Minutes March 7, 2023

Johnson County Democratic Party Central Committee Meeting

March 7, 2023

Bomber Mountain Civic Center, Room 108

Call to Order:

Greg Haas called the meeting to order at 6:01 pm.

Attendance :

Kim McCoy, Suzi Black, Dudley Case, Sharon Case, Mary Van Auken, Lois Petersen, Kelli Roadifer, Linda Wilson, Greg Haas

Agenda:

Linda asked that JC-FFF report be added to Old Business.

Dudley made motion to accept agenda as amended. Suzi seconded motion. Motion passed.

Credentials:

Greg explained that, under the Bylaws and WY statute, precinct committee men and women are the only people who can vote in the election of officers. Officers cannot vote unless they are also precinct committeemen or women. All registered Democrats can make officer and state committeeman and woman nominations.

Voting members present are Greg Haas, Mary Van Auken, Dudley Case, Suzi Black, Lois Petersen and Linda Wilson. Mitch Black and Vikki Chenette are also voting members but are not present at the meeting.

Secretary Report:

The minutes were approved as written with one correction that

Greg made online.

Treasurer Report:

Suzi reported that the amount of funds in the Scholarship account and the JC Dems general account.

Chair Announcements:

Nellie Tayloe Ross Event was postponed until April 15 and will be held in Cheyenne.

Hot Springs Mardi Gras was held in Thermopolis on February 19 at 4:00 pm. There was potluck Cajun food and Mayor Adam Estenson was the keynote speaker. The event was non-partisan and open to everyone. Greg said there was a really good positive atmosphere to the whole event. Kim Bartlett also spoke at the event. Only local issues were addressed at the event. The following week the GOP hosted a very negative event.

Legislative Update:

Greg said the 2023 legislative session is finally over. Voter registration deadlines will be earlier next year.

Kim said we should be proactive as far as legislative bills go rather than be reactive.

Old Business:

William D. McIntyre Scholarship Committee report — Dudley

Lois got almost a full-page ad into The Mini about the scholarship. And Vikki created a quilt flyer which will be displayed below her quilt in the library. The library staff will sell the raffle tickets and collect the money. The Quilt Show will run the entire month of March. Lois has already picked up \$160 from the quilt raffle sales.

The committee has received two applications by mail. One from a student in Kaycee and one from a student in Buffalo.

The next committee meeting will be March 15 at 1:00 pm in the library. The application deadline is March 31 and the scholarship awards will be made on May 1.

JC-FFF report — Linda

Food will be distributed from JCFFF warehouse by JC Dems to mini Food Bank Box #5 at the Cornerstone Pharmacy. Sponsor signs will be put on each box.

JCDems is committed indefinitely to helping JC-FFF with food distribution to this box. This is a 1 to 2 times per week commitment.

New Business:

Officer Elections — Nominations and Votes:

Chair

Suzi nominated Greg and Greg accepted. He was voted in by acclimation.

Vice Chair

Lois nominated Mary and Mary accepted. She was voted in by acclimation.

Secretary

Lois nominated Vikki and Greg said Vikki told Lois that she would accept the nomination. Vikki was voted in by acclimation.

Treasurer

Lois nominated Dudley and he accepted. He was voted in by acclimation.

State Committeewoman

Suzi nominated Lois and Lois accepted. She was voted in by acclimation.

State Committeeman

There were no nominations. The position is vacant for now.

Greg said we need many more precinct committeemen and women for the County Central Committee.

Announcements from the Floor:

- 1. Lois talked to Danielle Arnoux (Chair, Sheridan) about a Sheridan Dems/JCDems event and she is agreeable to holding the event. Lois, Vikki and maybe Jim Shell have volunteered to help with the event. And Mary volunteered her daughter, Casey, to also help with the event. A date and location are still needed for the event. Maybe around Summer solstice or end of May. Vikki thinks they may be able to get the Fire Ants band.
- 2. Dudley said on April 6, 2022 JCDems had 372 members, but on March 4, 2023 we were down to 161 members. This is mainly due to JCDems switching parties to vote for Liz Cheney. Dudley suggested reaching out to these people and find out if they will rejoin JCDems. Kim suggested sending a letter to the people who changed parties asking them to reregister as Democrats. Greg is skeptical that spending much energy on those voters is wise at this juncture; they are less likely to become precinct committee people, for example.
- 3. Dudley said according to a Zoom meeting he attended, David Frum said Democrats had the best midterm election since the 1930s. The Dems held the Senate and also held all the state legislatures and governorships they did before the election. And Dems also picked up four state legislatures they didn't have before the election.
- 4. Greg thinks we need to get more Dems on the election ballot, and we need to be more welcoming to people to get them to participate in JCDems.

- 5. Greg mentioned needing a club for electioneering and finding candidates in the next few months.
- 6. Kim thought that CCC meetings should be announced in the County Bounty. She will check on how much it costs to do an announcement.

Upcoming Meetings:

Next Monthly JCDems CCC Meeting — April 4, 2023 at 6:00 pm in Room 108.

All County Officer Round Table — Zoom — March 23, 2023 at 6:00 pm.

State Central Committee (SCC) Meeting on April 16, 2023 in person in Cheyenne

Nellie Tayloe Ross Banquet & Trainings — April 15, 2023 in person in Cheyenne

Suzi mentioned a Friends of the Library book sale March 23 thru March 25, 2023

SCC meetings will be at the end of May and early in September

Adjourn:6:54 pm

Agenda March 7, 2023

Johnson County Democratic Party Meeting Agenda March 7, 2023 at 6:00 PM Bomber Mountain Civic Center, Rm 108



Agenda

6:00pm Call to order
6:01pm Credentials (Greg & Dudley)
6:03pm Minutes (Dudley) & Money (Suzi)
6:06pm Chair announcements/reports (Greg)
 NTR
 Hot Springs
 Legislative Update
6:11pm Old Business
 William D. McIntyre Scholarship
6:21pm New Business
 Officer Elections. Nominations and Votes.

- 1. Chair
- 2. Vice Chair
- 3. Secretary
- 4. Treasurer
- 5. State Committeewoman
- 6. State Committeeman

6:41pm Announcements from the Floor
Upcoming Meetings
Next Monthly CCC Meeting — April 4, 2023 at 6:00pm
County Officer Round-table — Zoom — March 23, 2023 at 6:00pm
State Central Committee — Zoom — Unknown date/time
Nellie Tayloe Ross — April 1, 2023

Stop Playing Around

...And let them play!

Monday, February 27, 2023 at 1:00pm — 5:00pm Wyoming State Capitol



Minutes February 7, 2023

Call to Order:

Greg Haas called the meeting to order at 6:03 pm.

Agenda:

Vikki asked that a Scholarship Committee Report be added to the agenda, and Greg did this.

Attendance

Kim McCoy, Jim Shell, Vikki Chenette, Lois Petersen, Suzi Black, Dudley Case, Sharon Case, Lorajane Kessler, Mary Van Auken, Greg Haas

Secretary Report:

Greg mentioned one correction that he would make to the minutes online about the Blue Bison Event. Other than this change, the minutes were approved as written.

Treasurer Report:

Suzi reported that the amounts in the Scholarship account the JC Dems general account.

Chair Announcements:

- 1. There has been a changeover in WDP staff. Ryan Greene is the new Executive Director, Erin O'Doherty is still the Data Director, Rachel Leger is the new Deputy Director, and Greg Haas is the new Organizing Director.
- 2. Artemis Langford is now sending out legislative update newsletters by email to keep Wyoming Democrats apprised of what is going on in Cheyenne.
- 3. JCDems should also be checking Slack for legislative updates. Greg has started a "county-party-leadership" site on Slack.
- 4. Better Wyoming has a training session on how to navigate and find information on the Wyoming Legislature's website.
- 5. Greg is hosting legislative update meetings on Zoom. The next meeting is tomorrow, February 8 at 3:00 pm. Greg will send out an email with the Zoom link. Also check Slack for meeting Zoom links.

Old Business:

Adopt-a-Highway — Lois

The location of this site has been changed from I-90 to Highway 16 West near the Veteran's Home property and covers a two mile stretch of the highway on both sides of the highway.

Two pickups per year are required. One is the Spring and one in the Fall.

A social event after the cleanup will take place, such as a picnic.

2. Lunch

JCDems will continue to explore the possibility of luncheons from the late Spring to early Fall.

New Business:

1. Legislative Actions — Greg

Greg proposed that a few people from JCDems should follow our State Rep. Barry Crago and our State Senator Dave Kinskey's day-to-day involvement with current legislation being considered in the Wyoming House and Senate. Basically, to track their committee work, floor work and voting records on various bills of concern to Democrats. Suzi volunteered to help with this.

Announcements from the Floor

Outreach

Vikki said we should start an outreach to the Sheridan County Democrats about holding a joint social event with them this year. Lois said she would contact the Sheridan Dems.

Scholarship Committee Report

Dudley mentioned that the committee decided that it would like to give two five hundred-dollar scholarships this year. Vikki volunteered to talk to Michelle Dahlberg, a high school counselor, about the scholarships. Lois and Lorajane were going to talk to Greg about some small changes to the Scholarship website.

Vikki then explained that the library director was willing to display Vikki's sunflower quilt at the upcoming quilt display at the library and the librarians would sell raffle tickets and collect money for the quilt during the quilt display.

The next Scholarship Committee meeting will be on Wednesday, February 15 at 11:00 am at the library in Study Room C.3.

