

Why are You a Wyoming Democrat?

This is an interesting little video. Several folks explaining, briefly, why they are Wyoming Democrats.

[Click here to watch it.](#)

I got a chuckle last Saturday when I asked one guy why he is a Wyoming Democrat. His response was, “Well, because that’s where I live!”

Here For Good – Kearney Hall

This is shaping up to be a great month!

Short meeting on June 6th.

Adopt-a-Highway Cleanup on June 10th.

Here’s info about the joint [Sheridan/Johnson Here for Good Venture](#) of fun scheduled for June 17th.

Info page: [Kearney Hall Event 2023](#)

RSVP link: [ActBlue](#) (will navigate away from this site)

Kearney Hall – Here For Good

In case you missed the banner, you can find info about the joint Sheridan/Johnson venture of fun scheduled for June 17th.

Info page: [Kearney Hall Event 2023](#)

RSVP link: [ActBlue](#) (will navigate away from this site)

WDP and County Bylaws

Dave asked the question: “I found the State By-Laws. Does each county committee also have a separate set of By-Laws?”

Here’s how Joe Barbuto, WDP Chair, [answered the question](#).

Wyoming’s Constitution Protects Women



Erin asked the question: “How does our Wyoming Constitution protect a woman’s right to abortion care?”

Here’s how Rep. Ken Chestek, HD13 answered that question:

<https://app.repd.us/wyoming?aId=4229>

Stop Playing Around

...And let them play!

Monday, February 27, 2023 at 1:00pm – 5:00pm

Wyoming State Capitol



Campaign Finance Reports 2022

Well this really isn’t that interesting. But here ya go! I do know I saw some signs for some of these people who reported zero dollars.

Reports, in summary

Contributions & Expenditures Report

(PLEASE COMPLETE REQUIRED SECTIONS)

FILING OFFICE: COUNTY CLERK
Office Use Only

1. Reporting Period:

Statement covers period of 8/10/2022 to 11/1/2022
(mm/dd/yyyy) (mm/dd/yyyy)

2. Type of Report (Please select one option.):

- ☐ Primary Contributions & Expenditures: Aug 9, 2022 ☐ Special Election
☒ General Contributions & Expenditures: November 1, 2022 ☐ Amendment
☐ Contributions & Expenditures: Dec 31, _____ (odd-year)

3. Are you terminating the committee with this report?

(Note: A committee must have retired all debts before terminating. WS 22-25-106(b)(iii))

☐ Yes ☐ No

4. Candidate or Committee Information:

Name: Kate Harriet Office Sought: Johnson County Clerk
Residential Address: 502 N. Pinnacle Dr. Phone Number: 307-278-0345
(Street Address) (City, State, Zip)
Buffalo, WY 82834

5. Contributions:

Did you have contributions or expenditures to report for this filing period? ☐ Yes ☒ No

If yes, please complete A-C below.

A. Contributions

1. Personal contributions by candidate (including immediate family) (p 2) \$ 0
2. Contributions from individuals (p 3) \$ 0
3. Contributions from PACs (p 4) \$ 0
4. Contributions from political parties (p 4) \$ 0
5. Anonymous contributions (p 5) \$ 0
6. In-kind contributions (p 5) \$ 0
7. Loans (p 6) \$ 0
8. Un-itemized contributions - defined as less than \$100 (p 6) \$ 0

B. Total Contributions for this Filing Period (sum of A1-A8) \$ 0

C. Total Expenditures for this Filing Period (p 7) \$ 0

6. Signature:

I certify that I have examined this statement and, to the best of my knowledge and belief, it is true, correct and complete.

Committee Chairman Signature

Committee Treasurer Signature

Candidate Signature

Date

Date

Date

Filed for record 10-19-2022 at 8:30 o'clock

Recorded in Book 176 of 1 page

JOHNSON COUNTY CLERK

DEPUTY

Revised 4/2021

Kate Harriet, Clerk

Contributions & Expenditures Report

FILING OFFICE: COUNTY CLERK
Office Use Only

Contributions & Expenditures Report

(PLEASE COMPLETE REQUIRED SECTIONS)

FILING OFFICE: COUNTY CLERK
Office Use Only

1. Reporting Period:

Statement covers period of 08/17/2022 to 11/08/2022
(mm/dd/yyyy) (mm/dd/yyyy)

2. Type of Report (Please select one option.):

- ☐ Primary Contributions & Expenditures: Aug 9, 2022 ☐ Special Election
☒ General Contributions & Expenditures: November 1, 2022 ☐ Amendment
☐ Contributions & Expenditures: Dec 31, _____ (odd-year)

3. Are you terminating the committee with this report?

(Note: A committee must have retired all debts before terminating. WS 22-25-106(b)(iii))

☐ Yes ☐ No

4. Candidate or Committee Information:

Name: Carla Bishop Office Sought: Treasurer
Residential Address: _____ Phone Number: _____
(Street Address) (City, State, Zip)

5. Contributions:

Did you have contributions or expenditures to report for this filing period? ☐ Yes ☒ No
If yes, please complete A-C below.

A. Contributions

- | | | |
|---|----|----------|
| 1. Personal contributions by candidate (including immediate family) (p 2) | \$ | <u>0</u> |
| 2. Contributions from individuals (p 3) | \$ | <u>0</u> |
| 3. Contributions from PACs (p 4) | \$ | <u>0</u> |
| 4. Contributions from political parties (p 4) | \$ | <u>0</u> |
| 5. Anonymous contributions (p 5) | \$ | <u>0</u> |
| 6. In-kind contributions (p 5) | \$ | <u>0</u> |
| 7. Loans (p 6) | \$ | <u>0</u> |
| 8. Un-itemized contributions - defined as less than \$100 (p 6) | \$ | <u>0</u> |
| B. Total Contributions for this Filing Period (sum of A1-A8) | \$ | <u>0</u> |
| C. Total Expenditures for this Filing Period (p 7) | \$ | <u>0</u> |

6. Signature:

I certify that I have examined this statement and, to the best of my knowledge and belief, it is true, correct and complete.

Committee Chairman Signature

Committee Treasurer Signature

Candidate Signature

Date

Date

Date

Filed for record Nov 1 2022 at 2:45 o'clock
Recorded in Book _____ of _____ page _____

JOHNSON COUNTY CLERK

DEPUTY

Revised 4/2021

Carla Bishop, Treas.

Contributions & Expenditures Report

FILING OFFICE: COUNTY CLERK
Office Use Only

Contributions & Expenditures Report

(PLEASE COMPLETE REQUIRED SECTIONS)

FILING OFFICE: COUNTY CLERK
Office Use Only

1. Reporting Period:

Statement covers period of 08/20/2022 to 11/1/2022
(mm/dd/yyyy) (mm/dd/yyyy)

2. Type of Report (Please select one option.):

- ☐ Primary Contributions & Expenditures: Aug 9, 2022
☒ General Contributions & Expenditures: November 1, 2022
☐ Contributions & Expenditures: Dec 31, _____ (odd-year)
- ☐ Special Election
☐ Amendment

3. Are you terminating the committee with this report?

(Note: A committee must have retired all debts before terminating. WS 22-25-106(b)(iii))

☐ Yes ☒ No

4. Candidate or Committee Information:

Name: N/A Office Sought: _____
Residential Address: _____ Phone Number: _____
(Street Address)
(City, State, Zip)

5. Contributions:

Did you have contributions or expenditures to report for this filing period? ☐ Yes ☒ No

If yes, please complete A-C below.

