Why are You a Wyoming Democrat?

This is an interesting little video. Several folks explaining, briefly, why they are Wyoming Democrats.

Click here to watch it.

I got a chuckle last Saturday when I asked one guy why he is a Wyoming Democrat. His response was, "Well, because that's where I live!"

Here For Good — Kearney Hall

This is shaping up to be a great month!

Short meeting on June 6th.

Adopt-a-Highway Cleanup on June 10th.

Here's info about the joint <u>Sheridan/Johnson Here for Good Venture</u> of fun scheduled for June 17th.

Info page: Kearney Hall Event 2023

RSVP link: ActBlue (will navigate away from this site)

Kearney Hall - Here For Good

In case you missed the banner, you can find info about the joint Sheridan/Johnson venture of fun scheduled for June 17th.

Info page: Kearney Hall Event 2023

RSVP link: ActBlue (will navigate away from this site)

WDP and County Bylaws

Dave asked the question: "I found the State By-Laws. Does each county committee also have a separate set of By-Laws?"

Here's how Joe Barbuto, WDP Chair, answered the question.

Wyoming's Protects Women

REPRESENTATIVE KEN CHESTEK

Constitution

Erin asked the question: "How does our Wyoming Constitution protect a woman's right to abortion care?"

Here's how Rep. Ken Chestek, HD13 answered that question:

https://app.repd.us/wyoming?aId=4229

Stop Playing Around

...And let them play!

Monday, February 27, 2023 at 1:00pm — 5:00pm Wyoming State Capitol



Campaign Finance Reports 2022

Well this really isn't that interesting. But here ya go! I do know I saw some signs for some of these people who reported zero dollars.

Reports, in summary

Contributions & Expenditures Report

(PLEASE COMPLETE REQUIRED SECTIONS)

FILING OFFICE: COUNTY CLERK Office Use Only

20 June 20 June 20 A W
1. Reporting Period: Statement covers period of 8/10/8033 to 11/1/8033 (mm/dd/yyyy) (mm/dd/yyyy)
2. Type of Report (Please select one option.): Primary Contributions & Expenditures: Aug 9, 2022 General Contributions & Expenditures: November 1, 2022 Contributions & Expenditures: Dec 31, (odd-year)
3. Are you terminating the committee with this report? (Note: A committee must have retired all debts before terminating. WS 22-25-106(b)(iii)) Yes No
4. Candidate or Committee Information: Name: Note Horriet Office Sought: Johnson County Clerk Residential Address: 500 N. Pinnocle Dr. Phone Number: 307-278-0345 Buriolo, WY 82834 (City, State, 219)
5. Contributions: Did you have contributions or expenditures to report for this filing period? Yes No
If yes, please complete A-C below.
A. Contributions 1. Personal contributions by candidate (including immediate family) (p 2) 2. Contributions from individuals (p 3) 3. Contributions from PACs (p 4) 4. Contributions from political parties (p 4) 5. Anonymous contributions (p 5) 6. In-kind contributions (p 5) 7. Loans (p 6) 8. Un-itemized contributions – defined as less than \$100 (p 6) B. Total Contributions for this Filing Period (sum of A1-A8)
C. Total Expenditures for this Filing Period (p 7) Signature:
I certify that I have examined this statement and, to the best of my knowledge and belief, it is true, correct and complete.
Committee Chairman Signature Committee Treasurer Signature Candidate Signature 10/18/08
Date Date Date
Filed for record 10-19-2022 at 8:30 o'clock Recorded in Book page Revised 4/2021
JOHNSON COUNTY CLERK DEPUTY

Kate Harriet, Clerk

Contributions & Expenditures Report

FILING OFFICE: COUNTY CLERK

Contributions & Expenditures Report (PLEASE COMPLETE REQUIRED SECTIONS)	FILING OFFICE: COUNTY CLERK Office Use Only
1. Reporting Period: Statement covers period of O8 17 2022 to 11 08 2022 (mm/dd/yyyy) (mm/dd/yyyy)	
2. Type of Report (Please select one option.): Primary Contributions & Expenditures: Aug 9, 2022 General Contributions & Expenditures: November 1, 2022 Contributions & Expenditures: Dec 31, (odd-year)	Special Election Amendment
3. Are you terminating the committee with this report? (Note: A committee must have retired all debts before terminating. WS 2 Yes No	2-25-106(b)(iii))
4. Candidate or Committee Information: Name: Carla Bishop Office Sought: Residential Address: Phone Number (Street Address)	Treasurer
(City, State, Zip) 5. Contributions: Did you have contributions or expenditures to report for this filing period If yes, please complete A-C below. A. Contributions 1. Personal contributions by candidate (including immediate family 2. Contributions from individuals (p 3) 3. Contributions from PACs (p 4) 4. Contributions from political parties (p 4) 5. Anonymous contributions (p 5) 6. In-kind contributions (p 5) 7. Loans (p 6)	
8. Un-itemized contributions – defined as less than \$100 (p6) B. Total Contributions for this Filing Period (sum of A1-A8) C. Total Expenditures for this Filing Period (p7) 6. Signature:	\$ 0 \$ 0 \$ 0
I certify that I have examined this statement and, to the best of m correct and complete.	y knowledge and belief, it is true,
Committee Chairman Signature Committee Treasurer Signature Date Date	Candidate Signature 10-01-2022 Date
Reported in Book of page Nov 1 2022 at 45 o'c page DEPUTY	lock Revised 4/2021

Carla Bishop, Treas.

Contributions & Expenditures Report

FILING OFFICE: COUNTY CLERK
Office Use Only

Revised 4/2021

Contributions & Expenditures Report (PLEASE COMPLETE REQUIRED SECTIONS)	FILING OFFICE: COUNTY CLERK Office Use Only
1. Reporting Period: Statement covers period of 08/24/2022 to 11/1/222 (mrt/dd/yyyy)	
2. Type of Report (Please select one option.): Primary Contributions & Expenditures: Aug 9, 2022 General Contributions & Expenditures: November 1, 2022 Contributions & Expenditures: Dec 31, (odd-year)	Special Election Amendment
3. Are you terminating the committee with this report: (Note: A committee must have retired all debts before terminating. WS Yes No	
4. Candidate or Committee Information:	NA MARCHANNESS A T
Name: N/A Office Sought:_	
Residential Address: Phone Numl (Street Address) (City, State, Zip)	
 Contributions: Did you have contributions or expenditures to report for this filing point in the second of the second	eriod? Yes No
	1
Contributions Personal contributions by candidate (including immediate factors)	mily) (p 2) \$
Contributions from individuals (p 3)	s_ Ø,
Contributions from PACs (p 4)	s
Contributions from political parties (p 4)	s_ Ø,
5. Anonymous contributions (p 5)	\$ 9
6. In-kind contributions (p 5)	S 9,
7. Loans (p 6)	\$ 0
8. Un-itemized contributions - defined as less than \$100 (p 6)	s Ø
B. Total Contributions for this Filing Period (sum of A1-A8)	s Ø
C. Total Expenditures for this Filing Period (p 7)	s Ø
. Signature:	
I certify that I have examined this statement and, to the best of correct and complete.	of my knowledge and belief, it is tru
Committee Chairman Signature Committee Treasurer Signature	re Candidate Signature
Date Date	Date
for record Nevember 1st 2022 at 11:13 o'clock	