Sergio Maldonado

Suzi read the thank you card that JCDems received from Sergio Maldonado for our donation to his campaign. Greg mentioned that Sergio is writing a book about his experiences running for office.

Abortion Bill

Lois said the abortion bill will probably pass in the legislature, so it would be a good idea for people to write the Governor about their opposition to the bill.

Upcoming Meetings

- 1. Legislative updates meetings will be held on Mondays at 6:00pm and Wednesdays at 3:00 pm on Zoom. Greg will host meetings. See Chair Announcements above.
- 2. Hot Springs Mardi Gras Celebration February 19,2023

This event will be held from 4 to 6 pm at the Community Federated Church Community Hall in Thermopolis. No alcohol will be allowed.

- 3. Nellie Tayloe Ross February 25, 2023
 This event is being held in Cheyenne and Lois and Frank will be attending the event.Lois also mentioned that the event coordinators are looking for auction items. So please consider donating auction items. Lois will take any auction items to Cheyenne when she and Frank go.
- 4. JCDems Reorganization & Monthly Meeting March 7, 2023

The elections will be held at 6:00 pm followed by the monthly meeting. Dudley will handle Credentials Committee duties.

Greg mentioned that Suzi is stepping down as Treasurer and that Dudley is interested in stepping down as Secretary and running for Treasurer. So, the Secretary's position will be open and so will the State Committeeman position which had previously been held by Bill McIntyre. Greg said he will run again for the Chair position, and Vikki said she would be interested in the Secretary position.

5. Reversing Roe

Empower Sheridan will be holding a free screening of Reversing Roe, a 2018 American documentary film, on

Saturday, February 25 at 2:00 pm in the Thorne-Rider Campus Center at Sheridan College. There will also be a moderated post-film discussion. This event is open to everyone.

6. JCDems Clubs

Greg talked about the possibility of starting a couple of JCDems Club such as a lunch club, book club, candidate search club, etc. with the goals of building community among Democrats, raising money and helping get people elected. Greg will hold a post-meeting discussion about this topic.

Adjourn

Greg adjourned the meeting at 6:59 pm.

Agenda February 7, 2023

Johnson County Democratic Party Meeting Agenda

Feb 7, 2023 at 6:00 PM Bomber Mountain Civic Center, Rm 108



Agenda

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6:00pm Call to order
6:03pm Minutes (Dudley) & Money (Suzi)
   Chair announcements/reports (Greg):

    WDP activities

6:09pm Old Business
   Adopt-a-Highway
   JC-FFF
   Lunch
6:17pm New Business
   Legislative Actions
6:34pm Announcements from the Floor
Upcoming Meetings
   Legislative Watch Zoom — Mon 6pm & Wed 3pm
   Hot Springs Mardi Gras Celebration — Feb 19, 2023
   Nellie Tayloe Ross — Feb 25, 2023
   Reorg & Monthly Meeting — March 7, 2023
   Other?
6:45 Adjourn
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Post-meeting discussion about JC Dems Clubs

Minutes January 4, 2023

Johnson County Democratic Party Meeting

January 4, 2023

Bomber Mountain Civic Center, Room 108

Call to Order:

Greg Haas called the meeting to order at 6:14 pm.

Attendance

Greg Haas, Mary Van Auken, Vikki Chenette, Suzi Black, Dudley Case, Sharon Case, Lois Petersen, Linda Wilson

Secretary Report:

No changes to the minutes were suggested and minutes from December 6, 2022 were approved.

Treasurer Report:

Suzi reported the amounts in the Scholarship account and the JC Dems General account.

Chair Announcements — Greg

WDP Activities:

David Martin is no longer an employee of WDP.

WDP Secretary (Mandy) will take on social media job.

Greg has interviewed for the WDP Executive Director position. A second round of interviews will be held next week.

Greg will be helping with organizing 2 of the 3 dark counties in Wyoming — Sublette and Weston Counties.

Erin O'Doherty got the new state voter list today.

The Democratic voter registration went down before the primary election but has gone back up since the election.

Nellie Tayloe Ross Dinner Event will be held on February 25 and 26 in Cheyenne.

Blue Bison Event will be held on May 27 and 28 in Riverton.

End of Summer Event will be held September 9 and 10 in Newcastle.

Women's Caucus Meeting will be held tonight at 7:30 pm.

Old Business:

1. Newsletter — Lois

Eleven newsletters were returned as undeliverable.

\$120 was spent on stamps and \$26 on copying.

Everyone thanked Lois for all her work on the newsletter.

2. Adopt-a-Highway — Lois

Lois has the safety vests and trash bags.

The location will most likely be just north of Buffalo on I-90 around the Lake DeSmet area.

JC Dems will get a sign after 2 cleanups are done.

3. Precinct Committee People — Greg

We still need to sign up more people.

4. JC Dems Lunch — Greg

Jim Shell is apparently interested in organizing lunches like we had last year. Previous lunches were held at the golf course and Bozeman restaurants.

New Business:

1. JC-FFF (Johnson County Friends Feeding Friends) -

Linda

This organization bags food every Wednesday.

The group decided to sign up to help on September 20 at 5:30pm in the basement of the dentist's office.

JC-FFF also holds a 0.5K race in June.

2. JC Dems Office Elections - Greg

County party elections are held in March and state party elections are held in April.

It was decided to hold our next election on Tuesday, March 7 at 6:00 pm. The regular March meeting will be held at 7:00 pm.

Greg is throwing his hat into the ring for County Chair again and Suzi has indicated she would like to step down as Treasurer.

3. Phone banking for Weston and Sublette Counties — Greg

Greg needs help calling Democrats in those counties to help set up a Democratic Party in each county.

4. Appreciation for Meeting Space — Greg

Vikki made a motion to donate \$100 to Sheridan College's Golf for Knowledge to show our appreciation for the college letting us use a room for our JC Dems monthly meetings. Lois seconded the motion. Motion passes.

Announcements from the Floor:

None

Upcoming Meetings:

Suzi made a motion to hold the JC Dems monthly meetings on the first Tuesday of each month at 6:00 pm rather than 7:00 pm. Mary seconded the motion. Motion passed.

WDP is selling tables at the Nellie Tayloe Ross Dinner at a discounted price. And there will be on online auction and buyers will pay for shipping if they do not attend the event or Greg can picking up winning bids for any of our members who do not attend the event.

The Scholarship Committee has decided to meet on Wednesday, January 18 at 11:00 am in the Johnson County Library.

For other meetings see Chair Announcements above.

Adjourn:

Greg adjourned meeting at 7:30 pm.

Agenda January 4, 2023

Johnson County Democratic Party Meeting Agenda

Jan 4, 2023 at 6:00 PM Bomber Mountain Civic Center, Rm 108 104



Agenda

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6:00pm Call to order
6:03pm <u>Minutes</u> (Dudley) & Money (Suzi)
   Chair announcements/reports (Greg):

    WDP activities

6:09pm Old Business
   Newsletter
   Adopt-a-Highway
   Precinct Committee People
   Lunch
6:17pm New Business
   JC-FFF
   County Officer Elections
   Phonebanking for Weston and Sublette
   Appreciation for Meeting Space
6:34pm Announcements from the Floor
Upcoming Meetings
   Monthly Meeting - Feb 7, 2023
   Nellie Tayloe Ross — Feb 25, 2023
   William D. McIntyre Scholarship Committee?
   Other?
6:45 Adjourn
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Post-meeting discussion about guest speakers.

Minutes December 6, 2022

Johnson County Democratic Party Meeting

December 6, 2022

Bomber Mountain Civic Center, Room 108

Call to Order:

Greg Haas called the meeting to order at 7:02 pm.

Attendance:

Greg Haas, Suzi Black, Mitch Black, Dudley Case, Sharon Case, Lois Petersen, Linda Wilson, Mary Van Auken

Secretary Report:

No changes to the minutes were suggested and minutes from November 2, 2022 were approved.

Treasurer Report:

Suzi reported on the Scholarship account and on the JC Dems general account.

Chair Announcements/Reports:

1. Campaign Finance Reports — 2022

Greg has put these Johnson County and Buffalo reports on the JC Dems website. Greg reviewed a few of the reports that reported contributions and expenditures.

2. WDP Activities:

- a. Sarah Hunt is resigning as Executive Director of WDP. She will be working until the second week of January.
- b. In Uinta County all the Democratic officers changed their party affiliation in the last election and thus all lost their party officer positions. They are holding elections on December 7 for new, temporary officers until March.

- c. Election debriefings Greg lead 2 of the 4 debriefings. Many said that the election preparations must start earlier. There is another gathering tentatively scheduled for election debriefing on December 17.
- d. The Nellie Tayloe Ross Dinner will be held on February 25 in Cheyenne. Tickets will be available starting in January.

Old Business:

1. Thank you cards and Sept. 5 picnic follow-up

Greg handed out a sheet with three sample messages.

Greg said he would like to get a list of members who were invited to the picnic and the results of those invitations.

2. Adopt-a-Highway

Lois gave a report and continues to gather information about this project.

Lois would like to get a location to clean up that is near Buffalo or between Buffalo and Sheridan. Some suggestions were made about locations.

New Business:

1. Railroad Workers

Greg felt that JC Dems should take a position in favor of paid sick leave for the railroad workers. But no one made a motion to that effect, so the issue was dropped.

2. Phone banking tool

Greg briefly explained what this tool can do.

Announcement from the Floor:

1. JC Dems Newsletter

Lois handed out a sample JC Dems newsletter that she and Vikki Chenette had created. Lois asked for feedback on the sample newsletter. The newsletter was well received.