A. Contributions

- | | | |
|---|----|----------|
| 1. Personal contributions by candidate (including immediate family) (p 2) | \$ | <u>0</u> |
| 2. Contributions from individuals (p 3) | \$ | <u>0</u> |
| 3. Contributions from PACs (p 4) | \$ | <u>0</u> |
| 4. Contributions from political parties (p 4) | \$ | <u>0</u> |
| 5. Anonymous contributions (p 5) | \$ | <u>0</u> |
| 6. In-kind contributions (p 5) | \$ | <u>0</u> |
| 7. Loans (p 6) | \$ | <u>0</u> |
| 8. Un-itemized contributions - defined as less than \$100 (p 6) | \$ | <u>0</u> |

B. Total Contributions for this Filing Period (sum of A1-A8) \$ 0

C. Total Expenditures for this Filing Period (p 7) \$ 0

6. Signature:

I certify that I have examined this statement and, to the best of my knowledge and belief, it is true, correct and complete.

Committee Chairman Signature

Committee Treasurer Signature

Candidate Signature

Date

Date

Date

Filed for record November 1st, 2022 at 11:13 o'clock
Recorded in Book _____ of _____ page _____

JOHNSON COUNTY CLERK

DEPUTY

Revised 4/2021

Tucker Ruby, County Att'y

Contributions & Expenditures Report

(PLEASE COMPLETE REQUIRED SECTIONS)

FILING OFFICE: COUNTY CLERK
Office Use Only

1. Reporting Period:

Statement covers period of 8/10/22 to 11/1/22
(mm/dd/yyyy) (mm/dd/yyyy)

2. Type of Report (Please select one option.):

- ☐ Primary Contributions & Expenditures: Aug 9, 2022
☒ General Contributions & Expenditures: November 1, 2022
☐ Contributions & Expenditures: Dec 31, _____ (odd-year)

- ☐ Special Election
☐ Amendment

3. Are you terminating the committee with this report?

(Note: A committee must have retired all debts before terminating. WS 22-25-106(b)(iii))

☒ Yes ☐ No

4. Candidate or Committee Information:

Name: Stephen Espanda Office Sought: Assessor
Residential Address: 1325 Eagle View Dr Phone Number: _____
(Street Address)
Buffalo, WY 82834
(City, State, Zip)

5. Contributions:

Did you have contributions or expenditures to report for this filing period? ☐ Yes ☒ No

If yes, please complete A-C below.

A. Contributions

- | | | |
|---|----|---|
| 1. Personal contributions by candidate (including immediate family) (p 2) | \$ | 0 |
| 2. Contributions from individuals (p 3) | \$ | |
| 3. Contributions from PACs (p 4) | \$ | |
| 4. Contributions from political parties (p 4) | \$ | |
| 5. Anonymous contributions (p 5) | \$ | |
| 6. In-kind contributions (p 5) | \$ | |
| 7. Loans (p 6) | \$ | |
| 8. Un-itemized contributions – defined as less than \$100 (p 6) | \$ | |
| B. Total Contributions for this Filing Period (sum of A1-A8) | \$ | |
| C. Total Expenditures for this Filing Period (p 7) | \$ | 0 |

6. Signature:

I certify that I have examined this statement and, to the best of my knowledge and belief, it is true, correct and complete.

Committee Chairman Signature

Committee Treasurer Signature

Stephen A. Espanda
Candidate Signature

Date

Date

Date

Filed for record 10-20-2022 at 9:50 o'clock
Recorded in Book _____ of _____ page _____
Sane Cam NK
JOHNSON COUNTY CLERK
DEPUTY

Stephen Esponda, Appraiser

Contributions & Expenditures Report

(PLEASE COMPLETE REQUIRED SECTIONS)

Office Use Only

1. Reporting Period:

Statement covers period of 08/17/2022 to 10/31/2022
(mm/dd/yyyy) (mm/dd/yyyy)

2. Type of Report (Please select one option.):

- ☐ Primary Contributions & Expenditures: Aug 9, 2022 ☐ Special Election
☒ General Contributions & Expenditures: November 1, 2022 ☐ Amendment
☐ Contributions & Expenditures: Dec 31, _____ (odd-year)

3. Are you terminating the committee with this report?

(Note: A committee must have retired all debts before terminating. WS 22-25-106(b)(iii))

☐ Yes ☒ No

4. Candidate or Committee Information:

Name: Shawn Sullivan Office Sought: County Coroner
Residential Address: 243 Sunset Ave Phone Number: 307-217-0365
(Street Address) (City, State, Zip)
Buffalo, WY 82834

5. Contributions:

Did you have contributions or expenditures to report for this filing period? ☐ Yes ☒ No
If yes, please complete A-C below.

A. Contributions

- | | |
|---|-------------|
| 1. Personal contributions by candidate (including immediate family) (p 2) | \$ <u>0</u> |
| 2. Contributions from individuals (p 3) | \$ <u>0</u> |
| 3. Contributions from PACs (p 4) | \$ <u>0</u> |
| 4. Contributions from political parties (p 4) | \$ <u>0</u> |
| 5. Anonymous contributions (p 5) | \$ <u>0</u> |
| 6. In-kind contributions (p 5) | \$ <u>0</u> |
| 7. Loans (p 6) | \$ <u>0</u> |
| 8. Un-itemized contributions – defined as less than \$100 (p 6) | \$ <u>0</u> |
| B. Total Contributions for this Filing Period (sum of A1-A8) | \$ <u>0</u> |
| C. Total Expenditures for this Filing Period (p 7) | \$ <u>0</u> |

6. Signature:

I certify that I have examined this statement and, to the best of my knowledge and belief, it is true, correct and complete.

Committee Chairman Signature

Date

Committee Treasurer Signature

Date

Candidate Signature

Date

Filed for record 11-1-2022 at 2:15 o'clock
Recorded in Book _____ of _____ page _____

JOHNSON COUNTY CLERK

DEPUTY

Revised 4/2021

Shawn Sullivan, Coroner

Contributions & Expenditures Report

(PLEASE COMPLETE REQUIRED SECTIONS)

Office Use Only

1. Reporting Period:

Statement covers period of 8/2/2022 to 10/31/2022
(mm/dd/yyyy) (mm/dd/yyyy)

2. Type of Report (Please select one option.):

- ☐ Primary Contributions & Expenditures: **Aug 9, 2022**
☒ General Contributions & Expenditures: **November 1, 2022**
☐ Contributions & Expenditures: **Dec 31, _____ (odd-year)**

- ☐ Special Election
☐ Amendment

3. Are you terminating the committee with this report?

(Note: A committee must have retired all debts before terminating. WS 22-25-106(b)(iii))

☐ Yes ☐ No

4. Candidate or Committee Information:

Name: ROD ODENBACH Office Sought: J.C. SHERIFF
Residential Address: 700 W. HOGERTSON Phone Number: 307.217.3102
(Street Address)
BUFFALO, WY 82834
(City, State, Zip)

5. Contributions:

Did you have contributions or expenditures to report for this filing period? ☒ Yes ☐ No

If yes, please complete A-C below.

A. Contributions

- | | |
|---|---------------|
| 1. Personal contributions by candidate (including immediate family) (p 2) | \$ <u>-0-</u> |
| 2. Contributions from individuals (p 3) | \$ <u>-0-</u> |
| 3. Contributions from PACs (p 4) | \$ <u>-0-</u> |
| 4. Contributions from political parties (p 4) | \$ <u>-0-</u> |
| 5. Anonymous contributions (p 5) | \$ <u>-0-</u> |
| 6. In-kind contributions (p 5) | \$ <u>-0-</u> |
| 7. Loans (p 6) | \$ <u>-0-</u> |
| 8. Un-itemized contributions – defined as less than \$100 (p 6) | \$ <u>-0-</u> |

B. Total Contributions for this Filing Period (sum of A1-A8)

\$ -0-

C. Total Expenditures for this Filing Period (p 7)

\$ 2416.74

6. Signature:

I certify that I have examined this statement and, to the best of my knowledge and belief, it is true, correct and complete.