JOHNSON COUNTY CLERK

Tucker Ruby, County Att'y

General Contributions & Expenditures: November 1, 2022	Amendment
Contributions & Expenditures Report (PLEASE COMPLETE REQUIRED SECTIONS)	FILING OFFICE: COUNTY CLERI Office Use Only
W.S. XX-ZS-SSP through 169	
1. Reporting Period: Statement covers period of 8/10/22 to 11/1/22 (mm/dd/yyyy)	
2. Type of Report (Please select one option.):	
Primary Contributions & Expenditures: Aug 9, 2022 General Contributions & Expenditures: November 1, 2022 Contributions & Expenditures: Dec 31,(odd-year)	Special Election Amendment
3. Are you terminating the committee with this report?	25 1064/693
(Note: A committee must have retired all debts before terminating. WS 22 Yes No	(-23-106(b)(iii))
4. Candidate or Committee Information: Name: 5tephen Esponda Office Sought:	Assessal
Residential Address: 1325 Ende View Dr Phone Number	
Residential Address: 1325 Ende View Dr Phone Number Buffalo, WY 82834 (City, Slate, Zip)	and completely of the same of
5. Contributions:	
Did you have contributions or expenditures to report for this filing period	d? Yes No
If yes, please complete A-C below.	SIN BIOCHES CO.
A. Contributions	The Control of the Co
 Personal contributions by candidate (including immediate family Contributions from individuals (p 3) 	
Contributions from PACs (p 4)	S
Contributions from political parties (p 4)	\$
5. Anonymous contributions (p 5)	5
6. In-kind contributions (p 5) 7. Loans (p 6)	S
8. Un-itemized contributions – defined as less than \$100 (p 6)	S
B. Total Contributions for this Filing Period (sum of A1-A8)	S
C. Total Expenditures for this Filing Period (p 7)	<u>\$</u>
Signature:	s
I certify that I have examined this statement and, to the best of my correct and complete.	knowledge and belief, it is true,
	VI day O S 1
Committee Chairman Signature Committee Treasurer Signature	Candidate Signature
Date Date	Wardenklassing brook young A
Filed for . 10 2= 2.00	Date
Filed for record 10-20-2022 at 9:50 o'c	lock
ano Com 1/h page	Revised 4/2021
JOHN SON COUNTY CLERK	107360 4/2021

Stephen Esponda, Appraiser

Contributions & Expenditures Report	Office Use Only
(PLEASE COMPLETE REQUIRED SECTIONS)	RETAINED
1. Reporting Period: Statement covers period of OB/17/2022 to 10/31/2022 (mm/dd/yyyy) (mm/dd/yyyy)	
2. Type of Report (Please select one option.): Primary Contributions & Expenditures: Aug 9, 2022 General Contributions & Expenditures: November 1, 2022 Contributions & Expenditures: Dec 31, (odd-year)	Special Election Amendment
3. Are you terminating the committee with this report? (Note: A committee must have retired all debts before terminating. WS 22 Yes No	-25-106(b)(iii))
4. Candidate or Committee Information: Name: Shawn Sullivan Office Sought: C Residential Address: 243 Sunset Aye Phone Number (Street Address) Buffalo, WY 82834 (City, State, Zip)	ounty Coroner 307-217-0365
(City, State, Z(p)) 5. Contributions: Did you have contributions or expenditures to report for this filing period If yes, please complete A-C below.	? Yes No
A. Contributions 1. Personal contributions by candidate (including immediate family) 2. Contributions from individuals (p 3) 3. Contributions from PACs (p 4) 4. Contributions from political parties (p 4) 5. Anonymous contributions (p 5) 6. In-kind contributions (p 5) 7. Loans (p 6) 8. Un-itemized contributions – defined as less than \$100 (p 6) B. Total Contributions for this Filing Period (sum of A1-A8) C. Total Expenditures for this Filing Period (p 7) 6. Signature:	(p 2) \$
I certify that I have examined this statement and, to the best of my keep correct and complete.	mowledge and belief, it is true,
Committee Chairman Signature Date Filed for record 11-1-2022 at 2:15 o'clock Recorded in Book of page	Candidate Signature 19-31-2022 Date
JOHNSON COUNTY CLERK DEPUTY	Revised 4/2021

Shawn Sullivan, Coroner

Contributions & Expenditures Report (PLEASE COMPLETE REQUIRED SECTIONS)	Office Use Only
1. Reporting Period: Statement covers period of 8/2/2022 to 10/31/2022 (mm/dd/yyyy)	
2. Type of Report (Please select one option.): Primary Contributions & Expenditures: Aug 9, 2022 General Contributions & Expenditures: November 1, 2022 Contributions & Expenditures: Dec 31, (odd-year)	Special Election Amendment
3. Are you terminating the committee with this report? (Note: A committee must have retired all debts before terminating. WS 22 Yes No	-25-106(b)(iii))
4. Candidate or Committee Information:	C. SHERIFF
Name: Rod ODENBACH Office Sought: Street Sought: Phone Number	: 307.217.3102
Buffalo, WY 82834 (City, State, Zip)	
5. Contributions:	d? Ves No
Did you have contributions or expenditures to report for this filing period	od? Yes No
If yes, please complete A-C below.	
A. Contributions	
 Personal contributions by candidate (including immediate famil 	ly) (p 2) \$
2. Contributions from individuals (p 3)	\$
3. Contributions from PACs (p 4)	\$
4. Contributions from political parties (p 4)	<u> </u>
5. Anonymous contributions (p 5)	\$
6. In-kind contributions (p 5)	\$
7. Loans (p 6)	\$0-
8. Un-itemized contributions – defined as less than \$100 (p 6)	\$
B. Total Contributions for this Filing Period (sum of A1-A8)	\$ -0-
C. Total Expenditures for this Filing Period (p 7)	\$ 2416.74
6. Signature:	
I certify that I have examined this statement and, to the best of m correct and complete.	y knowledge and belief, it is to
Committee Chairman Signature Committee Treasurer Signature	Candidate Signature
Filed for record 10 -31 -22 at 2:30 o'clo	Date Date
JOHNSON COUNTY CLERK DEPUTY	Revised 4.

Rod Odenbach, Sheriff

Contributions & Expenditures Report

(PLEASE COMPLETE REQUIRED SECTIONS)

FILING OFFICE: COUNTY CLERK Office Use Only

	THE RESERVE OF THE PARTY OF THE
1. Reporting Period: Statement covers period of 05/25/2022 to 09/06/2022 (mm/dd/yyyy)	
2. Type of Report (Please select one option.):	
Primary Contributions & Expenditures: Aug 9, 2022 Specia	al Election
General Contributions & Expenditures: November 1, 2022	ndment
Contributions & Expenditures: Dec 31, (odd-year)	
Contributions & Experiments. Dec 31,	
3. Are you terminating the committee with this report?	vern)
(Note: A committee must have retired all debts before terminating. WS 22-25-106(b))(111))
Yes No	
	^
4. Candidate or Committee Information: Name: Robert Hancock Office Sought: County Residential Address: 200 E. Rocy & # 6 Phone Number: 307	Commissoner
Name: Robert Hancock Office Sought: County	-217-3328
Residential Address: 2008. Kock 4 # 10 Phone Number: 30+	11.7
Buttal WV 82834	
(Ciry, State, Zip)	
5. Contributions:	
Did you have contributions or expenditures to report for this filing period?	Yes No
If yes, please complete A-C below.	
	A Commence of the Commence of
A. Contributions	s NA
1. Personal contributions by candidate (including immediate family) (p 2)	5 11 10
2. Contributions from individuals (p 3)	SALA
3. Contributions from PACs (p 4)	SUA
4. Contributions from political parties (p 4)	S NEW
5. Anonymous contributions (p 5)	s N/YA
6. In-kind contributions (p 5)	s HIV
7. Loans (p 6) 8. Un-itemized contributions – defined as less than \$100 (p 6)	STA
- To a Control of the Pilling David (sum of A1 A9)	AIN
	\$ 359B, 73
C. Total Expenditures for this Filing Period (p 7)	3010124
Signature:	
I certify that I have examined this statement and, to the best of my know	leage and belief, it is true,
correct and complete.	23 1
V9	Harab
C in Ci i	Candidaje Signajure
Committee Chairman Signature Committee Treasurer Signature	Canadage Signature
	10/00/00ad
Date Date	Date
led to the second secon	
led for record Opt 24, 2021 at 2:30 Pro'clock	Revised 4/2021
Viel i / page	
JOHNSON COUNTY CLERK ASSISTENT No Charge	
DEDING CLERK	

