ General Contributions & Expenditures: Nov 1, 2022
☐ Contributions & Expenditures: Dec 31, _____ (odd-year)

- ☐ Special Election
☐ Amendment

3. Are you terminating the committee with this report?

(Note: A committee must have retired all debts before terminating. WS 22-25-106(b)(iii))

☐ Yes ☒ No

4. Political Action Committee (PAC) Information:

Name: Patriot Conservatives of Wyoming Phone Number: 307-257-4957
Mailing Address: Box 539 E-mail Address(es): aflower@xwyopatriots.com
(Street Address) (City, State, Zip)
Buffalo WY 82834

5. Contributions:

Did you have contributions or expenditures to report for this filing period? ☒ Yes ☐ No

If yes, please complete A-C below.

A. Contributions

1. Contributions from individuals (p 2)
2. Contributions from PACs (p 3)
3. Contributions from political parties (p 3)
4. Contributions from corporations, organizations, associations, etc. (p 4)
5. Anonymous contributions (p 5)
6. In-kind contributions (p 5)
7. Loans (p 6)
8. Un-itemized contributions – defined as less than \$100 (p 6)

\$ 0
\$ 0
\$ 0
\$ 0
\$ 0
\$ 0
\$ 0
\$ 0
\$ 0
\$ 1000.00

B. Total Contributions for this Filing Period (sum of A1-A8)

C. Total Expenditures for this Filing Period (p 7)

6. Signature:

I certify that I have examined this statement and, to the best of my knowledge and belief, it is true, correct and complete.

[Signature]
Chairman Signature
October 31, 2022
Date

[Signature]
Treasurer Signature
10-31-22
Date

Filed for record November 1st 2022 at 3:34 o'clock
Recorded in Book _____ of _____ page _____

JOHNSON COUNTY CLERK

DEPUTY

Revised 4/2021

Sunflower Quilt Raffle



80" x 86"; Original design
by Vikki Chenette
100% Cotton/Machine
washable

Sunflower Quilt Raffle to benefit the 2023

[William D. McIntyre Memorial Scholarship](#)

Tickets \$5.00 each or 5 for \$20.00

To buy with cash or check, [send us your info](#) so we can get in touch.

DRAWING DATE: May 1, 2023

*Quilt size: 80" x 86"; Original design by Vikki Chenette
100% Cotton/Machine washable*

Minutes November 2, 2022

**Johnson County Democratic Party Meeting
November 2, 2022**

Bomber Mountain Civic Center, Room 108

Call to Order:

Greg Haas called the meeting to order at 7:00 pm.

Attendance:

Greg Haas, Suzi Black, Mitch Black, Vikki Chenette, Dudley Case, Sharon Case, Lois Petersen, Casey Meyers, Mary Van Auken

Secretary Report:

No changes to the minutes were suggested and the minutes were approved.

Treasurer Report:

- Suzi reported the total amounts in the JC Dems' general account and in the scholarship account.
- The monies appropriated for the various political campaigns at the October meeting have been sent out to the campaigns.
- Vikki announced that she has received two more donations for quilt raffle in the amounts of \$60 and \$20, which she gave to the Suzi at this meeting.

Chair Announcements:

JC Dems is required to submit financial reports to the Secretary of State three times a year, and donations to the scholarship fund are considered donations to the JC Dems since the scholarship fund is not part of a separate organization.

JC Dems has received thank you cards from Martha Wright, Kim Bartlett and Hank Szramkowski for our donations to their campaigns.

There will be an ad in this week's Buffalo Bulletin for Lynnette Greybull's campaign.

It was decided not to send out campaign postcards due to the election date being next week. Postcards might not arrive in the

mail until after the election was over.

The Wyoming Democratic Party (WDP) is making a big effort to get out the vote (GOTV) and canvass before the election. As a result of this effort it was discovered that there were a lot of wrong addresses and phone numbers in the voter lists, so this is being corrected.

WDP has a texting system which costs \$95 to join and Greg paid this cost and is setting up this system for the JC Dems. Greg offered to train anyone who wants to help out with texting voters.

Minivan and phone banking are also available to help reach voters.

The WDP has voter outreach to three Wyoming counties which have no Democratic leadership.

The Greybull and Labeau campaigns are renting vans to pick up and drive voters on the Wind River Reservation to the polls.

The WDP is also starting to work on the Spring Democratic state and county elections.

Old Business:

Mary will send out thank you cards to the people who have donated to the scholarship fund.

Greg said we need to follow up with the people who attended the September 5 picnic and encourage them to buy a quilt raffle ticket for the scholarship fund if they haven't done so already.

Lois will send Greg a list of picnic attendees so we can contact those who did not attend the picnic. Vikki, Lois and Greg will work on creating a script that can be used when contacting these members.

New Business:

1. GOTV will use phone banking. Greg joined Martha Wright when she was canvassing for her election. Suzi is calling members of her precinct.
2. Greg is setting up two texting training sessions for the WDP.
3. Greg asked if anyone wanted to be a poll watcher at next Tuesday's election. Each party trains its poll watchers.

4. Adopt-a-Highway – Lois

Lois suggested that JC Dems adopt-a-highway. This program requires trash to be picked up along a two mile stretch of highway for two years twice each year. WYDOT would also put up a Johnson County Democratic Party sign along this stretch of highway.

Greg made a motion for the JC Dems to adopt-a-highway. Vikki seconded the motion. Motion passed.

Lois will follow up with the Sheridan County Democratic Party to see how they set up their stretch of highway with WYDOT.

5. The Buffalo Pathfinders will hold a 5K walk on November 25 starting at 8 am at the Super 8.
6. Margo's Pottery & Fine Crafts is having music on Friday nights.
7. The hospital is having an open house on November 16 from 8:30 am to 2:30 pm.
8. The Steel Drum Band has practices on Tuesday nights at 6:30 pm in the Congregational Church.
9. Powder River Basin Resource Council's Annual Meeting is on Saturday, November 5 at 2:00 pm in the Ramada Inn in Sheridan.
10. Greg suggested creating a JC Dems quarterly newsletter

that would cost \$500.

Next Meeting:

Tuesday, December 6 at 7:00 pm in Room 108 of the Bomber Mountain Civic Center. Greg asked members to think about whether or not they wanted to change the day and time of monthly meetings.

Adjournment:

Greg adjourned the meeting at 8:20 pm.

November Meeting Rescheduled for Nov 2

Due to an unfortunate scheduling conflict I need to reschedule our November Monthly Meeting.



It will be held on [Wednesday, November 2, 2022](#) at 7PM in room 108 of the Bomber Mtn Civic Center.

I apologize for the late notice and inconvenience. -Greg

Agenda Nov 2, 2022

Johnson County Democratic Party Meeting
Nov 2, 2022 at 7:00 PM
Bomber Mountain Civic Center, Rm 108



Agenda

7:00pm Call to order

7:03pm [Minutes](#) (Dudley) & Money (Suzi)
Chair announcements/reports (Greg):

- canvassing, WDP activities

7:09pm Old Business

Thank you cards and Sept 5 follow-up

7:17pm New Business

GOTV

Adopt-a-Highway

7:42pm Announcements from the Floor

Upcoming Meetings

Monthly Meeting – Dec 6th?

Other?

7:48 Adjourn