## WDP and County Bylaws

Dave asked the question: "I found the State By-Laws. Does each county committee also have a separate set of By-Laws?"

Here's how Joe Barbuto, WDP Chair, answered the question.

# Wyoming's Protects Women

## Constitution



Erin asked the question: "How does our Wyoming Constitution protect a woman's right to abortion care?"

Here's how Rep. Ken Chestek, HD13 answered that question:

https://app.repd.us/wyoming?aId=4229

## Stop Playing Around

...And let them play!

Monday, February 27, 2023 at 1:00pm - 5:00pm Wyoming State Capitol



## Campaign Finance Reports 2022

Well this really isn't that interesting. But here ya go! I do know I saw some signs for some of these people who reported zero dollars.

## Reports, in summary

# Contributions & Expenditures Report

(PLEASE COMPLETE REQUIRED SECTIONS)

FILING OFFICE: COUNTY CLERK Office Use Only

20 June 20 June 20 A W
1. Reporting Period:  Statement covers period of 8/10/8033 to 11/1/8033  (mm/dd/yyyy) (mm/dd/yyyy)
2. Type of Report (Please select one option.):  Primary Contributions & Expenditures: Aug 9, 2022  General Contributions & Expenditures: November 1, 2022  Contributions & Expenditures: Dec 31, (odd-year)
3. Are you terminating the committee with this report?  (Note: A committee must have retired all debts before terminating. WS 22-25-106(b)(iii))  Yes  No
4. Candidate or Committee Information:  Name: Note Horriet Office Sought: Johnson County Clerk  Residential Address: 500 N. Pinnocle Dr. Phone Number: 307-278-0345  Buriolo, WY 82834  (City, State, 219)
5. Contributions: Did you have contributions or expenditures to report for this filing period?  Yes  No
If yes, please complete A-C below.
A. Contributions  1. Personal contributions by candidate (including immediate family) (p 2)  2. Contributions from individuals (p 3)  3. Contributions from PACs (p 4)  4. Contributions from political parties (p 4)  5. Anonymous contributions (p 5)  6. In-kind contributions (p 5)  7. Loans (p 6)  8. Un-itemized contributions – defined as less than \$100 (p 6)  B. Total Contributions for this Filing Period (sum of A1-A8)
C. Total Expenditures for this Filing Period (p 7)  Signature:
I certify that I have examined this statement and, to the best of my knowledge and belief, it is true, correct and complete.
Committee Chairman Signature  Committee Treasurer Signature  Candidate Signature
Date Date Date
Filed for record 10-19-2022 at 8:30 o'clock Recorded in Book page Revised 4/2021
JOHNSON COUNTY CLERK DEPUTY

Kate Harriet, Clerk

### Contributions & Expenditures Report

FILING OFFICE: COUNTY CLERK

Contributions & Expenditures Report (PLEASE COMPLETE REQUIRED SECTIONS)	FILING OFFICE: COUNTY CLERK Office Use Only
1. Reporting Period:  Statement covers period of O8 17 2022 to 11 08 2022 (mm/dd/yyyy) (mm/dd/yyyy)	
2. Type of Report (Please select one option.):  Primary Contributions & Expenditures: Aug 9, 2022  General Contributions & Expenditures: November 1, 2022  Contributions & Expenditures: Dec 31, (odd-year)	Special Election Amendment
3. Are you terminating the committee with this report?  (Note: A committee must have retired all debts before terminating. WS 2  Yes No	2-25-106(b)(iii))
4. Candidate or Committee Information:  Name: Carla Bishop Office Sought:  Residential Address: Phone Number  (Street Address)	Treasurer
(City, State, Zip)  5. Contributions:  Did you have contributions or expenditures to report for this filing period If yes, please complete A-C below.  A. Contributions  1. Personal contributions by candidate (including immediate family 2. Contributions from individuals (p 3)  3. Contributions from PACs (p 4)  4. Contributions from political parties (p 4)  5. Anonymous contributions (p 5)  6. In-kind contributions (p 5)  7. Loans (p 6)	
8. Un-itemized contributions – defined as less than \$100 (p6)  B. Total Contributions for this Filing Period (sum of A1-A8)  C. Total Expenditures for this Filing Period (p7)  6. Signature:	\$ 0 \$ 0 \$ 0
I certify that I have examined this statement and, to the best of m correct and complete.	y knowledge and belief, it is true,
Committee Chairman Signature Committee Treasurer Signature  Date Date	Candidate Signature  10-01-2022  Date
Reported in Book of page Nov 1 2022 at 45 o'c page DEPUTY	lock  Revised 4/2021

Carla Bishop, Treas.

### Contributions & Expenditures Report

FILING OFFICE: COUNTY CLERK
Office Use Only

Revised 4/2021

Contributions & Expenditures Report (PLEASE COMPLETE REQUIRED SECTIONS)	FILING OFFICE: COUNTY CLERK Office Use Only
1. Reporting Period:  Statement covers period of 08/24/2022 to 11/1/222 (mrt/dd/yyyy)	
2. Type of Report (Please select one option.):  Primary Contributions & Expenditures: Aug 9, 2022  General Contributions & Expenditures: November 1, 2022  Contributions & Expenditures: Dec 31, (odd-year)	Special Election Amendment
3. Are you terminating the committee with this report:  (Note: A committee must have retired all debts before terminating. WS  Yes  No	
4. Candidate or Committee Information:	NA MARCHANNESS A T
Name: N/A Office Sought:_	
Residential Address: Phone Numl  (Street Address)  (City, State, Zip)	
<ol> <li>Contributions:         Did you have contributions or expenditures to report for this filing point in the second of the second</li></ol>	eriod? Yes No
	1
Contributions     Personal contributions by candidate (including immediate factors)	mily) (p 2) \$
Contributions from individuals (p 3)	s_ Ø,
Contributions from PACs (p 4)	s
Contributions from political parties (p 4)	s_ Ø,
5. Anonymous contributions ( p 5)	\$ 9
6. In-kind contributions (p 5)	S Ø
7. Loans (p 6)	\$ 0
8. Un-itemized contributions - defined as less than \$100 ( p 6)	s Ø
B. Total Contributions for this Filing Period (sum of A1-A8)	s Ø
C. Total Expenditures for this Filing Period (p 7)	s Ø
. Signature:	
I certify that I have examined this statement and, to the best of correct and complete.	of my knowledge and belief, it is tru
Committee Chairman Signature Committee Treasurer Signature	re Candidate Signature
Date Date	Date
for record Nevember 1st 2022 at 11:13 o'clock	

JOHNSON COUNTY CLERK

Tucker Ruby, County Att'y

General Contributions & Expenditures: November 1, 2022	Amendment
Contributions & Expenditures Report (PLEASE COMPLETE REQUIRED SECTIONS)	FILING OFFICE: COUNTY CLERI Office Use Only
W.S. XX-25-509 through 169	
1. Reporting Period:  Statement covers period of 8/10/22 to 11/1/22 (mm/dd/yyyy)	
2. Type of Report (Please select one option.):	
Primary Contributions & Expenditures: Aug 9, 2022  General Contributions & Expenditures: November 1, 2022  Contributions & Expenditures: Dec 31,(odd-year)	Special Election Amendment
3. Are you terminating the committee with this report?	25 1064/693
(Note: A committee must have retired all debts before terminating. WS 22  Yes No	(-23-106(b)(iii))
4. Candidate or Committee Information:  Name: 5tephen Esponda Office Sought:	Assessal
Residential Address: 1325 Ende View Dr Phone Number	
Residential Address: 1325 Ende View Dr Phone Number  Buffalo, WY 82834  (City, Slate, Zip)	and completely of the same of
5. Contributions:	
Did you have contributions or expenditures to report for this filing period	d? Yes No
If yes, please complete A-C below.	SIN BIOCHES CO.
A. Contributions	The Control of the Co
<ol> <li>Personal contributions by candidate (including immediate family</li> <li>Contributions from individuals (p 3)</li> </ol>	
Contributions from PACs (p 4)	S
Contributions from political parties (p 4)	\$
5. Anonymous contributions ( p 5)	5
6. In-kind contributions (p 5) 7. Loans (p 6)	S
8. Un-itemized contributions – defined as less than \$100 (p 6)	S
B. Total Contributions for this Filing Period (sum of A1-A8)	S
C. Total Expenditures for this Filing Period (p 7)	<u>\$</u>
Signature:	s
I certify that I have examined this statement and, to the best of my correct and complete.	knowledge and belief, it is true,
	VI day O S 1
Committee Chairman Signature Committee Treasurer Signature	Candidate Signature
Date Date	Wardenklassing brook young A
Filed for . 10 2= 2.00	Date
Filed for record 10-20-2022 at 9:50 o'c	lock
ano Com 1/h page	Revised 4/2021
JOHN SON COUNTY CLERK	107360 4/2021

Stephen Esponda, Appraiser

Contributions & Expenditures Report	Office Use Only
(PLEASE COMPLETE REQUIRED SECTIONS)	RETAINED
1. Reporting Period:  Statement covers period of OB/17/2022 to 10/31/2022 (mm/dd/yyyy) (mm/dd/yyyy)	
2. Type of Report (Please select one option.):  Primary Contributions & Expenditures: Aug 9, 2022  General Contributions & Expenditures: November 1, 2022  Contributions & Expenditures: Dec 31, (odd-year)	Special Election Amendment
3. Are you terminating the committee with this report?  (Note: A committee must have retired all debts before terminating. WS 22  Yes  No	-25-106(b)(iii))
4. Candidate or Committee Information:  Name: Shawn Sullivan Office Sought: C  Residential Address: 243 Sunset Aye Phone Number  (Street Address)  Buffalo, WY 82834  (City, State, Zip)	ounty Coroner 307-217-0365
(City, State, Z(p))  5. Contributions:  Did you have contributions or expenditures to report for this filing period  If yes, please complete A-C below.	? Yes No
A. Contributions  1. Personal contributions by candidate (including immediate family)  2. Contributions from individuals (p 3)  3. Contributions from PACs (p 4)  4. Contributions from political parties (p 4)  5. Anonymous contributions (p 5)  6. In-kind contributions (p 5)  7. Loans (p 6)  8. Un-itemized contributions – defined as less than \$100 (p 6)  B. Total Contributions for this Filing Period (sum of A1-A8)  C. Total Expenditures for this Filing Period (p 7)  6. Signature:	(p 2) \$
I certify that I have examined this statement and, to the best of my keep correct and complete.	mowledge and belief, it is true,
Committee Chairman Signature  Date  Filed for record 11-1-2022 at 2:15 o'clock Recorded in Book of page	Candidate Signature  19-31-2022  Date
JOHNSON COUNTY CLERK DEPUTY	Revised 4/2021