Linda made a motion to send out the newsletter with any necessary corrections and adjustments to the members using the new December 9, 2022 members list from WDP. Suzi seconded the motion. After some discussion the motion passed.

Lois made a motion that JC Dems spend up to \$300 on mailing of the newsletter. Linda seconded the motion. After some discussion the motion passed.

Greg said he will get the new members list from Erin O'Doherty.

2. Linda Shell

Sharon mentioned that Linda Shell had recently had knee surgery and a pacemaker put in. Lois volunteered to send out a get-well card to Linda.

3. Johnson County School District

Dudley asked if anyone knew a staff members or school board members who might help get green energy projects into the schools. If so, please contact Dudley. The Sheridan Area Resource Council and the Powder River Basin Resource Council are looking into this issue up in Sheridan and here in Johnson County.

Upcoming Meetings:

The next JC Dems meeting will be on Tuesday, January 3, 2023 at 7:00 pm in Room 108 of the Bomber Mountain Civic Center.

Adjournment:

The meeting was adjourned at 8:12 pm.

Agenda December 6, 2022

Johnson County Democratic Party Meeting Dec 6, 2022 at 7:00 PM Bomber Mountain Civic Center, Rm 108



Agenda

7:00pm Call to order
7:03pm <u>Minutes</u> (Dudley) & Money (Suzi)
Chair announcements/reports (Greg):

financial reports, WDP activities
 7:09pm Old Business
 Thank you cards and Sept 5 follow-up Adopt-a-Highway

 7:17pm New Business

Railroad Workers
Uinta County
Phonebanking tool*
7:27pm Announcements from the Floor
Upcoming Meetings
Monthly Meeting — January 3rd, 2023?
Other?
7:37 Adjourn

* After the meeting Greg will demonstrate the web-based phonebanking tool and miniVAN. Both can be incredibly easy tools for coordinating and inviting and thanking; contacting our members in general.

Campaign Finance Reports

Well this really isn't that interesting. But here ya go! I do know I saw some signs for some of these people who reported zero dollars.

Reports, in summary

Contributions & Expenditures Report (PLEASE COMPLETE REQUIRED SECTIONS)	FILING OFFICE: COUNTY CLERI Office Use Only
1. Reporting Period: Statement covers period of 8/10/2020 to 11/1/2020 (mm/dd/yyyy)	1
2. Type of Report (Please select one option.): Primary Contributions & Expenditures: Aug 9, 2022 General Contributions & Expenditures: November 1, 2022 Contributions & Expenditures: Dec 31, (odd-year)	Special Election Amendment
3. Are you terminating the committee with this report? (Note: A committee must have retired all debts before terminating. WS Yes No	22-25-106(b)(iii))
4. Candidate or Committee Information: Name: Nate Horriet Office Sought: Residential Address: 502 N. Pinnocle Dr. Phone Numb Street Address: Street Address: WY 88834	Johnson County Cleaner: 307-278-0345
(City, Stohe, Zip) 5. Contributions: Did you have contributions or expenditures to report for this filing per If yes, please complete A-C below.	riod? Yes No
A. Contributions 1. Personal contributions by candidate (including immediate fan 2. Contributions from individuals (p 3) 3. Contributions from PACs (p 4) 4. Contributions from political parties (p 4) 5. Anonymous contributions (p 5) 6. In-kind contributions (p 5) 7. Loans (p 6) 8. Un-itemized contributions – defined as less than \$100 (p 6) 8. Total Contributions for this Filing Period (sum of A1-A8) C. Total Expenditures for this Filing Period (p 7)	s O S O S O S O S O S O S O S O S O S O
6. Signature: I certify that I have examined this statement and, to the best of correct and complete.	my knowledge and belief, it is true
Committee Chairman Signature Committee Treasurer Signature	Candidate Signature
Filed for record 10-19-2022 at 8 Recorded in Book JOHNSON COUNTY CLERK	Date 3:30 o'clock page Revised 4/202

Contributions & Expenditures Report	FILING OFFICE: COUNTY CLERK
Contributions & Expenditures Report	FILING OFFICE: COUNTY CLERK Office Use Only
(PLEASE COMPLETE REQUIRED SECTIONS)	STATEMENTO
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2. Type of Report (Please select one option.):	SHAWRORN
Primary Contributions & Expenditures: Aug 9, 2022	Special Election
General Contributions & Expenditures: November 1, 2022	Amendment
Contributions & Expenditures: Dec 31,(odd-year)	
3. Are you terminating the committee with this report?	
(Note: A committee must have retired all debts before terminating. WS 2	22-25-106(b)(iii))
☐ Yes ☐ No	
4. Candidate or Committee Information:	
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(Street Address) Phone Number	er:
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5. Contributions:	
Did you have contributions or expenditures to report for this filing peri-	D 150
If yes, please complete A-C below.	od? Yes No
Contributions Personal contributions by candidate (including immediate family)	Total of sealing
Contributions from individuals (p 3)	
3. Contributions from PACs (p 4)	\$
4. Contributions from political parties (p 4)	5 9
5. Anonymous contributions (p 5)	s
6. In-kind contributions (p 5)	S
7. Loans (p 6)	\$
8. Un-itemized contributions – defined as less than \$100 (p6) B. Total Contributions for this Filing Period (sum of A1-A8)	<u>\$</u>
C. Total Expenditures for this Filing Period (sum of A1-A8)	5
	\$
. Signature:	
I certify that I have examined this statement and, to the best of m	
correct and complete.	y knowledge and belief, it is true,
	1001
Compile Ct. 1	Carla Dinhap
Committee Chairman Signature Committee Treasurer Signature	Candidate Signature
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Carla Bishop, Treas.

		Expenditures Report	FILING OFFICE: COUNTY CLER Office Use Only
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	If yes, please complete A-C	below.	1
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	A. Contributions 1. Personal contributions by c 2. Contributions from individ 3. Contributions from PACs (4. Contributions from politica 5. Anonymous contributions (6. In-kind contributions (p 5) 7. Loans (p 6) 8. Un-itemized contributions B. Total Contributions for this C. Total Expenditures for this	randidate (including immediate facults (p 3) p 4) il parties (p 4) (p 5) defined as less than \$100 (p 6) Filing Period (sum of A1-A8)	amily) (p 2) \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$
	A. Contributions 1. Personal contributions by c 2. Contributions from individ 3. Contributions from PACs (4. Contributions from politica 5. Anonymous contributions (6. In-kind contributions (p 5) 7. Loans (p 6) 8. Un-itemized contributions B. Total Contributions for this C. Total Expenditures for this	randidate (including immediate fauls (p 3) p 4) nl parties (p 4) (p 5) defined as less than \$100 (p 6) Filing Period (sum of A1-A8) Filing Period (p 7)	s
	A. Contributions 1. Personal contributions by c 2. Contributions from individ 3. Contributions from PACs (4. Contributions from politica 5. Anonymous contributions (6. In-kind contributions (p 5) 7. Loans (p 6) 8. Un-itemized contributions B. Total Contributions for this C. Total Expenditures for this ignature: I certify that I have examined this	randidate (including immediate fauls (p 3) p 4) nl parties (p 4) (p 5) defined as less than \$100 (p 6) Filing Period (sum of A1-A8) Filing Period (p 7)	s
	A. Contributions 1. Personal contributions by c 2. Contributions from individ 3. Contributions from PACs (4. Contributions from politica 5. Anonymous contributions (6. In-kind contributions (p 5) 7. Loans (p 6) 8. Un-itemized contributions B. Total Contributions for this C. Total Expenditures for this	randidate (including immediate fauls (p 3) p 4) nl parties (p 4) (p 5) defined as less than \$100 (p 6) Filing Period (sum of A1-A8) Filing Period (p 7)	s
	A. Contributions 1. Personal contributions by c 2. Contributions from individ 3. Contributions from PACs (4. Contributions from politica 5. Anonymous contributions (6. In-kind contributions (p 5) 7. Loans (p 6) 8. Un-itemized contributions B. Total Contributions for this C. Total Expenditures for this ignature: I certify that I have examined this	randidate (including immediate fauls (p 3) p 4) nl parties (p 4) (p 5) defined as less than \$100 (p 6) Filing Period (sum of A1-A8) Filing Period (p 7)	s
	A. Contributions 1. Personal contributions by c 2. Contributions from individ 3. Contributions from PACs (4. Contributions from politica 5. Anonymous contributions (6. In-kind contributions (9. 5) 7. Loans (9. 6) 8. Un-itemized contributions B. Total Contributions for this C. Total Expenditures for this ignature: I certify that I have examined this correct and complete.	randidate (including immediate fauls (p 3) p 4) nl parties (p 4) (p 5) — defined as less than \$100 (p 6) Filing Period (sum of A1-A8) Filing Period (p 7)	amily) (p 2) \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$
	A. Contributions 1. Personal contributions by c 2. Contributions from individ 3. Contributions from PACs (4. Contributions from politica 5. Anonymous contributions (6. In-kind contributions (p 5) 7. Loans (p 6) 8. Un-itemized contributions B. Total Contributions for this C. Total Expenditures for this ignature: I certify that I have examined this	randidate (including immediate fauls (p 3) p 4) nl parties (p 4) (p 5) defined as less than \$100 (p 6) Filing Period (sum of A1-A8) Filing Period (p 7)	amily) (p 2) \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$
	A. Contributions 1. Personal contributions by c 2. Contributions from individ 3. Contributions from PACs (4. Contributions from politica 5. Anonymous contributions (6. In-kind contributions (9. 5) 7. Loans (9. 6) 8. Un-itemized contributions B. Total Contributions for this C. Total Expenditures for this ignature: I certify that I have examined this correct and complete.	randidate (including immediate fauls (p 3) p 4) nl parties (p 4) (p 5) — defined as less than \$100 (p 6) Filing Period (sum of A1-A8) Filing Period (p 7)	of my knowledge and belief, it
14	A. Contributions 1. Personal contributions by c 2. Contributions from individ 3. Contributions from PACs (4. Contributions from politica 5. Anonymous contributions (6. In-kind contributions (p 5) 7. Loans (p 6) 8. Un-itemized contributions B. Total Contributions for this C. Total Expenditures for this ignature: I certify that I have examined this correct and complete. Committee Chairman Signature Date	randidate (including immediate faculas (p 3) p 4) al parties (p 4) (p 5) — defined as less than \$100 (p 6) Filing Period (sum of A1-A8) Filing Period (p 7) is statement and, to the best of the bes	of my knowledge and belief, it
Filed for n	A. Contributions 1. Personal contributions by c 2. Contributions from individ 3. Contributions from PACs (4. Contributions from politica 5. Anonymous contributions (6. In-kind contributions (p 5) 7. Loans (p 6) 8. Un-itemized contributions B. Total Contributions for this C. Total Expenditures for this ignature: I certify that I have examined this correct and complete. Committee Chairman Signature Date	randidate (including immediate faculas (p 3) p 4) al parties (p 4) (p 5) — defined as less than \$100 (p 6) Filing Period (sum of A1-A8) Filing Period (p 7) is statement and, to the best of the bes	of my knowledge and belief, it
14	A. Contributions 1. Personal contributions by c 2. Contributions from individ 3. Contributions from PACs (4. Contributions from politica 5. Anonymous contributions (6. In-kind contributions (p 5) 7. Loans (p 6) 8. Un-itemized contributions B. Total Contributions for this C. Total Expenditures for this ignature: I certify that I have examined the correct and complete. Committee Chairman Signature Date	randidate (including immediate faculas (p 3) p 4) al parties (p 4) (p 5) — defined as less than \$100 (p 6) Filing Period (sum of A1-A8) Filing Period (p 7) is statement and, to the best of the bes	of my knowledge and belief, it
Filed for n	A. Contributions 1. Personal contributions by c 2. Contributions from individ 3. Contributions from PACs (4. Contributions from politica 5. Anonymous contributions (6. In-kind contributions (p 5) 7. Loans (p 6) 8. Un-itemized contributions B. Total Contributions for this C. Total Expenditures for this ignature: I certify that I have examined this correct and complete. Committee Chairman Signature Date Date Contributions from PACs (p 5) p 6 p 7 p 7 p 7 p 7 p 7 p 7 p 7 p 7 p 7 p 7	randidate (including immediate faculas (p 3) p 4) al parties (p 4) (p 5) — defined as less than \$100 (p 6) Filing Period (sum of A1-A8) Filing Period (p 7) is statement and, to the best of the bes	of my knowledge and belief, it
Filed for n	A. Contributions 1. Personal contributions by c 2. Contributions from individ 3. Contributions from PACs (4. Contributions from politica 5. Anonymous contributions (6. In-kind contributions (p 5) 7. Loans (p 6) 8. Un-itemized contributions B. Total Contributions for this C. Total Expenditures for this ignature: I certify that I have examined this correct and complete. Committee Chairman Signature Date	randidate (including immediate faculas (p 3) p 4) al parties (p 4) (p 5) — defined as less than \$100 (p 6) Filing Period (sum of A1-A8) Filing Period (p 7) is statement and, to the best of the bes	of my knowledge and belief, it