DEPUTY

Bob Hancock, Commish

	Hancock Hons	submitte	d:	9/6/2022
	Address	Purpose	Date	Amount
Enty Clerk	76 Nrth Main Buffalo, WY 82834	election filing	5/25/2022	\$ 100.00
againt	VistaPrint.com 2727 Commerce Way	business cards	6/7/2022	\$ 102.28
Rush Order Tees	Philadelphia, PA 19154 RushOrderTees.com 11525 A Stonehollow Dr.	"vote for" tee-shirts	6/10/2022	\$ 418.84
Signs on the Cheap	Ste 100 Austin, TX 78758 SignsOnTheCheap.com P.O. Box 730	yard campaign signs	6/7/2022	\$ 297.34
Buffalo Bulletin Family Dollar	Buffalo, WY 82834	news paper ads 7/14 & 7/21	7/29/2022	\$ 1,323.00
	307 E Hart	banners, for parade	8/4/2022	 9.71
City of Buffalo		parade entry fee	7/24/2022	15.00
DJ's	895 Fort St	streamers, parade	8/3/2022	3.58
Family Dollar	307 E Hart	banners, for parade	8/4/2022	3.68
DJ's	895 Fort St	streamers, parade	8/4/2022	1.79
Buffalo Bulletin	P.O. Box 730 Buffalo, WY 82834	news paper ads 8/4 & 8/11	9/6/2022	1,323.00

Total Expenditures:

\$ 3,598.22

Bob Hancock, Details

Contributions & Expenditures Report (PLEASE COMPLETE REQUIRED SECTIONS)	FILING OFFICE: COUNTY CLER Office Use Only
1. Reporting Period:	
Statement covers period of <u>08/17/2022</u> to <u>11/01/2022</u> (mm/dd/yyyy) (mm/dd/yyyy)	
2. Type of Report (Please select one option.):	Special Election
Primary Contributions & Expenditures: Aug 9, 2022	
General Contributions & Expenditures: November 1, 2022	Amendment
Contributions & Expenditures: Dec 31,odd-year)	
3. Are you terminating the committee with this report? (Note: A committee must have retired all debts before terminating. WS.	22-25-106(b)(iii))
Yes No	
4. Candidate or Committee Information:	Total Control
	ounty Commissioner
Residential Address: PO Box 364 Phone Num	ber: 307-684-2672
Buffalo, WY 82834 (City, State, Zip)	
5. Contributions:	10 00 V
Did you have contributions or expenditures to report for this filing pe	riod? Yes No
If yes, please complete A-C below.	
A. Contributions	
Personal contributions by candidate (including immediate far	
2. Contributions from individuals (p 3)	\$ 1,800.00
3. Contributions from PACs (p 7)	\$\overline{0.00}\$
4. Contributions from political parties (p 8)5. Anonymous contributions (p 8)	\$ 0.00
6. In-kind contributions (p 9)	\$ 0.00
7. Loans (p 10)	\$ 0.00
8. Un-itemized contributions – defined as less than \$100 (p 10)	\$ 0.00
B. Total Contributions for this Filing Period (sum of A1-A8)	\$ 1,800.00
C. Total Expenditures for this Filing Period (p 7)	\$ 2,405.00
. Signature:	
I certify that I have examined this statement and, to the best of a correct and complete.	my knowledge and belief, it is tru
Committee Chairman Signature Committee Treasurer Signature	
- September Signature	Candidate Signature
/0-27-2032	10-27-2025
10-27-2022 16-27.2022	1010
Date Date Date Date Date Date Date	Date

Contributions - Individuals

(Contributions from corporations, unions, partnerships, and associations are prohibited. Contributions from sole proprietorships are legal, but must be identified as such.)

Name	Address (City, State, Zip)	Date	Amount
Sam Donoghue	Washington, DC 20011	8-19-2022	\$200.00
Peter John Camino	Buffalo, WY 82834	8-22-2022	\$500.00
Jackie Camino	Buffalo, WY 82834	8-22-2022	\$500.00
Michael Pattwell	Dewitt, MI 48820	8-26-2022	\$100.00
Justin Osborne	Hastings, NE 68901	8-30-2022	\$500.00
			\$0.00
			\$0.00
			\$0.00
			\$0.00
			\$0.00
energe (e	Mark Radius a residual de cons		\$0.00
			\$0.00
			\$0.00
			\$0.00
			\$0.00
			\$0.00
			\$0.00
			\$0.00
			\$0.00
			\$0.00
			\$0.00
			\$0.00
			\$0.00

Bill Novotny, Details

	1. Personal contributions b 2. Contributions from indiv 3. Contributions from PAC 4. Contributions from polit 5. Anonymous contribution 6. In-kind contributions (p: 7. Loans (p 6) 8. Un-itemized contribution Total Contributions for the Total Expenditures for this ture: tify that I have examined the ect and complete.	viduals (p 3) is (p 4) ical parties (p 4) is (p 5) is – defined as less than \$1 is Filing Period (sum is Filing Period (p 7)	00 (p6) of A1-A8)	\$	nd belief, it i	s true,
C. Signa I cer	 Contributions from indiv Contributions from PAC Contributions from polit Anonymous contribution In-kind contributions (p : Loans (p 6) Un-itemized contribution Total Contributions for this Total Expenditures for this ture: 	viduals (p 3) is (p 4) ical parties (p 4) is (p 5) is – defined as less than \$1 is Filing Period (sum is Filing Period (p 7)	00 (p6) of A1-A8)	\$_ \$_ \$_ \$_ \$_ \$_ \$_	nd belief, it i	s true,
C. Signa	 Contributions from indiv Contributions from PAC Contributions from polit Anonymous contribution In-kind contributions (p : Loans (p 6) Un-itemized contribution Total Contributions for the Total Expenditures for this 	viduals (p 3) is (p 4) ical parties (p 4) is (p 5) is – defined as less than \$1 is Filing Period (sum is Filing Period (p 7)	00 (p6) of A1-A8)	\$_ \$_ \$_ \$_ \$_ \$_ \$_	0000000	
C.	 Contributions from indiv Contributions from PAC Contributions from polit Anonymous contribution In-kind contributions (p : Loans (p 6) Un-itemized contribution Total Contributions for the Total Expenditures for this 	viduals (p 3) Is (p 4) ical parties (p 4) is (p 5) S - defined as less than \$1 is Filing Period (sum	00 (p6)	\$_ \$_ \$_ \$_ \$_ \$_ \$_	0000000	
	 Contributions from indiv Contributions from PAC Contributions from polit Anonymous contribution In-kind contributions (p : Loans (p 6) Un-itemized contribution Total Contributions for the 	viduals (p 3) Is (p 4) ical parties (p 4) is (p 5) S - defined as less than \$1 is Filing Period (sum	00 (p6)	\$_ \$_ \$_ \$_ \$_ \$_ \$_	0000000	
В.	 Contributions from indiv Contributions from PAC Contributions from polit Anonymous contribution In-kind contributions (p. Loans (p.6) Un-itemized contribution 	viduals (p 3) s (p 4) ical parties (p 4) s (p 5) s - defined as less than \$1	00 (p6)	\$_ \$_ \$_ \$_ \$_ \$_	0000000	
	 Contributions from indiv Contributions from PAC Contributions from polit Anonymous contribution In-kind contributions (p. 2) Loans (p. 6) 	viduals (p 3) S (p 4) ical parties (p 4) as (p 5)	Type and an article of the party of the part	\$_ \$_ \$_ \$_	00000	
	 Contributions from indiv Contributions from PAC Contributions from polit Anonymous contribution In-kind contributions (p.: 	viduals (p 3) s (p 4) ical parties (p 4) s (p 5)		\$_ \$_ \$_	0000	
	 Contributions from indiv Contributions from PAC Contributions from polit Anonymous contribution 	viduals (p 3) s (p 4) ical parties (p 4) s (p 5)		\$_ \$_	0000	
	 Contributions from indiv Contributions from PAC Contributions from polit 	viduals (p 3) 's (p 4) ical parties (p 4)		\$_	0000	
	Contributions from indiv	viduals (p 3)		100	0	
	Personal contributions b Contributions from indiv	viduals (n 3)		0	0	
	1 Personal contribution 1	y candidate (including	immediate family	y) (p 2) \$	1)	
A	. Contributions	n andidate (i.e.l., l.	7		_	
	If yes, please complete	1-C Delow.				
1	Did you have contributions or e		or this filing perio	d? Yes		No
	ontributions:	vaandituuss ta	white one	10 🗖		
E C	(C)	ry, State. Ap)				
	Bush	10 my 828241				
	Residential Address: 75	Manfainview Dr	Phone Number	367-351	-2446	
	Name: Jest Shell: Residential Address: 75	CY O	fice Sought: Co	unty Comm	missione	1
4. (Candidate or Committee Inform					
	☐ Yes	[XI	No			
	(Note: A committee must have r	enrea an aebis before i		-23-106(b)(iii))		
3.	Are you terminating the comm		aminativa WC 22	25 1060 (20)	A PRINCE	
		ditures: Dec 31,	(odd-year)	Amendine		
		& Expenditures: Aug 9. & Expenditures: Noven	CONTRACTOR OF THE PARTY OF THE	Amendme		
2.	Type of Report (Please select or		2022	Special El	ection	
	T					
	Statement covers period of	f 5 - 22 to to	11-8-22 (mm/dd/yyyy)	JOUNTY CLERK		DEPUTY
	. Reporting Period:	8-17-23	Leich	2d	elma	2
		7:	Recorded in E	Book	9	page
	, and complete Reger	KED SECTIONS)	Ellad for seas	11.3	1-22 at	4:30A
		and the second second				AL PAR
	(PLEASE COMPLETE REQUI			Off	CE: COUNTY	
	Contributions &	Expenditures	Report	THE TAIG OF FILE	E. COO.	