Shawn Sullivan, Coroner

Contributions & Expenditures Report (PLEASE COMPLETE REQUIRED SECTIONS)	Office Use Only
1. Reporting Period:  Statement covers period of 8/2/2022 to 10/31/2022 (mm/dd/yyyy)	
2. Type of Report (Please select one option.):  Primary Contributions & Expenditures: Aug 9, 2022  General Contributions & Expenditures: November 1, 2022  Contributions & Expenditures: Dec 31, (odd-year)	Special Election Amendment
3. Are you terminating the committee with this report?  (Note: A committee must have retired all debts before terminating. WS 22  Yes No	-25-106(b)(iii))
4. Candidate or Committee Information:	C. SHERIFF
Name: Rod ODENBACH Office Sought: Street Sought: Phone Number	: 307.217.3102
Buffalo, WY 82834 (City, State, Zip)	
5. Contributions:	d? Ves No
Did you have contributions or expenditures to report for this filing period	od? Yes No
If yes, please complete A-C below.	
A. Contributions	
<ol> <li>Personal contributions by candidate (including immediate famil</li> </ol>	ly) (p 2) \$
2. Contributions from individuals (p 3)	\$
3. Contributions from PACs (p 4)	\$
4. Contributions from political parties (p 4)	<u> </u>
5. Anonymous contributions ( p 5)	\$
6. In-kind contributions (p 5)	\$
7. Loans (p 6)	\$0-
8. Un-itemized contributions – defined as less than \$100 (p 6)	\$
B. Total Contributions for this Filing Period (sum of A1-A8)	\$ -0-
C. Total Expenditures for this Filing Period (p 7)	\$ 2416.74
6. Signature:	
I certify that I have examined this statement and, to the best of m correct and complete.	y knowledge and belief, it is to
Committee Chairman Signature Committee Treasurer Signature	Candidate Signature
Filed for record 10 -31 -22 at 2:30 o'clo	Date Date
JOHNSON COUNTY CLERK DEPUTY	Revised 4.

Rod Odenbach, Sheriff

### Contributions & Expenditures Report

(PLEASE COMPLETE REQUIRED SECTIONS)

FILING OFFICE: COUNTY CLERK Office Use Only

	THE RESERVE OF THE PARTY OF THE
1. Reporting Period:  Statement covers period of 05/25/2022 to 09/06/2022 (mm/dd/yyyy)	
2. Type of Report (Please select one option.):	
Primary Contributions & Expenditures: Aug 9, 2022	al Election
General Contributions & Expenditures: November 1, 2022	ndment
Contributions & Expenditures: Dec 31, (odd-year)	
Contributions & Experiments. Dec 31,	
3. Are you terminating the committee with this report?	vern)
(Note: A committee must have retired all debts before terminating. WS 22-25-106(b)	)(111))
Yes No	
	^
4. Candidate or Committee Information:  Name: Robert Hancock Office Sought: County  Residential Address: 200 E. Rocy & # 6 Phone Number: 307	Commissoner
Name: Robert Hancock Office Sought: County	-217-3328
Residential Address: 2008. Kocky 9 # 6 Phone Number: 30+	11.7
Buttal WV 82834	
(Ciry, State, Zip)	
5. Contributions:	
Did you have contributions or expenditures to report for this filing period?	Yes No
If yes, please complete A-C below.	
	A Commence of the Commence of
A. Contributions	s NA
1. Personal contributions by candidate (including immediate family) (p 2)	S 11 M
2. Contributions from individuals (p 3)	SALA
3. Contributions from PACs (p 4)	SUA
4. Contributions from political parties (p 4)	S NEW
5. Anonymous contributions ( p 5)	s N/YA
6. In-kind contributions (p 5)	s HIV
7. Loans (p 6) 8. Un-itemized contributions – defined as less than \$100 (p 6)	STA
- To a Control of the Pilling David (sum of A1 A9)	AIN
	\$ 359B, 73
C. Total Expenditures for this Filing Period (p 7)	3010124
Signature:	
I certify that I have examined this statement and, to the best of my know	leage and belief, it is true,
correct and complete.	23 1
V9	Harab
C in Ci i	Candidaje Signajure
Committee Chairman Signature Committee Treasurer Signature	Canadage Signature
	10/00/00ad
Date Date	Date
led to the second secon	
led for record Opt 24, 2021 at 2:30 Pro'clock	Revised 4/2021
Victor ( page	
JOHNSON COUNTY CLERK ASSISTENT No Charge	
DEDING CLERK	

DEPUTY

Bob Hancock, Commish

	Hancock Hons	submitte	d:	9/6/2022
	Address	Purpose	Date	Amount
Enty Clerk	76 Nrth Main Buffalo, WY 82834	election filing	5/25/2022	\$ 100.00
againt	VistaPrint.com 2727 Commerce Way	business cards	6/7/2022	\$ 102.28
Rush Order Tees	Philadelphia, PA 19154 RushOrderTees.com 11525 A Stonehollow Dr.	"vote for" tee-shirts	6/10/2022	\$ 418.84
Signs on the Cheap	Ste 100 Austin, TX 78758 SignsOnTheCheap.com P.O. Box 730	yard campaign signs	6/7/2022	\$ 297.34
Buffalo Bulletin Family Dollar	Buffalo, WY 82834	news paper ads 7/14 & 7/21	7/29/2022	\$ 1,323.00
	307 E Hart	banners, for parade	8/4/2022	 9.71
City of Buffalo		parade entry fee	7/24/2022	15.00
DJ's	895 Fort St	streamers, parade	8/3/2022	3.58
Family Dollar	307 E Hart	banners, for parade	8/4/2022	3.68
DJ's	895 Fort St	streamers, parade	8/4/2022	1.79
Buffalo Bulletin	P.O. Box 730 Buffalo, WY 82834	news paper ads 8/4 & 8/11	9/6/2022	1,323.00

Total Expenditures:

\$ 3,598.22

Bob Hancock, Details

Contributions & Expenditures Report  (PLEASE COMPLETE REQUIRED SECTIONS)	FILING OFFICE: COUNTY CLER Office Use Only
1. Reporting Period:	
Statement covers period of <u>08/17/2022</u> to <u>11/01/2022</u> (mm/dd/yyyy) (mm/dd/yyyy)	
2. Type of Report (Please select one option.):	Special Election
Primary Contributions & Expenditures: Aug 9, 2022	
General Contributions & Expenditures: November 1, 2022	Amendment
Contributions & Expenditures: Dec 31,odd-year)	
3. Are you terminating the committee with this report?  (Note: A committee must have retired all debts before terminating. WS.	22-25-106(b)(iii))
Yes No	
4. Candidate or Committee Information:	Total Control
	ounty Commissioner
Residential Address: PO Box 364 Phone Num	ber: 307-684-2672
Buffalo, WY 82834 (City, State, Zip)	
5. Contributions:	10 00 V
Did you have contributions or expenditures to report for this filing pe	riod? Yes No
If yes, please complete A-C below.	
A. Contributions	
Personal contributions by candidate (including immediate far	
2. Contributions from individuals (p 3)	\$ 1,800.00
3. Contributions from PACs (p 7)	\$\overline{0.00}\$
<ul><li>4. Contributions from political parties (p 8)</li><li>5. Anonymous contributions (p 8)</li></ul>	\$ 0.00
6. In-kind contributions (p 9)	\$ 0.00
7. Loans (p 10)	\$ 0.00
8. Un-itemized contributions – defined as less than \$100 (p 10)	\$ 0.00
B. Total Contributions for this Filing Period (sum of A1-A8)	\$ 1,800.00
C. Total Expenditures for this Filing Period (p 7)	\$ 2,405.00
. Signature:	
I certify that I have examined this statement and, to the best of a correct and complete.	my knowledge and belief, it is tru
Committee Chairman Signature Committee Treasurer Signature	
- September Signature	Candidate Signature
/0-27-2032	10-27-2025
10-27-2022 16-27.2022	1010
Date Date Date  Date  Date  Date  Date	Date

### Contributions – Individuals

(Contributions from corporations, unions, partnerships, and associations are prohibited. Contributions from sole proprietorships are legal, but must be identified as such.)

Name	Address (City, State, Zip)	Date	Amount
Sam Donoghue	Washington, DC 20011	8-19-2022	\$200.00
Peter John Camino	Buffalo, WY 82834	8-22-2022	\$500.00
Jackie Camino	Buffalo, WY 82834	8-22-2022	\$500.00
Michael Pattwell	Dewitt, MI 48820	8-26-2022	\$100.00
Justin Osborne	Hastings, NE 68901	8-30-2022	\$500.00
			\$0.00
			\$0.00
			\$0.00
			\$0.00
			\$0.00
energe (e	Mark Radius a residual de cons		\$0.00
			\$0.00
			\$0.00
			\$0.00
			\$0.00
			\$0.00
			\$0.00
			\$0.00
			\$0.00
			\$0.00
			\$0.00
			\$0.00
			\$0.00