	FILING OFFICE: COUNTY CLERK
Contributions & Expenditures Report (PLEASE COMPLETE REQUIRED SECTIONS)	Office Use Only
1. Reporting Period: Statement covers period of 8/10/22 to 11/1/22 (mm/dd/yyyy) (mm/dd/yyyy)	
2. Type of Report (Please select one option.): Primary Contributions & Expenditures: Aug 9, 2022 General Contributions & Expenditures: November 1, 2022 Contributions & Expenditures: Dec 31, (odd-year)	Special Election Amendment
3. Are you terminating the committee with this report? (Note: A committee must have retired all debts before terminating. WS 2 Yes No	22-25-106(b)(iii))
4. Candidate or Committee Information: Name: 5tephen Espanda Office Sought: Residential Address: 325 Ende View Dr Phone Number Buffalo, WY 82834 (City, Slate, Zip)	Assessor
5. Contributions: Did you have contributions or expenditures to report for this filing periods.	od? Yes No
If yes, please complete A-C below.	
A. Contributions 1. Personal contributions by candidate (including immediate fami 2. Contributions from individuals (p 3) 3. Contributions from PACs (p 4) 4. Contributions from political parties (p 4) 5. Anonymous contributions (p 5) 6. In-kind contributions (p 5) 7. Loans (p 6) 8. Un-itemized contributions – defined as less than \$100 (p 6) B. Total Contributions for this Filing Period (sum of A1-A8) C. Total Expenditures for this Filing Period (p 7)	ly) (p 2) \$
. Signature:	
I certify that I have examined this statement and, to the best of me correct and complete.	y knowledge and belief, it is true,
Committee Chairman Signature Committee Treasurer Signature	Soplan G. Sporda Candidate Signature
Date	MANAGEMENT TO SERVICE
Date	Clock

Contributions & Expenditures Report (PLEASE COMPLETE REQUIRED SECTIONS)	Office Use Only
1. Reporting Period: Statement covers period of 08/17/2022 to 10/31/2022 (mm/dd/yyyy) (mm/dd/yyyy)	
2. Type of Report (Please select one option.): Primary Contributions & Expenditures: Aug 9, 2022 General Contributions & Expenditures: November 1, 2022 Contributions & Expenditures: Dec 31, (odd-year)	Special Election Amendment
3. Are you terminating the committee with this report? (Note: A committee must have retired all debts before terminating, WS 22-25. Yes No	-106(b)(iii))
4. Candidate or Committee Information: Name: Shawn Sulliyan Office Sought: Co- Residential Address: 243 Sunset Aye Phone Number:, (Street Address) Buffalo, WY 82834	unty Corone 307-217-0369
5. Contributions: Did you have contributions or expenditures to report for this filing period?	☐ Yes 🛛 N
If yes, please complete A-C below. A. Contributions 1. Personal contributions by candidate (including immediate family) (p 2. Contributions from individuals (p 3) 3. Contributions from PACs (p 4) 4. Contributions from political parties (p 4) 5. Anonymous contributions (p 5) 6. In-kind contributions (p 5) 7. Loans (p 6) 8. Un-itemized contributions — defined as less than \$100 (p 6) B. Total Contributions for this Filing Period (sum of A1-A8) C. Total Expenditures for this Filing Period (p 7) 6. Signature:	\$ \\ \phi \\ \s \\ \phi \\ \phi \\ \s \\ \phi \\
I certify that I have examined this statement and, to the best of my known correct and complete.	wledge and belief, it is
Committee Chairman Signature Date Date Date	Candidate Signature
Recorded in Book of page	Date

Contributions & Expenditures Report (PLEASE COMPLETE REQUIRED SECTIONS)	Office Use Only
1. Reporting Period: Statement covers period of 8/2/2022 to 10/31/2022 (mm/dd/yyyy) (mm/dd/yyyy)	
2. Type of Report (Please select one option.): Primary Contributions & Expenditures: Aug 9, 2022 General Contributions & Expenditures: November 1, 2022 Contributions & Expenditures: Dec 31,(odd-year)	Special Election Amendment
3. Are you terminating the committee with this report? (Note: A committee must have retired all debts before terminating. WS 22-	-25-106(b)(iii))
4. Candidate or Committee Information: Name: Rod ODENBACH Office Sought: J.	C. SHERIFF : 307.217.3102
Residential Address: 700 W. HOGERSON Phone Number (Street Address) BUFFALO, WY 82834 (City, State, Zip)	
 Contributions: Did you have contributions or expenditures to report for this filing perio If yes, please complete A-C below. 	d? Yes No
 A. Contributions 1. Personal contributions by candidate (including immediate famil 2. Contributions from individuals (p 3) 3. Contributions from PACs (p 4) 4. Contributions from political parties (p 4) 	\$ \$
5. Anonymous contributions (p 5) 6. In-kind contributions (p 5) 7. Loans (p 6) 8. Un-itemized contributions – defined as less than \$100 (p 6)	\$ \$ \$
 B. Total Contributions for this Filing Period (sum of A1-A8) C. Total Expenditures for this Filing Period (p 7) 	\$ 2416.74
6. Signature:	
I certify that I have examined this statement and, to the best of m correct and complete.	y knowledge and belief, it is t
	BOX MYSER
Committee Chairman Signature Date Filed for record 10-31-22 at 2:20 plate	Candidate Signature 10/31/22 Date

