Campaign Finance Reports 2022

Well this really isn't that interesting. But here ya go! I do know I saw some signs for some of these people who reported zero dollars.

Reports, in summary

Contributions & Expenditures Report

(PLEASE COMPLETE REQUIRED SECTIONS)

FILING OFFICE: COUNTY CLERK Office Use Only

20 June 20 June 20 A W
1. Reporting Period: Statement covers period of 8/10/8033 to 11/1/8033 (mm/dd/yyyy) (mm/dd/yyyy)
2. Type of Report (Please select one option.): Primary Contributions & Expenditures: Aug 9, 2022 General Contributions & Expenditures: November 1, 2022 Contributions & Expenditures: Dec 31, (odd-year)
3. Are you terminating the committee with this report? (Note: A committee must have retired all debts before terminating. WS 22-25-106(b)(iii)) Yes No
4. Candidate or Committee Information: Name: Note Horriet Office Sought: Johnson County Clerk Residential Address: 500 N. Pinnocle Dr. Phone Number: 307-278-0345 Buriolo, WY 82834 (City, State, 219)
5. Contributions: Did you have contributions or expenditures to report for this filing period? Yes No
If yes, please complete A-C below.
A. Contributions 1. Personal contributions by candidate (including immediate family) (p 2) 2. Contributions from individuals (p 3) 3. Contributions from PACs (p 4) 4. Contributions from political parties (p 4) 5. Anonymous contributions (p 5) 6. In-kind contributions (p 5) 7. Loans (p 6) 8. Un-itemized contributions – defined as less than \$100 (p 6) B. Total Contributions for this Filing Period (sum of A1-A8)
C. Total Expenditures for this Filing Period (p 7) Signature:
I certify that I have examined this statement and, to the best of my knowledge and belief, it is true, correct and complete.
Committee Chairman Signature Committee Treasurer Signature Candidate Signature
Date Date Date
Filed for record 10-19-2022 at 8:30 o'clock Recorded in Book page Revised 4/2021
JOHNSON COUNTY CLERK DEPUTY

Kate Harriet, Clerk

Contributions & Expenditures Report

FILING OFFICE: COUNTY CLERK

Contributions & Expenditures Report (PLEASE COMPLETE REQUIRED SECTIONS)	FILING OFFICE: COUNTY CLERK Office Use Only
1. Reporting Period: Statement covers period of O8 17 2022 to 11 08 2022 (mm/dd/yyyy) (mm/dd/yyyy)	
2. Type of Report (Please select one option.): Primary Contributions & Expenditures: Aug 9, 2022 General Contributions & Expenditures: November 1, 2022 Contributions & Expenditures: Dec 31, (odd-year)	Special Election Amendment
3. Are you terminating the committee with this report? (Note: A committee must have retired all debts before terminating. WS 2 Yes No	2-25-106(b)(iii))
4. Candidate or Committee Information: Name: Carla Bishop Office Sought: Residential Address: Phone Number (Street Address)	Treasurer
(City, State, Zip) 5. Contributions: Did you have contributions or expenditures to report for this filing period If yes, please complete A-C below. A. Contributions 1. Personal contributions by candidate (including immediate family 2. Contributions from individuals (p 3) 3. Contributions from PACs (p 4) 4. Contributions from political parties (p 4) 5. Anonymous contributions (p 5) 6. In-kind contributions (p 5) 7. Loans (p 6)	
8. Un-itemized contributions – defined as less than \$100 (p6) B. Total Contributions for this Filing Period (sum of A1-A8) C. Total Expenditures for this Filing Period (p7) 6. Signature:	\$ 0 \$ 0 \$ 0
I certify that I have examined this statement and, to the best of m correct and complete.	y knowledge and belief, it is true,
Committee Chairman Signature Committee Treasurer Signature Date Date	Candidate Signature 10-01-2022 Date
Reported in Book of page Nov 1 2022 at 45 o'c page DEPUTY	lock Revised 4/2021

Carla Bishop, Treas.

Contributions & Expenditures Report

FILING OFFICE: COUNTY CLERK
Office Use Only

Revised 4/2021

Contributions & Expenditures Report (PLEASE COMPLETE REQUIRED SECTIONS)	FILING OFFICE: COUNTY CLERK Office Use Only
1. Reporting Period: Statement covers period of 08/24/2022 to 11/1/222 (mrt/dd/yyyy)	
2. Type of Report (Please select one option.): Primary Contributions & Expenditures: Aug 9, 2022 General Contributions & Expenditures: November 1, 2022 Contributions & Expenditures: Dec 31, (odd-year)	Special Election Amendment
3. Are you terminating the committee with this report: (Note: A committee must have retired all debts before terminating. WS Yes No	
4. Candidate or Committee Information:	NA MARCHANNESS A T
Name: N/A Office Sought:_	
Residential Address: Phone Numl (Street Address) (City, State, Zip)	
 Contributions: Did you have contributions or expenditures to report for this filing point in the second of the second	eriod? Yes No
	1
Contributions Personal contributions by candidate (including immediate factors)	mily) (p 2) \$
Contributions from individuals (p 3)	s_ Ø,
Contributions from PACs (p 4)	s
Contributions from political parties (p 4)	s_ Ø,
5. Anonymous contributions (p 5)	\$ 9
6. In-kind contributions (p 5)	S 9,
7. Loans (p 6)	\$ 0
8. Un-itemized contributions - defined as less than \$100 (p 6)	s Ø
B. Total Contributions for this Filing Period (sum of A1-A8)	s Ø
C. Total Expenditures for this Filing Period (p 7)	s Ø
. Signature:	
I certify that I have examined this statement and, to the best of correct and complete.	of my knowledge and belief, it is tru
Committee Chairman Signature Committee Treasurer Signature	re Candidate Signature
Date Date	Date
for record Nevember 1st 2022 at 11:13 o'clock	

JOHNSON COUNTY CLERK

Tucker Ruby, County Att'y

General Contributions & Expenditures: November 1, 2022	Amendment
Contributions & Expenditures Report (PLEASE COMPLETE REQUIRED SECTIONS)	FILING OFFICE: COUNTY CLERI Office Use Only
W.S. XX-25-509 through 169	
1. Reporting Period: Statement covers period of 8/10/22 to 11/1/22 (mm/dd/yyyy)	
2. Type of Report (Please select one option.):	
Primary Contributions & Expenditures: Aug 9, 2022 General Contributions & Expenditures: November 1, 2022 Contributions & Expenditures: Dec 31,(odd-year)	Special Election Amendment
3. Are you terminating the committee with this report?	25 1064/693
(Note: A committee must have retired all debts before terminating. WS 22 Yes No	(-23-106(b)(iii))
4. Candidate or Committee Information: Name: 5tephen Esponda Office Sought:	Assessal
Residential Address: 1325 Ende View Dr Phone Number	
Residential Address: 1325 Ende View Dr Phone Number Buffalo, WY 82834 (City, Slate, Zip)	and completely of the complete
5. Contributions:	
Did you have contributions or expenditures to report for this filing period	d? Yes No
If yes, please complete A-C below.	SIN BIOCHES CO.
A. Contributions	The Control of the Co
 Personal contributions by candidate (including immediate family Contributions from individuals (p 3) 	
Contributions from PACs (p 4)	S
Contributions from political parties (p 4)	\$
5. Anonymous contributions (p 5)	5
6. In-kind contributions (p 5) 7. Loans (p 6)	S
8. Un-itemized contributions – defined as less than \$100 (p 6)	S
B. Total Contributions for this Filing Period (sum of A1-A8)	S
C. Total Expenditures for this Filing Period (p 7)	S/
Signature:	s
I certify that I have examined this statement and, to the best of my correct and complete.	knowledge and belief, it is true,
	VI day O S 1
Committee Chairman Signature Committee Treasurer Signature	Candidate Signature
Date Date	Wardenklassing brook young A
Filed for . 10 2= 2.00	Date
Filed for record 10-20-2022 at 9:50 o'c	lock
ano Com 1/h page	Revised 4/2021
JOHN SON COUNTY CLERK	107360 4/2021

Stephen Esponda, Appraiser

Contributions & Expenditures Report	Office Use Only
(PLEASE COMPLETE REQUIRED SECTIONS)	RETAINED
1. Reporting Period: Statement covers period of OB/17/2022 to 10/31/2022 (mm/dd/yyyy) (mm/dd/yyyy)	
2. Type of Report (Please select one option.): Primary Contributions & Expenditures: Aug 9, 2022 General Contributions & Expenditures: November 1, 2022 Contributions & Expenditures: Dec 31, (odd-year)	Special Election Amendment
3. Are you terminating the committee with this report? (Note: A committee must have retired all debts before terminating. WS 22 Yes No	-25-106(b)(iii))
4. Candidate or Committee Information: Name: Shawn Sullivan Office Sought: C Residential Address: 243 Sunset Aye Phone Number (Street Address) Buffalo, WY 82834 (City, State, Zip)	ounty Coroner 307-217-0365
(City, State, Z(p)) 5. Contributions: Did you have contributions or expenditures to report for this filing period If yes, please complete A-C below.	? Yes No
A. Contributions 1. Personal contributions by candidate (including immediate family) 2. Contributions from individuals (p 3) 3. Contributions from PACs (p 4) 4. Contributions from political parties (p 4) 5. Anonymous contributions (p 5) 6. In-kind contributions (p 5) 7. Loans (p 6) 8. Un-itemized contributions – defined as less than \$100 (p 6) B. Total Contributions for this Filing Period (sum of A1-A8) C. Total Expenditures for this Filing Period (p 7) 6. Signature:	(p 2) \$
I certify that I have examined this statement and, to the best of my keep correct and complete.	mowledge and belief, it is true,
Committee Chairman Signature Date Filed for record 11-1-2022 at 2:15 o'clock Recorded in Book of page	Candidate Signature 19-31-2022 Date
JOHNSON COUNTY CLERK DEPUTY	Revised 4/2021