Committee Chairman Signature

Committee Treasurer Signature

ROD ODENBACH
Candidate Signature

10/31/22
Date

Date

Date

Filed for record 10-31-22 at 2:30 o'clock

Recorded in Book _____ of _____ page

Nic
JOHNSON COUNTY CLERK

Jane Carr
DEPUTY

Revised 4/2021

Rod Odenbach, Sheriff

Contributions & Expenditures Report

(PLEASE COMPLETE REQUIRED SECTIONS)

FILING OFFICE: COUNTY CLERK
Office Use Only

1. Reporting Period:

Statement covers period of

05/25/2022 to 09/06/2022
(mm/dd/yyyy) (mm/dd/yyyy)

2. Type of Report (Please select one option.):

- ☒ Primary Contributions & Expenditures: Aug 9, 2022
☐ General Contributions & Expenditures: November 1, 2022
☐ Contributions & Expenditures: Dec 31, _____ (odd-year)

- ☐ Special Election
☒ Amendment

3. Are you terminating the committee with this report?

(Note: A committee must have retired all debts before terminating. WS 22-25-106(b)(iii))

☒ Yes ☐ No

4. Candidate or Committee Information:

Name: Robert Hancock

Office Sought: County Commissioner

Residential Address: 2008. Kary #6

Phone Number: 307-217-3328

Buffalo WY 82834
(City, State, Zip)

5. Contributions:

Did you have contributions or expenditures to report for this filing period?

☐ Yes ☐ No

If yes, please complete A-C below.

A. Contributions

1. Personal contributions by candidate (including immediate family) (p 2)
2. Contributions from individuals (p 3)
3. Contributions from PACs (p 4)
4. Contributions from political parties (p 4)
5. Anonymous contributions (p 5)
6. In-kind contributions (p 5)
7. Loans (p 6)
8. Un-itemized contributions - defined as less than \$100 (p 6)

\$ NA
\$ NA
\$ NA
\$ NA
\$ NA
\$ NA
\$ NA
\$ NA
\$ NA
\$ NA
\$ 3598.22

B. Total Contributions for this Filing Period (sum of A1-A8)

C. Total Expenditures for this Filing Period (p 7)

6. Signature:

I certify that I have examined this statement and, to the best of my knowledge and belief, it is true, correct and complete.

Committee Chairman Signature

Committee Treasurer Signature

Candidate Signature

Date

Date

Date

Filed for record Oct 24, 2022 at 2:30 PM o'clock

Recorded in Book _____ of _____ page _____

Johi Camm
JOHNSON COUNTY CLERK

Assistant No Charge
DEPUTY

Revised 4/2021

Bob Hancock, Commish

submitted:

9/6/2022

| | <u>Address</u> | <u>Purpose</u> | <u>Date</u> | <u>Amount</u> |
|--------------------|---|-------------------------------|-------------|---------------|
| County Clerk | 76 Nrth Main Buffalo, WY 82834 | election filing | 5/25/2022 | \$ 100.00 |
| VistaPrint | VistaPrint.com | 1500 business cards | 6/7/2022 | \$ 102.28 |
| Rush Order Tees | 2727 Commerce Way Philadelphia, PA 19154 RushOrderTees.com | "vote for" tee-shirts | 6/10/2022 | \$ 418.84 |
| Signs on the Cheap | 11525 A Stonehollow Dr. Ste 100 Austin, TX 78758 SignsOnTheCheap.com | yard campaign signs | 6/7/2022 | \$ 297.34 |
| Buffalo Bulletin | P.O. Box 730 Buffalo, WY 82834 | news paper ads 7/14 & 7/21 | 7/29/2022 | \$ 1,323.00 |
| Family Dollar | 307 E Hart | banners, for parade | 8/4/2022 | \$ 9.71 |
| City of Buffalo | | parade entry fee | 7/24/2022 | \$ 15.00 |
| DJ's | 895 Fort St | streamers, parade | 8/3/2022 | \$ 3.58 |
| Family Dollar | 307 E Hart | banners, for parade | 8/4/2022 | \$ 3.68 |
| DJ's | 895 Fort St | streamers, parade | 8/4/2022 | \$ 1.79 |
| Buffalo Bulletin | P.O. Box 730 Buffalo, WY 82834 | news paper ads 8/4 & 8/11 | 9/6/2022 | \$ 1,323.00 |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

Total Expenditures:

\$ 3,598.22

Bob Hancock, Details

Contributions & Expenditures Report

(PLEASE COMPLETE REQUIRED SECTIONS)

FILING OFFICE: COUNTY CLERK
Office Use Only

1. Reporting Period:

Statement covers period of 08/17/2022 to 11/01/2022
(mm/dd/yyyy) (mm/dd/yyyy)

2. Type of Report (Please select one option.):

- ☐ Primary Contributions & Expenditures: **Aug 9, 2022**
- ☒ General Contributions & Expenditures: **November 1, 2022**
- ☐ Contributions & Expenditures: **Dec 31, _____ odd-year**
- ☐ Special Election
- ☐ Amendment

3. Are you terminating the committee with this report?

(Note: A committee must have retired all debts before terminating. WS 22-25-106(b)(iii))

☐ Yes ☐ No

4. Candidate or Committee Information:

Name: Novotny for Commissioner Office Sought: County Commissioner

Residential Address: PO Box 364 Phone Number: 307-684-2672
(Street Address)

Buffalo, WY 82834
(City, State, Zip)

5. Contributions:

Did you have contributions or expenditures to report for this filing period? ☐ Yes ☐ No

If yes, please complete A-C below.

A. Contributions

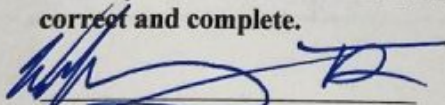
- | | |
|---|-------------|
| 1. Personal contributions by candidate (including immediate family) (p 2) | \$ 0.00 |
| 2. Contributions from individuals (p 3) | \$ 1,800.00 |
| 3. Contributions from PACs (p 7) | \$ 0.00 |
| 4. Contributions from political parties (p 8) | \$ 0.00 |
| 5. Anonymous contributions (p 8) | \$ 0.00 |
| 6. In-kind contributions (p 9) | \$ 0.00 |
| 7. Loans (p 10) | \$ 0.00 |
| 8. Un-itemized contributions – defined as less than \$100 (p 10) | \$ 0.00 |

B. Total Contributions for this Filing Period (sum of A1-A8) \$ 1,800.00

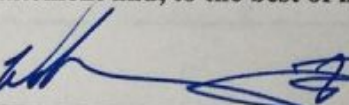
C. Total Expenditures for this Filing Period (p 7) \$ 2,405.00

6. Signature:

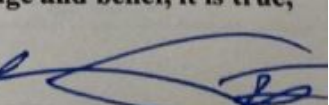
I certify that I have examined this statement and, to the best of my knowledge and belief, it is true, correct and complete.


Committee Chairman Signature

10-27-2022
Date


Committee Treasurer Signature

10-27-2022
Date


Candidate Signature

10-27-2022
Date

Filed for record OCT 27, 2022 at 9:40 AM o'clock
Recorded in Book Election Records page 11

Bill Novotny, Commish

Contributions – Individuals
(Contributions from corporations, unions, partnerships, and associations are prohibited.
Contributions from sole proprietorships are legal, but must be identified as such.)

Contributions from sole proprietorships are legal, but must be identified as such.)