Bill Novotny, Details

	1. Personal contributions b 2. Contributions from indiv 3. Contributions from PAC 4. Contributions from polit 5. Anonymous contribution 6. In-kind contributions (p: 7. Loans (p 6) 8. Un-itemized contribution Total Contributions for the Total Expenditures for this ture:  tify that I have examined the ect and complete.	viduals (p 3) is (p 4) ical parties (p 4) is (p 5) is – defined as less than \$1 is Filing Period (sum is Filing Period (p 7)	00 (p6) of A1-A8)	\$	nd belief, it i	s true,
C. Signa I cer	<ol> <li>Contributions from indiv</li> <li>Contributions from PAC</li> <li>Contributions from polit</li> <li>Anonymous contribution</li> <li>In-kind contributions (p :</li> <li>Loans (p 6)</li> <li>Un-itemized contribution</li> <li>Total Contributions for the</li> <li>Total Expenditures for this</li> <li>ture:</li> </ol>	viduals (p 3) is (p 4) ical parties (p 4) is (p 5) is – defined as less than \$1 is Filing Period (sum is Filing Period (p 7)	00 (p6) of A1-A8)	\$_ \$_ \$_ \$_ \$_ \$_ \$_	nd belief, it i	s true,
C. Signa	<ol> <li>Contributions from indiv</li> <li>Contributions from PAC</li> <li>Contributions from polit</li> <li>Anonymous contribution</li> <li>In-kind contributions (p :</li> <li>Loans (p 6)</li> <li>Un-itemized contribution</li> <li>Total Contributions for the</li> <li>Total Expenditures for this</li> </ol>	viduals (p 3) is (p 4) ical parties (p 4) is (p 5) is – defined as less than \$1 is Filing Period (sum is Filing Period (p 7)	00 (p6) of A1-A8)	\$_ \$_ \$_ \$_ \$_ \$_ \$_	0000000	
C.	<ol> <li>Contributions from indiv</li> <li>Contributions from PAC</li> <li>Contributions from polit</li> <li>Anonymous contribution</li> <li>In-kind contributions (p :</li> <li>Loans (p 6)</li> <li>Un-itemized contribution</li> <li>Total Contributions for the</li> <li>Total Expenditures for this</li> </ol>	viduals (p 3) Is (p 4) ical parties (p 4) is (p 5) S - defined as less than \$1 is Filing Period (sum	00 (p6)	\$_ \$_ \$_ \$_ \$_ \$_ \$_	0000000	
	<ol> <li>Contributions from indiv</li> <li>Contributions from PAC</li> <li>Contributions from polit</li> <li>Anonymous contribution</li> <li>In-kind contributions (p :</li> <li>Loans (p 6)</li> <li>Un-itemized contribution</li> <li>Total Contributions for the</li> </ol>	viduals (p 3) Is (p 4) ical parties (p 4) is (p 5) S - defined as less than \$1 is Filing Period (sum	00 (p6)	\$_ \$_ \$_ \$_ \$_ \$_ \$_	0000000	
В.	<ol> <li>Contributions from indiv</li> <li>Contributions from PAC</li> <li>Contributions from polit</li> <li>Anonymous contribution</li> <li>In-kind contributions (p.</li> <li>Loans (p.6)</li> <li>Un-itemized contribution</li> </ol>	viduals (p 3) s (p 4) ical parties (p 4) s (p 5) s - defined as less than \$1	00 (p6)	\$_ \$_ \$_ \$_ \$_ \$_	0000000	
	<ol> <li>Contributions from indiv</li> <li>Contributions from PAC</li> <li>Contributions from polit</li> <li>Anonymous contribution</li> <li>In-kind contributions (p. 2)</li> <li>Loans (p. 6)</li> </ol>	viduals (p 3) S (p 4) ical parties (p 4) as (p 5)	Type and an article of the party of the part	\$_ \$_ \$_ \$_	00000	
	<ol> <li>Contributions from indiv</li> <li>Contributions from PAC</li> <li>Contributions from polit</li> <li>Anonymous contribution</li> <li>In-kind contributions (p.:</li> </ol>	viduals (p 3) s (p 4) ical parties (p 4) s (p 5)		\$_ \$_ \$_	0000	
	<ol> <li>Contributions from indiv</li> <li>Contributions from PAC</li> <li>Contributions from polit</li> <li>Anonymous contribution</li> </ol>	viduals (p 3) s (p 4) ical parties (p 4) s (p 5)		\$_ \$_	0000	
	<ol> <li>Contributions from indiv</li> <li>Contributions from PAC</li> <li>Contributions from polit</li> </ol>	viduals (p 3) 's (p 4) ical parties (p 4)		\$_	0000	
	<ol><li>Contributions from indiv</li></ol>	viduals (p 3)		100	0	
	Personal contributions b     Contributions from indiv	viduals (n 3)		0	0	
	1 Personal contribution 1	y candidate (including	immediate family	y) (p 2) \$	1)	
A	. Contributions	n andidate (i.e.l., l.	7		_	
	If yes, please complete	1-C Delow.				
1	Did you have contributions or e		or this filing perio	d? Yes		No
	ontributions:	vaandituuss ta	white great	10 🗖		
E C	(C)	ry, State. Ap)				
	Bush	10 my 828241				
	Residential Address: 75	Manfainview Dr	Phone Number	367-351	-2446	
	Name: Jest Shell: Residential Address: 75	CY O	fice Sought: Co	unty Comm	missione	1
4. (	Candidate or Committee Inform					
	☐ Yes	[XI	No			
	(Note: A committee must have r	enrea an aebis before i		-23-106(b)(iii))		
3.	Are you terminating the comm		aminativa WC 22	25 1060 (20)	A PRINCE	
		ditures: Dec 31,	(odd-year)	Amendine		
		& Expenditures: Aug 9. & Expenditures: Noven	CONTRACTOR	Amendme		
2.	Type of Report (Please select or		2022	Special El	ection	
	T					
	Statement covers period of	f <del>5 - 22 to</del> to	11-8-22 (mm/dd/yyyy)	JOUNTY CLERK		DEPUTY
	. Reporting Period:	8-17-23	Leich	2d	elma	2
		7:	Recorded in E	Book	9	page
	, and complete Reger	KED SECTIONS)	Ellad for seas	11.3	1-22 at	4:30A
		and the second second				AL PAR
	(PLEASE COMPLETE REQUI			Off	CE: COUNTY	
	Contributions &	Expenditures	Report	THE TAIG OF FILE	E. COO.	

6. 5

Jeff Shelley, Commish

Contributions & Expenditures Report	FILING OFFICE: COUNTY CLERK Office Use Only
(PLEASE COMPLETE REQUIRED SECTIONS)	
1. Reporting Period:	20
Statement covers period of 08/09/202 to 11/01/2022 (mm/dd/yyyy)	
2. Type of Report (Please select one option.):	Special Election
Primary Contributions & Expenditures: Aug 9, 2022	Amendment
General Contributions & Expenditures: November 1, 2022	
Contributions & Expenditures: Dec 31,(odd-year)	
3. Are you terminating the committee with this report? UA (Note: A committee must have retired all debts before terminating. W.S.	3 22-25-106(b)(iii))
(Note: A committee must have retired at No	
4. Candidate or Committee Information:	Clerk of District Co aber: (307)217-2309
Name: Paige Rhoads Office Sought.	aber: (307)217-2309
Residential Address: 16 Park Lane Phone Null	5
Buffalo, wy 12834 (City, State, Zip)	
5. Contributions:	neriod? X Yes No
Did you have contributions or expenditures to report for this filling	period.
If yes, please complete A-C below.	
. O . Martine	11 0
Personal contributions by candidate (including immediate)	family) (p 2) \$ 168.00
2. Contributions from individuals (p 3)	<u> </u>
Contributions from PACs (p 4)	3
4. Contributions from political parties (p 4)	3
5. Anonymous contributions ( p 5)	5
6. In-kind contributions (p 5)	S
7. Loans (p 6)	\$
8. Un-itemized contributions – defined as less than \$100 (p 6)	\$
m + 1 Contains for this Filing Period (sum of Al-Al	0.81/2
C. Total Expenditures for this Filing Period (p 7)	\$ 168.00
Signature:	
	of my knowledge and belief, it
I certify that I have examined this statement and, to the best	of my knowledge and bearing is
correct and complete.	( Warley 2
Committee Chairman Signature Committee Treasurer Signa	
	10/24/20
Date Date	Date
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Paige Rhoads, Clerk of Distr. Court