Shawn Sullivan, Coroner

Contributions & Expenditures Report (PLEASE COMPLETE REQUIRED SECTIONS)	Office Use Only
1. Reporting Period: Statement covers period of 8/2/2022 to 10/31/2022 (mm/dd/yyyy)	
2. Type of Report (Please select one option.): Primary Contributions & Expenditures: Aug 9, 2022 General Contributions & Expenditures: November 1, 2022 Contributions & Expenditures: Dec 31, (odd-year)	Special Election Amendment
3. Are you terminating the committee with this report? (Note: A committee must have retired all debts before terminating. WS 22 Yes No	-25-106(b)(iii))
4. Candidate or Committee Information:	C. SHERIFF
Name: Rod ODENBACH Office Sought: Street Sought: Phone Number	: 307.217.3102
Buffalo, WY 82834 (City, State, Zip)	
5. Contributions:	d? Ves No
Did you have contributions or expenditures to report for this filing period	od? Yes No
If yes, please complete A-C below.	
A. Contributions	
 Personal contributions by candidate (including immediate famil 	ly) (p 2) \$
2. Contributions from individuals (p 3)	\$
3. Contributions from PACs (p 4)	\$
4. Contributions from political parties (p 4)	<u> </u>
5. Anonymous contributions (p 5)	\$
6. In-kind contributions (p 5)	\$
7. Loans (p 6)	\$0-
8. Un-itemized contributions – defined as less than \$100 (p 6)	\$
B. Total Contributions for this Filing Period (sum of A1-A8)	\$ -0-
C. Total Expenditures for this Filing Period (p 7)	\$ 2416.74
6. Signature:	
I certify that I have examined this statement and, to the best of m correct and complete.	y knowledge and belief, it is to
Committee Chairman Signature Committee Treasurer Signature	Candidate Signature
Filed for record 10 -31 -22 at 2:30 o'clo	Date Date
JOHNSON COUNTY CLERK DEPUTY	Revised 4.

Rod Odenbach, Sheriff

Contributions & Expenditures Report

(PLEASE COMPLETE REQUIRED SECTIONS)

FILING OFFICE: COUNTY CLERK Office Use Only

	THE RESERVE OF THE PARTY OF THE
1. Reporting Period: Statement covers period of 05/25/2022 to 09/06/2022 (mm/dd/yyyy)	
2. Type of Report (Please select one option.):	
Primary Contributions & Expenditures: Aug 9, 2022 Specia	al Election
General Contributions & Expenditures: November 1, 2022	ndment
Contributions & Expenditures: Dec 31, (odd-year)	
Contributions & Experiments. Dec 31,	
3. Are you terminating the committee with this report?	vern)
(Note: A committee must have retired all debts before terminating. WS 22-25-106(b))(111))
Yes No	
	^
4. Candidate or Committee Information: Name: Robert Hancock Office Sought: County Residential Address: 200 E. Rocy & # 6 Phone Number: 307	Commissoner
Name: Robert Hancock Office Sought: County	-217-3328
Residential Address: 2008. Kock 4 # 10 Phone Number: 30+	11.7
Buttal WV 82834	
(Ciry, State, Zift)	
5. Contributions:	
Did you have contributions or expenditures to report for this filing period?	Yes No
If yes, please complete A-C below.	
	A Commence of the Commence of
A. Contributions	s NA
1. Personal contributions by candidate (including immediate family) (p 2)	5 11 10
2. Contributions from individuals (p 3)	SALA
3. Contributions from PACs (p 4)	SUA
4. Contributions from political parties (p 4)	S NEW
5. Anonymous contributions (p 5)	s N/YA
6. In-kind contributions (p 5)	s HIV
7. Loans (p 6) 8. Un-itemized contributions – defined as less than \$100 (p 6)	STA
- To a Control of the Pilling Davied (sum of A1 A9)	AIN
	\$ 359B, 73
C. Total Expenditures for this Filing Period (p 7)	3010124
Signature:	
I certify that I have examined this statement and, to the best of my know	leage and belief, it is true,
correct and complete.	23 1
V9	Harab
C in Ci i	Candidaje Signajure
Committee Chairman Signature Committee Treasurer Signature	Canadage Signature
	10/00/00 ad
Date Date	Date
led to the second secon	
led for record Opt 24, 2021 at 2:30 Pro'clock	Revised 4/2021
Victor (page	
JOHNSON COUNTY CLERK ASSISTENT No Charge	
DEDING CLERK	

DEPUTY

Bob Hancock, Commish

	Hancock Hons	submitte	d:	9/6/2022
	Address	Purpose	Date	Amount
Enty Clerk	76 Nrth Main Buffalo, WY 82834	election filing	5/25/2022	\$ 100.00
againt	VistaPrint.com 2727 Commerce Way	business cards	6/7/2022	\$ 102.28
Rush Order Tees	Philadelphia, PA 19154 RushOrderTees.com 11525 A Stonehollow Dr.	"vote for" tee-shirts	6/10/2022	\$ 418.84
Signs on the Cheap	Ste 100 Austin, TX 78758 SignsOnTheCheap.com P.O. Box 730	yard campaign signs	6/7/2022	\$ 297.34
Buffalo Bulletin Family Dollar	Buffalo, WY 82834	news paper ads 7/14 & 7/21	7/29/2022	\$ 1,323.00
	307 E Hart	banners, for parade	8/4/2022	 9.71
City of Buffalo		parade entry fee	7/24/2022	15.00
DJ's	895 Fort St	streamers, parade	8/3/2022	3.58
Family Dollar	307 E Hart	banners, for parade	8/4/2022	3.68
DJ's	895 Fort St	streamers, parade	8/4/2022	1.79
Buffalo Bulletin	P.O. Box 730 Buffalo, WY 82834	news paper ads 8/4 & 8/11	9/6/2022	1,323.00

Total Expenditures:

\$ 3,598.22

Bob Hancock, Details

Contributions & Expenditures Report (PLEASE COMPLETE REQUIRED SECTIONS)	FILING OFFICE: COUNTY CLER Office Use Only
1. Reporting Period:	
Statement covers period of <u>08/17/2022</u> to <u>11/01/2022</u> (mm/dd/yyyy) (mm/dd/yyyy)	
2. Type of Report (Please select one option.):	Special Election
Primary Contributions & Expenditures: Aug 9, 2022	
General Contributions & Expenditures: November 1, 2022	Amendment
Contributions & Expenditures: Dec 31,odd-year)	
3. Are you terminating the committee with this report? (Note: A committee must have retired all debts before terminating. WS.	22-25-106(b)(iii))
Yes No	
4. Candidate or Committee Information:	Total Control
	ounty Commissioner
Residential Address: PO Box 364 Phone Num	ber: 307-684-2672
Buffalo, WY 82834 (City, State, Zip)	
5. Contributions:	10 00 V
Did you have contributions or expenditures to report for this filing pe	riod? Yes No
If yes, please complete A-C below.	
A. Contributions	
Personal contributions by candidate (including immediate far	
2. Contributions from individuals (p 3)	\$ 1,800.00
3. Contributions from PACs (p 7)	\$\overline{0.00}\$
4. Contributions from political parties (p 8)5. Anonymous contributions (p 8)	\$ 0.00
6. In-kind contributions (p 9)	\$ 0.00
7. Loans (p 10)	\$ 0.00
8. Un-itemized contributions – defined as less than \$100 (p 10)	\$ 0.00
B. Total Contributions for this Filing Period (sum of A1-A8)	\$ 1,800.00
C. Total Expenditures for this Filing Period (p 7)	\$ 2,405.00
. Signature:	
I certify that I have examined this statement and, to the best of a correct and complete.	my knowledge and belief, it is tru
Committee Chairman Signature Committee Treasurer Signature	
- September Signature	Candidate Signature
/0-27-2032	10-27-2025
10-27-2022 16-27.2022	1010
Date Date Date Date Date Date Date	Date

Contributions – Individuals

(Contributions from corporations, unions, partnerships, and associations are prohibited. Contributions from sole proprietorships are legal, but must be identified as such.)

Name	Address (City, State, Zip)	Date	Amount
Sam Donoghue	Washington, DC 20011	8-19-2022	\$200.00
Peter John Camino	Buffalo, WY 82834	8-22-2022	\$500.00
Jackie Camino	Buffalo, WY 82834	8-22-2022	\$500.00
Michael Pattwell	Dewitt, MI 48820	8-26-2022	\$100.00
Justin Osborne	Hastings, NE 68901	8-30-2022	\$500.00
			\$0.00
			\$0.00
			\$0.00
			\$0.00
			\$0.00
Charles and the	Mark Radius a residence and		\$0.00
			\$0.00
			\$0.00
			\$0.00
			\$0.00
			\$0.00
			\$0.00
			\$0.00
			\$0.00
			\$0.00
			\$0.00
			\$0.00
			\$0.00