[illegible]

Bill Novotny, Details

Contributions & Expenditures Report

(PLEASE COMPLETE REQUIRED SECTIONS)

FILING OFFICE: COUNTY CLERK
Office Use Only

1. Reporting Period:

Statement covers period of 8-17-22 to 11-8-22
(mm/dd/yyyy) (mm/dd/yyyy)

Filed for record 11-2-22 at 8:30 AM o'clock
Recorded in Book 11-2-22 of 11-2-22 page 11-2-22
Deke Edelman
COUNTY CLERK DEPUTY

2. Type of Report (Please select one option.):

- ☐ Primary Contributions & Expenditures: Aug 9, 2022
☒ General Contributions & Expenditures: November 1, 2022
☐ Contributions & Expenditures: Dec 31, _____ (odd-year)
☐ Special Election
☐ Amendment

3. Are you terminating the committee with this report?

(Note: A committee must have retired all debts before terminating. WS 22-25-106(b)(iii))

☐ Yes ☒ No

4. Candidate or Committee Information:

Name: Jeff Shelley Office Sought: County Commissioner
Residential Address: 75 Mansfield View Dr Phone Number: 367-351-2446
(Street Address) (City, State, Zip)

5. Contributions:

Did you have contributions or expenditures to report for this filing period? ☐ Yes ☒ No

If yes, please complete A-C below.

A. Contributions

- | | |
|---|-------------|
| 1. Personal contributions by candidate (including immediate family) (p 2) | \$ <u>0</u> |
| 2. Contributions from individuals (p 3) | \$ <u>0</u> |
| 3. Contributions from PACs (p 4) | \$ <u>0</u> |
| 4. Contributions from political parties (p 4) | \$ <u>0</u> |
| 5. Anonymous contributions (p 5) | \$ <u>0</u> |
| 6. In-kind contributions (p 5) | \$ <u>0</u> |
| 7. Loans (p 6) | \$ <u>0</u> |
| 8. Un-itemized contributions – defined as less than \$100 (p 6) | \$ <u>0</u> |
| B. Total Contributions for this Filing Period (sum of A1-A8) | \$ <u>0</u> |
| C. Total Expenditures for this Filing Period (p 7) | \$ <u>0</u> |

6. Signature:

I certify that I have examined this statement and, to the best of my knowledge and belief, it is true, correct and complete.

Committee Chairman Signature

Committee Treasurer Signature

Jeff Shelley
Candidate Signature

Date

Date

Date

Jeff Shelley, Commish

Name: Stephen Esponda

Residential Address: 1325 E. 1

Office Use Only

Contributions & Expenditures Report

(PLEASE COMPLETE REQUIRED SECTIONS)

FILING OFFICE: COUNTY CLERK
Office Use Only

1. Reporting Period:

Statement covers period of 08/09/2022 to 11/01/2022
(mm/dd/yyyy) (mm/dd/yyyy)

2. Type of Report (Please select one option.):

- ☐ Primary Contributions & Expenditures: Aug 9, 2022
☒ General Contributions & Expenditures: November 1, 2022
☐ Contributions & Expenditures: Dec 31, _____ (odd-year)

- ☐ Special Election
☐ Amendment

3. Are you terminating the committee with this report? NA

(Note: A committee must have retired all debts before terminating. WS 22-25-106(b)(iii))

☐ Yes ☐ No

4. Candidate or Committee Information:

Name: Paige Rhoads Office Sought: Clerk of District Court
Residential Address: 116 Park Lane Phone Number: (307) 217-2309
(Street Address)
Buffalo, WY 82824
(City, State, Zip)

5. Contributions:

Did you have contributions or expenditures to report for this filing period? ☒ Yes ☐ No

If yes, please complete A-C below.

A. Contributions

1. Personal contributions by candidate (including immediate family) (p 2) \$ 168.00
2. Contributions from individuals (p 3) \$ _____
3. Contributions from PACs (p 4) \$ _____
4. Contributions from political parties (p 4) \$ _____
5. Anonymous contributions (p 5) \$ _____
6. In-kind contributions (p 5) \$ _____
7. Loans (p 6) \$ _____
8. Un-itemized contributions – defined as less than \$100 (p 6) \$ _____

B. Total Contributions for this Filing Period (sum of A1-A8)

C. Total Expenditures for this Filing Period (p 7)

\$ 168.00
\$ 168.00

6. Signature:

I certify that I have examined this statement and, to the best of my knowledge and belief, it is true, correct and complete.

Committee Chairman Signature

Committee Treasurer Signature

Candidate Signature

Date

Date

Date

Filed for record OCT 24, 2022 at 3:30 PM o'clock
Recorded in Book _____ of _____ page _____
Jakhi Camero ASST
JOHNSON COUNTY CLERK DEPUTY

Paige Rhoads, Clerk of Distr. Court

Contributions & Expenditures Report

(PLEASE COMPLETE REQUIRED SECTIONS)

1. Reporting Period:

Statement covers period of 08/29/2022 to 11/01/2022
(mm/dd/yyyy) (mm/dd/yyyy)

2. Type of Report (Please select one option.):

- ☐ Primary Contributions & Expenditures: Aug 9, 2022
☒ General Contributions & Expenditures: November 1, 2022
☐ Contributions & Expenditures: Dec 31, _____ (odd-year)

- ☐ Special Election
☐ Amendment

3. Are you terminating the committee with this report?

(Note: A committee must have retired all debts before terminating. WS 22-25-106(b)(iii))

☐ Yes ☒ No

4. Candidate or Committee Information:

Name: Marcia Goddard Office Sought: School Board
Residential Address: 232 French Creek Phone Number: 307-261-2281
Buffalo, WY 82834
(Street Address) (City, State, Zip)

5. Contributions:

Did you have contributions or expenditures to report for this filing period? ☐ Yes ☒ No

If yes, please complete A-C below.

A. Contributions

- | | |
|---|-------------|
| 1. Personal contributions by candidate (including immediate family) (p 2) | \$ <u>0</u> |
| 2. Contributions from individuals (p 3) | \$ <u>0</u> |
| 3. Contributions from PACs (p 4) | \$ <u>0</u> |
| 4. Contributions from political parties (p 4) | \$ <u>0</u> |
| 5. Anonymous contributions (p 5) | \$ <u>0</u> |
| 6. In-kind contributions (p 5) | \$ <u>0</u> |
| 7. Loans (p 6) | \$ <u>0</u> |
| 8. Un-itemized contributions — defined as less than \$100 (p 6) | \$ <u>0</u> |
| B. Total Contributions for this Filing Period (sum of A1-A8) | \$ <u>0</u> |
| C. Total Expenditures for this Filing Period (p 7) | \$ <u>0</u> |

6. Signature:

I certify that I have examined this statement and, to the best of my knowledge and belief, it is true, correct and complete.

Committee Chairman Signature

Date

Committee Treasurer Signature

Date

Marcia Goddard
Candidate Signature

11-01-2022
Date

Date

Filed for record Nov 1, 2022 at 4:55 o'clock

Recorded in Book _____ of _____ page _____

Jane Car
JOHNSON COUNTY CLERK

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DEPUTY

Revised 4/2021

Marcia Goddard, JCSD1

Contributions & Expenditures Report

(PLEASE COMPLETE REQUIRED SECTIONS)

FILING OFFICE: COUNTY CLERK
Office Use Only

1. Reporting Period:

Statement covers period of 08/01/2022 to 11/01/2022
(mm/dd/yyyy) (mm/dd/yyyy)

2. Type of Report (Please select one option.):

- ☐ Primary Contributions & Expenditures: Aug 9, 2022
☒ General Contributions & Expenditures: November 1, 2022
☐ Contributions & Expenditures: Dec 31, _____ (odd-year)
- ☐ Special Election
☐ Amendment

3. Are you terminating the committee with this report?

(Note: A committee must have retired all debts before terminating. WS 22-25-106(b)(iii))

☐ Yes ☒ No

4. Candidate or Committee Information:

Name: Travis D Pearson Office Sought: School board
Residential Address: 395 Lake Ridge Rd Phone Number: 307-285-8292
(Street Address)
Buffalo NY 82834
(City, State, Zip)

5. Contributions:

Did you have contributions or expenditures to report for this filing period? ☒ Yes ☐ No

If yes, please complete A-C below.