Primary Contributions & Expenditures: Aug 9, 2022   Amendment	1. Reporting Period:  Statement covers period of 20 2022 to 1 5 2022  (mm/dd/yyyy) to (mm/dd/yyyy)  2. Type of Report (Please select one option.):
1. Reporting Period:  Statement covers period of 120 2022 to 1 10 2022  [mm/dd/yyyy)  2. Type of Report (Please select one option.):    Primary Contributions & Expenditures: Aug 9, 2022   Amendment	1. Reporting Period:  Statement covers period of 20 2022 to 1 5 2022  (mm/dd/yyyy) to (mm/dd/yyyy)  2. Type of Report (Please select one option.):
Statement covers period of \$\frac{1}{20} \frac{2}{20} \fr	Statement covers period of 8 20 2022 to 4   5   2022  (mm/dd/yyyy) to 4   5   2022  (mm/dd/yyyy)  2. Type of Report (Please select one option.):
Statement covers period of \$\frac{1}{20} \frac{2}{20} \fr	Statement covers period of 2022 to 4   5   2022  (mm/dd/yyyy) to 4   5   2022  (mm/dd/yyyy)  2. Type of Report (Please select one option.):
Statement covers period of \$\frac{1}{20} \frac{2}{20} \fr	Statement covers period of 8 20 2022 to 4   5   2022  (mm/dd/yyyy) to 4   5   2022  (mm/dd/yyyy)  2. Type of Report (Please select one option.):
2. Type of Report (Please select one option.):    Primary Contributions & Expenditures: Aug 9, 2022   Amendment	2. Type of Report (Please select one option.):
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Primary Contributions & Expenditures: Aug 9, 2022   Amendment	
Primary Contributions & Expenditures: Aug 9, 2022   Amendment	
General Contributions & Expenditures: November 1, 2022 Amendment  Contributions & Expenditures: Dec 31, (odd-year)  3. Are you terminating the committee with this report?  (Note: A committee must have retired all debts before terminating. WS 22-25-106(b)(iii))  Yes No  Candidate or Committee Information:  Name: Marcia Goddard Office Sought: Phone Number: 307-7(a1-128)  Expenditures: 23 2 Frinch Crest Phone Number: 307-7(a1-128)  South Residential Address: 23 2 Frinch Crest Phone Number: 307-7(a1-128)  Contributions:  Did you have contributions or expenditures to report for this filing period? Yes No  If yes, please complete A-C below.  A. Contributions  1. Personal contributions by candidate (including immediate family) (p 2)  2. Contributions from individuals (p 3)  3. Contributions from political parties (p 4)  5. Anonymous contributions (p 5)  6. In-kind contributions (p 5)  7. Loans (p 6)  8. Un-itemized contributions — defined as less than \$100 (p 6)  8. Un-itemized contributions for this Filing Period (sum of A1-A8)  C. Total Expenditures for this Filing Period (p 7)  Signature:  I certify that I have examined this statement and, to the best of my knowledge and belief, it is true, correct and complete.  Committee Chairman Signature  Committee Treasurer Signature  Date  Committee Treasurer Signature  Committee Treasurer Signature  Committee Treasurer Signature  Committee Chairman Signature  Committee Treasurer Signature  Committee Treasurer Signature  Committee Treasurer Signature	Frimary Contributions & Expenditures: Aug 9 2022 Special Election
Contributions & Expenditures: Dec 31,	
Are you terminating the committee with this report?  (Note: A committee must have retired all debts before terminating. WS 22-25-106(b)(iii))  Yes  No  Candidate or Committee Information:  Name: Marcia Goddard Office Sought: School Board  Residential Address: 23 2 French Creek Phone Number: 307-7 (61-228)  Betfolony 92834  Contributions:  Did you have contributions or expenditures to report for this filing period? Yes No  If yes, please complete A-C below.  A. Contributions  1. Personal contributions by candidate (including immediate family) (p 2)  2. Contributions from individuals (p 3)  3. Contributions from PACs (p 4)  4. Contributions from Political parties (p 4)  5. Anonymous contributions (p 5)  6. In-kind contributions (p 5)  7. Loans (p 6)  8. Un-itemized contributions — defined as less than \$100 (p 6)  8. Un-itemized contributions for this Filing Period (sum of A1-A8)  Committee Chairman Signature  Committee Treasurer Signature  Committee Treasurer Signature  Committee Chairman Signature  Committee Treasurer Signature  Committee Chairman Signature  Committee Treasurer Signature  Committee Treasurer Signature  Committee Treasurer Signature	Contributions & Expenditures. November 1, 2022 Amendment
No  Candidate or Committee Information:  Name: Marcia Goddard Office Sought: School Board  Residential Address: 23 2 French Creek Phone Number: 307-761-228  Beffective Address: 92834  Contributions:  Did you have contributions or expenditures to report for this filing period? Yes No  If yes, please complete A-C below.  A. Contributions  1. Personal contributions by candidate (including immediate family) (p 2) \$ 2. Contributions from individuals (p 3) \$ 3. Contributions from political parties (p 4) \$ 4. Contributions from political parties (p 4) \$ 5. Anonymous contributions (p 5) \$ 6. In-kind contributions (p 5) \$ 7. Loans (p 6) \$ 8. Un-itemized contributions — defined as less than \$100 (p 6) \$ 8. Un-itemized contributions for this Filing Period (sum of Al-A8) \$ C. Total Expenditures for this Filing Period (p 7) \$  Signature:  I certify that I have examined this statement and, to the best of my knowledge and belief, it is true, correct and complete.  Committee Chairman Signature  Committee Treasurer Signature  Candidate Signature  Committee Treasurer Signature  Committee Treasurer Signature	Conditionis & Expenditures: Dec 31,(odd-year)
No  Candidate or Committee Information:  Name: Marcia Goddard Office Sought: School Board  Residential Address: 23 2 French Creek Phone Number: 307-761-228  Beffective Address: 92834  Contributions:  Did you have contributions or expenditures to report for this filing period? Yes No  If yes, please complete A-C below.  A. Contributions  1. Personal contributions by candidate (including immediate family) (p 2) \$ 2. Contributions from individuals (p 3) \$ 3. Contributions from political parties (p 4) \$ 4. Contributions from political parties (p 4) \$ 5. Anonymous contributions (p 5) \$ 6. In-kind contributions (p 5) \$ 7. Loans (p 6) \$ 8. Un-itemized contributions — defined as less than \$100 (p 6) \$ 8. Un-itemized contributions for this Filing Period (sum of Al-A8) \$ C. Total Expenditures for this Filing Period (p 7) \$  Signature:  I certify that I have examined this statement and, to the best of my knowledge and belief, it is true, correct and complete.  Committee Chairman Signature  Committee Treasurer Signature  Candidate Signature  Committee Treasurer Signature  Committee Treasurer Signature	3. Are you terminating the committee with this report?
Contributions:  1. Personal contributions of expenditures to report for this filing period?  1. Personal contributions by candidate (including immediate family) (p 2)  2. Contributions from individuals (p 3)  3. Contributions from PACs (p 4)  4. Contributions from political parties (p 4)  5. Anonymous contributions (p 5)  6. In-kind contributions (p 5)  7. Loans (p 6)  8. Un-itemized contributions for this Filing Period (sum of Al-A8)  C. Total Expenditures for this Filing Period (p 7)  Signature:  Committee Chairman Signature  Committee Treasurer Signature  Conditions Signature Treasurer Signature  Conditions Signature  Committee Treasurer Signature  Conditions Signature  Committee Treasurer Signature  Conditions Signature  Conditions Signature  Committee Treasurer Signature  Conditions Signature  Committee Treasurer Signature  Conditions	(Note: A committee must have retired all debts before terminating, WS 22-25-106(h)(iii))
Candidate or Committee Information:  Name: Marcia Goddard Office Sought: School Board  Residential Address: 23 2 French Creek Phone Number: 307-7(61-228)  Beffectory 92834  Contributions:  Did you have contributions or expenditures to report for this filing period? Yes No  If yes, please complete A-C below.  A. Contributions  1. Personal contributions by candidate (including immediate family) (p 2) \$ 2. Contributions from individuals (p 3) \$ 3. Contributions from PACs (p 4) \$ 4. Contributions from political parties (p 4) \$ 5. Anonymous contributions (p 5) \$ 6. In-kind contributions (p 5) \$ 7. Loans (p 6) \$ 8. Un-itemized contributions – defined as less than \$100 (p 6) \$ 8. Un-itemized contributions for this Filing Period (sum of A1-A8) \$ 9. C. Total Expenditures for this Filing Period (p 7) \$ 9. Signature:  I certify that I have examined this statement and, to the best of my knowledge and belief, it is true, correct and complete.  Committee Chairman Signature Committee Treasurer Signature (1-01-3032)  Date Date Date	V. T
Name: Marcia Goddard Office Sought: School Board  Residential Address: 23 2 French Crest Phone Number: 207-261-2281  Buffalon 9 92834  Contributions:  Did you have contributions or expenditures to report for this filing period? Yes No  If yes, please complete A-C below.  A. Contributions  1. Personal contributions by candidate (including immediate family) (p 2) \$ 2. Contributions from individuals (p 3) \$ 3. Contributions from PACs (p 4) \$ 4. Contributions from political parties (p 4) \$ 5. Anonymous contributions (p 5) \$ 6. In-kind contributions (p 5) \$ 7. Loans (p 6) \$ 8. Un-itemized contributions — defined as less than \$100 (p 6) \$ 8. Un-itemized contributions for this Filing Period (sum of A1-A8) \$ C. Total Expenditures for this Filing Period (p 7) \$ Signature:  I certify that I have examined this statement and, to the best of my knowledge and belief, it is true, correct and complete.  Committee Chairman Signature Committee Treasurer Signature (1-01-2022)  Date Date Date	
Residential Address: 23 2 French Crest Phone Number: 307-7(61-1228)  Buffeelon 9 82834  Contributions:  Did you have contributions or expenditures to report for this filing period? Yes No  If yes, please complete A-C below.  A. Contributions  1. Personal contributions by candidate (including immediate family) (p 2) \$	4. Candidate or Committee Information:
Residential Address: 23 2 French Creek Phone Number: 307-7(61-228)  Buffee Address 92834  Contributions:  Did you have contributions or expenditures to report for this filing period? Yes No  If yes, please complete A-C below.  A. Contributions  1. Personal contributions by candidate (including immediate family) (p 2) \$ 2. Contributions from individuals (p 3) \$ 3. Contributions from PACs (p 4) \$ 4. Contributions from Political parties (p 4) \$ 5. Anonymous contributions (p 5) \$ 6. In-kind contributions (p 5) \$ 7. Loans (p 6) \$ 8. Un-itemized contributions – defined as less than \$100 (p 6) \$ 9. Un-itemized contributions for this Filing Period (sum of A1-A8) \$ 9. C. Total Contributions for this Filing Period (p 7) \$ 9. Signature:  1 certify that I have examined this statement and, to the best of my knowledge and belief, it is true, correct and complete.  Committee Chairman Signature Committee Treasurer Signature  Date  Date  Date  Date  Date	
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Contributions:  Did you have contributions or expenditures to report for this filing period?  If yes, please complete A-C below.  A. Contributions  1. Personal contributions by candidate (including immediate family) (p 2)  2. Contributions from individuals (p 3)  3. Contributions from PACs (p 4)  4. Contributions from political parties (p 4)  5. Anonymous contributions (p 5)  6. In-kind contributions (p 5)  7. Loans (p 6)  8. Un-itemized contributions – defined as less than \$100 (p 6)  8. Total Contributions for this Filing Period (sum of A1-A8)  C. Total Expenditures for this Filing Period (p 7)  Signature:  I certify that I have examined this statement and, to the best of my knowledge and belief, it is true, correct and complete.  Committee Chairman Signature  Date  Date  Date  Date	Street Address)
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C. Total Expenditures for this Filing Period (p 7)  Signature:  I certify that I have examined this statement and, to the best of my knowledge and belief, it is true, correct and complete.  Committee Chairman Signature  Committee Treasurer Signature  Date  Date  Date  To record Nov 1, 2022 at 4.550 clock	
Signature:  I certify that I have examined this statement and, to the best of my knowledge and belief, it is true, correct and complete.  Committee Chairman Signature  Committee Treasurer Signature  Date  Date  Date  Date  To record Nov 1, 2022 at 4.550 clock	8. Un-itemized contributions – defined as less than \$100 (p6)
I certify that I have examined this statement and, to the best of my knowledge and belief, it is true, correct and complete.  Committee Chairman Signature  Committee Treasurer Signature  Date  Date  Date  To record Nov 1, 2022 at 4:55 o'clock	8. Un-itemized contributions – defined as less than \$100 (p 6) \$  B. Total Contributions for this Filing Period (sum of A1-A8) \$
Committee Chairman Signature  Committee Treasurer Signature  Candidate Signature    Candidate Signature   Cand	8. Un-itemized contributions – defined as less than \$100 (p 6) \$  B. Total Contributions for this Filing Period (sum of A1-A8) \$  C. Total Expanditures for this Filing Period (n 7)
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Book of page Revised 4/2021	8. Un-itemized contributions – defined as less than \$100 (p 6)  B. Total Contributions for this Filing Period (sum of A1-A8)  C. Total Expenditures for this Filing Period (p 7)  Signature:  I certify that I have examined this statement and, to the best of my knowledge and belief, it is true correct and complete.  Committee Chairman Signature  Committee Treasurer Signature  Date  Date  Date
Janelan No	8. Un-itemized contributions – defined as less than \$100 (p 6)  B. Total Contributions for this Filing Period (sum of A1-A8)  C. Total Expenditures for this Filing Period (p 7)  Signature:  I certify that I have examined this statement and, to the best of my knowledge and belief, it is true correct and complete.  Committee Chairman Signature  Committee Treasurer Signature  Date  Date  Date  Date  Date
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Marcia Goddard, JCSD1