Bill Novotny, Details

	1. Personal contributions b 2. Contributions from indiv 3. Contributions from PAC 4. Contributions from polit 5. Anonymous contribution 6. In-kind contributions (p: 7. Loans (p 6) 8. Un-itemized contribution Total Contributions for the Total Expenditures for this ture: tify that I have examined the ect and complete.	viduals (p 3) is (p 4) ical parties (p 4) is (p 5) is – defined as less than \$1 is Filing Period (sum is Filing Period (p 7)	00 (p6) of A1-A8)	\$	nd belief, it i	s true,
C. Signa I cer	 Contributions from indiv Contributions from PAC Contributions from polit Anonymous contribution In-kind contributions (p : Loans (p 6) Un-itemized contribution Total Contributions for the Total Expenditures for this ture: 	viduals (p 3) is (p 4) ical parties (p 4) is (p 5) is – defined as less than \$1 is Filing Period (sum is Filing Period (p 7)	00 (p6) of A1-A8)	\$_ \$_ \$_ \$_ \$_ \$_ \$_	nd belief, it i	s true,
C. Signa	 Contributions from indiv Contributions from PAC Contributions from polit Anonymous contribution In-kind contributions (p : Loans (p 6) Un-itemized contribution Total Contributions for the Total Expenditures for this 	viduals (p 3) is (p 4) ical parties (p 4) is (p 5) is – defined as less than \$1 is Filing Period (sum is Filing Period (p 7)	00 (p6) of A1-A8)	\$_ \$_ \$_ \$_ \$_ \$_ \$_	0000000	
C.	 Contributions from indiv Contributions from PAC Contributions from polit Anonymous contribution In-kind contributions (p : Loans (p 6) Un-itemized contribution Total Contributions for the Total Expenditures for this 	viduals (p 3) Is (p 4) ical parties (p 4) is (p 5) S - defined as less than \$1 is Filing Period (sum	00 (p6)	\$_ \$_ \$_ \$_ \$_ \$_ \$_	0000000	
	 Contributions from indiv Contributions from PAC Contributions from polit Anonymous contribution In-kind contributions (p : Loans (p 6) Un-itemized contribution Total Contributions for the 	viduals (p 3) Is (p 4) ical parties (p 4) is (p 5) S - defined as less than \$1 is Filing Period (sum	00 (p6)	\$_ \$_ \$_ \$_ \$_ \$_ \$_	0000000	
В.	 Contributions from indiv Contributions from PAC Contributions from polit Anonymous contribution In-kind contributions (p. Loans (p.6) Un-itemized contribution 	viduals (p 3) s (p 4) ical parties (p 4) s (p 5) s - defined as less than \$1	00 (p6)	\$_ \$_ \$_ \$_ \$_ \$_	0000000	
	 Contributions from indiv Contributions from PAC Contributions from polit Anonymous contribution In-kind contributions (p. 2) Loans (p. 6) 	viduals (p 3) S (p 4) ical parties (p 4) as (p 5)	Type and an article of the party of the part	\$_ \$_ \$_ \$_	00000	
	 Contributions from indiv Contributions from PAC Contributions from polit Anonymous contribution In-kind contributions (p.: 	viduals (p 3) s (p 4) ical parties (p 4) s (p 5)		\$_ \$_ \$_	0000	
	 Contributions from indiv Contributions from PAC Contributions from polit Anonymous contribution 	viduals (p 3) s (p 4) ical parties (p 4) s (p 5)		\$_ \$_	0000	
	 Contributions from indiv Contributions from PAC Contributions from polit 	viduals (p 3) 's (p 4) ical parties (p 4)		\$_	0000	
	Contributions from indiv	viduals (p 3)		100	0	
	Personal contributions b Contributions from indiv	viduals (n 3)		0	0	
	1 Personal contribution 1	y candidate (including	immediate family	y) (p 2) \$	1)	
A	. Contributions	n andidate (i.e.l., l.	7		_	
	If yes, please complete	1-C Delow.				
1	Did you have contributions or e		or this filing perio	d? Yes		No
	ontributions:	vaandituuss ta	white great	10 🗖		
E C	(C)	ry, State. Ap)				
	Bush	10 my 828241				
	Residential Address: 75	Manfainview Dr	Phone Number	367-351	-2446	
	Name: Jest Shell: Residential Address: 75	CY O	fice Sought: Co	unty Comm	missione	1
4. (Candidate or Committee Inform					
	☐ Yes	[XI	No			
	(Note: A committee must have r	enrea an aebis before i		-23-106(b)(iii))		
3.	Are you terminating the comm		aminativa WC 22	25 1060 (201)	A PRINCE	
		ditures: Dec 31,	(odd-year)	Amendine		
		& Expenditures: Aug 9. & Expenditures: Noven	CONTRACTOR	Amendme		
2.	Type of Report (Please select or		2022	Special El	ection	
	T					
	Statement covers period of	f 5 - 22 / to (mm/dd/yyyy)	11-8-22 (mm/dd/yyyy)	JOUNTY CLERK		DEPUTY
	. Reporting Period:	8-17-23	Leich	2d	elma	2
		7:	Recorded in E	Book	9	page
	, and complete Reger	KED SECTIONS)	Ellad for seas	11.3	1-22 at	4:30A
		and the second second				AL PA
	(PLEASE COMPLETE REQUI			Off	CE: COUNTY	
	Contributions &	Expenditures	Report	THE TAIG OF FILE	E. COO.	

6. 5

Jeff Shelley, Commish

Contributions & Expenditures Report	FILING OFFICE: COUNTY CLERK Office Use Only
(PLEASE COMPLETE REQUIRED SECTIONS)	
1. Reporting Period:	20
Statement covers period of 08/09/202 to 11/01/2022 (mm/dd/yyyy)	
2. Type of Report (Please select one option.):	Special Election
Primary Contributions & Expenditures: Aug 9, 2022	Amendment
General Contributions & Expenditures: November 1, 2022	
Contributions & Expenditures: Dec 31,(odd-year)	
3. Are you terminating the committee with this report? UA (Note: A committee must have retired all debts before terminating. W.S.	3 22-25-106(b)(iii))
(Note: A committee must have retired at No	
4. Candidate or Committee Information:	Clerk of District Co aber: (307)217-2309
Name: Paige Rhoads Office Sought.	aber: (307)217-2309
Residential Address: 16 Park Lane Phone Null	5
Buffalo, wy 12834 (City, State, Zip)	
5. Contributions:	neriod? X Yes No
Did you have contributions or expenditures to report for this filling	period.
If yes, please complete A-C below.	
. O . Martine	11 0
Personal contributions by candidate (including immediate)	family) (p 2) \$ 168.00
2. Contributions from individuals (p 3)	<u> </u>
Contributions from PACs (p 4)	3
4. Contributions from political parties (p 4)	3
5. Anonymous contributions (p 5)	5
6. In-kind contributions (p 5)	S
7. Loans (p 6)	\$
8. Un-itemized contributions – defined as less than \$100 (p 6)	\$
m + 1 Contains for this Filing Period (sum of Al-Al	0.81/2
C. Total Expenditures for this Filing Period (p 7)	\$ 168.00
Signature:	
	of my knowledge and belief, it
I certify that I have examined this statement and, to the best	of my knowledge and bearing is
correct and complete.	(Warley 2
Committee Chairman Signature Committee Treasurer Signa	
	10/24/20
Date Date	Date
record OCT 34, 2022at 3:30 the o'clock	
d in Book	
page	