Contributions & Expenditures Report (PLEASE COMP.ETE REQUIRED SECTIONS)	LING OFFICE: COUNTY CLERK Office Use Only
1. Reporting Period: Statement covers period of 05/35/3972 to 09/06/2012 (mm/dd/yyyy)	
2. Type of Report (Please select one option.): Primary Contributions & Expenditures: Aug 9, 2022 General Contributions & Expenditures: November 1, 2022 Contributions & Expenditures: Dec 31,(odd-year)	Special Election Amendment
3. Are you terminating the committee with this report? (Note: A committee must have retired all debts before terminating. WS 22-2 Yes No	25-106(b)(iii))
4. Candidate or Committee Information: Name: Robert Hencor Office Sought: Co Residential Address: 2008 Recy 4 Phone Number: By Hydrox Stote 2th	unty Commissoner 307-217-3328
Contributions: Did you have contributions or expenditures to report for this filing period	? Yes No
If yes, please complete A-C below.	
A. Contributions	010
 Personal contributions by candidate (including immediate family Contributions from individuals (p 3) Contributions from PACs (p 4) Contributions from political parties (p 4) Anonymous contributions (p 5) 	(p 2) \$ V A S V A S V A
6. In-kind contributions (p 5) 7. Loans (p 6)	s HA
8. Un-itemized contributions – defined as less than \$100 (p6)	s NA
B. Total Contributions for this Filing Period (sum of A1-A8) C. Total Expenditures for this Filing Period (p 7)	\$ NH \$ 3598, 22
6. Signature:	
I certify that I have examined this statement and, to the best of my correct and complete.	y knowledge and belief, it is true
Committee Chairman Signature Committee Treasurer Signature	Candidate Signature
Date Date	Date
Filed for record Opt 24, 2021 at 2:30 Pro'clock Recorded in Book of page	Revised 4/20
JOHNSON COUNTY CLERK ASSISTENT No Char	

	Hancock	submitte	d:	9/6/2022
	Address	Purpose	Date	Amount
only Clerk	76 Nrth Main Buffalo, WY 82834	election filing	5/25/2022	\$ 100.00
asprint	VistaPrint.com 2727 Commerce Way	1500 business cards	6/7/2022	102.28
Rush Order Tees	Philadelphia, PA 19154 RushOrderTees.com 11525 A Stonehollow Dr.	"vote for" tee-shirts	6/10/2022	\$ 418.84
Signs on the Cheap	Ste 100 Austin, TX 78758 SignsOnTheCheap.com P.O. Box 730	yard campaign signs	6/7/2022	297.34
Buffalo Bulletin Family Dollar	Buffalo, WY 82834 307 E Hart	news paper ads 7/14 & 7/21	7/29/2022	\$ 1,323.00
City of Buffalo	307 E Hart	banners, for parade	8/4/2022	9.71
DJ's	895 Fort St	parade entry fee	7/24/2022	15.00
Family Dollar	307 E Hart	streamers, parade	8/3/2022	3.58
DJ's	895 Fort St	banners, for parade	8/4/2022	3.68
	03310131	streamers, parade	8/4/2022	\$ 1.79
Buffalo Bulletin	P.O. Box 730 Buffalo, WY 82834	news paper ads 8/4 & 8/11	9/6/2022	\$ 1,323.00
Total Expenditur	es:			\$ 3,598.2

Bob Hancock, Details

Contributions & Expenditures Report (PLEASE COMPLETE REQUIRED SECTIONS)	FILING OFFICE: COUNTY CL Office Use Only
1. Reporting Period:	
Statement covers period of <u>08/17/2022</u> to <u>11/01/2022</u> (mm/dd/yyyy) (mm/dd/yyyy)	(v)
2. Type of Report (Please select one option.):	
Primary Contributions & Expenditures: Aug 9, 2022 General Contributions & Expenditures: November 1, 2022 Contributions & Expenditures: Dec 31,odd-year)	Special Election Amendment
3. Are you terminating the committee with this report?	avs 22_25_106(b)(iii))
(Note: A committee must have retired all debts before terminating.	75 22 25 100(0)(117)
Yes No	
4. Candidate or Committee Information:	
	t: County Commissioner
Residential Address: PO Box 364 Phone No	umber: 307-684-2672
(Street Address)	
Buffalo, WY 82834 (City, State, Zip)	
5. Contributions:	
Did you have contributions or expenditures to report for this filing	period? Yes N
If yes, please complete A-C below.	
A. Contributions	family) (p 2) \$ 0.00
Personal contributions by candidate (including immediate	\$ 1,800.00
 Contributions from individuals (p 3) Contributions from PACs (p 7) 	\$ 0.00
4. Contributions from political parties (p 8)	\$ 0.00
5. Anonymous contributions (p 8)	\$ 0.00
6. In-kind contributions (p 9)	\$ 0.00
7. Loans (p 10)	\$ 0.00
8. Un-itemized contributions – defined as less than \$100 (p 10)	\$ 0.00
B. Total Contributions for this Filing Period (sum of A1-A8	
C. Total Expenditures for this Filing Period (p 7)	\$ 2,405.00
	3 2,403.00
Signature:	
T 40 0 471	
I certify that I have examined this statement and, to the best	of my knowledge and belief, it is
correct and complete.	
Who I was	4 West
Committee Chairman Signature Committee T. C.	
Committee Chairman Signature Committee Treasurer Signature	
Committee Chairman Signature 10-27-2022	2 10-27-200 Date

Contributions - Individuals

(Contributions from corporations, unions, partnerships, and associations are prohibited. Contributions from sole proprietorships are legal, but must be identified as such.)

Name	Address (City, State, Zip)	Date	Amount
Sam Donoghue	Washington, DC 20011	8-19-2022	\$200.00
Peter John Camino	Buffalo, WY 82834	8-22-2022	\$500.00
Jackie Camino	Buffalo, WY 82834	8-22-2022	\$500.00
Michael Pattwell	Dewitt, MI 48820	8-26-2022	\$100.00
Justin Osborne	Hastings, NE 68901	8-30-2022	\$500.00
			\$0.00
			\$0.00
			\$0.00
			\$0.00
			\$0.00
entitioning (a)	Mark Radius and All School		\$0.00
			\$0.00
			\$0.00
			\$0.00
			\$0.00
			\$0.00
			\$0.00
			\$0.00
			\$0.00
			\$0.00
			\$0.00
			\$0.00
			\$0.00

Page 3

Contributions & Expenditures Report (PLEASE COMPLETE REQUIRED SECTIONS)	FILING OFFICE: COUNTY CLERK Office Use Only
1. Reporting Period: Statement covers period of 122 to 1 8 2 3 3 N CO (mm/dd/yyyy) (mm/dd/yyyy)	page page DEPUTY
2. Type of Report (Please select one option.): Primary Contributions & Expenditures: Aug 9, 2022 General Contributions & Expenditures: November 1, 2022 Contributions & Expenditures: Dec 31, (odd-year)	Special Election Amendment
3. Are you terminating the committee with this report? (Note: A committee must have retired all debts before terminating. WS 22-2 Yes No	75-106(b)(iii))
4. Candidate or Committee Information: Name: Jeff Shelley Office Sought: Cou Residential Address: 75 Manda (Niew Do Phone Number: (Street Address) (Chy, State, Jp) 5. Contributions: Did you have contributions or expenditures to report for this filing period? If yes, please complete A-C below.	
A. Contributions 1. Personal contributions by candidate (including immediate family) 2. Contributions from individuals (p 3) 3. Contributions from PACs (p 4) 4. Contributions from political parties (p 4) 5. Anonymous contributions (p 5) 6. In-kind contributions (p 5) 7. Loans (p 6) 8. Un-itemized contributions – defined as less than \$100 (p 6) B. Total Contributions for this Filing Period (sum of A1-A8) C. Total Expenditures for this Filing Period (p 7) 6. Signature:	(p 2) \$
I certify that I have examined this statement and, to the best of my k correct and complete.	nowledge and belief, it is true,
Committee Chairman Signature Committee Treasurer Signature Date Date	Toff Showing Conditions Signature 11-1-22 Date
	Revised 4/2021

Contributions & Expe	enditures Report	FILING OFFICE: COUNTY CLERK Office Use Only
(PLEASE COMPLETE REQUIRED SEC		
	No. of Street,	
1. Reporting Period: Statement covers period of 08/0 (mm/s)	11/01/202 to 11/01/202 (mm/dd/yyyy)	2
2. Type of Report (Please select one option):	Special Election
Primary Contributions & Expe	enditures: November 1, 2022	Amendment
Contributions & Expenditures	Dec 31,(odd-year)	
3. Are you terminating the committee w	ith this report? NA	vs 22-25-106(b)(iii))
3. Are you terminating the committee w (Note: A committee must have retired)	Ili debis bejor e	322-20
Yes	□ No	
4. Candidate or Committee Information	n:	: Clerk of District Cou mber: (307)217-2309
Name: Paige Rhoads	Office Sought	(307)217-2309
Devidential Address: 110 Pack	Ane Phone Nu	mber. (3°)
	1 WY 12834	
(City, State	, Zip)	
5. Contributions:	0.01.61	period? X Yes No
Did you have contributions or expen-	ditures to report for this filing	period: 🔲 100
If yes, please complete A-C b	elow.	
A. Contributions	7	family) (p 2) \$ 168.00
1 Personal contributions by car	ndidate (including immediate	s family) (p 2)
Contributions from individua	als (p 3)	S
3. Contributions from PACs (p	4)	S
4. Contributions from political	parties (p 4)	S
5. Anonymous contributions (p	(3)	S
6. In-kind contributions (p 5)		\$
 Loans (p 6) Un-itemized contributions – 	defined as less than \$100 (p 6)	\$
B. Total Contributions for this F	iling Period (sum of A1-A	8) \$ 168.00
C. Total Expenditures for this Fi	ling Period (p 7)	\$ 168.00
6. Signature:		
	statement and to the ba	et of my knowledge and helief it i
I certify that I have examined this	statement and, to the be	st of my knowledge and belief, it i
correct and complete.		(Morellad
Committee Chairman Signature	Committee Treasurer Sign	ature Candidate Signature
	-	11/00
Date	Date	Date