A. Contributions

- | | |
|---|------------------|
| 1. Personal contributions by candidate (including immediate family) (p 2) | \$ <u>525.00</u> |
| 2. Contributions from individuals (p 3) | \$ <u>0.00</u> |
| 3. Contributions from PACs (p 4) | \$ <u>0.00</u> |
| 4. Contributions from political parties (p 4) | \$ <u>0.00</u> |
| 5. Anonymous contributions (p 5) | \$ <u>0.00</u> |
| 6. In-kind contributions (p 5) | \$ <u>0.00</u> |
| 7. Loans (p 6) | \$ <u>0.00</u> |
| 8. Un-itemized contributions -- defined as less than \$100 (p 6) | \$ <u>0.00</u> |

B. Total Contributions for this Filing Period (sum of A1-A8)

\$ 525.00

C. Total Expenditures for this Filing Period (p 7)

\$ 525.00

6. Signature:

I certify that I have examined this statement and, to the best of my knowledge and belief, it is true, correct and complete.

Committee Chairman Signature

Committee Treasurer Signature

Travis D Pearson
Candidate Signature

11-1-2022
Date

Date

Date

Date

Filed for record 11-1-2022 at 4:40 o'clock

Recorded in Book _____ of _____ page

Jane Can
JOHNSON COUNTY CLERK

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DEPUTY

Revised 4/2021

Travis Pearson, JCSD1

Contributions & Expenditures Report

(PLEASE COMPLETE REQUIRED SECTIONS)

FILING OFFICE: COUNTY CLERK
Office Use Only

1. Reporting Period:

Statement covers period of 08/10/2022 to 10/30/2022
(mm/dd/yyyy) (mm/dd/yyyy)

2. Type of Report (Please select one option.):

- ☐ Primary Contributions & Expenditures: Aug 9, 2022
☒ General Contributions & Expenditures: November 1, 2022
☐ Contributions & Expenditures: Dec 31, _____ (odd-year)
☐ Special Election
☐ Amendment

3. Are you terminating the committee with this report?

(Note: A committee must have retired all debts before terminating. WS 22-25-106(b)(iii))

☒ Yes ☐ No

4. Candidate or Committee Information:

Name: Anita Bartlett Office Sought: JCSD# Trustee
Residential Address: 426 Nolan Ave Phone Number: 605-484-3567
(Street Address)
Koyce, WY 82639
(City, State, Zip)

5. Contributions:

Did you have contributions or expenditures to report for this filing period? ☐ Yes ☒ No
If yes, please complete A-C below.

A. Contributions

1. Personal contributions by candidate (including immediate family) (p 2) \$ _____
2. Contributions from individuals (p 3) \$ _____
3. Contributions from PACs (p 4) \$ _____
4. Contributions from political parties (p 4) \$ _____
5. Anonymous contributions (p 5) \$ _____
6. In-kind contributions (p 5) \$ _____
7. Loans (p 6) \$ _____
8. Un-itemized contributions — defined as less than \$100 (p 6) \$ _____

B. Total Contributions for this Filing Period (sum of A1-A8) \$ _____

C. Total Expenditures for this Filing Period (p 7) \$ _____

6. Signature:

I certify that I have examined this statement and, to the best of my knowledge and belief, it is true, correct and complete.

Committee Chairman Signature

Date

Committee Treasurer Signature

Date

Candidate Signature

10/30/2022
Date

Filed for record Nov 2, 2022 at 10:30 o'clock
Recorded in Book 11 of 11

Revised 4/2021

Anita Bartlett, JCSD1

Contributions & Expenditures Report

(PLEASE COMPLETE REQUIRED SECTIONS)

FILING OFFICE: COUNTY CLERK
Office Use Only

1. Reporting Period:

Statement covers period of 8/1/22 to 11/1/22
(mm/dd/yyyy) (mm/dd/yyyy)

2. Type of Report (Please select one option.):

- ☐ Primary Contributions & Expenditures: Aug 9, 2022
☒ General Contributions & Expenditures: November 1, 2022
☐ Contributions & Expenditures: Dec 31, _____ (odd-year)

- ☐ Special Election
☐ Amendment

3. Are you terminating the committee with this report?

(Note: A committee must have retired all debts before terminating. WS 22-25-106(b)(iii))

☐ Yes ☐ No

4. Candidate or Committee Information:

Name: Paul Reilly Office Sought: School Board
Residential Address: 914 Delaware Phone Number: 217-1338
(Street Address) (City, State, Zip)

5. Contributions:

Did you have contributions or expenditures to report for this filing period? ☐ Yes ☒ No
If yes, please complete A-C below.

A. Contributions

1. Personal contributions by candidate (including immediate family) (p 2) \$
2. Contributions from individuals (p 3) \$
3. Contributions from PACs (p 4) \$
4. Contributions from political parties (p 4) \$
5. Anonymous contributions (p 5) \$
6. In-kind contributions (p 5) \$
7. Loans (p 6) \$
8. Un-itemized contributions – defined as less than \$100 (p 6) \$

B. Total Contributions for this Filing Period (sum of A1-A8)

C. Total Expenditures for this Filing Period (p 7)

\$

6. Signature:

I certify that I have examined this statement and, to the best of my knowledge and belief, it is true, correct and complete.

Committee Chairman Signature

Committee Treasurer Signature

Candidate Signature

Date

Date

Date

Filed for record November 18, 2022 at 4:37 o'clock
Recorded in Book _____ of _____ page _____

Revised 4/2021

Paul Rickett, JCSD1

Contributions & Expenditures Report

(PLEASE COMPLETE REQUIRED SECTIONS)

FILING OFFICE: COUNTY CLERK
Office Use Only

Filed for record

Recorded in Book

11-2-22 8:10

page

JOHNSON COUNTY CLERK

DEPUTY

1. Reporting Period:

Statement covers period of 9-9-22 to 10-31-22
(mm/dd/yyyy) (mm/dd/yyyy)

2. Type of Report (Please select one option.):

- ☐ Primary Contributions & Expenditures: Aug 9, 2022
☒ General Contributions & Expenditures: November 1, 2022
☐ Contributions & Expenditures: Dec 31, _____ (odd-year)

- ☐ Special Election
☐ Amendment

3. Are you terminating the committee with this report?

(Note: A committee must have retired all debts before terminating. WS 22-25-106(b)(iii))

☐ Yes ☐ No

4. Candidate or Committee Information:

Name: DAVE BELUS Office Sought: School Board
Residential Address: 47 Belus rd Phone Number: 307-217-1413
(Street Address)
Buffalo WY 82834
(City, State, Zip)

5. Contributions:

Did you have contributions or expenditures to report for this filing period? ☐ Yes ☒ No

If yes, please complete A-C below.

A. Contributions

1. Personal contributions by candidate (including immediate family) (p 2) \$ _____
2. Contributions from individuals (p 3) \$ _____
3. Contributions from PACs (p 4) \$ _____
4. Contributions from political parties (p 4) \$ _____
5. Anonymous contributions (p 5) \$ _____
6. In-kind contributions (p 5) \$ _____
7. Loans (p 6) \$ _____
8. Un-itemized contributions — defined as less than \$100 (p 6) \$ _____

B. Total Contributions for this Filing Period (sum of A1-A8)

C. Total Expenditures for this Filing Period (p 7)

6. Signature:

I certify that I have examined this statement and, to the best of my knowledge and belief, it is true, correct and complete.