DEPUTY

Paige Rhoads, Clerk of Distr. Court

Primary Contributions & Expenditures: Aug 9, 2022 Amendment	1. Reporting Period: Statement covers period of 20 2022 to 1 5 2022 (mm/dd/yyyy) to (mm/dd/yyyy) 2. Type of Report (Please select one option.):
1. Reporting Period: Statement covers period of 120 2022 to 1 10 2022 [mm/dd/yyyy) 2. Type of Report (Please select one option.): Primary Contributions & Expenditures: Aug 9, 2022 Amendment	1. Reporting Period: Statement covers period of 20 2022 to 1 5 2022 (mm/dd/yyyy) to (mm/dd/yyyy) 2. Type of Report (Please select one option.):
Statement covers period of \$\frac{1}{20} \frac{2}{20} \fr	Statement covers period of 8 20 2022 to 4 5 2022 (mm/dd/yyyy) to 4 5 2022 (mm/dd/yyyy) 2. Type of Report (Please select one option.):
Statement covers period of \$\frac{1}{20} \frac{2}{20} \fr	Statement covers period of 2022 to 4 5 2022 (mm/dd/yyyy) to 4 5 2022 (mm/dd/yyyy) 2. Type of Report (Please select one option.):
Statement covers period of \$\frac{1}{20} \frac{2}{20} \fr	Statement covers period of 8 20 2022 to 4 5 2022 (mm/dd/yyyy) to 4 5 2022 (mm/dd/yyyy) 2. Type of Report (Please select one option.):
2. Type of Report (Please select one option.): Primary Contributions & Expenditures: Aug 9, 2022 Amendment	2. Type of Report (Please select one option.):
2. Type of Report (Please select one option.): Primary Contributions & Expenditures: Aug 9, 2022 Amendment	2. Type of Report (Please select one option.):
Primary Contributions & Expenditures: Aug 9, 2022 Amendment	
Primary Contributions & Expenditures: Aug 9, 2022 Amendment	
General Contributions & Expenditures: November 1, 2022 Amendment Contributions & Expenditures: Dec 31, (odd-year) 3. Are you terminating the committee with this report? (Note: A committee must have retired all debts before terminating. WS 22-25-106(b)(iii)) Yes No Candidate or Committee Information: Name: Marcia Goddard Office Sought: Phone Number: 307-7(a1-128) Expenditures: 23 2 Frinch Crest Phone Number: 307-7(a1-128) South Residential Address: 23 2 Frinch Crest Phone Number: 307-7(a1-128) Contributions: Did you have contributions or expenditures to report for this filing period? Yes No If yes, please complete A-C below. A. Contributions 1. Personal contributions by candidate (including immediate family) (p 2) 2. Contributions from individuals (p 3) 3. Contributions from political parties (p 4) 5. Anonymous contributions (p 5) 6. In-kind contributions (p 5) 7. Loans (p 6) 8. Un-itemized contributions — defined as less than \$100 (p 6) 8. Un-itemized contributions for this Filing Period (sum of A1-A8) C. Total Expenditures for this Filing Period (p 7) Signature: I certify that I have examined this statement and, to the best of my knowledge and belief, it is true, correct and complete. Committee Chairman Signature Committee Treasurer Signature Date Committee Treasurer Signature Committee Treasurer Signature Committee Treasurer Signature Committee Chairman Signature Committee Treasurer Signature Committee Treasurer Signature Committee Treasurer Signature	Frimary Contributions & Expenditures: Aug 9 2022 Special Election
Contributions & Expenditures: Dec 31,	
Are you terminating the committee with this report? (Note: A committee must have retired all debts before terminating. WS 22-25-106(b)(iii)) Yes No Candidate or Committee Information: Name: Marcia Goddard Office Sought: School Board Residential Address: 23 2 French Creek Phone Number: 307-7 (61-228) Betfolony 92834 Contributions: Did you have contributions or expenditures to report for this filing period? Yes No If yes, please complete A-C below. A. Contributions 1. Personal contributions by candidate (including immediate family) (p 2) 2. Contributions from individuals (p 3) 3. Contributions from PACs (p 4) 4. Contributions from Political parties (p 4) 5. Anonymous contributions (p 5) 6. In-kind contributions (p 5) 7. Loans (p 6) 8. Un-itemized contributions — defined as less than \$100 (p 6) 8. Un-itemized contributions for this Filing Period (sum of A1-A8) Committee Chairman Signature Committee Treasurer Signature Committee Treasurer Signature Committee Chairman Signature Committee Treasurer Signature Committee Chairman Signature Committee Treasurer Signature Committee Treasurer Signature Committee Treasurer Signature	Contributions & Expenditures. November 1, 2022 Amendment
No Candidate or Committee Information: Name: Marcia Goddard Office Sought: School Board Residential Address: 23 2 French Creek Phone Number: 307-761-228 Beffective Address: 92834 Contributions: Did you have contributions or expenditures to report for this filing period? Yes No If yes, please complete A-C below. A. Contributions 1. Personal contributions by candidate (including immediate family) (p 2) \$ 2. Contributions from individuals (p 3) \$ 3. Contributions from political parties (p 4) \$ 4. Contributions from political parties (p 4) \$ 5. Anonymous contributions (p 5) \$ 6. In-kind contributions (p 5) \$ 7. Loans (p 6) \$ 8. Un-itemized contributions — defined as less than \$100 (p 6) \$ 8. Un-itemized contributions for this Filing Period (sum of Al-A8) \$ C. Total Expenditures for this Filing Period (p 7) \$ Signature: I certify that I have examined this statement and, to the best of my knowledge and belief, it is true, correct and complete. Committee Chairman Signature Committee Treasurer Signature Candidate Signature Committee Treasurer Signature Committee Treasurer Signature	Conditionis & Expenditures: Dec 31,(odd-year)
No Candidate or Committee Information: Name: Marcia Goddard Office Sought: School Board Residential Address: 23 2 French Creek Phone Number: 307-761-228 Beffective Address: 92834 Contributions: Did you have contributions or expenditures to report for this filing period? Yes No If yes, please complete A-C below. A. Contributions 1. Personal contributions by candidate (including immediate family) (p 2) \$ 2. Contributions from individuals (p 3) \$ 3. Contributions from political parties (p 4) \$ 4. Contributions from political parties (p 4) \$ 5. Anonymous contributions (p 5) \$ 6. In-kind contributions (p 5) \$ 7. Loans (p 6) \$ 8. Un-itemized contributions — defined as less than \$100 (p 6) \$ 8. Un-itemized contributions for this Filing Period (sum of Al-A8) \$ C. Total Expenditures for this Filing Period (p 7) \$ Signature: I certify that I have examined this statement and, to the best of my knowledge and belief, it is true, correct and complete. Committee Chairman Signature Committee Treasurer Signature Candidate Signature Committee Treasurer Signature Committee Treasurer Signature	3. Are you terminating the committee with this report?
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Candidate or Committee Information: Name: Marcia Goddard Office Sought: School Board Residential Address: 23 2 French Creek Phone Number: 307-7(61-228) Beffectory 92834 Contributions: Did you have contributions or expenditures to report for this filing period? Yes No If yes, please complete A-C below. A. Contributions 1. Personal contributions by candidate (including immediate family) (p 2) \$ 2. Contributions from individuals (p 3) \$ 3. Contributions from PACs (p 4) \$ 4. Contributions from political parties (p 4) \$ 5. Anonymous contributions (p 5) \$ 6. In-kind contributions (p 5) \$ 7. Loans (p 6) \$ 8. Un-itemized contributions – defined as less than \$100 (p 6) \$ 8. Un-itemized contributions for this Filing Period (sum of A1-A8) \$ 9. C. Total Expenditures for this Filing Period (p 7) \$ 9. Signature: I certify that I have examined this statement and, to the best of my knowledge and belief, it is true, correct and complete. Committee Chairman Signature Committee Treasurer Signature (1-01-3032) Date Date Date	V. T
Name: Marcia Goddard Office Sought: School Board Residential Address: 23 2 French Crest Phone Number: 207-261-2281 Buffalon 9 92834 Contributions: Did you have contributions or expenditures to report for this filing period? Yes No If yes, please complete A-C below. A. Contributions 1. Personal contributions by candidate (including immediate family) (p 2) \$ 2. Contributions from individuals (p 3) \$ 3. Contributions from PACs (p 4) \$ 4. Contributions from political parties (p 4) \$ 5. Anonymous contributions (p 5) \$ 6. In-kind contributions (p 5) \$ 7. Loans (p 6) \$ 8. Un-itemized contributions — defined as less than \$100 (p 6) \$ 8. Un-itemized contributions for this Filing Period (sum of A1-A8) \$ C. Total Expenditures for this Filing Period (p 7) \$ Signature: I certify that I have examined this statement and, to the best of my knowledge and belief, it is true, correct and complete. Committee Chairman Signature Committee Treasurer Signature (1-01-2022) Date Date Date	
Residential Address: 23 2 French Crest Phone Number: 307-7(61-1228) Buffeelon 9 82834 Contributions: Did you have contributions or expenditures to report for this filing period? Yes No If yes, please complete A-C below. A. Contributions 1. Personal contributions by candidate (including immediate family) (p 2) \$	4. Candidate or Committee Information:
Residential Address: 23 2 French Creek Phone Number: 307-7(61-228) Buffee Address 92834 Contributions: Did you have contributions or expenditures to report for this filing period? Yes No If yes, please complete A-C below. A. Contributions 1. Personal contributions by candidate (including immediate family) (p 2) \$ 2. Contributions from individuals (p 3) \$ 3. Contributions from PACs (p 4) \$ 4. Contributions from Political parties (p 4) \$ 5. Anonymous contributions (p 5) \$ 6. In-kind contributions (p 5) \$ 7. Loans (p 6) \$ 8. Un-itemized contributions – defined as less than \$100 (p 6) \$ 9. Un-itemized contributions for this Filing Period (sum of A1-A8) \$ 9. C. Total Contributions for this Filing Period (p 7) \$ 9. Signature: 1 certify that I have examined this statement and, to the best of my knowledge and belief, it is true, correct and complete. Committee Chairman Signature Committee Treasurer Signature Date Date Date Date Date	
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Contributions: Did you have contributions or expenditures to report for this filing period? If yes, please complete A-C below. A. Contributions 1. Personal contributions by candidate (including immediate family) (p 2) 2. Contributions from individuals (p 3) 3. Contributions from PACs (p 4) 4. Contributions from political parties (p 4) 5. Anonymous contributions (p 5) 6. In-kind contributions (p 5) 7. Loans (p 6) 8. Un-itemized contributions – defined as less than \$100 (p 6) 8. Total Contributions for this Filing Period (sum of A1-A8) C. Total Expenditures for this Filing Period (p 7) Signature: I certify that I have examined this statement and, to the best of my knowledge and belief, it is true, correct and complete. Committee Chairman Signature Date Date Date Date	Street Address)
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Signature: I certify that I have examined this statement and, to the best of my knowledge and belief, it is true, correct and complete. Committee Chairman Signature Committee Treasurer Signature Date Date Date Date To record Nov 1, 2022 at 4.550 clock	8. Un-itemized contributions – defined as less than \$100 (p6)
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Marcia Goddard, JCSD1