General Contributions & Expenditures: November 1, 2022 Contributions & Expenditures: Dec 31, (odd-year)  Are you terminating the committee with this report?  (Note: A committee must have retired all debts before terminating. WS 22-25-106(b)(i)  Yes No  Candidate or Committee Information:  Name: Trans D Pearson Office Sought: School by Residential Address: 395 Lake Redge Red Phone Number: 307-3  Entirely 82334  Contributions:  Did you have contributions or expenditures to report for this filing period? If yes, please complete A-C below.  A. Contributions  1. Personal contributions by candidate (including immediate family) (p 2) \$ 2. Contributions from individuals (p 3) 3. Contributions from PACs (p 4) 4. Contributions from political parties (p 4) 5. Anonymous contributions (p 5) 6. In-kind contributions (p 5) 7. Loans (p 6) 8. Un-itemized contributions - defined as less than \$100 (p 6)  B. Total Contributions for this Filing Period (sum of A1-A8)  C. Total Expenditures for this Filing Period (p 7)  gnature:  Committee Chairman Signature  Committee Treasurer Signature  Committee Treasurer Signature	
Statement covers period of OSO1/2022 to III/OI 2022 (mm/dd/yyyy)  2. Type of Report (Please select one option.):  Primary Contributions & Expenditures: Aug 9, 2022 Special General Contributions & Expenditures: November 1, 2022 Amend Contributions & Expenditures: November 1, 2022 Amend Contributions & Expenditures: Dec 31, (odd-year)  Are you terminating the committee with this report? (Note: A committee must have retired all debts before terminating. WS 22-25-106(b)(iiiiiiiiiiiiiiiiiiiiiiiiiiiiiiiiiii	
Type of Report (Please select one option.):    Primary Contributions & Expenditures: Aug 9, 2022	
Primary Contributions & Expenditures: Aug 9, 2022  Amend General Contributions & Expenditures: November 1, 2022  Amend Contributions & Expenditures: Dec 31, (odd-year)  Are you terminating the committee with this report?  (Note: A committee must have retired all debts before terminating. WS 22-25-106(b)(i)  Yes No  Candidate or Committee Information:  Name: Trayls D Rearson Office Sought: School by Residential Address: 395 Lake Lake Red Phone Number: 307-3  Buffalo Wy 82834  Contributions:  Did you have contributions or expenditures to report for this filing period?  If yes, please complete A-C below.  A. Contributions  1. Personal contributions by candidate (including immediate family) (p 2) S. 2. Contributions from individuals (p 3)  3. Contributions from PACs (p 4)  4. Contributions from PACs (p 4)  5. Anonymous contributions (p 5)  6. In-kind contributions (p 5)  7. Loans (p 6)  8. Un-itemized contributions – defined as less than \$100 (p 6)  8. Un-itemized contributions for this Filing Period (sum of A1-A8)  S. C. Total Expenditures for this Filing Period (p 7)  S. Committee Chairman Signature  Committee Treasurer Signature  Committee Treasurer Signature  Committee Treasurer Signature	Tolly seem office
General Contributions & Expenditures: November 1, 2022 Contributions & Expenditures: Dec 31, (odd-year)  Are you terminating the committee with this report?  (Note: A committee must have retired all debts before terminating. WS 22-25-106(b)(i)  Yes No  Candidate or Committee Information:  Name: Travis D Rearson Office Sought: School by Residential Address: 395 Lake Redge Red Phone Number: 307-3  Buffalb My 82834  Contributions:  Did you have contributions or expenditures to report for this filing period? If yes, please complete A-C below.  A. Contributions  1. Personal contributions by candidate (including immediate family) (p 2) S. 2. Contributions from individuals (p 3)  3. Contributions from PACs (p 4)  4. Contributions from political parties (p 4)  5. Anonymous contributions (p 5)  6. In-kind contributions (p 5)  7. Loans (p 6)  8. Un-itemized contributions – defined as less than \$100 (p 6)  8. Un-itemized contributions for this Filing Period (sum of A1-A8)  C. Total Expenditures for this Filing Period (p 7)  Enature:  Committee Chairman Signature  Committee Treasurer Signature  Committee Treasurer Signature	Election
Are you terminating the committee with this report?  (Note: A committee must have retired all debts before terminating. WS 22-25-106(b)(i)  Yes  No  Candidate or Committee Information:  Name: Irans D Rearson  Office Sought: School be Residential Address: 395 Lake Red Red Phone Number: 307-3  Buffalo Wy 82834  Contributions:  Did you have contributions or expenditures to report for this filing period?  If yes, please complete A-C below.  A. Contributions  1. Personal contributions by candidate (including immediate family) (p 2) S.  2. Contributions from individuals (p 3)  3. Contributions from PACs (p 4)  4. Contributions from political parties (p 4)  5. Anonymous contributions (p 5)  6. In-kind contributions (p 5)  7. Loans (p 6)  8. Un-itemized contributions – defined as less than \$100 (p 6)  8. Total Contributions for this Filing Period (sum of A1-A8)  C. Total Expenditures for this Filing Period (p 7)  Smature:  Committee Chairman Signature  Committee Treasurer Signature  Committee Chairman Signature  Committee Treasurer Signature  Committee Chairman Signature  Committee Treasurer Signature	
Are you terminating the committee with this report?  (Note: A committee must have retired all debts before terminating. WS 22-25-106(b)(i)  Yes  No  Candidate or Committee Information:  Name: Traws D Pearson Office Sought: School be Residential Address: 395 Lake Rede ded Phone Number: 307-3  Buffalo My 82334  Contributions:  Did you have contributions or expenditures to report for this filing period? If yes, please complete A-C below.  A. Contributions  1. Personal contributions by candidate (including immediate family) (p 2) S. 2. Contributions from individuals (p 3) S. 3. Contributions from PACs (p 4) S. 4. Contributions from Political parties (p 4) S. 5. Anonymous contributions (p 5) S. 6. In-kind contributions (p 5) S. 7. Loans (p 6) S. 7. Loans (p 6) S. 7. Loans (p 6) S. 8. Un-itemized contributions – defined as less than \$100 (p 6) S. 8. Total Contributions for this Filing Period (sum of A1-A8) S. C. Total Expenditures for this Filing Period (p 7) S. 7. Instance:  Committee Chairman Signature  Committee Treasurer Signature	ment
Contributions  1. Personal contributions or expenditures to report for this filing period?  1. Personal contributions by candidate (including immediate family) (p 2)  2. Contributions  1. Personal contributions by candidate (including immediate family) (p 2)  2. Contributions from individuals (p 3)  3. Contributions from PACs (p 4)  4. Contributions from political parties (p 4)  5. Anonymous contributions (p 5)  6. In-kind contributions (p 5)  7. Loans (p 6)  8. Un-itemized contributions or this Filing Period (sum of A1-A8)  6. Total Expenditures for this Filing Period (p 7)  7. Indiana Committee Chairman Signature  Committee Chairman Signature  Committee Treasurer Signature  Canalog (Committee Treasurer Signature)	
Contributions  1. Personal contributions or expenditures to report for this filing period?  1. Personal contributions by candidate (including immediate family) (p 2)  2. Contributions  1. Personal contributions by candidate (including immediate family) (p 2)  2. Contributions from individuals (p 3)  3. Contributions from PACs (p 4)  4. Contributions from political parties (p 4)  5. Anonymous contributions (p 5)  6. In-kind contributions (p 5)  7. Loans (p 6)  8. Un-itemized contributions or this Filing Period (sum of A1-A8)  6. Total Expenditures for this Filing Period (p 7)  7. Indian Committee Chairman Signature  Committee Chairman Signature  Committee Treasurer Signature  Committee Treasurer Signature  Committee Treasurer Signature  Committee Treasurer Signature  Came	
Contributions  1. Personal contributions by candidate (including immediate family) (p 2)  2. Contributions from pACs (p 4)  4. Contributions from pACs (p 4)  5. Anonymous contributions (p 5)  6. In-kind contributions (p 5)  7. Loans (p 6)  8. Un-itemized contributions for this Filing Period (sum of A1-A8)  7. Total Expenditures for this Filing Period (p 7)  8. Total Contributions for this Filing Period (p 7)  8. Total Committee Chairman Signature  Committee Treasurer Signature  Canal Contribution (p 5)  Committee Treasurer Signature  Canal Can	ii))
Candidate or Committee Information:  Name: Trans D Pearson  Residential Address: 395 Lake Ridge Red  Phone Number: 307-3  Buffalo My 82834  (City, State, Lip)  Contributions:  Did you have contributions or expenditures to report for this filing period?  If yes, please complete A-C below.  A. Contributions  1. Personal contributions by candidate (including immediate family) (p 2) \$2.  Contributions from individuals (p 3) \$3.  Contributions from PACs (p 4) \$5.  Anonymous contributions (p 5) \$5.  In-kind contributions (p 5) \$5.  Loans (p 6) \$5.  Un-itemized contributions – defined as less than \$100 (p 6) \$5.  B. Total Contributions for this Filing Period (sum of A1-A8) \$5.  Contributions for this Filing Period (p 7) \$5.  Committee Chairman Signature Committee Treasurer Signature Canal	
Residential Address: 395 Lake Robert Phone Number: 307-3  Buffath My 82834  Contributions:  Did you have contributions or expenditures to report for this filing period?  If yes, please complete A-C below.  A. Contributions  1. Personal contributions by candidate (including immediate family) (p 2) \$  2. Contributions from individuals (p 3) \$  3. Contributions from PACs (p 4) \$  4. Contributions from political parties (p 4) \$  5. Anonymous contributions (p 5) \$  6. In-kind contributions (p 5) \$  7. Loans (p 6) \$  8. Un-itemized contributions – defined as less than \$100 (p 6) \$  8. Total Contributions for this Filing Period (sum of A1-A8) \$  Contributions for this Filing Period (p 7) \$  Simature:  Committee Chairman Signature Committee Treasurer Signature Canal	
Residential Address: 395 Lake Pick Rd  Syreet Address)  Buffalls My 82834  Contributions:  Did you have contributions or expenditures to report for this filing period?  If yes, please complete A-C below.  A. Contributions  1. Personal contributions by candidate (including immediate family) (p 2)  2. Contributions from individuals (p 3)  3. Contributions from PACs (p 4)  4. Contributions from political parties (p 4)  5. Anonymous contributions (p 5)  6. In-kind contributions (p 5)  7. Loans (p 6)  8. Un-itemized contributions — defined as less than \$100 (p 6)  8. Un-itemized contributions for this Filing Period (sum of A1-A8)  C. Total Expenditures for this Filing Period (p 7)  smature:  certify that I have examined this statement and, to the best of my knowledge or rect and complete.  Committee Chairman Signature  Committee Treasurer Signature  Committee Treasurer Signature	
Phone Number: 307-3  Syreet Address; 395 Lake Rode Rod  Flow Rode Rode Rode  Yell Rode  Yell Rode Rode  Yell Rode  Yel	oard
Contributions:  Did you have contributions or expenditures to report for this filing period?  If yes, please complete A-C below.  A. Contributions  1. Personal contributions by candidate (including immediate family) (p 2) \$\frac{1}{2}\$. Contributions from individuals (p 3) \$\frac{1}{3}\$. Contributions from PACs (p 4) \$\frac{1}{3}\$. Anonymous contributions (p 5) \$\frac{1}{3}\$. Anonymous contributions (p 5) \$\frac{1}{3}\$. Un-itemized contributions — defined as less than \$100 (p 6) \$\frac{1}{3}\$. Total Contributions for this Filing Period (sum of A1-A8) \$\frac{1}{3}\$. Total Expenditures for this Filing Period (p 7) \$\frac{1}{3}\$. Total Committee Chairman Signature \$\frac{1}{3}\$. Committee Treasurer Signature \$\frac{1}{3}\$.	
Contributions:  Did you have contributions or expenditures to report for this filing period?  If yes, please complete A-C below.  A. Contributions  1. Personal contributions by candidate (including immediate family) (p 2)  2. Contributions from individuals (p 3)  3. Contributions from PACs (p 4)  4. Contributions from political parties (p 4)  5. Anonymous contributions (p 5)  6. In-kind contributions (p 5)  7. Loans (p 6)  8. Un-itemized contributions – defined as less than \$100 (p 6)  8. Un-itemized contributions for this Filing Period (sum of A1-A8)  C. Total Expenditures for this Filing Period (p 7)  snature:  certify that I have examined this statement and, to the best of my knowledge or rect and complete.  Committee Chairman Signature  Committee Treasurer Signature  Committee Treasurer Signature	00/0
If yes, please complete A-C below.  A. Contributions  1. Personal contributions by candidate (including immediate family) (p 2)  2. Contributions from individuals (p 3)  3. Contributions from PACs (p 4)  4. Contributions from political parties (p 4)  5. Anonymous contributions (p 5)  6. In-kind contributions (p 5)  7. Loans (p 6)  8. Un-itemized contributions – defined as less than \$100 (p 6)  8. Total Contributions for this Filing Period (sum of A1-A8)  C. Total Expenditures for this Filing Period (p 7)  nature:  certify that I have examined this statement and, to the best of my knowledge or rect and complete.  Committee Chairman Signature  Committee Treasurer Signature  Committee Treasurer Signature	
If yes, please complete A-C below.  A. Contributions  1. Personal contributions by candidate (including immediate family) (p 2)  2. Contributions from individuals (p 3)  3. Contributions from PACs (p 4)  4. Contributions from political parties (p 4)  5. Anonymous contributions (p 5)  6. In-kind contributions (p 5)  7. Loans (p 6)  8. Un-itemized contributions – defined as less than \$100 (p 6)  8. Total Contributions for this Filing Period (sum of A1-A8)  C. Total Expenditures for this Filing Period (p 7)  nature:  certify that I have examined this statement and, to the best of my knowledge breet and complete.  Committee Chairman Signature  Committee Treasurer Signature  Committee Treasurer Signature	
If yes, please complete A-C below.  A. Contributions  1. Personal contributions by candidate (including immediate family) (p 2) \$2. Contributions from individuals (p 3) \$3. Contributions from PACs (p 4) \$4. Contributions from political parties (p 4) \$5. Anonymous contributions (p 5) \$5. Anonymous contributions (p 5) \$5. Loans (p 6) \$6. In-kind contributions (p 5) \$7. Loans (p 6) \$8. Un-itemized contributions — defined as less than \$100 (p 6) \$7. Contributions for this Filing Period (sum of A1-A8) \$7. Total Expenditures for this Filing Period (p 7) \$7. Contributions — Committee Chairman Signature \$7. Committee Treasurer Signature \$7. Signature \$7. Committee Treasu	
A. Contributions  1. Personal contributions by candidate (including immediate family) (p 2)  2. Contributions from individuals (p 3)  3. Contributions from PACs (p 4)  4. Contributions from political parties (p 4)  5. Anonymous contributions (p 5)  6. In-kind contributions (p 5)  7. Loans (p 6)  8. Un-itemized contributions – defined as less than \$100 (p 6)  8. Un-itemized contributions for this Filing Period (sum of A1-A8)  C. Total Expenditures for this Filing Period (p 7)  snature:  certify that I have examined this statement and, to the best of my knowledge or rect and complete.  Committee Chairman Signature  Committee Treasurer Signature  Committee Treasurer Signature	es No
1. Personal contributions by candidate (including immediate family) (p 2) 2. Contributions from individuals (p 3) 3. Contributions from PACs (p 4) 4. Contributions from political parties (p 4) 5. Anonymous contributions (p 5) 6. In-kind contributions (p 5) 7. Loans (p 6) 8. Un-itemized contributions – defined as less than \$100 (p 6) 8. Un-itemized contributions for this Filing Period (sum of A1-A8) C. Total Contributions for this Filing Period (p 7)  solutions  certify that I have examined this statement and, to the best of my knowledge or rect and complete.  Committee Chairman Signature  Committee Treasurer Signature  Committee Treasurer Signature  Committee Chairman Signature  Committee Treasurer Signature	
2. Contributions from individuals (p 3) 3. Contributions from PACs (p 4) 4. Contributions from political parties (p 4) 5. Anonymous contributions (p 5) 6. In-kind contributions (p 5) 7. Loans (p 6) 8. Un-itemized contributions – defined as less than \$100 (p 6) 8. Un-itemized contributions for this Filing Period (sum of A1-A8) C. Total Contributions for this Filing Period (p 7)  snature:  certify that I have examined this statement and, to the best of my knowledge or rect and complete.  Committee Chairman Signature  Committee Treasurer Signature  Canacterian	THE THE DE MAN
3. Contributions from PACs (p 4) 4. Contributions from political parties (p 4) 5. Anonymous contributions (p 5) 6. In-kind contributions (p 5) 7. Loans (p 6) 8. Un-itemized contributions – defined as less than \$100 (p 6) 8. Total Contributions for this Filing Period (sum of A1-A8) C. Total Expenditures for this Filing Period (p 7)  smature:  certify that I have examined this statement and, to the best of my knowledge or rect and complete.  Committee Chairman Signature  Committee Treasurer Signature  Canal	525.00
4. Contributions from political parties (p 4) 5. Anonymous contributions (p 5) 6. In-kind contributions (p 5) 7. Loans (p 6) 8. Un-itemized contributions – defined as less than \$100 (p 6) 8. Un-itemized contributions for this Filing Period (sum of A1-A8) C. Total Expenditures for this Filing Period (p 7)  smature:  certify that I have examined this statement and, to the best of my knowledge or rect and complete.  Committee Chairman Signature  Committee Treasurer Signature  Canacterian	0.00
5. Anonymous contributions (p 5) 6. In-kind contributions (p 5) 7. Loans (p 6) 8. Un-itemized contributions – defined as less than \$100 (p 6) 8. Total Contributions for this Filing Period (sum of A1-A8) C. Total Expenditures for this Filing Period (p 7)  snature:  certify that I have examined this statement and, to the best of my knowledge or rect and complete.  Committee Chairman Signature  Committee Treasurer Signature  Canacterian	0.00
6. In-kind contributions (p 5) 7. Loans (p 6) 8. Un-itemized contributions – defined as less than \$100 (p 6) 8. Total Contributions for this Filing Period (sum of A1-A8) C. Total Expenditures for this Filing Period (p 7)  snature:  certify that I have examined this statement and, to the best of my knowledge or rect and complete.  Committee Chairman Signature  Committee Treasurer Signature  Canacterian	0.00
7. Loans (p 6) 8. Un-itemized contributions – defined as less than \$100 (p 6)  8. Total Contributions for this Filing Period (sum of A1-A8)  C. Total Expenditures for this Filing Period (p 7)  s nature:  certify that I have examined this statement and, to the best of my knowledge or rect and complete.  Committee Chairman Signature  Committee Treasurer Signature  Canacterian	0.00
8. Un-itemized contributions – defined as less than \$100 (p6)  8. Total Contributions for this Filing Period (sum of A1-A8)  9. Total Expenditures for this Filing Period (p7)  8. Instance:  9. Certify that I have examined this statement and, to the best of my knowledge or rect and complete.  1. Traing  1. Committee Chairman Signature  1. Committee Treasurer Signature  1. Committee Chairman Signature	0 00
B. Total Contributions for this Filing Period (sum of A1-A8)  C. Total Expenditures for this Filing Period (p 7)  Senature:  certify that I have examined this statement and, to the best of my knowledge or rect and complete.  Committee Chairman Signature  Committee Treasurer Signature  Cana	0.00
c. Total Expenditures for this Filing Period (p 7)  squature:  certify that I have examined this statement and, to the best of my knowledge orrect and complete.  Committee Chairman Signature  Committee Treasurer Signature  Cana	525.00
certify that I have examined this statement and, to the best of my knowledge orrect and complete.  Committee Chairman Signature  Committee Treasurer Signature  Cana	525.00
certify that I have examined this statement and, to the best of my knowledge brrect and complete.  Committee Chairman Signature  Committee Treasurer Signature  Cana	303.00
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Committee Chairman Signature Committee Treasurer Signature Cana	and belief, it is true
Committee Chairman Digitating	Dreison
The state of the s	didate Signature
Date Date	Date
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Contributions & Expenditures Report