Committee Chairman Signature

Committee Treasurer Signature

Candidate Signature

Date

Date

Date

Dave Belus, JCSD1

Contributions & Expenditures Report

(PLEASE COMPLETE REQUIRED SECTIONS)

FILING OFFICE: COUNTY CLERK
Office Use Only

1. Reporting Period:

Statement covers period of 08/01/2022 to 11/11/2022
(mm/dd/yyyy) (mm/dd/yyyy)

2. Type of Report (Please select one option.):

- ☐ Primary Contributions & Expenditures: Aug 9, 2022
☒ General Contributions & Expenditures: November 1, 2022
☐ Contributions & Expenditures: Dec 31, _____ (odd-year)
- ☐ Special Election
☐ Amendment

3. Are you terminating the committee with this report?

(Note: A committee must have retired all debts before terminating. WS 22-25-106(b)(iii))

☐ Yes ☒ No

4. Candidate or Committee Information:

Name: Casey R Rodriguez Office Sought: School Board
Residential Address: 711 N. Burnitt Ave Phone Number: 307-620-2839
(Street Address) (City, State, Zip)

5. Contributions:

Did you have contributions or expenditures to report for this filing period? ☐ Yes ☒ No
If yes, please complete A-C below.

A. Contributions

1. Personal contributions by candidate (including immediate family) (p 2) \$ 0
2. Contributions from individuals (p 3) \$ 0
3. Contributions from PACs (p 4) \$ 0
4. Contributions from political parties (p 4) \$ 0
5. Anonymous contributions (p 5) \$ 0
6. In-kind contributions (p 5) \$ 0
7. Loans (p 6) \$ 0
8. Un-itemized contributions – defined as less than \$100 (p 6) \$ 0

B. Total Contributions for this Filing Period (sum of A1-A8) \$ 0

C. Total Expenditures for this Filing Period (p 7) \$ 0

6. Signature:

I certify that I have examined this statement and, to the best of my knowledge and belief, it is true, correct and complete.

Committee Chairman Signature

Committee Treasurer Signature

Candidate Signature

Date

Date

Date

Filed for record November 9th, 2022 at 4:53 o'clock
Recorded in Book _____ of _____ page

JOHNSON COUNTY CLERK

DEPUTY

Revised 4/2021

Casey Rodreguez, JCSD1

Contributions & Expenditures Report

(PLEASE COMPLETE REQUIRED SECTIONS)

FILING OFFICE: COUNTY CLERK
Office Use Only

1. Reporting Period:

Statement covers period of 08/09/2022 to 11/11/2022
(mm/dd/yyyy) (mm/dd/yyyy)

2. Type of Report (Please select one option.):

- ☐ Primary Contributions & Expenditures: Aug 9, 2022 ☐ Special Election
☒ General Contributions & Expenditures: November 1, 2022 ☐ Amendment
☐ Contributions & Expenditures: Dec 31, _____ (odd-year)

3. Are you terminating the committee with this report?

(Note: A committee must have retired all debts before terminating. WS 22-25-106(b)(iii))

☐ Yes ☒ No

4. Candidate or Committee Information:

Name: SHARIE J. SCHRADER Office Sought: Mayor
Residential Address: 329 N. ADAMS Phone Number: 701-404-0746
(Street Address)
Buffalo WY 82801
(City, State, Zip)

5. Contributions:

Did you have contributions or expenditures to report for this filing period? ☐ Yes ☒ No

If yes, please complete A-C below.

A. Contributions

- | | |
|---|-------------------|
| 1. Personal contributions by candidate (including immediate family) (p 2) | \$ <u>2900.00</u> |
| 2. Contributions from individuals (p 3) | \$ <u>0</u> |
| 3. Contributions from PACs (p 4) | \$ <u>0</u> |
| 4. Contributions from political parties (p 4) | \$ <u>0</u> |
| 5. Anonymous contributions (p 5) | \$ <u>0</u> |
| 6. In-kind contributions (p 5) | \$ <u>0</u> |
| 7. Loans (p 6) | \$ <u>0</u> |
| 8. Un-itemized contributions – defined as less than \$100 (p 6) | \$ <u>0</u> |

B. Total Contributions for this Filing Period (sum of A1-A8)

C. Total Expenditures for this Filing Period (p 7)

6. Signature:

I certify that I have examined this statement and, to the best of my knowledge and belief, it is true, correct and complete.

Committee Chairman Signature

Date

Committee Treasurer Signature

Date

Candidate Signature

10/18/22
Date

Filed for record 10-18, 22 at 2:30 o'clock

Recorded in Book _____ of _____ page _____

Revised 4/2021

Mc
JOHNSON COUNTY CLERK

Jane Can
DEPUTY

Shane Schrader, Mayor of Buffalo

Contributions & Expenditures Report

(PLEASE COMPLETE REQUIRED SECTIONS)

FILING OFFICE: COUNTY CLERK
Office Use Only

1. Reporting Period:

Statement covers period of 8-9-22 to 11-1-22
(mm/dd/yyyy) (mm/dd/yyyy)

2. Type of Report (Please select one option.):

- ☐ Primary Contributions & Expenditures: Aug 9, 2022 ☐ Special Election
☐ General Contributions & Expenditures: November 1, 2022 ☐ Amendment
☐ Contributions & Expenditures: Dec 31, _____ (odd-year)

3. Are you terminating the committee with this report?

(Note: A committee must have retired all debts before terminating. WS 22-25-106(b)(iii))

☐ Yes ☒ No

4. Candidate or Committee Information:

Name: TRAVIS Kautzman Office Sought: Mayor
Residential Address: 126 flag staff way Phone Number: 307-217-1409
(Street Address) (City, State, Zip) BUSK 6, WY

5. Contributions:

Did you have contributions or expenditures to report for this filing period? ☐ Yes ☒ No

If yes, please complete A-C below.

A. Contributions

- | | |
|---|-------------|
| 1. Personal contributions by candidate (including immediate family) (p 2) | \$ <u>0</u> |
| 2. Contributions from individuals (p 3) | \$ <u>0</u> |
| 3. Contributions from PACs (p 4) | \$ <u>0</u> |
| 4. Contributions from political parties (p 4) | \$ <u>0</u> |
| 5. Anonymous contributions (p 5) | \$ <u>0</u> |
| 6. In-kind contributions (p 5) | \$ <u>0</u> |
| 7. Loans (p 6) | \$ <u>0</u> |
| 8. Un-itemized contributions -- defined as less than \$100 (p 6) | \$ <u>0</u> |

B. Total Contributions for this Filing Period (sum of A1-A8)

\$ 0

C. Total Expenditures for this Filing Period (p 7)

\$ 0

6. Signature:

I certify that I have examined this statement and, to the best of my knowledge and belief, it is true, correct and complete.

Committee Chairman Signature

Date

Committee Treasurer Signature

Date

Candidate Signature

11-2-22
Date

Filed for record Nov 2 2022 at 4:00 o'clock

Recorded in Book _____ of _____ page

Mc
JOHNSON COUNTY CLERK

Jane Can
DEPUTY

Revised 4/2021

Travis Kauffman, Mayor of Buffalo

Contributions & Expenditures Report

(PLEASE COMPLETE REQUIRED SECTIONS)

FILING OFFICE: COUNTY CLERK
Office Use Only

1. Reporting Period:

Statement covers period of 08/01/2022 to 11/1/2022
(mm/dd/yyyy) (mm/dd/yyyy)

2. Type of Report (Please select one option.):

- ☐ Primary Contributions & Expenditures: Aug 9, 2022 ☐ Special Election
☒ General Contributions & Expenditures: November 1, 2022 ☐ Amendment
☐ Contributions & Expenditures: Dec 31, _____ (odd-year)

3. Are you terminating the committee with this report?

(Note: A committee must have retired all debts before terminating. WS 22-25-106(b)(iii))

☐ Yes ☒ No

4. Candidate or Committee Information:

Name: JODY SAUERS Office Sought: CITY COUNCIL
Residential Address: 550 N CARLETON Phone Number: 307.763.3261
(Street Address) (City, State, Zip)
BUFFALO WY 82834

5. Contributions:

Did you have contributions or expenditures to report for this filing period? ☒ Yes ☐ No

If yes, please complete A-C below.