General Contributions & Expenditures: November 1, 2022 Contributions & Expenditures: Dec 31, (odd-year) Are you terminating the committee with this report? (Note: A committee must have retired all debts before terminating. WS 22-25-106(b)(i) Yes No Candidate or Committee Information: Name: Trans D Pearson Office Sought: School by Residential Address: 395 Lake Redge Red Phone Number: 307-3 Entirely 82334 Contributions: Did you have contributions or expenditures to report for this filing period? If yes, please complete A-C below. A. Contributions 1. Personal contributions by candidate (including immediate family) (p 2) \$ 2. Contributions from individuals (p 3) 3. Contributions from PACs (p 4) 4. Contributions from political parties (p 4) 5. Anonymous contributions (p 5) 6. In-kind contributions (p 5) 7. Loans (p 6) 8. Un-itemized contributions - defined as less than \$100 (p 6) B. Total Contributions for this Filing Period (sum of A1-A8) C. Total Expenditures for this Filing Period (p 7) gnature: Committee Chairman Signature Committee Treasurer Signature Committee Treasurer Signature	
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Type of Report (Please select one option.): Primary Contributions & Expenditures: Aug 9, 2022	
Primary Contributions & Expenditures: Aug 9, 2022 Amend General Contributions & Expenditures: November 1, 2022 Amend Contributions & Expenditures: Dec 31, (odd-year) Are you terminating the committee with this report? (Note: A committee must have retired all debts before terminating. WS 22-25-106(b)(i) Yes No Candidate or Committee Information: Name: Trayls D Rearson Office Sought: School by Residential Address: 395 Lake Lake Red Phone Number: 307-3 Buffalo Wy 82834 Contributions: Did you have contributions or expenditures to report for this filing period? If yes, please complete A-C below. A. Contributions 1. Personal contributions by candidate (including immediate family) (p 2) S. 2. Contributions from individuals (p 3) 3. Contributions from PACs (p 4) 4. Contributions from PACs (p 4) 5. Anonymous contributions (p 5) 6. In-kind contributions (p 5) 7. Loans (p 6) 8. Un-itemized contributions – defined as less than \$100 (p 6) 8. Un-itemized contributions for this Filing Period (sum of A1-A8) S. C. Total Expenditures for this Filing Period (p 7) S. Committee Chairman Signature Committee Treasurer Signature Committee Treasurer Signature Committee Treasurer Signature	Tolly seem of W.
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Candidate or Committee Information: Name: Trans D Pearson Residential Address: 395 Lake Ridge Red Phone Number: 307-3 Buffalo My 82834 (City, State, Lip) Contributions: Did you have contributions or expenditures to report for this filing period? If yes, please complete A-C below. A. Contributions 1. Personal contributions by candidate (including immediate family) (p 2) \$2. Contributions from individuals (p 3) \$3. Contributions from PACs (p 4) \$5. Anonymous contributions (p 5) \$5. In-kind contributions (p 5) \$5. Loans (p 6) \$5. Un-itemized contributions – defined as less than \$100 (p 6) \$5. B. Total Contributions for this Filing Period (sum of A1-A8) \$5. Contributions for this Filing Period (p 7) \$5. Committee Chairman Signature Committee Treasurer Signature Canal	
Residential Address: 395 Lake Robert Phone Number: 307-3 Buffath My 82834 Contributions: Did you have contributions or expenditures to report for this filing period? If yes, please complete A-C below. A. Contributions 1. Personal contributions by candidate (including immediate family) (p 2) \$ 2. Contributions from individuals (p 3) \$ 3. Contributions from PACs (p 4) \$ 4. Contributions from political parties (p 4) \$ 5. Anonymous contributions (p 5) \$ 6. In-kind contributions (p 5) \$ 7. Loans (p 6) \$ 8. Un-itemized contributions – defined as less than \$100 (p 6) \$ 8. Total Contributions for this Filing Period (sum of A1-A8) \$ Contributions for this Filing Period (p 7) \$ Simature: Committee Chairman Signature Committee Treasurer Signature Canal	
Residential Address: 395 Lake Pick Rd Syreet Address) Buffalls My 82834 Contributions: Did you have contributions or expenditures to report for this filing period? If yes, please complete A-C below. A. Contributions 1. Personal contributions by candidate (including immediate family) (p 2) 2. Contributions from individuals (p 3) 3. Contributions from PACs (p 4) 4. Contributions from political parties (p 4) 5. Anonymous contributions (p 5) 6. In-kind contributions (p 5) 7. Loans (p 6) 8. Un-itemized contributions — defined as less than \$100 (p 6) 8. Un-itemized contributions for this Filing Period (sum of A1-A8) C. Total Expenditures for this Filing Period (p 7) smature: certify that I have examined this statement and, to the best of my knowledge or rect and complete. Committee Chairman Signature Committee Treasurer Signature Committee Treasurer Signature	
Phone Number: 307-3 Syreet Address; 395 Lake Rode Rod Flow Rode Rode Rode Yell Rode Yell Rode Rode Yell Rode Yel	oard
Contributions: Did you have contributions or expenditures to report for this filing period? If yes, please complete A-C below. A. Contributions 1. Personal contributions by candidate (including immediate family) (p 2) \$\frac{1}{2}\$. Contributions from individuals (p 3) \$\frac{1}{3}\$. Contributions from PACs (p 4) \$\frac{1}{3}\$. Anonymous contributions (p 5) \$\frac{1}{3}\$. Anonymous contributions (p 5) \$\frac{1}{3}\$. Un-itemized contributions — defined as less than \$100 (p 6) \$\frac{1}{3}\$. Total Contributions for this Filing Period (sum of A1-A8) \$\frac{1}{3}\$. Total Expenditures for this Filing Period (p 7) \$\frac{1}{3}\$. Total Committee Chairman Signature \$\frac{1}{3}\$. Committee Treasurer Signature \$\frac{1}{3}\$.	
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1. Personal contributions by candidate (including immediate family) (p 2) 2. Contributions from individuals (p 3) 3. Contributions from PACs (p 4) 4. Contributions from political parties (p 4) 5. Anonymous contributions (p 5) 6. In-kind contributions (p 5) 7. Loans (p 6) 8. Un-itemized contributions – defined as less than \$100 (p 6) 8. Un-itemized contributions for this Filing Period (sum of A1-A8) C. Total Contributions for this Filing Period (p 7) solutions certify that I have examined this statement and, to the best of my knowledge or rect and complete. Committee Chairman Signature Committee Treasurer Signature Committee Treasurer Signature Committee Chairman Signature Committee Treasurer Signature	
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3. Contributions from PACs (p 4) 4. Contributions from political parties (p 4) 5. Anonymous contributions (p 5) 6. In-kind contributions (p 5) 7. Loans (p 6) 8. Un-itemized contributions – defined as less than \$100 (p 6) 8. Total Contributions for this Filing Period (sum of A1-A8) C. Total Expenditures for this Filing Period (p 7) smature: certify that I have examined this statement and, to the best of my knowledge or rect and complete. Committee Chairman Signature Committee Treasurer Signature Canal	525.00
4. Contributions from political parties (p 4) 5. Anonymous contributions (p 5) 6. In-kind contributions (p 5) 7. Loans (p 6) 8. Un-itemized contributions – defined as less than \$100 (p 6) 8. Un-itemized contributions for this Filing Period (sum of A1-A8) C. Total Expenditures for this Filing Period (p 7) smature: certify that I have examined this statement and, to the best of my knowledge or rect and complete. Committee Chairman Signature Committee Treasurer Signature Canacterian	0.00
5. Anonymous contributions (p 5) 6. In-kind contributions (p 5) 7. Loans (p 6) 8. Un-itemized contributions – defined as less than \$100 (p 6) 8. Total Contributions for this Filing Period (sum of A1-A8) C. Total Expenditures for this Filing Period (p 7) snature: certify that I have examined this statement and, to the best of my knowledge or rect and complete. Committee Chairman Signature Committee Treasurer Signature Canacterian	0.00
6. In-kind contributions (p 5) 7. Loans (p 6) 8. Un-itemized contributions – defined as less than \$100 (p 6) 8. Total Contributions for this Filing Period (sum of A1-A8) C. Total Expenditures for this Filing Period (p 7) snature: certify that I have examined this statement and, to the best of my knowledge or rect and complete. Committee Chairman Signature Committee Treasurer Signature Canacterian	0.00
7. Loans (p 6) 8. Un-itemized contributions – defined as less than \$100 (p 6) 8. Total Contributions for this Filing Period (sum of A1-A8) C. Total Expenditures for this Filing Period (p 7) s nature: certify that I have examined this statement and, to the best of my knowledge or rect and complete. Committee Chairman Signature Committee Treasurer Signature Canacterian	0.00
8. Un-itemized contributions – defined as less than \$100 (p6) 8. Total Contributions for this Filing Period (sum of A1-A8) 9. Total Expenditures for this Filing Period (p7) 8. Instance: 9. Certify that I have examined this statement and, to the best of my knowledge or rect and complete. 1. Traing 1. Committee Chairman Signature 1. Committee Treasurer Signature 1. Committee Chairman Signature	0 00
B. Total Contributions for this Filing Period (sum of A1-A8) C. Total Expenditures for this Filing Period (p 7) Senature: certify that I have examined this statement and, to the best of my knowledge or rect and complete. Committee Chairman Signature Committee Treasurer Signature Cana	0.00
c. Total Expenditures for this Filing Period (p 7) squature: certify that I have examined this statement and, to the best of my knowledge orrect and complete. Committee Chairman Signature Committee Treasurer Signature Cana	525.00
certify that I have examined this statement and, to the best of my knowledge orrect and complete. Committee Chairman Signature Committee Treasurer Signature Cana	525.00
certify that I have examined this statement and, to the best of my knowledge brrect and complete. Committee Chairman Signature Committee Treasurer Signature Cana	303.00
Committee Chairman Signature Committee Treasurer Signature Cana	
Committee Chairman Signature Committee Treasurer Signature Cana	and belief, it is true
Committee Chairman Digitatine	Dreison
The state of the s	didate Signature
Date Date	Date
Dute Control of the C	

Contributions & Expenditures Report

FILING OFFICE: COUNTY CLERK
Office Use Only

Travis Pearson, JCSD1

Contributions & Expenditures Report FILING OFFICE: COUNTY CLERK Office Use Only (PLEASE COMPLETE REQUIRED SECTIONS) 1. Reporting Period: Statement covers period o 08/10/2022 to 10/30/2022 (mm/dd/yyyy) 2. Type of Report (Please select one option.): Primary Contributions & Expenditures: Aug 9, 2022 Special Election General Contributions & Expenditures: November 1, 2022 Amendment Contributions & Expenditures: Dec 31,____ 3. Are you terminating the committee with this report? (Note: A committee must have retired all debts before terminating. WS 22-25-106(b)(iii)) Yes 4. Candidate or Committee Information: Name: Anita Bartlett Office Sought: JCSD# Trustee Residential Address: 426 Notan Ave Phone Number: 605-484-3567 5. Contributions: Did you have contributions or expenditures to report for this filing period? If yes, please complete A-C below. A. Contributions 1. Personal contributions by candidate (including immediate family) (p 2) 2. Contributions from individuals (p 3) 3. Contributions from PACs (p 4) 4. Contributions from political parties (p 4) Anonymous contributions (p 5) 6. In-kind contributions (p 5) 7. Loans (p 6) 8. Un-itemized contributions - defined as less than \$100 (p 6) B. Total Contributions for this Filing Period (sum of A1-A8) C. Total Expenditures for this Filing Period (p 7) 6. Signature: I certify that I have examined this statement and, to the best of my knowledge and belief, it is true, correct and complete.