6. 5

Jeff Shelley, Commish

Contributions & Expenditures Report	FILING OFFICE: COUNTY CLERK Office Use Only
(PLEASE COMPLETE REQUIRED SECTIONS)	
1. Reporting Period:	20
Statement covers period of 08/09/202 to 11/01/2022 (mm/dd/yyyy)	
2. Type of Report (Please select one option.):	Special Election
Primary Contributions & Expenditures: Aug 9, 2022	Amendment
General Contributions & Expenditures: November 1, 2022	
Contributions & Expenditures: Dec 31,(odd-year)	
3. Are you terminating the committee with this report? UA (Note: A committee must have retired all debts before terminating. W.S.	3 22-25-106(b)(iii))
(Note: A committee must have retired at No	
4. Candidate or Committee Information:	Clerk of District Co aber: (307)217-2309
Name: Paige Rhoads Office Sought.	aber: (307)217-2309
Residential Address: 16 Park Lane Phone Null	5
Buffalo, wy 12834 (City, State, Zip)	
5. Contributions:	neriod? X Yes No
Did you have contributions or expenditures to report for this filling	period.
If yes, please complete A-C below.	
. C Martine	11 0
Personal contributions by candidate (including immediate)	family) (p 2) \$ 168.00
2. Contributions from individuals (p 3)	<u> </u>
Contributions from PACs (p 4)	3
4. Contributions from political parties (p 4)	3
5. Anonymous contributions (p 5)	5
6. In-kind contributions (p 5)	S
7. Loans (p 6)	\$
8. Un-itemized contributions – defined as less than \$100 (p 6)	\$
m + 1 Contains for this Filing Period (sum of Al-Al	0.81/2
C. Total Expenditures for this Filing Period (p 7)	\$ 168.00
Signature:	
	of my knowledge and belief, it
I certify that I have examined this statement and, to the best	of my knowledge and bearing is
correct and complete.	(Warley 2
Committee Chairman Signature Committee Treasurer Signa	
	10/24/20
Date Date	Date
record OCT 34, 2022at 3:30 the o'clock	
d in Book	
page	