A. Contributions

1. Personal contributions by candidate (including immediate family) (p 2) \$ 200.30
2. Contributions from individuals (p 3) \$ _____
3. Contributions from PACs (p 4) \$ _____
4. Contributions from political parties (p 4) \$ _____
5. Anonymous contributions (p 5) \$ _____
6. In-kind contributions (p 5) \$ 215.92
7. Loans (p 6) \$ _____
8. Un-itemized contributions – defined as less than \$100 (p 6) \$ _____

B. Total Contributions for this Filing Period (sum of A1-A8) \$ 416.22

C. Total Expenditures for this Filing Period (p 7) \$ 200.30

6. Signature:

I certify that I have examined this statement and, to the best of my knowledge and belief, it is true, correct and complete.

Committee Chairman Signature

Committee Treasurer Signature

Candidate Signature

Date

Date

Date

Filed for record 11-1-2022 at 1:40 o'clock

Recorded in Book

page

JOHNSON COUNTY CLERK

DEPUTY

Revised 4/2021

Jody Sauers, City Council of Buffalo

Contributions & Expenditures: November 1, 2022
3. Are you terminating the committee with this report?
(Note: A committee must have retired all debts before terminating.)

☐ Yes

☐ Special Election
☐ Amendment

Contributions & Expenditures Report

(PLEASE COMPLETE REQUIRED SECTIONS)

FILING OFFICE: COUNTY CLERK
Office Use Only

Filed for record 11-2-22 9:15 AM

Recorded in Book

JOHNSON COUNTY CLERK

DEPT 11

1. Reporting Period:

Statement covers period of 08/01/2022 to 11/01/2022
(mm/dd/yyyy) (mm/dd/yyyy)

2. Type of Report (Please select one option.):

- ☐ Primary Contributions & Expenditures: Aug 9, 2022
☐ General Contributions & Expenditures: November 1, 2022
☒ Contributions & Expenditures: Dec 31, 2021 (odd-year)

☐ Special Election
☐ Amendment

3. Are you terminating the committee with this report?

(Note: A committee must have retired all debts before terminating. WS 22-25-106(b)(iii))

☐ Yes

☐ No

4. Candidate or Committee Information:

Name: Michael K. Madley Office Sought: Council

Residential Address: 512 N. Pineale Dr. Phone Number: 620-9665

Ba Ffa 10, WY 82834
(City, State, Zip)

5. Contributions:

Did you have contributions or expenditures to report for this filing period? ☐ Yes ☒ No

If yes, please complete A-C below.

A. Contributions

1. Personal contributions by candidate (including immediate family) (p 2) \$
2. Contributions from individuals (p 3) \$
3. Contributions from PACs (p 4) \$
4. Contributions from political parties (p 4) \$
5. Anonymous contributions (p 5) \$
6. In-kind contributions (p 5) \$
7. Loans (p 6) \$
8. Un-itemized contributions — defined as less than \$100 (p 6) \$

B. Total Contributions for this Filing Period (sum of A1-A8) \$ -0-

C. Total Expenditures for this Filing Period (p 7) \$ -0-

6. Signature:

I certify that I have examined this statement and, to the best of my knowledge and belief, it is true, correct and complete.

NA
Committee Chairman Signature

Date

NA
Committee Treasurer Signature

Date

Michael K. Madley
Candidate Signature

Oct 31, 2022
Date

Mike Madden, City Council of Buffalo

Contributions & Expenditures Report

(PLEASE COMPLETE REQUIRED SECTIONS)

Office Use Only

1. Reporting Period:

Statement covers period of 08/10/2022 to 11/01/2022
(mm/dd/yyyy) (mm/dd/yyyy)

Filed for record
Recorded in Book

11-1-22 at 3:50 PM
of Wick Edelman
page 1
DEPUTY

2. Type of Report (Please select one option.):

- ☐ Primary Contributions & Expenditures: Aug 9, 2022
☒ General Contributions & Expenditures: November 1, 2022
☐ Contributions & Expenditures: Dec 31, _____ (odd-year)
- ☐ Special Election
☐ Amendment

3. Are you terminating the committee with this report?

(Note: A committee must have retired all debts before terminating. WS 22-25-106(b)(iii))

☐ Yes ☒ No

4. Candidate or Committee Information:

Name: MYRA CAMINO Office Sought: City Council
Residential Address: 655 N. Lobban Phone Number: 307-620-6412
(Street Address) Buffalo, WY 82834
(City, State, Zip)

5. Contributions:

Did you have contributions or expenditures to report for this filing period? ☐ Yes ☒ No

If yes, please complete A-C below.

A. Contributions

1. Personal contributions by candidate (including immediate family) (p 2) \$ 1,315.00
2. Contributions from individuals (p 3) \$ _____
3. Contributions from PACs (p 4) \$ _____
4. Contributions from political parties (p 4) \$ _____
5. Anonymous contributions (p 5) \$ _____
6. In-kind contributions (p 5) \$ _____
7. Loans (p 6) \$ _____
8. Un-itemized contributions – defined as less than \$100 (p 6) \$ _____

B. Total Contributions for this Filing Period (sum of A1-A8)

\$ 1,315.00

C. Total Expenditures for this Filing Period (p 7)

\$ 1,315.00

Signature:

I certify that I have examined this statement and, to the best of my knowledge and belief, it is true, correct and complete.

Committee Chairman Signature

Committee Treasurer Signature

Candidate Signature

Date

Date

Myra Camino
1 Nov 2022

Myra Camino, City Council of Buffalo

Contributions & Expenditures Report

(PLEASE COMPLETE REQUIRED SECTIONS)

FILING OFFICE: COUNTY CLERK
Office Use Only

1. Reporting Period:

Statement covers period of 8/9/22 to 11/1/22
(mm/dd/yyyy) (mm/dd/yyyy)

2. Type of Report (Please select one option.):

- ☐ Primary Contributions & Expenditures: Aug 9, 2022
☒ General Contributions & Expenditures: November 1, 2022
☐ Contributions & Expenditures: Dec 31, _____ (odd-year)
- ☐ Special Election
☐ Amendment

3. Are you terminating the committee with this report?

(Note: A committee must have retired all debts before terminating. WS 22-25-106(b)(iii))

☐ Yes ☒ No

4. Candidate or Committee Information:

Name: David Iverson Office Sought: City Council
Residential Address: 300 W. Teddman #209 Phone Number: 307-257-4957
(Street Address) Buffalo, WY 82831
(City, State, Zip)

5. Contributions:

Did you have contributions or expenditures to report for this filing period? ☒ Yes ☐ No

If yes, please complete A-C below.

A. Contributions

- | | |
|---|--------------------|
| 1. Personal contributions by candidate (including immediate family) (p 2) | \$ <u>0</u> |
| 2. Contributions from individuals (p 3) | \$ <u>0</u> |
| 3. Contributions from PACs (p 4) | \$ <u>1,000.00</u> |
| 4. Contributions from political parties (p 4) | \$ <u>0</u> |
| 5. Anonymous contributions (p 5) | \$ <u>0</u> |
| 6. In-kind contributions (p 5) | \$ <u>0</u> |
| 7. Loans (p 6) | \$ <u>0</u> |
| 8. Un-itemized contributions - defined as less than \$100 (p 6) | \$ <u>0</u> |

B. Total Contributions for this Filing Period (sum of A1-A8)

\$ 1,000.00

C. Total Expenditures for this Filing Period (p 7)

\$ 437.52

6. Signature:

I certify that I have examined this statement and, to the best of my knowledge and belief, it is true, correct and complete.