Committee Treasurer Signature

Date

Recorded in Booky

Committee Chairman Signature

Anita Bartlett, JCSD1

Contributions & Expenditures Report	FILING OFFICE: COUNTY CLERK Office Use Only
(PLEASE COMPLETE REQUIRED SECTIONS)	Office osc only
THE WARD AND AND THE PARTY OF T	
1. Reposition 9. Peter dispussion and assets 2.W	
1. Reporting Period:	
Statement covers period of 6/14/22 to 4/1/22 (mm/8d/yyyy)	
2. Type of Report (Please select one option.):	
Primary Contribution 2 F	
Primary Contributions & Expenditures: Aug 9, 2022	Special Election
General Contributions & Expenditures: November 1, 2022	Amendment
Contributions & Expenditures: Dec 31, (odd-year)	The state of the s
3. Are you terminating the committee with this report?	
(Note: A committee must have retired all debts before terminating. WS 22	
Van	-25-106(b)(iii))
L No	
4. Candidate or Committee Information:	Treats by Sall ad rean heavy
Name: Par Rult Office Sought	chal The
Residential Address: 914 Manually Phone Number	2hool Doal
1 11-1-cv/canarcss/	311-1138
(City, State, Cip)	
5. Contributions:	
Did you have contributions or expenditures to report for this filing period	17 Yes No
If yes, please complete A-C below.	- C 162 M
A. Contributions	
Personal contributions by candidate (including immediate family)	A CONTRACTOR OF THE CONTRACTOR
Contributions from individuals (p.3)	
3. Contributions from PACs (p 4)	\$
4. Contributions from political parties (p 4)	\$
5. Anonymous contributions (p 5)	S
6. In-kind contributions (p 5)	5
7. Loans (p 6)	S
8. Un-itemized contributions – defined as less than \$100 (p 6)	COLOR S CONTRACTOR OF COLOR
B. Total Contributions for this Filing Period (sum of A1-A8)	State of Sta
C. Total Expenditures for this Filing Period (p 7)	S
i. Signature:	
	SCHOOL SCHOOL STATES
I certify that I have examined this statement and, to the best of my correct and complete.	knowledge and belief, it is true,
STORY SELECTION OF CONTRACT OF THE PARTY OF	1.1
Man	-Hall -
Committee Chairman Signature Committee Treasurer Signature	Candidate Signature
and of facilities are not a second	10/1/20
Date Date	Date
and for record November 18th 2002 at 4:37 o'clock	
of the latest and the	
corded in Book of Dage	Revised 4/2021
1660 Hacher	

Contributions & Expenditures Report	FILING OFFICE: COUNTY CLERK Office Use Only
(PLEASE COMPLETE REQUIRED SECTIONS) Filed for record_ Reported in Bos	11-2-23-8:10 dock
Statement covers period of 9-9-2Z to 10-31-22 (mm/dd/yyyy) (mm/dd/yyyy)	NTY CLERK DEPUTY
 2. Type of Report (Please select one option.): Primary Contributions & Expenditures: Aug 9, 2022 General Contributions & Expenditures: November 1, 2022 Contributions & Expenditures: Dec 31, (odd-year) 3. Are you terminating the committee with this report? (Note: A committee must have retired all debts before terminating. WS 22 	Special Election Amendment
☐ Yes ☐ No	
	School Books 307- 217-1413
5. Contributions: Did you have contributions or expenditures to report for this filing period If yes, please complete A-C below.	od? Yes No
A. Contributions 1. Personal contributions by candidate (including immediate famil 2. Contributions from individuals (p 3) 3. Contributions from PACs (p 4) 4. Contributions from political parties (p 4) 5. Anonymous contributions (p 5) 6. In-kind contributions (p 5) 7. Loans (p 6) 8. Un-itemized contributions – defined as less than \$100 (p 6) B. Total Contributions for this Filing Period (sum of A1-A8) C. Total Expenditures for this Filing Period (p 7)	y) (p 2)
6. Signature: I certify that I have examined this statement and, to the best of my correct and complete.	knowledge and belief, it is true,
Committee Chairman Signature Committee Treasurer Signature	Candidate Signature 10 - 31 - 22
Date Date	Date

Dave Belus, JCSD1

Contributions & Expenditures Report	FILING OFFICE: COUNTY CLERK
(PLEASE COMPLETE REQUIRED SECTIONS)	Office Use Only
- and of the parties	
1. Reporting Period;	
Statement covers period of 08 10 7072 to 111 2072 (mm/dd/yyyy)	
2. Type of Report (Please select one option.):	
Primary Contributions & Expenditures: Aug 9, 2022	Special Election
General Contributions & Expenditures: November 1, 2022	Marie Control of the
Contributions & Expenditures: Dec 31, (odd-year)	Amendment
3. Are you terminating the committee with this report?	
(Note: A committee must have retired all debts before terminating. WS 22	-25-106(b)(iii))
☐ Yes ☐ No	
4. Candidate or Committee Information:	
1 (100011) 10-11-01-01	
Paridonal Land 171 N/ 21 - 11 A Office Sought: SC	
Residential Address: 171 N. Burnt Ave Phone Number:	357-620-2839
Buffalo my 8783/	
(City, State, Zip)	
5. Contributions:	
Did you have contributions or expenditures to report for this filing period	? Yes No
If yes, please complete A-C below.	Д
A. Contributions	
Personal contributions by candidate (including immediate family)	(p2) \$O
2. Contributions from individuals (p 3)	\$0
3. Contributions from PACs (p 4)	s d
4. Contributions from political parties (p 4)	50
5. Anonymous contributions (p 5)	\$ 0
6. In-kind contributions (p 5)7. Loans (p 6)	\$_()
8. Un-itemized contributions – defined as less than \$100 (p6)	\$ 0
B. Total Contributions for this Filing Period (sum of A1-A8)	\$ 0
C. Total Expenditures for this Filing Period (p 7)	\$ 0
	\$_0
6. Signature:	
I certify that I have examined this statement and, to the best of my k	nowledge and balief it is your
correct and complete.	as we de and belief, it to frue,
	AMNOCEL
Committee Chairman Signature Committee Treasurer Signature	XIII X XT
Committee Chairman Signature Committee Treasurer Signature	Cardidale Signature
Date Date	11-9-20CC
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ed for record November 9th, 2000 at 4:53 o'clock	
corded in Book of page	
John March &	Revised 4/2021
JOHNSON COUNTY CLERK DEPUTY	

Casey Rodreguez, JCSD1

Contributions & Expenditures Report

(PLEASE COMPLETE REQUIRED SECTIONS)

FILING OFFICE: COUNTY CLERK
Office Use Only

STRUMMOD MOTACALAR ZETTERLARIZA SER STRUMMOD MOTACALAR SERVICIO DE
1. Reporting Period:
Statement covers period of $\frac{O8/O9/2022}{(mm/dd/yyyy)}$ to $\frac{11/11/2022}{(mm/dd/yyyy)}$
(mm/dd/yyyy) (mm/dd/yyyy)
2. Type of Report (Please select one option.):
Primary Contributions & Expenditures: Aug 9, 2022 Special Election
General Contributions & Expenditures: November 1, 2022 Amendment
Contributions & Expenditures: Dec 31,(odd-year)
3. Are you terminating the committee with this report?
(Note: A committee must have retired all debts before terminating. WS 22-25-106(b)(iii))
☐ Yes ☒ No
Second to be the second
4. Candidate or Committee Information:
Name: SHARLE J. SCHRADEN Office Sought: Moysk Residential Address: 329 N. ADAMS Phone Number: 701-404-0746
Residential Address: 329 N. ADAMS Phone Number: 701-404-0746
Buffalo Wy 8282
(Cay, Suite, 249)
5. Contributions: Did you have contributions or expenditures to report for this filing period? Yes No
Did you have conditions of experiances to report to any ming person
If yes, please complete A-C below.
A. Contributions Personal contributions by candidate (including immediate family) (p 2) \$
Personal contributions by candidate (including immediate family) (p 2) Contributions from individuals (p 3) S
\$ A
Contributions from PACs (p 4) 4. Contributions from political parties (p 4) S S
5. Anonymous contributions (p 5)
6. In-kind contributions (p 5)
7. Loans (p 6)
8. Un-itemized contributions – defined as less than \$100 (p 6) \$
B. Total Contributions for this Filing Period (sum of A1-A8)
C. Total Expenditures for this Filing Period (p 7)
Signature:
I certify that I have examined this statement and, to the best of my knowledge and belief, it is true,
correct and complete.
W.M.
Committee Chairman Signature Committee Treasurer Signature Candidate Signature
10/18/22
Date Date Date
Completed by analysis of any analysis of the same of t
Filed for record 10-18, 22 at 2:30b'clock
Recorded in Book of page Revised 4/2021
1/15
JOHNSON COUNTY CLERK DEPUTY

Shane Schrader, Mayor of Buffalo

a E Litanas Donort	FILING OFFICE: COUNTY CELLAR
Contributions & Expenditures Report	Office Use Only
(PLEASE COMPLETE REQUIRED SECTIONS)	
(FLEASE COM EL FLADQUITA	
A D. J. D. J. J.	
1. Reporting Period: $R=9-72$ $H=1-72$	
Statement covers period of $6-9-22$ to $11-1-22$ $(mm/dd/yyyy)$	
(mm/dd/yyyy) (mm/dd/yyyy)	
2. Type of Report (Please select one option.):	
Primary Contributions & Expenditures: Aug 9, 2022	Special Election
	Amendment
General Contributions & Expenditures: November 1, 2022	
Contributions & Expenditures: Dec 31,(odd-year)	
3. Are you terminating the committee with this report?	
(Note: A committee must have retired all debts before terminating. WS 2	2-25-106(b)(iii))

Yes No	
4. Candidate or Committee Information:	
Name JOAVIS KALINAMA Office Sought M	Layor
Name: Phone Number	20-217-1409
Residential Address: 126 Flag Stuff way Phone Number	Sol-ac in
RUSEA 6, LNY	
(City, State, Zip)	
5. Contributions:	STATE OF THE STATE OF
Did you have contributions or expenditures to report for this filing peri	od? Yes No
If yes, please complete A-C below.	
A. Contributions	
Personal contributions by candidate (including immediate family)	ily) (p 2) \$ 8
Contributions from individuals (p 3)	\$ 0
Contributions from PACs (p 4)	\$ 0
4. Contributions from political parties (p 4)	s o
5. Anonymous contributions (p 5)	\$ 0
6. In-kind contributions (p 5)	\$ 0
7. Loans (p 6)	\$ 0
8. Un-itemized contributions – defined as less than \$100 (p6)	\$ 0
B. Total Contributions for this Filing Period (sum of A1-A8)	\$ @
C. Total Expenditures for this Filing Period (p 7)	\$
6. Signature:	
o. Signature:	
I certify that I have examined this statement and, to the best of m	y knowledge and belief, it is true
correct and complete.	-//
	/ ///
	In House
Committee Chairman Signature Committee Treasurer Signature	Candidate Signature
The state of the s	11-2-22
Date Date	Date
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JOHNSON COUNTY CLERK DEPUT	V