DEPUTY

Paige Rhoads, Clerk of Distr. Court

Primary Contributions & Expenditures: Aug 9, 2022 Amendment	1. Reporting Period: Statement covers period of 20 2022 to 1 5 2022 (mm/dd/yyyy) to (mm/dd/yyyy) 2. Type of Report (Please select one option.):
1. Reporting Period: Statement covers period of 120 2022 to 1 10 2022 [mm/dd/yyyy) 2. Type of Report (Please select one option.): Primary Contributions & Expenditures: Aug 9, 2022 Amendment	1. Reporting Period: Statement covers period of 20 2022 to 1 5 2022 (mm/dd/yyyy) to (mm/dd/yyyy) 2. Type of Report (Please select one option.):
Statement covers period of \$\frac{1}{20} \frac{2}{20} \fr	Statement covers period of 8 20 2022 to 4 5 2022 (mm/dd/yyyy) to 4 5 2022 (mm/dd/yyyy) 2. Type of Report (Please select one option.):
Statement covers period of \$\frac{1}{20} \frac{2}{20} \fr	Statement covers period of 2022 to 4 5 2022 (mm/dd/yyyy) to 4 5 2022 (mm/dd/yyyy) 2. Type of Report (Please select one option.):
Statement covers period of \$\frac{1}{20} \frac{2}{20} \fr	Statement covers period of 8 20 2022 to 4 5 2022 (mm/dd/yyyy) to 4 5 2022 (mm/dd/yyyy) 2. Type of Report (Please select one option.):
2. Type of Report (Please select one option.): Primary Contributions & Expenditures: Aug 9, 2022 Amendment	2. Type of Report (Please select one option.):
2. Type of Report (Please select one option.): Primary Contributions & Expenditures: Aug 9, 2022 Amendment	2. Type of Report (Please select one option.):
Primary Contributions & Expenditures: Aug 9, 2022 Amendment	
Primary Contributions & Expenditures: Aug 9, 2022 Amendment	
General Contributions & Expenditures: November 1, 2022 Amendment Contributions & Expenditures: Dec 31, (odd-year) 3. Are you terminating the committee with this report? (Note: A committee must have retired all debts before terminating. WS 22-25-106(b)(iii)) Yes No Candidate or Committee Information: Name: Marcia Goddard Office Sought: Phone Number: 307-7(a1-128) Expenditures: 23 2 Frinch Crest Phone Number: 307-7(a1-128) South Residential Address: 23 2 Frinch Crest Phone Number: 307-7(a1-128) Contributions: Did you have contributions or expenditures to report for this filing period? Yes No If yes, please complete A-C below. A. Contributions 1. Personal contributions by candidate (including immediate family) (p 2) 2. Contributions from individuals (p 3) 3. Contributions from political parties (p 4) 5. Anonymous contributions (p 5) 6. In-kind contributions (p 5) 7. Loans (p 6) 8. Un-itemized contributions — defined as less than \$100 (p 6) 8. Un-itemized contributions for this Filing Period (sum of A1-A8) C. Total Expenditures for this Filing Period (p 7) Signature: I certify that I have examined this statement and, to the best of my knowledge and belief, it is true, correct and complete. Committee Chairman Signature Committee Treasurer Signature Date Committee Treasurer Signature Committee Treasurer Signature Committee Treasurer Signature Committee Chairman Signature Committee Treasurer Signature Committee Treasurer Signature Committee Treasurer Signature	Frimary Contributions & Expenditures: Aug 9 2022 Special Election
Contributions & Expenditures: Dec 31,	
Are you terminating the committee with this report? (Note: A committee must have retired all debts before terminating. WS 22-25-106(b)(iii)) Yes No Candidate or Committee Information: Name: Marcia Goddard Office Sought: School Board Residential Address: 23 2 French Creek Phone Number: 307-7 (61-228) Betfolony 92834 Contributions: Did you have contributions or expenditures to report for this filing period? Yes No If yes, please complete A-C below. A. Contributions 1. Personal contributions by candidate (including immediate family) (p 2) 2. Contributions from individuals (p 3) 3. Contributions from PACs (p 4) 4. Contributions from Political parties (p 4) 5. Anonymous contributions (p 5) 6. In-kind contributions (p 5) 7. Loans (p 6) 8. Un-itemized contributions — defined as less than \$100 (p 6) 8. Un-itemized contributions for this Filing Period (sum of A1-A8) Committee Chairman Signature Committee Treasurer Signature Committee Treasurer Signature Committee Chairman Signature Committee Treasurer Signature Committee Chairman Signature Committee Treasurer Signature Committee Treasurer Signature Committee Treasurer Signature	Contributions & Expenditures. November 1, 2022 Amendment
No Candidate or Committee Information: Name: Marcia Goddard Office Sought: School Board Residential Address: 23 2 French Creek Phone Number: 307-761-228 Beffective Address: 92834 Contributions: Did you have contributions or expenditures to report for this filing period? Yes No If yes, please complete A-C below. A. Contributions 1. Personal contributions by candidate (including immediate family) (p 2) \$ 2. Contributions from individuals (p 3) \$ 3. Contributions from political parties (p 4) \$ 4. Contributions from political parties (p 4) \$ 5. Anonymous contributions (p 5) \$ 6. In-kind contributions (p 5) \$ 7. Loans (p 6) \$ 8. Un-itemized contributions — defined as less than \$100 (p 6) \$ 8. Un-itemized contributions for this Filing Period (sum of Al-A8) \$ C. Total Expenditures for this Filing Period (p 7) \$ Signature: I certify that I have examined this statement and, to the best of my knowledge and belief, it is true, correct and complete. Committee Chairman Signature Committee Treasurer Signature Candidate Signature Committee Treasurer Signature Committee Treasurer Signature	Conditionis & Expenditures: Dec 31,(odd-year)
No Candidate or Committee Information: Name: Marcia Goddard Office Sought: School Board Residential Address: 23 2 French Creek Phone Number: 307-761-228 Beffective Address: 92834 Contributions: Did you have contributions or expenditures to report for this filing period? Yes No If yes, please complete A-C below. A. Contributions 1. Personal contributions by candidate (including immediate family) (p 2) \$ 2. Contributions from individuals (p 3) \$ 3. Contributions from political parties (p 4) \$ 4. Contributions from political parties (p 4) \$ 5. Anonymous contributions (p 5) \$ 6. In-kind contributions (p 5) \$ 7. Loans (p 6) \$ 8. Un-itemized contributions — defined as less than \$100 (p 6) \$ 8. Un-itemized contributions for this Filing Period (sum of Al-A8) \$ C. Total Expenditures for this Filing Period (p 7) \$ Signature: I certify that I have examined this statement and, to the best of my knowledge and belief, it is true, correct and complete. Committee Chairman Signature Committee Treasurer Signature Candidate Signature Committee Treasurer Signature Committee Treasurer Signature	3. Are you terminating the committee with this report?
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Candidate or Committee Information: Name: Marcia Goddard Office Sought: School Board Residential Address: 23 2 French Creek Phone Number: 307-7(61-228) Beffectory 92834 Contributions: Did you have contributions or expenditures to report for this filing period? Yes No If yes, please complete A-C below. A. Contributions 1. Personal contributions by candidate (including immediate family) (p 2) \$ 2. Contributions from individuals (p 3) \$ 3. Contributions from PACs (p 4) \$ 4. Contributions from political parties (p 4) \$ 5. Anonymous contributions (p 5) \$ 6. In-kind contributions (p 5) \$ 7. Loans (p 6) \$ 8. Un-itemized contributions – defined as less than \$100 (p 6) \$ 8. Un-itemized contributions for this Filing Period (sum of A1-A8) \$ 9. C. Total Expenditures for this Filing Period (p 7) \$ 9. Signature: I certify that I have examined this statement and, to the best of my knowledge and belief, it is true, correct and complete. Committee Chairman Signature Committee Treasurer Signature (1-01-3032) Date Date Date	V. T
Name: Marcia Goddard Office Sought: School Board Residential Address: 23 2 French Crest Phone Number: 207-261-2281 Buffalon 9 92834 Contributions: Did you have contributions or expenditures to report for this filing period? Yes No If yes, please complete A-C below. A. Contributions 1. Personal contributions by candidate (including immediate family) (p 2) \$ 2. Contributions from individuals (p 3) \$ 3. Contributions from PACs (p 4) \$ 4. Contributions from political parties (p 4) \$ 5. Anonymous contributions (p 5) \$ 6. In-kind contributions (p 5) \$ 7. Loans (p 6) \$ 8. Un-itemized contributions — defined as less than \$100 (p 6) \$ 8. Un-itemized contributions for this Filing Period (sum of A1-A8) \$ C. Total Expenditures for this Filing Period (p 7) \$ Signature: I certify that I have examined this statement and, to the best of my knowledge and belief, it is true, correct and complete. Committee Chairman Signature Committee Treasurer Signature (1-01-2022) Date Date Date	
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Contributions: Did you have contributions or expenditures to report for this filing period? If yes, please complete A-C below. A. Contributions 1. Personal contributions by candidate (including immediate family) (p 2) 2. Contributions from individuals (p 3) 3. Contributions from PACs (p 4) 4. Contributions from political parties (p 4) 5. Anonymous contributions (p 5) 6. In-kind contributions (p 5) 7. Loans (p 6) 8. Un-itemized contributions – defined as less than \$100 (p 6) 8. Total Contributions for this Filing Period (sum of A1-A8) C. Total Expenditures for this Filing Period (p 7) Signature: I certify that I have examined this statement and, to the best of my knowledge and belief, it is true, correct and complete. Committee Chairman Signature Date Date Date Date	Street Address)
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Signature: I certify that I have examined this statement and, to the best of my knowledge and belief, it is true, correct and complete. Committee Chairman Signature Committee Treasurer Signature Date Date Date Date To record Nov 1, 2022 at 4.550 clock	8. Un-itemized contributions – defined as less than \$100 (p6)
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Janelan No	8. Un-itemized contributions – defined as less than \$100 (p 6) B. Total Contributions for this Filing Period (sum of A1-A8) C. Total Expenditures for this Filing Period (p 7) Signature: I certify that I have examined this statement and, to the best of my knowledge and belief, it is true correct and complete. Committee Chairman Signature Committee Treasurer Signature Date Date Date Date Date
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Marcia Goddard, JCSD1