Paige Rhoads, Clerk of Distr. Court

Contributions & Expenditures Report	Office one one
(PLEASE COMPLETE REQUIRED SECTIONS)	
POLYDONIA STREET, STATE OF THE	
1. Reporting Period:	
Statement covers period of \$\sqrt{20}\sqrt{2022}\to \(\left(\left)\text{Vyyy}\)\ (mm/dd/yyyy)\\	Construction of the second
2. Type of Report (Please select one option.):	Salt retracelle
Primary Contributions & Expenditures: Aug 9, 2022	Special Election
General Contributions & Expenditures: November 1, 2022	Amendment
Contributions & Expenditures: Dec 31,(odd-year)	
3. Are you terminating the committee with this report?	
(Note: A committee must have retired all debts before terminating. WS 22-	25 (06/4)/((()))
V	23-100(b)(m))
4. Candidate or Committee Information:	
	noal Board
Name: Marcia Goddard Office Sought: Sch Residential Address: 232 French Creek Phone Number:	2 D D (1201
(Street Address)	307-261-268
Buffolowy 92834	
5. Contributions:	
Did you have contributions or expenditures to report for this filing period	2 T v 57
If yes, please complete A-C below.	? Yes No
A. Contributions	
Personal contributions by candidate (including immediate family)	(p2) \$ O
2. Contributions from individuals (p 3)	\$ 0
3. Contributions from PACs (p 4)	\$ 0
4. Contributions from political parties (p 4)	\$
5. Anonymous contributions (p 5)	s_ 0
6. In-kind contributions (p 5)	\$ 0
7. Loans (p 6)	\$
8. Un-itemized contributions – defined as less than \$100 (p6)	s
B. Total Contributions for this Filing Period (sum of A1-A8)	s
C. Total Expenditures for this Filing Period (p 7)	<u>\$</u>
. Signature:	Tanana recolorium recolorium re
I certify that I have examined this statement and, to the best of my k	nowledge and helief it is true
correct and complete.	and benef, it is true,
The service of the second service of the second	11/2 2 - 1
	Marcia Lodd
Committee Chairman Signature Committee Treasurer Signature	Candidate Signature
The state of the s	11-01-2022
Date Date	Date
May 1 2002 William	
led for record Nov 1, 2022 at 4:55 o'clock	
econded in Book of page	Revised 4/2021
Janelan NC	
ACHINICAN COLINTY CLERK DEPUTY	

Contributions & Expenditures Report (PLEASE COMPLETE REQUIRED SECTIONS)	FILING OFFICE: COUNTY CLERK Office Use Only
1. Reporting Period:	CANDIDATE
Statement covers period of 08/01/2022 to 11/01/2022 (mm/dd/yyyy)	CONTRACTOR DESCRIPTION OF THE PARTY OF THE P
2. Type of Report (Please select one option.):	Tont som off H
Primary Contributions & Expenditures: Aug 9, 2022 General Contributions & Expenditures: November 1, 2022 Contributions & Expenditures: Dec 31, (odd-year)	Special Election Amendment
3. Are you terminating the committee with this report? (Note: A committee must have retired all debts before terminating. WS 22	-25-106(b)(iii))
☐ Yes ☐ No	
4. Candidate or Committee Information: Name: Trails D Pearson Office Sought: So Residential Address: 395 Late Roge Rd Phone Number Buffalo My 82834	thool board 307-285-8292
(City, State, Zip) 5. Contributions:	
Did you have contributions or expenditures to report for this filing period If yes, please complete A-C below.	1? Yes No
A. Contributions	
Personal contributions by candidate (including immediate family)(p2) \$ 525.00
 Contributions from individuals (p 3) Contributions from PACs (p 4) 	\$ 0.00
4. Contributions from political parties (p 4)	\$ 0.00
5. Anonymous contributions (p 5)	\$ 0.00
6. In-kind contributions (p 5)	\$ 0.00
7. Loans (p 6)	\$
8. Un-itemized contributions – defined as less than \$100 (p6)	\$0.00
B. Total Contributions for this Filing Period (sum of A1-A8) C. Total Expenditures for this Filing Period (p 7)	\$ 525.00 \$ 525.00
. Signature:	Manufacture and American
I certify that I have examined this statement and, to the best of my correct and complete.	knowledge and belief, it is true,
the lands from the section with the section with the section and the section and	Trains Deason
Committee Chairman Signature Committee Treasurer Signature	Candidate Signature 11-1-2022
Date Date	Date
Filed for record 1/- 1-2022 at 4:40 Recorded in Book of page	o'clock Revised 4/2021
JOHNSON COUNTY CLERK DEPUTY	

	Expenditures Report	FILING OFFICE: COUNTY CLERK Office Use Only
(PLEASE COMPLETE REQU		OTMANISTATE
1. Reporting Period:	W.S. 32-25-(06 timerign 109	
Statement covers period of	(mm/dd/yyyy) to 10/30/2012 (mm/dd/yyyy)	2
2. Type of Report (Please select s		Control of the Contro
	as & Expenditures: Aug 9, 2022	D Secola Pleader
General Contribution	is & Expenditures: November 1, 2022 enditures: Dec 31,(odd-year)	Special Election Amendment
3. Are you terminating the com		
(Note: A committee must have	retired all debts before terminating. WS 2	22-25-106(h)(iii))
✓ Yes	No No	22-23-100(b)(iii))
1 Condidate - C		
4. Candidate or Committee Info	ormation:	Sharing and the Chief States States
Name: Anita Bart	Tleff Office Sought: T	CSD# Trustee
Residential Address: 42		
Testacina Address. 12	Phone Number	er: 605-484-3567
		101 000 1
Kris	JCEP (DY 871.89	= = 101 000 1
Kay	(Street Address) CEL WY 82639 [City, State, Zip)	701 000 1
	City, State, Zipj	
5. Contributions:	City, Stafe, Zipj	The second secon
5. Contributions: Did you have contributions of	r expenditures to report for this filing period	The second secon
5. Contributions:	r expenditures to report for this filing period	The second secon
5. Contributions: Did you have contributions of	r expenditures to report for this filing period	The second secon
5. Contributions: Did you have contributions of If yes, please complete A. Contributions	r expenditures to report for this filing periode A-C below.	od? Yes No
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5. Contributions: Did you have contributions of If yes, please complet A. Contributions 1. Personal contribution 2. Contributions from in	r expenditures to report for this filing periode A-C below. s by candidate (including immediate family dividuals (p 3)	od? Yes No
5. Contributions: Did you have contributions of If yes, please complete A. Contributions 1. Personal contribution 2. Contributions from in 3. Contributions from P.	r expenditures to report for this filing periode A-C below. s by candidate (including immediate family dividuals (p 3) ACs (p 4)	od? Yes No sily) (p 2) \$ \$ \$
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(Contributions & Expenditures Report	FILING OFFICE: COUNTY CLER
(P	PLEASE COMPLETE TO THE	Office Use Only
	PLEASE COMPLETE REQUIRED SECTIONS)	O TUBMBIATE
1. Re	porting Period:	
	Porting Period: Statement covers period of 6/14/22 to 4/1/22 (mm/dd/yyyy)	access a reso fell transcensory
2. Typ	De of Report (Please select one option.):	
1	Primary Contributions & Expenditures: Aug 9, 2022	The state of the s
i	General Contributions & Expenditures: Aug 9, 2022	Special Election
ř	General Contributions & Expenditures: November 1, 2022	Amendment
L	Contributions & Expenditures: Dec 31,(odd-year)	
. Are	you terminating the committee with this report?	
(No.	te: A committee must have retired all debts before terminating. WS 2	22-25-106(h)(iii)
	Voc	2-23-100(0)(111))
Cane	didete on C	
	didate or Committee Information:	-/ 1 2
	me: Au Mult Office Sought:	School Doard
Res	sidential Address: 914 Phlanelle Phone Number	er: 217-1378
	Pollis wy 62814	
Contr	ributions:	
	you have contributions or expenditures to report for this filing peri-	1
10000		od? Yes No
	If yes, please complete A-C below.	
A.	Contributions	Sall to see the
-	1. Personal contributions by candidate (including immediate famil	The contract of the contract o
	 Contributions from individuals (p 3) Contributions from PACs (p 4) 	S
	Contributions from political parties (p 4)	<u>\$</u>
	5. Anonymous contributions (p 5)	5
	i. In-kind contributions (p 5)	NAT AND
	. Loans (p 6)	S S S S S S S S S S S S S S S S S S S
	. Un-itemized contributions – defined as less than \$100 (p6)	S S S S S S S S S S S S S S S S S S S
	Total Contributions for this Filing Period (sum of A1-A8)	special to S receipted in the
C. 7	Total Expenditures for this Filing Period (p 7)	S
gnatu	ro.	
		A STATE OF THE STA
certi	fy that I have examined this statement and, to the best of my	y knowledge and belief, it is true,
	t and complete.	///
		1/1/1/
1001	wittee Chairman Signature Committee Treasurer Signature	Candidate Signature
Comn	mittee Chairman Signature Committee Treasurer Signature	18/1/22
	Date Date	Dhite