Committee Chairman Signature

Committee Treasurer Signature

Candidate Signature

Date

Date

Date

Filed for record November 1st, 2022 at 3:32 o'clock

Recorded in Book _____ of _____ page

JOHNSON COUNTY CLERK

DEPUTY

Revised 4/2021

David Iverson, City Council of Buffalo

Contributions & Expenditures Report

(PLEASE COMPLETE REQUIRED SECTIONS)

FILING OFFICE: COUNTY CLERK
Office Use Only

1. Reporting Period:

Statement covers period of 8/9/22 to 11/1/22
(mm/dd/yyyy) (mm/dd/yyyy)

2. Type of Report (Please select one option.):

- ☐ Primary Contributions & Expenditures: Aug 9, 2022
☒ General Contributions & Expenditures: Nov 1, 2022
☐ Contributions & Expenditures: Dec 31, _____ (odd-year)

- ☐ Special Election
☐ Amendment

3. Are you terminating the committee with this report?

(Note: A committee must have retired all debts before terminating. WS 22-25-106(b)(iii))

☐ Yes ☒ No

4. Political Action Committee (PAC) Information:

Name: Patriot Conservatives of Wyoming Phone Number: 307-257-4957
Mailing Address: Box 539 E-mail Address(es): aflower@wyopatriots.com
(Street Address) (City, State, Zip)
Buffalo WY 82834

5. Contributions:

Did you have contributions or expenditures to report for this filing period? ☒ Yes ☐ No

If yes, please complete A-C below.

A. Contributions

1. Contributions from individuals (p 2)
2. Contributions from PACs (p 3)
3. Contributions from political parties (p 3)
4. Contributions from corporations, organizations, associations, etc. (p 4)
5. Anonymous contributions (p 5)
6. In-kind contributions (p 5)
7. Loans (p 6)
8. Un-itemized contributions – defined as less than \$100 (p 6)

\$ 0
\$ 0
\$ 0
\$ 0
\$ 0
\$ 0
\$ 0
\$ 0
\$ 0
\$ 1000.00

B. Total Contributions for this Filing Period (sum of A1-A8)

C. Total Expenditures for this Filing Period (p 7)

6. Signature:

I certify that I have examined this statement and, to the best of my knowledge and belief, it is true, correct and complete.

[Signature]
Chairman Signature
October 31, 2022
Date

[Signature]
Treasurer Signature
10-31-22
Date

Filed for record November 1st 2022 at 3:34 o'clock
Recorded in Book _____ of _____ page _____

JOHNSON COUNTY CLERK

DEPUTY

Revised 4/2021

Sunflower Quilt Raffle



80" x 86"; Original design
by Vikki Chenette
100% Cotton/Machine
washable

Sunflower Quilt Raffle to benefit the 2023

[William D. McIntyre Memorial Scholarship](#)

Tickets \$5.00 each or 5 for \$20.00

To buy with cash or check, [send us your info](#) so we can get in touch.

DRAWING DATE: May 1, 2023

Quilt size: 80" x 86"; Original design by Vikki Chenette

100% Cotton/Machine washable

November Meeting Rescheduled

for Nov 2

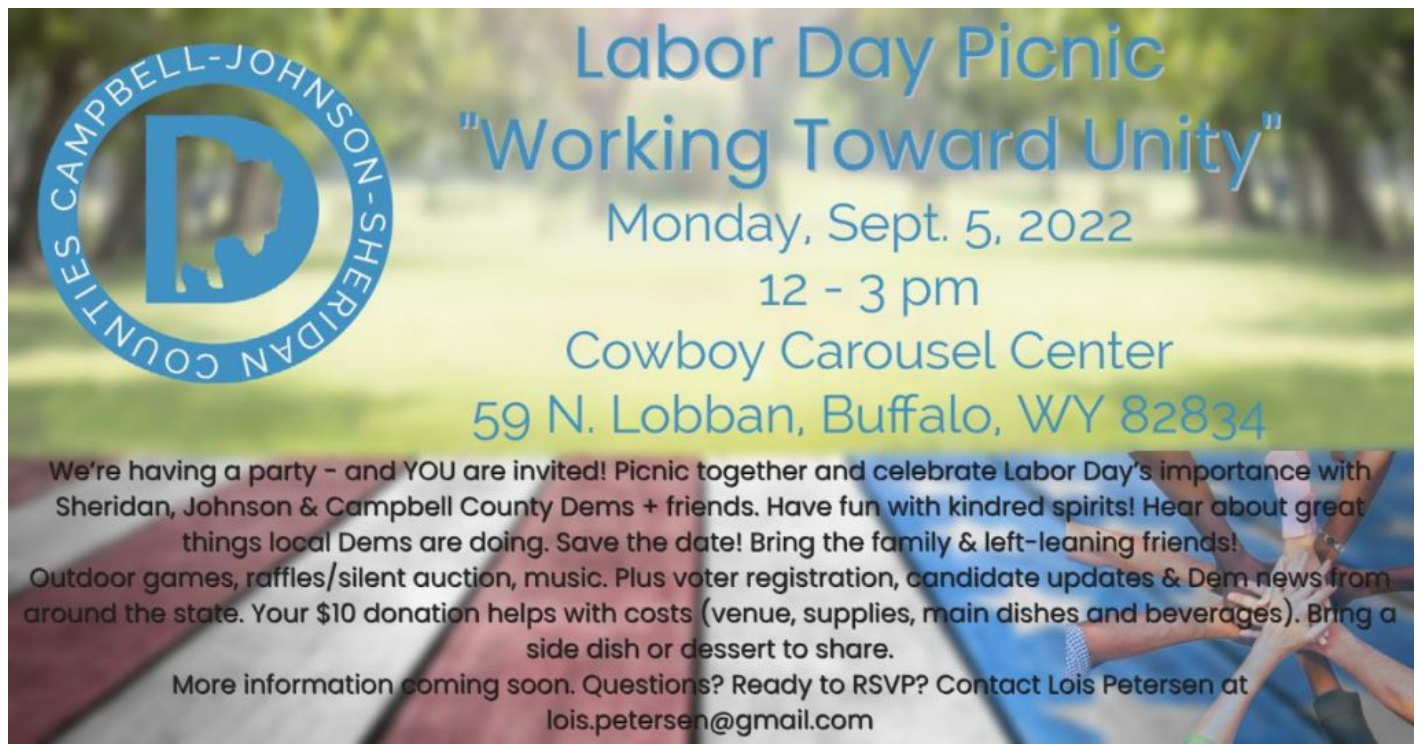
Due to an unfortunate scheduling conflict I need to reschedule our November Monthly Meeting.



It will be held on [Wednesday, November 2, 2022](#) at 7PM in room 108 of the Bomber Mtn Civic Center.

I apologize for the late notice and inconvenience. -Greg

Save the Date (Sept 5, 2022)



Labor Day Picnic – “Working Toward Unity”

Monday, Sept. 5, 2022, from 12-3 pm

Cowboy Carousel Center – 59 N. Lobban, Buffalo, WY 82834

We're having a party – and **YOU** are invited! Sheridan, Johnson, and Campbell County Democrats and friends are invited to picnic together and celebrate Labor Day's importance to us all.

This is an opportunity to meet and have fun with kindred spirits, and to be empowered by learning all the great things local Democrats are doing to make our neighborhoods, counties and country better places to live. Be sure to save the date! Bring the whole family and all your left-leaning friends!

Enjoy outdoor games for kids and adults, raffles/silent auction, music, and more! Plus voter registration, candidate updates, and Dems news from around the state. Your \$10 donation will help defray the cost of the venue, supplies, decorations, main dishes and beverages. But also feel free to bring a side dish or dessert to share – potluck style!

More information should be coming to you from your precinct chairs, but if you have questions, are ready to RSVP or you want to get more information, [send a note](#)!