Travis Kauffman, Mayor of Buffalo

Contributions & Expenditures Report	FILING OFFICE: COUNTY CLERK Office Use Only
(PLEASE COMPLETE REQUIRED SECTIONS)	O TRIBUTATE
AND CANCIDATES CAMPIANSA CONTAINER	STACKSKAP
W.E. 22-22-105 through the	
1. Reporting Period:	
Statement covers period of 08 61 2022 11 1 2022 (mm/dd/yyyy) (mm/dd/yyyy)	tions are such air reality taken
2. Type of Report (Please select one option.):	Special Election
Primary Contributions & Expenditures: Aug 9, 2022	
General Contributions & Expenditures: November 1, 2022	Amendment
Contributions & Expenditures: Dec 31, (odd-year)	
3. Are you terminating the committee with this report?	
(Note: A committee must have retired all debts before terminating. WS 2	2-25-106(b)(iii))
☐ Yes ☒ No	
4. Candidate or Committee Information:	complying hald big mondrates
Name: ODY SAUERS Office Sought:	City Council er: 307.763.3261
Residential Address: 550 NCARONOTON Phone Numb	er: 1307.763.3261
Buccaro Wy 82831	
Bucquo Wy 82001	
5. Contributions:	
Did you have contributions or expenditures to report for this filing per	iod? Yes No
If yes, please complete A-C below.	number of the manager of the col
A. Contributions	
Personal contributions by candidate (including immediate fan	nily) (p 2) \$ 200.30
2. Contributions from individuals (p 3)	S
3. Contributions from PACs (p 4)	\$
4. Contributions from political parties (p 4)	\$
5. Anonymous contributions (p 5)	2115 97
6. In-kind contributions (p 5)	3 M3.12
7. Loans (p 6) 8. Un-itemized contributions – defined as less than \$100 (p 6)	eugainesta S
B. Total Contributions for this Filing Period (sum of A1-A8)	\$416.22
C. Total Expenditures for this Filing Period (p 7)	\$ 200.30
6. Signature:	
I certify that I have examined this statement and, to the best of	my knowledge and belief, it is true,
correct and complete.	1 /
	ADD ONLERS
Committee Chairman Signature Committee Treasurer Signature	Candidate Signature
	11.1.2027_
Date Date	Date
Filed for second 11 1 2 2 2 2	
Filed for record 11-1-2022 at 1:40 o'clo	**
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TOHNSON COUNTY OF THE CO	NCVISED 472021
JOHNSON COUNTY CLERK DEPUTY	

FILING OFFICE: COUNTY CLERK
Office Use Only

Jody Sauers, City Council of Buffalo

2. Contributions from individu 3. Contributions from PACs (p 4. Contributions from political 5. Anonymous contributions (p 6. In-kind contributions (p 5) 7. Loans (p 6) 8. Un-itemized contributions — B. Total Contributions for this F C. Total Expenditures for this Fi i. Signature:	andidate (including immediate family) (p 2) suals (p 3) 5 4) suals (p 3) suals (p 4) suals
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Mike Madden, City Council of Buffalo

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Myra Camino, City Council of Buffalo

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Contributions & Expenditures Report

FILING OFFICE: COUNTY CLERK

Office Use Only

David Iverson, City Council of Buffalo

Contributions & Expenditures Report (PLEASE COMPLETE REQUIRED SECTIONS)	FILING OFFICE: COUNTY CLERK Office Use Only
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Sunflower Quilt Raffle

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80" x 86"; Original design by Vikki Chenette 100% Cotton/Machine washable

Sunflower Quilt Raffle to benefit the 2023

William D. McIntyre Memorial Scholarship

Tickets \$5.00 each or 5 for \$20.00

To buy with cash or check, <u>send us your info</u> so we can get in touch.

DRAWING DATE: May 1, 2023

Quilt size: 80" x 86"; Original design by Vikki Chenette

100% Cotton/Machine washable

Minutes November 2, 2022

Johnson County Democratic Party Meeting November 2, 2022

Bomber Mountain Civic Center, Room 108

Call to Order:

Greg Haas called the meeting to order at 7:00 pm.

Attendance:

Greg Haas, Suzi Black, Mitch Black, Vikki Chenette, Dudley Case, Sharon Case, Lois Petersen, Casey Meyers, Mary Van Auken

Secretary Report:

No changes to the minutes were suggested and the minutes were approved.

Treasurer Report:

- Suzi reported the total amounts in the JC Dems' general account and in the scholarship account.
- The monies appropriated for the various political campaigns at the October meeting have been sent out to the campaigns.
- Vikki announced that she has received two more donations for quilt raffle in the amounts of \$60 and \$20, which she gave to the Suzi at this meeting.

Chair Announcements:

JC Dems is required to submit financial reports to the Secretary of State three times a year, and donations to the scholarship fund are considered donations to the JC Dems since the scholarship fund is not part of a separate organization.

JC Dems has received thank you cards from Martha Wright, Kim Bartlett and Hank Szramkowski for our donations to their campaigns.

There will be an ad in this week's Buffalo Bulletin for Lynnette Greybull's campaign.

It was decided not to send out campaign postcards due to the election date being next week. Postcards might not arrive in the

mail until after the election was over.

The Wyoming Democratic Party (WDP) is making a big effort to get out the vote (GOTV) and canvass before the election. As a result of this effort it was discovered that there were a lot of wrong addresses and phone numbers in the voter lists, so this is being corrected.

WDP has a texting system which costs \$95 to join and Greg paid this cost and is setting up this system for the JC Dems. Greg offered to train anyone who wants to help out with texting voters.

Minivan and phone banking are also available to help reach voters.

The WDP has voter outreach to three Wyoming counties which have no Democratic leadership.

The Greybull and Labeau campaigns are renting vans to pick up and drive voters on the Wind River Reservation to the polls.

The WDP is also starting to work on the Spring Democratic state and county elections.

Old Business:

Mary will send out thank you cards to the people who have donated to the scholarship fund.

Greg said we need to follow up with the people who attended the September 5 picnic and encourage them to buy a quilt raffle ticket for the scholarship fund if they haven't done so already.

Lois will send Greg a list of picnic attendees so we can contact those who did not attend the picnic. Vikki, Lois and Greg will work on creating a script that can be used when contacting these members.

New Business:

- 1. GOTV will use phone banking. Greg joined Martha Wright when she was canvassing for her election. Suzi is calling members of her precinct.
- 2. Greg is setting up two texting training sessions for the WDP.
- 3. Greg asked if anyone wanted to be a poll watcher at next Tuesday's election. Each party trains its poll watchers.

4. Adopt-a-Highway — Lois

Lois suggested that JC Dems adopt-a-highway. This program requires trash to be picked up along a two mile stretch of highway for two years twice each year. WYDOT would also put up a Johnson County Democratic Party sign along this stretch of highway.

Greg made a motion for the JC Dems to adopt-a-highway. Vikki seconded the motion. Motion passed.

Lois will follow up with the Sheridan County Democratic Party to see how they set up their stretch of highway with WYDOT.

- 5. The Buffalo Pathfinders will hold a 5K walk on November 25 starting at 8 am at the Super 8.
- 6. Margo's Pottery & Fine Crafts is having music on Friday nights.
- 7. The hospital is having an open house on November 16 from 8:30 am to 2:30 pm.
- 8. The Steel Drum Band has practices on Tuesday nights at 6:30 pm in the Congregational Church.
- 9. Powder River Basin Resource Council's Annual Meeting is on Saturday, November 5 at 2:00 pm in the Ramada Inn in Sheridan.
- 10. Greg suggested creating a JC Dems quarterly newsletter

that would cost \$500.

Next Meeting:

Tuesday, December 6 at 7:00 pm in Room 108 of the Bomber Mountain Civic Center. Greg asked members to think about whether or not they wanted to change the day and time of monthly meetings.

Adjournment:

Greg adjourned the meeting at 8:20 pm.

November Meeting Rescheduled for Nov 2

Due to an unfortunate scheduling conflict I need to reschedule our November Monthly Meeting.



It will be held on <u>Wednesday</u>, <u>November 2</u>, <u>2022</u> at 7PM in room 108 of the Bomber Mtn Civic Center.

I apologize for the late notice and inconvenience. - Greg

Agenda Nov 2, 2022

Johnson County Democratic Party Meeting Nov 2, 2022 at 7:00 PM Bomber Mountain Civic Center, Rm 108



Agenda

Minutes October 4, 2022

Johnson County Democratic Party Meeting October 4, 2022 Bomber Mountain Civic Center, Room 108



Call to Order

Greg Haas called the meeting to order at 7:00 pm.

Attendance

Greg Haas, Suzi Black, Vikki Chenette, Dudley Case, Sharon Case, Lois Petersen, Casey Meyers, Mary Van Auken

Secretary Report

No changes to the minutes were suggested and minutes were approved.

Treasurer Report

Suzi Black reported the amount of money taken in at the Tri-County Labor Day Picnic, and she also reported on the balances in the JC Dems General account and Scholarship account.

Dudley Case paid for the Scholarship ad in the Buffalo Bulletin, which was \$270 and also paid for the two ads in The Mini, which was \$130.

Mary Van Auken volunteered to write and send thank you notes to the Scholarship donors.

Old Business

1. Tri County Labor Day Picnic — Lois Petersen

Over 100 people attended the picnic and due to all the clean-up work after the picnic we got our \$360 deposit back.

Four Democratic candidates attended and spoke at the picnic: Sergio Maldonado, Mark Hansen, Martha Wright, and Theresa Livingston.

- 2. Democratic Party Adopt-A-Highway Sign Lois Petersen This will be discussed at the November meeting
- 3. SCC Review Lois Petersen
 - 1. State candidates are getting a lot of help from the WDP.
 - 2. Democrats who switched party affiliations during the election to vote for Liz Cheney need to switch their party affiliation back, especially precinct committee men and women since they lost their positions when they switched parties.
 - 3. Joe Barbuto, WDP Chair, spoke about women's reproductive rights.
 - 4. There is a Rural Initiative to help get Democrats better organized in rural areas, since Democrats have not been doing well recently in rural areas.
 - 5. Democrats should practice under voting if you know the people you want to vote for.