Contributions & Ex	xpenditures Report FILING OFFICE: COUNTY CL
(PLEASE COMPLETE REQUIRED	SECTIONS) Filed for record 12-2-328:1
1. Reporting Period:	JOHNSON COUNTY CLERK DEPUTY
	7-9-2Z to 10-31-ZZ nm/dd/yyyy) (mm/dd/yyyy)
2. Type of Report (Please select one op	otion.):
Primary Contributions & E	Expenditures: Aug 9, 2022 Special Election
General Contributions & E	Expenditures: November 1, 2022 Amendment
Contributions & Expenditu	ares: Dec 31,(odd-year)
3. Are you terminating the committee	ee with this report?
	red all debts before terminating. WS 22-25-106(b)(iii))
Yes	□ No
4. Candidate or Committee Informa	tion:
Name: Dave Belus	Office Sought: School Book
Residential Address: 47	
(Street	1 Address)
Buffelo.	WY 82834 State, hp)
A TAX DESCRIPTION OF THE PARTY	
5. Contributions:	
	penditures to report for this filing period? Yes No
Did you have contributions or exp	
Did you have contributions or exp If yes, please complete A- A. Contributions	
Did you have contributions or exp If yes, please complete A- A. Contributions	C below. candidate (including immediate family) (p 2) \$
If yes, please complete A- A. Contributions 1. Personal contributions by 2. Contributions from individual Contributions from PACs	C below. candidate (including immediate family) (p 2) \$ duals (p 3) \$ (p 4) \$
If yes, please complete A- A. Contributions 1. Personal contributions by 2. Contributions from individual Contributions from PACs 4. Contributions from politic	candidate (including immediate family) (p 2) \$duals (p 3) \$gallet [p 4] \$
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If yes, please complete A-A. A. Contributions 1. Personal contributions by 2. Contributions from indivious 3. Contributions from PACs 4. Contributions from politic 5. Anonymous contributions 6. In-kind contributions (p 5) 7. Loans (p 6) 8. Un-itemized contributions B. Total Contributions for this C. Total Expenditures for this	C below. candidate (including immediate family) (p 2) \$ duals (p 3) \$ (p 4) \$ sal parties (p 4) \$ s (p 5) \$ s - defined as less than \$100 (p 6) \$ s Filing Period (sum of A1-A8) \$ s Filing Period (p 7) \$
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If yes, please complete A-A. A. Contributions 1. Personal contributions by 2. Contributions from individual contributions from PACs 4. Contributions from politic form the pol	candidate (including immediate family) (p 2) \$ duals (p 3) \$ (p 4) \$ sal parties (p 4) \$ s (p 5) \$ s - defined as less than \$100 (p 6) \$ s Filing Period (sum of A1-A8) \$ s Filing Period (p 7) \$ sal parties (p 4) \$ s - defined as less than \$100 (p 6) \$ s Filing Period (sum of A1-A8) \$ s Filing Period (p 7) \$ sal parties (p 4) \$ s - defined as less than \$100 (p 6) \$ s Filing Period (sum of A1-A8) \$ s Filing Period (p 7) \$ sal parties (p 4) \$ s - defined as less than \$100 (p 6) \$ s Filing Period (sum of A1-A8) \$ s Filing Period (p 7) \$ sal parties (p 4) \$ s - defined as less than \$100 (p 6) \$ s Filing Period (sum of A1-A8) \$ s - defined as less than \$100 (p 6) \$ s Filing Period (p 7) \$ s - defined as less than \$100 (p 6) \$ s Filing Period (sum of A1-A8) \$ s - defined as less than \$100 (p 6) \$ s Filing Period (sum of A1-A8) \$ s - defined as less than \$100 (p 6) \$ s Filing Period (sum of A1-A8) \$ s - defined as less than \$100 (p 6) \$ s Filing Period (sum of A1-A8) \$ s - defined as less than \$100 (p 6) \$ s Filing Period (sum of A1-A8) \$ s - defined as less than \$100 (p 6) \$ s Filing Period (sum of A1-A8) \$ s - defined as less than \$100 (p 6) \$ s Filing Period (sum of A1-A8) \$ s - defined as less than \$100 (p 6) \$ s - defined as less than \$100 (p 6) \$ s Filing Period (sum of A1-A8) \$ s - defined as less than \$100 (p 6) \$ s Filing Period (sum of A1-A8) \$ s - defined as less than \$100 (p 6) \$ s - defined as less than \$100 (p 6) \$ s - defined as less than \$100 (p 6) \$ s - defined as less than \$100 (p 6) \$ s - defined as less than \$100 (p 6) \$ s - defined as less than \$100 (p 6) \$ s - defined as less than \$100 (p 6) \$ s - defined as less than \$100 (p 6) \$ s - defined as less than \$100 (p 6) \$ s - defined as less than \$100 (p 6) \$ s - defined as less than \$100 (p 6) \$ s - defined as less than \$100 (p 6) \$ s - defined as less than \$100 (p 6) \$ s - defined as less than \$100 (p 6) \$ s - defined as less than \$100 (p 6) \$ s - defined as less than \$100 (p 6) \$ s - defined as less than \$100 (p 6) \$ s - defined as less than \$100 (
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If yes, please complete A-A. A. Contributions 1. Personal contributions by 2. Contributions from individual contributions from PACs 4. Contributions from politic form the pol	candidate (including immediate family) (p 2) \$ duals (p 3) \$ (p 4) \$ sal parties (p 4) \$ s (p 5) \$ s - defined as less than \$100 (p 6) \$ s Filing Period (sum of A1-A8) \$ s Filing Period (p 7) \$ committee Treasurer Signature Committee Treasurer Signature Candidate Signature Candidate Signature Candidate Signature
If yes, please complete A- A. Contributions 1. Personal contributions by 2. Contributions from individual contributions from PACs 4. Contributions from politic formula contributions from politic formula contributions for the contributions for this formula contributions for thi	candidate (including immediate family) (p 2) \$ duals (p 3) \$ (p 4) \$ sal parties (p 4) \$ s (p 5) \$ s - defined as less than \$100 (p 6) \$ s Filing Period (sum of A1-A8) \$ s Filing Period (p 7) \$ anis statement and, to the best of my knowledge and belief, it is true, Committee Treasurer Signature Candidate Signature Local - 222

Contributions & Expenditures Report (PLEASE COMPLETE REQUIRED SECTIONS)	FILING OFFICE: COUNTY CLERK Office Use Only
1. Reporting Period:	
Statement covers period of 08 04 7 072 to 1111 2002 (mm/dd/yyyy) (mm/dd/yyyy)	
2. Type of Report (Please select one option.): Primary Contributions & Expenditures: Aug 9, 2022 General Contributions & Expenditures: November 1, 2022 Contributions & Expenditures: Dec 31,(odd-year)	Special Election Amendment
3. Are you terminating the committee with this report? (Note: A committee must have retired all debts before terminating. WS 22- Yes No	-25-106(b)(iii))
4. Candidate or Committee Information: Name: OSEY R Rodri QULZ Office Sought: School Residential Address: 171 N · Burn # Ave Phone Number: Bufful wy 87834	hool Board 307-600-2839
5. Contributions: Did you have contributions or expenditures to report for this filing period? If yes, please complete A-C below.	? Yes No
A. Contributions 1. Personal contributions by candidate (including immediate family) 2. Contributions from individuals (p 3) 3. Contributions from PACs (p 4) 4. Contributions from political parties (p 4) 5. Anonymous contributions (p 5) 6. In-kind contributions (p 5) 7. Loans (p 6) 8. Un-itemized contributions – defined as less than \$100 (p 6) B. Total Contributions for this Filing Period (sum of A1-A8) C. Total Expenditures for this Filing Period (p 7) 6. Signature:	\$\overline{\chi}\$ \$\
I certify that I have examined this statement and, to the best of my ki correct and complete.	nowledge and belief, it is true,
Committee Chairman Signature Committee Treasurer Signature Date Date	Cardidale Signaling
ed for record November 9 ⁴¹ , 2030 at 4:53 o'clock page JOHNSON COUNTY CLERK DEPUTY	Revised 4/2021

Office Use Only pecial Election Amendment O6(b)(iii))
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Candidate Signature
10/18/22
Date
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Shane Schrader, Mayor of Buffalo

Contributions & Expenditures Report (PLEASE COMPLETE REQUIRED SECTIONS) FILING	Office Use Only
1. Reporting Period: Statement covers period of 6-9-22 to 11-1-22 (mm/dd/yyyy) (mm/dd/yyyy)	
2. Type of Report (Please select one option.): Primary Contributions & Expenditures: Aug 9, 2022 Spe	cial Election endment
3. Are you terminating the committee with this report? (Note: A committee must have retired all debts before terminating. WS 22-25-106(Yes No	b)(iii))
4. Candidate or Committee Information: Name: RAYIS Kowleman Office Sought: Mayor Residential Address: 126 Fleet Straft way Phone Number: 357 - But Straft Way Phone Number: 357 -	-217-1409
5. Contributions: Did you have contributions or expenditures to report for this filing period? If yes, please complete A-C below.	Yes No
 A. Contributions Personal contributions by candidate (including immediate family) (p 2) Contributions from individuals (p 3) Contributions from PACs (p 4) Contributions from political parties (p 4) Anonymous contributions (p 5) In-kind contributions (p 5) Loans (p 6) Un-itemized contributions – defined as less than \$100 (p 6) B. Total Contributions for this Filing Period (sum of A1-A8) C. Total Expenditures for this Filing Period (p 7) 	\$ 0 \$ 0 \$ 0 \$ 0 \$ 0 \$ 0 \$ 0 \$ 0 \$ 0 \$ 0
6. Signature: I certify that I have examined this statement and, to the best of my knowle correct and complete.	edge and belief, it is true
Committee Chairman Signature Committee Treasurer Signature Date Date	Candidate Signature 11-7-22 Date
Filed for record Nov 2 2022t 4:00 o'clock Recorded in Book page JOHNSON COUNTY CLERK DEPUTY	Revised 4/2021