FILING OFFICE: COUNTY CLERK
Office Use Only

Travis Pearson, JCSD1

#### Contributions & Expenditures Report FILING OFFICE: COUNTY CLERK Office Use Only (PLEASE COMPLETE REQUIRED SECTIONS) 1. Reporting Period: Statement covers period o 08/10/2022 to 10/30/2022 (mm/dd/yyyy) 2. Type of Report (Please select one option.): Primary Contributions & Expenditures: Aug 9, 2022 Special Election General Contributions & Expenditures: November 1, 2022 Amendment Contributions & Expenditures: Dec 31,\_\_\_\_ 3. Are you terminating the committee with this report? (Note: A committee must have retired all debts before terminating. WS 22-25-106(b)(iii)) Yes 4. Candidate or Committee Information: Name: Anita Bartlett Office Sought: JCSD# Trustee Residential Address: 426 Notan Ave Phone Number: 605-484-3567 5. Contributions: Did you have contributions or expenditures to report for this filing period? If yes, please complete A-C below. A. Contributions 1. Personal contributions by candidate (including immediate family) (p 2) 2. Contributions from individuals (p 3) 3. Contributions from PACs (p 4) 4. Contributions from political parties (p 4) Anonymous contributions (p 5) 6. In-kind contributions (p 5) 7. Loans (p 6) 8. Un-itemized contributions - defined as less than \$100 (p 6) B. Total Contributions for this Filing Period (sum of A1-A8) C. Total Expenditures for this Filing Period (p 7) 6. Signature: I certify that I have examined this statement and, to the best of my knowledge and belief, it is true, correct and complete.