General Contributions & Expenditures: November 1, 2022 Contributions & Expenditures: Dec 31, (odd-year) Are you terminating the committee with this report? (Note: A committee must have retired all debts before terminating. WS 22-25-106(b)(i) Yes No Candidate or Committee Information: Name: Trans D Pearson Office Sought: School by Residential Address: 395 Lake Redge Red Phone Number: 307-3 Entirely 82334 Contributions: Did you have contributions or expenditures to report for this filing period? If yes, please complete A-C below. A. Contributions 1. Personal contributions by candidate (including immediate family) (p 2) \$ 2. Contributions from individuals (p 3) 3. Contributions from PACs (p 4) 4. Contributions from political parties (p 4) 5. Anonymous contributions (p 5) 6. In-kind contributions (p 5) 7. Loans (p 6) 8. Un-itemized contributions - defined as less than \$100 (p 6) B. Total Contributions for this Filing Period (sum of A1-A8) C. Total Expenditures for this Filing Period (p 7) gnature: Committee Chairman Signature Committee Treasurer Signature Committee Treasurer Signature	
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Primary Contributions & Expenditures: Aug 9, 2022 Amend General Contributions & Expenditures: November 1, 2022 Amend Contributions & Expenditures: Dec 31, (odd-year) Are you terminating the committee with this report? (Note: A committee must have retired all debts before terminating. WS 22-25-106(b)(i) Yes No Candidate or Committee Information: Name: Trayls D Rearson Office Sought: School by Residential Address: 395 Lake Lake Red Phone Number: 307-3 Buffalo Wy 82834 Contributions: Did you have contributions or expenditures to report for this filing period? If yes, please complete A-C below. A. Contributions 1. Personal contributions by candidate (including immediate family) (p 2) S. 2. Contributions from individuals (p 3) 3. Contributions from PACs (p 4) 4. Contributions from PACs (p 4) 5. Anonymous contributions (p 5) 6. In-kind contributions (p 5) 7. Loans (p 6) 8. Un-itemized contributions – defined as less than \$100 (p 6) 8. Un-itemized contributions for this Filing Period (sum of A1-A8) S. C. Total Expenditures for this Filing Period (p 7) S. Committee Chairman Signature Committee Treasurer Signature Committee Treasurer Signature Committee Treasurer Signature	Tolly seem of W.
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Are you terminating the committee with this report? (Note: A committee must have retired all debts before terminating. WS 22-25-106(b)(i) Yes No Candidate or Committee Information: Name: Traws D Pearson Office Sought: School be Residential Address: 395 Lake Rede ded Phone Number: 307-3 Buffalo My 82334 Contributions: Did you have contributions or expenditures to report for this filing period? If yes, please complete A-C below. A. Contributions 1. Personal contributions by candidate (including immediate family) (p 2) S. 2. Contributions from individuals (p 3) S. 3. Contributions from PACs (p 4) S. 4. Contributions from Political parties (p 4) S. 5. Anonymous contributions (p 5) S. 6. In-kind contributions (p 5) S. 7. Loans (p 6) S. 7. Loans (p 6) S. 7. Loans (p 6) S. 8. Un-itemized contributions – defined as less than \$100 (p 6) S. 8. Total Contributions for this Filing Period (sum of A1-A8) S. C. Total Expenditures for this Filing Period (p 7) S. 7. Instance: Committee Chairman Signature Committee Treasurer Signature	ment
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Contributions 1. Personal contributions by candidate (including immediate family) (p 2) 2. Contributions from pACs (p 4) 4. Contributions from pACs (p 4) 5. Anonymous contributions (p 5) 6. In-kind contributions (p 5) 7. Loans (p 6) 8. Un-itemized contributions for this Filing Period (sum of A1-A8) 7. Total Expenditures for this Filing Period (p 7) 8. Total Contributions for this Filing Period (p 7) 8. Total Committee Chairman Signature Committee Treasurer Signature Canal Contribution (p 5) Committee Treasurer Signature Canal Can	(i))
Candidate or Committee Information: Name: Trans D Pearson Residential Address: 395 Lake Ridge Red Phone Number: 307-3 Buffalo My 82834 (City, State, Lip) Contributions: Did you have contributions or expenditures to report for this filing period? If yes, please complete A-C below. A. Contributions 1. Personal contributions by candidate (including immediate family) (p 2) \$2. Contributions from individuals (p 3) \$3. Contributions from PACs (p 4) \$5. Anonymous contributions (p 5) \$5. In-kind contributions (p 5) \$5. Loans (p 6) \$5. Un-itemized contributions – defined as less than \$100 (p 6) \$5. B. Total Contributions for this Filing Period (sum of A1-A8) \$5. Contributions for this Filing Period (p 7) \$5. Committee Chairman Signature Committee Treasurer Signature Canal	
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Residential Address: 395 Lake Pick Rd Syreet Address) Buffalls My 82834 Contributions: Did you have contributions or expenditures to report for this filing period? If yes, please complete A-C below. A. Contributions 1. Personal contributions by candidate (including immediate family) (p 2) 2. Contributions from individuals (p 3) 3. Contributions from PACs (p 4) 4. Contributions from political parties (p 4) 5. Anonymous contributions (p 5) 6. In-kind contributions (p 5) 7. Loans (p 6) 8. Un-itemized contributions — defined as less than \$100 (p 6) 8. Un-itemized contributions for this Filing Period (sum of A1-A8) C. Total Expenditures for this Filing Period (p 7) smature: certify that I have examined this statement and, to the best of my knowledge or rect and complete. Committee Chairman Signature Committee Treasurer Signature Committee Treasurer Signature	
Phone Number: 307-3 Syreet Address; 395 Lake Rode Rod Flow Rode Rode Rode Yell Rode Yell Rode Rode Yell Rode Yel	oard
Contributions: Did you have contributions or expenditures to report for this filing period? If yes, please complete A-C below. A. Contributions 1. Personal contributions by candidate (including immediate family) (p 2) \$\frac{1}{2}\$. Contributions from individuals (p 3) \$\frac{1}{3}\$. Contributions from PACs (p 4) \$\frac{1}{3}\$. Anonymous contributions (p 5) \$\frac{1}{3}\$. Anonymous contributions (p 5) \$\frac{1}{3}\$. Un-itemized contributions — defined as less than \$100 (p 6) \$\frac{1}{3}\$. Total Contributions for this Filing Period (sum of A1-A8) \$\frac{1}{3}\$. Total Expenditures for this Filing Period (p 7) \$\frac{1}{3}\$. Total Committee Chairman Signature \$\frac{1}{3}\$. Committee Treasurer Signature \$\frac{1}{3}\$.	
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If yes, please complete A-C below. A. Contributions 1. Personal contributions by candidate (including immediate family) (p 2) 2. Contributions from individuals (p 3) 3. Contributions from PACs (p 4) 4. Contributions from political parties (p 4) 5. Anonymous contributions (p 5) 6. In-kind contributions (p 5) 7. Loans (p 6) 8. Un-itemized contributions – defined as less than \$100 (p 6) 8. Total Contributions for this Filing Period (sum of A1-A8) C. Total Expenditures for this Filing Period (p 7) nature: certify that I have examined this statement and, to the best of my knowledge or rect and complete. Committee Chairman Signature Committee Treasurer Signature Committee Treasurer Signature	
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A. Contributions 1. Personal contributions by candidate (including immediate family) (p 2) 2. Contributions from individuals (p 3) 3. Contributions from PACs (p 4) 4. Contributions from political parties (p 4) 5. Anonymous contributions (p 5) 6. In-kind contributions (p 5) 7. Loans (p 6) 8. Un-itemized contributions – defined as less than \$100 (p 6) 8. Un-itemized contributions for this Filing Period (sum of A1-A8) C. Total Expenditures for this Filing Period (p 7) snature: certify that I have examined this statement and, to the best of my knowledge or rect and complete. Committee Chairman Signature Committee Treasurer Signature Committee Treasurer Signature	es No
1. Personal contributions by candidate (including immediate family) (p 2) 2. Contributions from individuals (p 3) 3. Contributions from PACs (p 4) 4. Contributions from political parties (p 4) 5. Anonymous contributions (p 5) 6. In-kind contributions (p 5) 7. Loans (p 6) 8. Un-itemized contributions – defined as less than \$100 (p 6) 8. Un-itemized contributions for this Filing Period (sum of A1-A8) C. Total Contributions for this Filing Period (p 7) solutions certify that I have examined this statement and, to the best of my knowledge or rect and complete. Committee Chairman Signature Committee Treasurer Signature Committee Treasurer Signature Committee Chairman Signature Committee Treasurer Signature	
2. Contributions from individuals (p 3) 3. Contributions from PACs (p 4) 4. Contributions from political parties (p 4) 5. Anonymous contributions (p 5) 6. In-kind contributions (p 5) 7. Loans (p 6) 8. Un-itemized contributions – defined as less than \$100 (p 6) 8. Un-itemized contributions for this Filing Period (sum of A1-A8) C. Total Contributions for this Filing Period (p 7) snature: certify that I have examined this statement and, to the best of my knowledge or rect and complete. Committee Chairman Signature Committee Treasurer Signature Canacterian	THE THE DE MAN
3. Contributions from PACs (p 4) 4. Contributions from political parties (p 4) 5. Anonymous contributions (p 5) 6. In-kind contributions (p 5) 7. Loans (p 6) 8. Un-itemized contributions – defined as less than \$100 (p 6) 8. Total Contributions for this Filing Period (sum of A1-A8) C. Total Expenditures for this Filing Period (p 7) smature: certify that I have examined this statement and, to the best of my knowledge or rect and complete. Committee Chairman Signature Committee Treasurer Signature Canal	525.00
4. Contributions from political parties (p 4) 5. Anonymous contributions (p 5) 6. In-kind contributions (p 5) 7. Loans (p 6) 8. Un-itemized contributions – defined as less than \$100 (p 6) 8. Un-itemized contributions for this Filing Period (sum of A1-A8) C. Total Expenditures for this Filing Period (p 7) smature: certify that I have examined this statement and, to the best of my knowledge or rect and complete. Committee Chairman Signature Committee Treasurer Signature Canacterian	0.00
5. Anonymous contributions (p 5) 6. In-kind contributions (p 5) 7. Loans (p 6) 8. Un-itemized contributions – defined as less than \$100 (p 6) 8. Total Contributions for this Filing Period (sum of A1-A8) C. Total Expenditures for this Filing Period (p 7) snature: certify that I have examined this statement and, to the best of my knowledge or rect and complete. Committee Chairman Signature Committee Treasurer Signature Canacterian	0.00
6. In-kind contributions (p 5) 7. Loans (p 6) 8. Un-itemized contributions – defined as less than \$100 (p 6) 8. Total Contributions for this Filing Period (sum of A1-A8) C. Total Expenditures for this Filing Period (p 7) snature: certify that I have examined this statement and, to the best of my knowledge or rect and complete. Committee Chairman Signature Committee Treasurer Signature Canacterian	0.00
7. Loans (p 6) 8. Un-itemized contributions – defined as less than \$100 (p 6) 8. Total Contributions for this Filing Period (sum of A1-A8) C. Total Expenditures for this Filing Period (p 7) s nature: certify that I have examined this statement and, to the best of my knowledge or rect and complete. Committee Chairman Signature Committee Treasurer Signature Canacterists Committee Chairman Signature Committee Treasurer Signature Canacterists	0.00
8. Un-itemized contributions – defined as less than \$100 (p6) 8. Total Contributions for this Filing Period (sum of A1-A8) 9. Total Expenditures for this Filing Period (p7) 8. Instance: 9. Certify that I have examined this statement and, to the best of my knowledge or rect and complete. 1. Traing 1. Committee Chairman Signature 1. Committee Treasurer Signature 1. Committee Chairman Signature	0 00
B. Total Contributions for this Filing Period (sum of A1-A8) C. Total Expenditures for this Filing Period (p 7) Senature: certify that I have examined this statement and, to the best of my knowledge or rect and complete. Committee Chairman Signature Committee Treasurer Signature Cana	0.00
c. Total Expenditures for this Filing Period (p 7) squature: certify that I have examined this statement and, to the best of my knowledge orrect and complete. Committee Chairman Signature Committee Treasurer Signature Cana	525.00
certify that I have examined this statement and, to the best of my knowledge orrect and complete. Committee Chairman Signature Committee Treasurer Signature Cana	525.00
certify that I have examined this statement and, to the best of my knowledge brrect and complete. Committee Chairman Signature Committee Treasurer Signature Cana	303.00
Committee Chairman Signature Committee Treasurer Signature Cana	
Committee Chairman Signature Committee Treasurer Signature Cana	and belief, it is true
Committee Chairman Digitatine	Dreison
The state of the s	didate Signature
Date Date	Date
Dute Control of the C	