Travis Kauffman, Mayor of Buffalo

Contributions & Expe		FILING OFFICE: COUNTY CLERK Office Use Only
1. Reporting Period: Statement covers period of 08 (mm) do	6 2022 1 262 d/yydy) (mm/dd/yyyy)	
2. Type of Report (Please select one option.) Primary Contributions & Expen General Contributions & Expen Contributions & Expenditures: 1	nditures: Aug 9, 2022 nditures: November 1, 2022	Special Election Amendment
Are you terminating the committee with (Note: A committee must have retired all Yes)		S 22-25-106(b)(iii))
4. Candidate or Committee Information: Name: JODY SAUERS Residential Address: B50 NCA Street Address BUCGIN Some	Office Sought:	UTY COUNCIL nber: 307.763.3261
5. Contributions: Did you have contributions or expenditure of the second of the seco		period? Yes No
A. Contributions 1. Personal contributions by cand 2. Contributions from individuals 3. Contributions from PACs (p 4) 4. Contributions from political pa 5. Anonymous contributions (p 5) 6. In-kind contributions (p 5) 7. Loans (p 6) 8. Un-itemized contributions – de B. Total Contributions for this Filin C. Total Expenditures for this Filin	s (p 3)) arties (p 4) 5) efined as less than \$100 (p 6) ing Period (sum of A1-A8)	Samily) (p 2) \$ 200.30 \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$
6. Signature: I certify that I have examined this st correct and complete.	ratement and, to the best o	of my knowledge and belief, it is tru
Committee Chairman Signature Date	Committee Treasurer Signatu Date	re Candidate Signature . . 2022 Date

3. Are you terminating the committee with this report? (Note: A committee must have retired all debts before terminating two and the second s
Contributions & Expenditures Report (PLEASE COMPLETE REQUIRED SECTIONS) 1. Reporting Period: Statement covers period of 6 8/6 1/262 to 11/01/2012 (mm/dd/yyy) 2. Type of Report (Please select one option.): Primary Contributions & Expenditures: Aug 9, 2022 Special Election
General Contributions & Expenditures: November 1, 2022 Contributions & Expenditures: Dec 31, 262 (odd-year) 3. Are you terminating the committee with this report? (Note: A committee must have retired all debts before terminating. WS 22-25-106(b)(iii))
Yes No 4. Candidate or Committee Information:
Name: Michaelk Malley Office Sought: Council Residential Address: 512 N. Dinale D. Phone Number: 620-9665 Buffalo, Wy 82-634
5. Contributions: Did you have contributions or expenditures to report for this filing period? Yes No
If yes, please complete A-C below. A. Contributions
1. Personal contributions by candidate (including immediate family) (p 2) 2. Contributions from individuals (p 3) 3. Contributions from PACs (p 4) 4. Contributions from political parties (p 4) 5. Anonymous contributions (p 5) 6. In-kind contributions (p 5) 7. Loans (p 6) 8. Un-itemized contributions – defined as less than \$100 (p 6) 8. Total Contributions for this Filing Period (sum of A1-A8) C. Total Expenditures for this Filing Period (p 7)
6. Signature:
I certify that I have examined this statement and, to the best of my knowledge and belief, it is true, correct and complete. NA MASO
Committee Chairman Signature Committee Treasurer Signature Candidate Signature
Date Date Date 3, 2022
Revised 4/2021

Contributions & Expenditures Report	Office Use Only
(PLEASE COMPLETE REQUIRED SECTIONS)	Office one only
THE PART CANDENTS CANDENGE COMMETEE	1-22 at 3: 50 of took
1. Reporting Period: Recorded in Book	W Sdelmen
Statement covers period of 08/10/2072 to 11/01/2002 UNITY COMENT (mm/dd/vyyy)	DEPUTY
2. Type of Report (Please select one option.):	
	al Election
General Contributions & Expenditures: November 1, 2022 Amen Contributions & Expenditures: Dec 31,(odd-year)	dment
The part of the state of the parties	
3. Are you terminating the committee with this report? (Note: A committee must have retired all debts before terminating. WS 22-25-106(b)	(iii))
Yes No	1.77
4. Candidate or Committee Information:	
Name: MYRA CAMINO Office Sought: City Co	nunce
Residential Address: 655 N. Lobban Phone Number: 307	-620-6412
Buttalo, WY 87834	
(City, State, Zfp)	
5. Contributions: Did you have contributions or expenditures to report for this filing period?	Yes No
If yes, please complete A-C below.	and the state of t
A. Contributions	s 1315.00
 Personal contributions by candidate (including immediate family) (p 2) Contributions from individuals (p 3) 	\$ 1,215
3. Contributions from PACs (p 4)	\$
4. Contributions from political parties (p 4)	\$
Anonymous contributions (p 5) In-kind contributions (p 5)	\$
7. Loans (p 6)	\$
8. Un-itemized contributions – defined as less than \$100 (p 6) B. Total Contributions for this Filing Period (sum of A1-A8)	\$ 1315.00
C. Total Expenditures for this Filing Period (sum of A1-A6)	\$ 1315.00
Signature:	Reporting requirements:
I certify that I have examined this statement and, to the best of my knowle	dge and belief, it is true,
correct and complete.	01
Z 1/1	unal amus
Committee Chairman Signature Committee Treasurer Signature	Qandidate Signature
The same care to the second of the last of the last of the second of the last of the second of the s	Work 2022
Date Date	V V V V V V V V V V V V V V V V V V V
	Revised 4/2021

Contributions & Expenditures Report (PLEASE COMPLETE REQUIRED SECTIONS)	FILING OFFICE: COUNTY CLERK Office Use Only
1. Reporting Period: Statement covers period of 8/9/22 to 1/1/2 (hm/dd/yyy) to (hm/dd/yyy)	-Z
2. Type of Report (Please select one option.):	
Primary Contributions & Expenditures: Aug 9, 2022	Special Election
General Contributions & Expenditures: November 1, 2022	2 Amendment
Contributions & Expenditures: Dec 31,(odd-year)
3. Are you terminating the committee with this report?	
(Note: A committee must have retired all debts before terminating.	WS 22-25-106(b)(iii))
☐ Yes ☑ No	
4. Candidate or Committee Information:	1-11.
Name: David Werson Office Sough	nt: City Council
Residential Address: 300 w. Telluman # 209 Phone N	lumber: 307-257-4957
Biffalo US 8283/	
5. Contributions:	_
Did you have contributions or expenditures to report for this filing	ng period? Yes No
If yes, please complete A-C below.	
A. Contributions	. 91
Personal contributions by candidate (including immedian)	te family) (p 2) \$
2. Contributions from individuals (p 3)	\$ 1,000.0
 Contributions from PACs (p 4) Contributions from political parties (p 4) 	s Ø
5. Anonymous contributions (p 5)	s
6. In-kind contributions (p 5)	\$ 0
7. Loans (p 6)	\$
8. Un-itemized contributions – defined as less than \$100 (p 6)	s / 000 as
B. Total Contributions for this Filing Period (sum of A1-A C. Total Expenditures for this Filing Period (p 7)	\$ 437.52
C. Total Expenditures for this Fining Period (p 7)	The state of the s
6. Signature:	
I certify that I have examined this statement and, to the be	est of my knowledge and belief, it is tr
correct and complete.	Alul,
	Marketson
Committee Chairman Signature Committee Treasurer Sign	nature andidate Signature Copper 31, 202
Date Date	Date
Tied for record November 18t, 2022 at 3:32 o'clock	
ecorded in Book of page	

L ves Ly 180	
Contributions & Expenditures Report (PLEASE COMPLETE REQUIRED SECTIONS)	FILING OFFICE: COUNTY CLERK Office Use Only
1. Reporting Period: Statement covers period of 8/9/27 to 1/1/22 (mm/dd/yyyy)	
2. Type of Report (Please select one option.): Primary Contributions & Expenditures: Aug 9, 2022 General Contributions & Expenditures: Nov 1, 2022 Contributions & Expenditures: Dec 31,(odd-year)	Special Election Amendment
3. Are you terminating the committee with this report? (Note: A committee must have retired all debts before terminating. WS Yes No	22-25-106(b)(iii))
4. Political Action Committee (PAC) Information: Name: Patric f Consumation: Mailing Address: BOX 539 E-mail Address: BUHalo Wy \$2834	307-257-4957 (cs):Aflower@xwyoRetriots.co
 Contributions: Did you have contributions or expenditures to report for this filing point in the second of the second	eriod? Yes No
A. Contributions 1. Contributions from individuals (p 2) 2. Contributions from PACs (p 3) 3. Contributions from political parties (p 3) 4. Contributions from corporations, organizations, associations 5. Anonymous contributions (p 5) 6. In-kind contributions (p 5) 7. Loans (p 6) 8. Un-itemized contributions – defined as less than \$100 (p 6) B. Total Contributions for this Filing Period (sum of A1-A8) C. Total Expenditures for this Filing Period (p 7)	s, etc. (p 4) \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$
6. Signature:	
I certify that I have examined this statement and, to the best of correct and complete. When the signature Certa Lu 31, 2022 Date	f my knowledge and belief, it is true Treasurer Signature 10-3)-22 Date
Filed for record Nevember 1,8 2022 at 3:34 o'clock Recorded in Book of page	Revised 4/202