Committee Treasurer Signature

Date

Recorded in Booky

Committee Chairman Signature

Anita Bartlett, JCSD1

Contributions & Expenditures Report	FILING OFFICE: COUNTY CLERK Office Use Only
(PLEASE COMPLETE REQUIRED SECTIONS)	Office osc only
THE WAR OF THE PARTY OF THE PAR	
1. Reposition 9. Peter dispussion and assets 2.W	
1. Reporting Period:	
Statement covers period of 6/14/22 to 4/1/22 (mm/8d/yyyy)	
2. Type of Report (Please select one option.):	
Primary Contribution 2 F	
Primary Contributions & Expenditures: Aug 9, 2022	Special Election
General Contributions & Expenditures: November 1, 2022	Amendment
Contributions & Expenditures: Dec 31, (odd-year)	The state of the s
3. Are you terminating the committee with this report?	
(Note: A committee must have retired all debts before terminating. WS 22	
Van	-25-106(b)(iii))
L No	
4. Candidate or Committee Information:	Treats by Sall ad rean heavy
Name: Par Rult Office Sought	chal The
Residential Address: 914 Manually Phone Number	2hool Doal
1 11-1-cv/canarcss/	311-1138
(City, State, Cip)	
5. Contributions:	
Did you have contributions or expenditures to report for this filing period	17 Yes No
If yes, please complete A-C below.	- C 162 M
A. Contributions	
Personal contributions by candidate (including immediate family)	A CONTRACTOR OF THE CONTRACTOR
Contributions from individuals (p.3)	
3. Contributions from PACs (p 4)	\$
4. Contributions from political parties (p 4)	\$
5. Anonymous contributions ( p 5)	S
6. In-kind contributions (p 5)	5
7. Loans (p 6)	S
8. Un-itemized contributions – defined as less than \$100 ( p 6)	COLOR S CONTRACTOR OF COLOR
B. Total Contributions for this Filing Period (sum of A1-A8)	State of Sta
C. Total Expenditures for this Filing Period (p 7)	S
i. Signature:	
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I certify that I have examined this statement and, to the best of my correct and complete.	knowledge and belief, it is true,
STORY SELECTION OF CONTRACT OF THE PARTY OF	1.1
Man	-Hall -
Committee Chairman Signature Committee Treasurer Signature	Candidate Signature
and of facilities are not a second	10/1/20
Date Date	Date
and for record November 18th 2002 at 4:37 o'clock	
of the latest and the	
corded in Book of Dage	Revised 4/2021
1660 Hacher	

Contributions & Expenditures Report	FILING OFFICE: COUNTY CLERK Office Use Only
(PLEASE COMPLETE REQUIRED SECTIONS)  Filed for record_ Reported in Bos	11-2-23-8:10 dock
Statement covers period of 9-9-2Z to 10-31-22 (mm/dd/yyyy) (mm/dd/yyyy)	NTY CLERK DEPUTY
<ul> <li>2. Type of Report (Please select one option.):  Primary Contributions &amp; Expenditures: Aug 9, 2022  General Contributions &amp; Expenditures: November 1, 2022  Contributions &amp; Expenditures: Dec 31, (odd-year)</li> <li>3. Are you terminating the committee with this report?  (Note: A committee must have retired all debts before terminating. WS 22</li> </ul>	Special Election Amendment
☐ Yes ☐ No	
	School Books 307- 217-1413
5. Contributions:  Did you have contributions or expenditures to report for this filing period  If yes, please complete A-C below.	od? Yes No
A. Contributions  1. Personal contributions by candidate (including immediate famil 2. Contributions from individuals (p 3)  3. Contributions from PACs (p 4)  4. Contributions from political parties (p 4)  5. Anonymous contributions (p 5)  6. In-kind contributions (p 5)  7. Loans (p 6)  8. Un-itemized contributions – defined as less than \$100 (p 6)  B. Total Contributions for this Filing Period (sum of A1-A8)  C. Total Expenditures for this Filing Period (p 7)	y) (p 2)
6. Signature:  I certify that I have examined this statement and, to the best of my correct and complete.	knowledge and belief, it is true,
Committee Chairman Signature Committee Treasurer Signature	Candidate Signature  10 - 31 - 22
Date Date	Date

Dave Belus, JCSD1

Contributions & Expenditures Report	FILING OFFICE: COUNTY CLERK
(PLEASE COMPLETE REQUIRED SECTIONS)	Office Use Only
- and office of the second of	
1. Reporting Period;	
Statement covers period of 08 10 7022 to 111 2022 (mm/dd/yyyy)	
2. Type of Report (Please select one option.):	
Primary Contributions & Expenditures: Aug 9, 2022	Special Election
General Contributions & Expenditures: November 1, 2022	Marie Control of the
Contributions & Expenditures: Dec 31, (odd-year)	Amendment
3. Are you terminating the committee with this report?	
(Note: A committee must have retired all debts before terminating. WS 22	-25-106(b)(iii))
☐ Yes ☐ No	
4. Candidate or Committee Information:	
V ((COLLI) () - 1 - 5 - 5	
Paridonal Land 171 N/ 21 - 11 A Office Sought: So	
Residential Address: 171 N. Burnt Ave Phone Number:	357-620-2839
Buffalo my 8783/	
(City, State, Zip)	
5. Contributions:	
Did you have contributions or expenditures to report for this filing period	? Yes No
If yes, please complete A-C below.	Д
A. Contributions	
Personal contributions by candidate (including immediate family)	(p2) \$O
2. Contributions from individuals (p 3)	\$0
3. Contributions from PACs (p 4)	s d
4. Contributions from political parties (p 4)	50
5. Anonymous contributions ( p 5)	\$ 0
<ul><li>6. In-kind contributions (p 5)</li><li>7. Loans (p 6)</li></ul>	\$_()
8. Un-itemized contributions – defined as less than \$100 (p6)	\$ 0
B. Total Contributions for this Filing Period (sum of A1-A8)	\$ 0
C. Total Expenditures for this Filing Period (p 7)	\$ 0
	\$_0
6. Signature:	
I certify that I have examined this statement and, to the best of my k	nowledge and balief it is your
correct and complete.	as we de and belief, it to frue,
	AMNOCEL
Committee Chairman Signature Committee Treasurer Signature	XIII X XT
Committee Chairman Signature Committee Treasurer Signature	Cardidale Signature
Date Date	11-9-20CC
	V Date
ed for record November 9th, 2000 at 4:53 o'clock	
corded in Book of page	
John March &	Revised 4/2021
JOHNSON COUNTY CLERK DEPUTY	

Casey Rodreguez, JCSD1

#### Contributions & Expenditures Report

(PLEASE COMPLETE REQUIRED SECTIONS)

FILING OFFICE: COUNTY CLERK
Office Use Only

STRUMMOD MOTACALAR ZETTERLARIZA SER STRUMMOD MOTACALAR SERVICIO DE
1. Reporting Period:
Statement covers period of $\frac{O8/O9/2022}{(mm/dd/yyyy)}$ to $\frac{11/11/2022}{(mm/dd/yyyy)}$
(mm/dd/yyyy) (mm/dd/yyyy)
2. Type of Report (Please select one option.):
Primary Contributions & Expenditures: Aug 9, 2022 Special Election
General Contributions & Expenditures: November 1, 2022 Amendment
Contributions & Expenditures: Dec 31,(odd-year)
3. Are you terminating the committee with this report?
(Note: A committee must have retired all debts before terminating. WS 22-25-106(b)(iii))
☐ Yes ☒ No
Second to be the second
4. Candidate or Committee Information:
Name: SHARLE J. SCHRADEN Office Sought: Moysk  Residential Address: 329 N. ADAMS Phone Number: 701-404-0746
Residential Address: 329 N. ADAMS Phone Number: 701-404-0746
Buffalo Wy 8282
(Cay, Suite, 249)
5. Contributions:  Did you have contributions or expenditures to report for this filing period?  Yes  No
Did you have conditions of experiances to report to any ming person
If yes, please complete A-C below.
A. Contributions    Personal contributions by candidate (including immediate family) (p 2) \$
Personal contributions by candidate (including immediate family) (p 2)      Contributions from individuals (p 3)      S
\$ A
Contributions from PACs (p 4)  4. Contributions from political parties (p 4)  S  S
5. Anonymous contributions (p 5)
6. In-kind contributions (p 5)
7. Loans (p 6) \$ ——
8. Un-itemized contributions – defined as less than \$100 (p 6) \$
B. Total Contributions for this Filing Period (sum of A1-A8)
C. Total Expenditures for this Filing Period (p 7)
Signature:
I certify that I have examined this statement and, to the best of my knowledge and belief, it is true,
correct and complete.
W.M.
Committee Chairman Signature Committee Treasurer Signature Candidate Signature
10/18/22
Date Date Date
Completed by analysis of any analysis of the same of t
Filed for record 10-18, 22 at 2:30b'clock
Recorded in Book of page Revised 4/2021
1/15
JOHNSON COUNTY CLERK DEPUTY

Shane Schrader, Mayor of Buffalo

a E Litares Deport	FILING OFFICE: COUNTY CELLAR
Contributions & Expenditures Report	Office Use Only
(PLEASE COMPLETE REQUIRED SECTIONS)	
(FLEASE COM EL FLADQUITA	
A D. J. D. J. J.	
1. Reporting Period: $R=9-72$ $H=1-72$	
Statement covers period of $6-9-22$ to $11-1-22$ $(mm/dd/yyyy)$	
(mm/dd/yyyy) (mm/dd/yyyy)	
2. Type of Report (Please select one option.):	
Primary Contributions & Expenditures: Aug 9, 2022	Special Election
	Amendment
General Contributions & Expenditures: November 1, 2022	
Contributions & Expenditures: Dec 31,(odd-year)	
3. Are you terminating the committee with this report?	
(Note: A committee must have retired all debts before terminating. WS 2	2-25-106(b)(iii))
	***************************************
Yes No	
4. Candidate or Committee Information:	
Name 1824 S Karl MANA Office Sought M	Layor
Name: Phone Number	20-217-1409
Residential Address: 126 Flag Stuff way Phone Number	Sol-ac in
RUSEA 6, LNY	
(City, State, Zip)	
5. Contributions:	STATE OF THE STATE OF
Did you have contributions or expenditures to report for this filing peri	od? Yes No
If yes, please complete A-C below.	
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Personal contributions by candidate (including immediate family)	ily) (p 2) \$ 8
Contributions from individuals (p 3)	\$ 0
3. Contributions from PACs (p 4)	\$ 0
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5. Anonymous contributions ( p 5)	\$ 0
6. In-kind contributions (p 5)	\$ 0
7. Loans (p 6)	\$ 0
8. Un-itemized contributions – defined as less than \$100 (p6)	\$ 0
B. Total Contributions for this Filing Period (sum of A1-A8)	\$ @
C. Total Expenditures for this Filing Period (p 7)	\$
6. Signature:	
o. Signature:	
I certify that I have examined this statement and, to the best of m	y knowledge and belief, it is true
correct and complete.	-//
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Committee Chairman Signature Committee Treasurer Signature	Candidate Signature
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JOHNSON COUNTY CLERK DEPUT	V