Contributions & Expenditures Report

FILING OFFICE: COUNTY CLERK
Office Use Only

Travis Pearson, JCSD1

Contributions & Expenditures Report FILING OFFICE: COUNTY CLERK Office Use Only (PLEASE COMPLETE REQUIRED SECTIONS) 1. Reporting Period: Statement covers period o 08/10/2022 to 10/30/2022 (mm/dd/yyyy) 2. Type of Report (Please select one option.): Primary Contributions & Expenditures: Aug 9, 2022 Special Election General Contributions & Expenditures: November 1, 2022 Amendment Contributions & Expenditures: Dec 31,____ 3. Are you terminating the committee with this report? (Note: A committee must have retired all debts before terminating. WS 22-25-106(b)(iii)) Yes 4. Candidate or Committee Information: Name: Anita Bartlett Office Sought: JCSD# Trustee Residential Address: 426 Notan Ave Phone Number: 605-484-3567 5. Contributions: Did you have contributions or expenditures to report for this filing period? If yes, please complete A-C below. A. Contributions 1. Personal contributions by candidate (including immediate family) (p 2) 2. Contributions from individuals (p 3) 3. Contributions from PACs (p 4) 4. Contributions from political parties (p 4) Anonymous contributions (p 5) 6. In-kind contributions (p 5) 7. Loans (p 6) 8. Un-itemized contributions - defined as less than \$100 (p 6) B. Total Contributions for this Filing Period (sum of A1-A8) C. Total Expenditures for this Filing Period (p 7) 6. Signature: I certify that I have examined this statement and, to the best of my knowledge and belief, it is true, correct and complete.

Committee Treasurer Signature

Date

Recorded in Booky

Committee Chairman Signature

Anita Bartlett, JCSD1

Contributions & Expenditures Report	FILING OFFICE: COUNTY CLERK Office Use Only
(PLEASE COMPLETE REQUIRED SECTIONS)	Office osc only
THE WAR OF THE PARTY OF THE PAR	
1. Reposition 9. Peter dispussion and assets 2.W	
1. Reporting Period:	
Statement covers period of 6/14/22 to 4/1/22 (mm/8d/yyyy)	
2. Type of Report (Please select one option.):	
Primary Contribution 2 F	
Primary Contributions & Expenditures: Aug 9, 2022	Special Election
General Contributions & Expenditures: November 1, 2022	Amendment
Contributions & Expenditures: Dec 31, (odd-year)	The state of the s
3. Are you terminating the committee with this report?	
(Note: A committee must have retired all debts before terminating. WS 22	
Van	-25-106(b)(iii))
L No	
4. Candidate or Committee Information:	Treats by Sall ad rean heavy
Name: Par Rult Office Sought	chal The
Residential Address: 914 Manually Phone Number	2hool Doal
1 11-1-cv/canarcss/	311-1138
(City, State, Cip)	
5. Contributions:	
Did you have contributions or expenditures to report for this filing period	17 Yes No
If yes, please complete A-C below.	- C 162 M
A. Contributions	
Personal contributions by candidate (including immediate family)	A CONTRACTOR OF THE CONTRACTOR
Contributions from individuals (p.3)	
3. Contributions from PACs (p 4)	\$
4. Contributions from political parties (p 4)	\$
5. Anonymous contributions (p 5)	S
6. In-kind contributions (p 5)	5
7. Loans (p 6)	S
8. Un-itemized contributions – defined as less than \$100 (p 6)	COLOR S CONTRACTOR OF COLOR
B. Total Contributions for this Filing Period (sum of A1-A8)	State of Sta
C. Total Expenditures for this Filing Period (p 7)	S
i. Signature:	
	SCHOOL SCHOOL OF THE SCHOOL
I certify that I have examined this statement and, to the best of my correct and complete.	knowledge and belief, it is true,
STORY SELECTION OF CONTRACT OF THE PARTY OF	1.1
Man	-Hall -
Committee Chairman Signature Committee Treasurer Signature	Candidate/Signature
and of facilities are not a second	10/1/20
Date Date	Date
and for record November 18th 2002 at 4:37 o'clock	
of the latest and the	
corded in Book of Dage	Revised 4/2021
1666 Machi	