New Business

Johnson County VAN Precinct Lists — Dudley Case

Before the August meeting Dudley ran the list of Democrats in each precinct and then distributed the lists to people at the meeting so they could make calls to encourage people to attend the Tri-County Labor Day Picnic and to also try to get people's email addresses. The VAN lists only have a person's physical address and phone number.

Getting to Work — Greg Haas

- Greg wanted to brainstorm on how to get more precinct committee people candidates on the ballot.
 One idea Greg had was to pick a precinct which has no committee people and set up an event for the precinct members and try and recruit a precinct committee man and woman.
- 2. We also need to follow up with people who attended the Tri-County Event and with people who could not attend the event about purchasing raffle tickets for the quilt and helping candidates. We could follow up with them using the VAN lists and the list of attendees.
- 3. We also need to help candidates by writing postcards, **sharing** their webpages and facebook posts, making donations to their campaigns, helping them canvass or talking up their campaigns with voters.
- 4. Vikki Chenette moved that the JCDems donate \$100 to Martha Wright's and Mark Hansen's campaigns, and donate \$50 to Jen Solis's, Stephen Latham's, Kim Bartlett's and Hank Szramkowski's campaigns. Mary Van Auken seconded the motion. After some discussion the motion passed.
- 5. Vikki Chenette moved that the JCDems should make donations to Sergio Maldonado's and Lynette Greybull's campaigns.

 Mary Van Auken seconded the motion. After some discussion the motion passed.
- 6. Suzi Black moved that the JCDems should donate \$250 to Sergio's campaign. Lois Petersen seconded the motion. After some discussion the motion passed.
- 7. Suzi Black moved that the JCDems should contribute \$100 toward an ad in the Buffalo Bulletin for the Greybull campaign if they want to run an ad in the newspaper. Vikki Chenette seconded the motion. After some discussion the motion passed.

Announcements from the Floor

- 1. Tara Nethercott's name could be written in as a candidate for Secretary of State.
- 2. Mary Throne's name could be written in as a candidate governor.
- 3. There is a Candidate Forum at the Johnson County Public Library on Wednesday, October 5 at 5:30 pm which will feature City Council and Rural Healthcare District candidates. And on Thursday, October 6 at 5:30 pm there is a Candidates Forum for Cemetery District and JCSD1 School Board candidates.
- 4. Vikki Chenette will be selling Quilt Raffle tickets for the Scholarship Fund until May 1, 2023.
- 5. Greg Haas said he is hearing good things about JCDems hard work from various people around the state, including WDP.
- 6. Mary Van Auken said she has a lot of Democratic postcards that we can use.
- 7. Greg Haas asked for volunteers to go to meetings for the City of Buffalo, Johnson County, the School District, etc. and report back to the JCDems.

Upcoming Meetings

The next meeting will be on Tuesday, November 1 at 7:00 pm in Room 108 at the Bomber Mountain Civic Center.

Adjourn

Greg adjourned the meeting at 8:53 pm.

Agenda October 4, 2022

Johnson County Democratic Party Meeting October 4, 2022 at 7:00 PM Bomber Mountain Civic Center, Rm 108



Agenda

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7:00pm Call to order
7:03pm Minutes (Dudley) & Money (Suzi) & Chair Announcements (Greg)
7:09pm Old Business
    Tri-County Event — Review — Lois
    SCC Review
7:17pm New Business
    Johnson County VAN Precinct Lists — Dudley
    Getting to work
7:38pm Announcements from the Floor
Upcoming Meetings
    Monthly Meeting — Nov 1st?
Other?
7:48 Adjourn
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Minutes August 2, 2022

Johnson County Democratic Party August 2, 2022 7:00PM Bomber Mtn Civic Center, Rm 108

Call to Order:

Greg Haas called the meeting to order at 7:00pm.

Attendance:

Greg Haas, Suzi Black, Dudley Case, Sharon Case, Linda Wilson, Lois Petersen, Lynn Gordon, Mary Van Auken, Vikki Chenette, Jim Shell

Secretary Report:

Lois Petersen moved to approve the <u>July 5, 20022</u> minutes. Mary Van Auken seconded the motion. Motion passed.

Treasurer Report:

Suzi Black reported the balances of the general account and the Scholarship account.

Greg is asking for reimbursement for one-half of his expenses for attending the Democratic State Central Committee meeting. Lois Petersen made a motion to reimburse Greg Haas for one-half of his expenses. Linda Wilson seconded the motion. Motion passed.

Chair Announcements

- 1. Greg Haas sent out invitations to all WDP leadership (officers and precinct committeemen and women) asking them to start using Slack when sending out information. Slack is a grass roots way to organize. He is asking that information about the Democratic Tri County Event on Labor Day be sent out using Slack.
- 2. Greg next talked about Rep'd, which is a website where visitors can ask questions and video answers are provided to popular questions. The website is:

https://repd.us/wyoming

- 3. Greg also mentioned that the texting program available to the WDP coordinated campaign candidates started today.
- 4. Linda Wilson handed out a sheet entitled Wyoming Democratic Party Platform Talking Points 2022. This sheet can be used as a guide on issues when talking to Democratic precinct members. The five talking point areas are: Fairness & Equality, Good Government Practices, Fair Voting and Accurate Elections, Quality Healthcare, and Quality Education.

Committee Announcements:

Scholarship Committee — Dudley Case

The scholarship committee met last Friday, reviewed and made some changes to the Press Release which will be given to the Buffalo Bulletin and Mini. The committee also reviewed and made some changes to Information and Guidelines for School Counselors sheet, which will be used as a cover sheet for the Scholarship Application being given to the counselors. Finally, the committee reviewed and made some changes to the scholarship documents (Application, Scholarship Committee Guidelines and Rules, Roster of Scholarship Committee Members for School Year ending 2022, and Donation Form). Dudley reviewed these changes with the group and asked for a motion to approve these changes. Vikki Chenette moved to approve all the changes and Mary Van Auken seconded the motion. Motion passed.

It was mentioned that Kaycee H.S. does not yet have counselors for the 2022-23 school year.

Greg Haas had to leave the meeting to get to Riverton for a WDP event, and he turned over the running of the meeting to the Vice Chair, Mary Van Auken.

Old Business:

Tri-County Democratic Labor Day Picnic — September 5 — Lois Petersen

This event will include Democrats, family and friends from Johnson, Sheridan and Campbell Counties and will be held at the Cowboy Carousel in Buffalo from Noon to 3 pm. Donations of \$10 per meal are being asked. The cost of the venue was shared. Attendees are being asked to bring a salad or side dish. The meal will be a picnic buffet lunch and drinks. Democratic educational material will be available on tables.

An auction or raffle will be held so Lois is requesting that people donate items for this event. Lois would like to see any monies collected in excess of the event expenses donated to the JCDems William D. McIntyre Memorial Scholarship.

Volunteers are needed for set up, decorating, cleaning tables and chairs, kitchen duties, and clean up. Lois passed around a volunteer sign-up sheet. Plates and silverware (non-paper, ecofriendly) are also needed.

There will be activities and games for adults and children. And there will also be voter registration. There will be no cash bar and probably no movies. There will be a JC Dems P.A. system available. And there may also be music if a few volunteers can be rounded up.

Suzi Black made a motion to approve \$400 to be spent on this Tri County Democratic Labor Day Picnic. Linda Wilson seconded the motion. Motion passed.

New Business:

 Johnson County VAN Precinct Lists - Dudley Case
 Yesterday Dudley ran the VAN Democratic voter lists for all 16 precincts in Johnson County. There are 324 registered Democrats in the County, 201 in the incorporated precincts and 123 in the unincorporated precincts. Suzi Black, Lois Petersen, Vikki Chenette, Jim Shell, Linda Wilson, and Mary Van Auken volunteered to take their precinct's list and call members about the Labor Day event. Dudley gave the remaining precinct lists to Lois to be used in connection with the Tri County Labor Day Picnic.

2. JC Dems t-shirts — Vikki Chenette
Vikki suggested that we may need to purchase 15 small, 15
medium, 15 large, 14 x-large and 2 2x-large t-shirts. Suzi
Black suggested taking orders at the Tri County Labor Day
Picnic for t-shirts if we run out of t-shirts. Everyone
thought this was a good idea.

Announcements:

None

Next Meeting:

Suzi Black moved to skip the September meeting. Lois Petersen seconded the motion. Motion passed.

Adjournment:

Mary Van Auken adjourned the meeting at 8:30 pm.

Save the Date (Sept 5, 2022)



Labor Day Picnic — "Working Toward Unity"
Monday, Sept. 5, 2022, from 12-3 pm
Cowboy Carousel Center — 59 N. Lobban, Buffalo, WY 82834

We're having a party — and **YOU** are invited! Sheridan, Johnson, and Campbell County Democrats and friends are invited to picnic together and celebrate Labor Day's importance to us all.

This is an opportunity to meet and have fun with kindred spirits, and to be empowered by learning all the great things local Democrats are doing to make our neighborhoods, counties and country better places to live. Be sure to save the date! Bring the whole family and all your left-leaning friends!

Enjoy outdoor games for kids and adults, raffles/silent auction, music, and more! Plus voter registration, candidate updates, and Dems news from around the state. Your \$10 donation will help defray the cost of the venue, supplies, decorations, main dishes

and beverages. But also feel free to bring a side dish or dessert to share — potluck style!

More information should be coming to you from your precinct chairs, but if you have questions, are ready to RSVP or you want to get more information, <u>send a note!</u>

Agenda August 2, 2022

Johnson County Democratic Party Meeting August 2, 2022 at 7:00 PM Bomber Mountain Civic Center, Rm 108



Agenda

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7:00pm Call to order
7:04pm Minutes & Money (Suzi) & Chair & Committee Announcements
(Greg, Linda, Dudley)
7:08pm Old Business
    Tri-County Event — Sept 5 — Lois
7:30pm New Business
    Johnson County VAN Precinct Lists — Dudley
7:38pm Announcements from the Floor
Upcoming Meetings
    Monthly Meeting — Sept 6???
Other?
7:48 Adjourn
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