Travis Kauffman, Mayor of Buffalo

Contributions & Expenditures Report	FILING OFFICE: COUNTY CLERK Office Use Only
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1. Reporting Period:	
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2. Type of Report (Please select one option.):	Special Election
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General Contributions & Expenditures: November 1, 2022	Amendment
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3. Are you terminating the committee with this report?	
(Note: A committee must have retired all debts before terminating. WS 2	2-25-106(b)(iii))
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4. Candidate or Committee Information:	compared and big semanticular
Name: JODY SAUERS Office Sought:	City Council er: 307.763.3261
Residential Address: 550 NCARONOTON Phone Numb	er: 1307.763.3261
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Bucquo Wy 82001	
5. Contributions:	
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If yes, please complete A-C below.	number of the manager of the col
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B. Total Contributions for this Filing Period (sum of A1-A8)	\$416.22
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I certify that I have examined this statement and, to the best of	my knowledge and belief, it is true,
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Jody Sauers, City Council of Buffalo

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	nditures to report for this filing period? Yes No
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P FF Sweet A	Pine 1 e D. Phone Number: 620-9665 Wy 82-834
Residential Address: 5/2 N	Pinale D. Phone Number: 120 9815
Name: MichaelKM	alley Office Sought: Council
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	ed all debts before terminating. WS 22-25-106(b)(iii))
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3. Are you terminating the comm (Note: A committee must have re	nittee with this report?  retired all debts before terminating two

Mike Madden, City Council of Buffalo

Contributions & Expenditures Report	Office Use Only
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1. Reporting Period:	Sukadelman
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General Contributions & Expenditures: November 1, 2022  Contributions & Expenditures: Dec 31, (odd-year)	Amendment
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3. Are you terminating the committee with this report?	2 25 106/21/6::11
(Note: A committee must have retired all debts before terminating. WS 2  Yes  No	2-23-100(b)(iii))
4. Candidate or Committee Information:	-1.0
Name: MYKA CAMINO Office Sought:	City Counce
Residential Address: 655 N. Oban Phone Number	er: 307-670-64172
Suttuo Wy 8 C834	
. Contributions:	
Did you have contributions or expenditures to report for this filing peri	iod? Yes No
If yes, please complete A-C below.	
A. Contributions	ily) (p.2) \$ 1315.00
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7. Loans (p 6) 8. Un-itemized contributions – defined as less than \$100 (p 6)	5
B. Total Contributions for this Filing Period (sum of A1-A8)	\$ 1315.00
C. Total Expenditures for this Filing Period (p 7)	\$ 1315.00
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I certify that I have examined this statement and, to the best of the correct and complete.	ny khowieuge and benefit it is use,
Correct and complete	Mun X/amis
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Myra Camino, City Council of Buffalo

#### (PLEASE COMPLETE REQUIRED SECTIONS) 1. Reporting Period: Statement covers period o 2. Type of Report (Please select one option.): Primary Contributions & Expenditures: Aug 9, 2022 Special Election General Contributions & Expenditures: November 1, 2022 Amendment Contributions & Expenditures: Dec 31,\_ 3. Are you terminating the committee with this report? (Note: A committee must have retired all debts before terminating. WS 22-25-106(b)(iii)) Yes 4. Candidate or Committee Information: Office Sought: Name: Land Werson Residential Address: 300 w. Tolluman # 209 5. Contributions: Did you have contributions or expenditures to report for this filing period? If yes, please complete A-C below. A. Contributions 1. Personal contributions by candidate (including immediate family) (p 2) 2. Contributions from individuals (p 3) 3. Contributions from PACs (p 4) 4. Contributions from political parties (p 4) 5. Anonymous contributions ( p 5) 6. In-kind contributions (p 5) 7. Loans (p 6) 8. Un-itemized contributions - defined as less than \$100 (p 6) B. Total Contributions for this Filing Period (sum of A1-A8) Total Expenditures for this Filing Period (p 7) 6. Signature: I certify that I have examined this statement and, to the best of my knowledge and belief, it is true, correct and complete. Committee Treasurer Signature Committee Chairman Signature Date Date Filed for record November 1st, 2022 at Recorded in Book Revised 4/2021 JOHNSON COUNTY CLERK

**Contributions & Expenditures Report** 

FILING OFFICE: COUNTY CLERK

Office Use Only

David Iverson, City Council of Buffalo

Contributions & Expenditures Report (PLEASE COMPLETE REQUIRED SECTIONS)	FILING OFFICE: COUNTY CLERK Office Use Only
1. Reporting Period:  Statement covers period of 8/9/22 to 1/1/22 (mm/dd/yyyy)	
2. Type of Report (Please select one option.):  Primary Contributions & Expenditures: Aug 9, 2022  General Contributions & Expenditures: Nov 1, 2022  Contributions & Expenditures: Dec 31,(odd-year)	Special Election Amendment
3. Are you terminating the committee with this report?  (Note: A committee must have retired all debts before terminating. WS  Yes  No	22-25-106(b)(iii))
4. Political Action Committee (PAC) Information:  Name: **Fatric + Consumations of Wyome Phone Number:  Mailing Address: BOX 539 E-mail Address  Bullulo Wy 82834	307-257-4957 (cs): Aflower XW40 Petriots. com
5. Contributions:  Did you have contributions or expenditures to report for this filing policy of the second secon	eriod? Yes No
A. Contributions  1. Contributions from individuals (p 2)  2. Contributions from PACs (p 3)  3. Contributions from political parties (p 3)  4. Contributions from corporations, organizations, associations  5. Anonymous contributions (p 5)  6. In-kind contributions (p 5)  7. Loans (p 6)  8. Un-itemized contributions – defined as less than \$100 (p 6)  B. Total Contributions for this Filing Period (sum of A1-A8)  C. Total Expenditures for this Filing Period (p 7)	s, etc. (p 4) \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$
6. Signature:  I certify that I have examined this statement and, to the best of correct and complete.	of my knowledge and belief, it is true,  Sympletony  Treasurer Signature  10-3)-22  Date
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### Sunflower Quilt Raffle

80" x 86"; Original design by Vikki Chenette

100% Cotton/Machine

washable

#### Sunflower Quilt Raffle to benefit the 2023

William D. McIntyre Memorial Scholarship

Tickets \$5.00 each or 5 for \$20.00

To buy with cash or check, <u>send us your info</u> so we can get in touch.

DRAWING DATE: May 1, 2023

Quilt size: 80" x 86"; Original design by Vikki Chenette

100% Cotton/Machine washable

## November Meeting Rescheduled

#### for Nov 2

Due to an unfortunate scheduling conflict I need to reschedule our November Monthly Meeting.



It will be held on <u>Wednesday</u>, <u>November 2</u>, <u>2022</u> at 7PM in room 108 of the Bomber Mtn Civic Center.

I apologize for the late notice and inconvenience. - Greg

## Save the Date (Sept 5, 2022)



Labor Day Picnic — "Working Toward Unity"

Monday, Sept. 5, 2022, from 12-3 pm

Cowboy Carousel Center — 59 N. Lobban, Buffalo, WY 82834

We're having a party — and **YOU** are invited! Sheridan, Johnson, and Campbell County Democrats and friends are invited to picnic together and celebrate Labor Day's importance to us all.

This is an opportunity to meet and have fun with kindred spirits, and to be empowered by learning all the great things local Democrats are doing to make our neighborhoods, counties and country better places to live. Be sure to save the date! Bring the whole family and all your left-leaning friends!

Enjoy outdoor games for kids and adults, raffles/silent auction, music, and more! Plus voter registration, candidate updates, and Dems news from around the state. Your \$10 donation will help defray the cost of the venue, supplies, decorations, main dishes and beverages. But also feel free to bring a side dish or dessert to share — potluck style!

More information should be coming to you from your precinct chairs, but if you have questions, are ready to RSVP or you want to get more information, send a note!

# Open Letter to Lummis from WyoDems

You can click here to read the original.

An open letter to Senator Lummis

Feb 15, 2022

Senator Lummis, when you ran for office, you promised to fight for the people of Wyoming. You said you were one of us: a gritty, hardworking, roll-up-your-sleeves and get the work done kind of person. You said you would bring Wyoming values to Washington.

So you can imagine our surprise when you simply didn't show up to work today.

When did not working become a Wyoming value?

There are days when we've all wished we didn't have to go to work; we've all looked at what needed to be done and wanted to throw up our hands and walk away. But normal people have bills to pay, have jobs to keep, have responsibilities and decency and values.

Wyomingites are facing a lot right now, and need someone fighting for us. President Biden and congressional Democrats are

working hard to address things like inflation, and key to that is having a full and confirmed Federal Reserve Board. Yet on the very day that was set to happen, you were MIA.

Economists agree the nominees are qualified; they are experienced and leaders in their fields. You've decided that's not good enough for you, even though you're not an economist.

Instead of showing up to fight for what you believe in — instead of working to find a solution — you decided to leave Wyoming behind and pull a stunt. It's one thing to disagree; it's another to simply refuse to do your job.

In any other career, you would have been fired. Your campaign slogan has been, "All Wyoming, all the time."

Frankly, you're looking and behaving a lot more like DC nowadays.

## Work Session Dec 7, 2021

We will hold a work session on Dec 7, 2021. We'll **start** early this month; meet at 6pm\*. Stay as long as you'd like. If you can't make it at 6pm, feel free to stop in at 7. I think there's more than one hour of work to do!

We'll spend some time working on elements of the position paper and also cards/communications for contacting precinct residents.

P.S. There's good info about the Diego Rivera Mural (pictured above) to be found at the <u>San Francisco Museum of Modern Art</u>.

The 7 o'clock time is in conflict with the Buffalo High School xmas music concert.

# [canceled] Freshman Friday Nov 12, 2021

#### Apparently This Was Canceled

I'm calling this one the "Fresh Dem Spesh Sesh"

Today (Friday) at 6pm.

They're not posting the URL until it goes "Live". I'll try to update this post when I know the link. Or you can check @WyoLegDems on <a href="Twitter">Twitter</a> or <a href="Facebook">Facebook</a>.