Contributions & Expenditures Report	FILING OFFICE: COUNTY CLERK Office Use Only
(PLEASE COMPLETE REQUIRED SECTIONS) Filed for record Recorded in Box	1-2-238:10 dock
1. Reporting Period: Statement covers period of 9-9-2Z to 10-31-ZZ (mm/dd/yyyy) (mm/dd/yyyy)	Y CLERK DEPUTY
2. Type of Report (Please select one option.):	Spill team 50W
Primary Contributions & Expenditures: Aug 9, 2022 General Contributions & Expenditures: November 1, 2022 Contributions & Expenditures: Dec 31, (odd-year)	Special Election Amendment
3. Are you terminating the committee with this report? (Note: A committee must have retired all debts before terminating. WS 22-2 Yes No	75-106(b)(iii))
4. Candidate or Committee Information: Name: Dave Belus Office Sought: See	heil Bood
Residential Address: 47 Belus rd Phone Number: (Street Address) Buffolo Wy 82834 (City, State, Tip)	307- 217-1413
5. Contributions:	
Did you have contributions or expenditures to report for this filing period?	Yes X No
If yes, please complete A-C below.	
A. Contributions 1. Personal contributions by candidate (including immediate family)	(p 2) \$
2. Contributions from individuals (p 3)	<u>\$</u>
3. Contributions from PACs (p 4)	\$
4. Contributions from political parties (p 4)	\$
Anonymous contributions (p 5) In-kind contributions (p 5)	\$
7. Loans (p 6)	s
8. Un-itemized contributions – defined as less than \$100 (p 6)	5
B. Total Contributions for this Filing Period (sum of A1-A8)	S Walter S
C. Total Expenditures for this Filing Period (p 7)	\$
6. Signature:	
I certify that I have examined this statement and, to the best of my k correct and complete.	enowledge and belief, it is true,
	1 Dave Belus
Committee Chairman Signature Committee Treasurer Signature	Candidate Signature
Date Date	Date

Dave Belus, JCSD1

Contributions & Expenditures Report	FILING OFFICE: COUNTY CLERK
(PLEASE COMPLETE REQUIRED SECTIONS)	Office Use Only
- and office of the second of	
1. Reporting Period;	
Statement covers period of 08 10 7022 to 111 2022 (mm/dd/yyyy)	
2. Type of Report (Please select one option.):	
Primary Contributions & Expenditures: Aug 9, 2022	Special Election
General Contributions & Expenditures: November 1, 2022	Marie Control of the
Contributions & Expenditures: Dec 31, (odd-year)	Amendment
3. Are you terminating the committee with this report?	
(Note: A committee must have retired all debts before terminating. WS 22	-25-106(b)(iii))
☐ Yes ☐ No	
4. Candidate or Committee Information:	
V ((COLLI) () - 1 - 5 - 5	
Paridonal Land 171 N/ 21 - 11 A Office Sought: So	
Residential Address: 171 N. Burnt Ave Phone Number:	357-620-2839
Butalo my 8783/	
(City, State, Zip)	
5. Contributions:	
Did you have contributions or expenditures to report for this filing period	? Yes No
If yes, please complete A-C below.	Д
A. Contributions	
Personal contributions by candidate (including immediate family)	(p2) \$O
2. Contributions from individuals (p 3)	\$0
3. Contributions from PACs (p 4)	s d
4. Contributions from political parties (p 4)	50
5. Anonymous contributions (p 5)	\$ 0
6. In-kind contributions (p 5)7. Loans (p 6)	<u>\$_()</u>
8. Un-itemized contributions – defined as less than \$100 (p6)	\$ 0
B. Total Contributions for this Filing Period (sum of A1-A8)	\$ 0
C. Total Expenditures for this Filing Period (p 7)	\$ 0
	\$_0
6. Signature:	
I certify that I have examined this statement and, to the best of my k	nowledge and balief it is your
correct and complete.	as we de and belief, it to frue,
	AMNOVEL
Committee Chairman Signature Committee Treasurer Signature	XIII X XT
Committee Chairman Signature Committee Treasurer Signature	Cardidale Signature
Date Date	11-9-20CC
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ed for record November 9th, 2000 at 4:53 o'clock	
corded in Book of page	
John March &	Revised 4/2021
JOHNSON COUNTY CLERK DEPUTY	

Casey Rodreguez, JCSD1

Contributions & Expenditures Report

(PLEASE COMPLETE REQUIRED SECTIONS)

FILING OFFICE: COUNTY CLERK
Office Use Only

BEFFAAAA	O MOTASMAD ZETO	Sulabla Edba		
1. Reporting Period:		10.2.22.2 m		
Statement covers period o	1 08/09/2022 to	11/1/2022		
All	(mm/dd/yyyy)	(mm/dd/yyyy)		
2. Type of Report (Please select of	ne option.):		3/9	TAMBURE
	s & Expenditures: Aug 9.	, 2022	Special Election	n
	s & Expenditures: Noven	all dates and the same of the same of	Amendment	
Contributions & Expe	nditures: Dec 31,	(odd-year)	er endrege operables	
3. Are you terminating the com	uniterna uniteh ahira mamanati			
(Note: A committee must have			-25-106(b)(iii))	
☐ Yes	N N	No		
	حم			
4. Candidate or Committee Info				
Name: SHANG J. SCH		office Sought:	701-404-C	27111
Residential Address: 3 29	(Street Address)	Phone Number		746
Buffe	10 WY 82825			
	(City, State, Zip)			
5. Contributions:	ditures to report	for this filing perio	od? Yes	No No
Did you have contributions of		for this filling perio	id: L res	X
If yes, please complet	e A-C below.			0
A. Contributions	1 Late Conduction	- immediate fami	ly) (p 2) \$	2000
Personal contribution Contributions from in	s by candidate (includir	ig immediate raim	s s	0
			S	0
Contributions from P. Contributions from po			S	0
Anonymous contribut			\$	0
In-kind contributions			\$	0
7. Loans (p 6)	are artisactors again to		\$	0
8. Un-itemized contribut	ions - defined as less than	\$100 (p6)	\$	0
B. Total Contributions for	this Filing Period (su	im of A1-A8)	\$	The state of the s
C. Total Expenditures for	this Filing Period (p	7)	\$ =	57
Signature:				
I certify that I have examine	d this statement and	, to the best of n	iy knowledge an	d belief, it is true,
correct and complete.				1.11
			MA	
Committee Chairman Signatur	e Committee Tre	asurer Signature	Candid	ite Signature
Comminee Chairman Signam		and a second a sink of	10,	18/22
Date	D	ate	The second second second second	Date
Diff				
File	ed for record 10-	18 . 22	at 2:30 o'ck	ock
	corded in Book	of	page	Revised 4/2021
No	1/16		1000	COLA
TOTAL PROPERTY.	JOHNSON COUNTY CL	ERK		
	SOLINGOIT COOK! I CE		7	

Shane Schrader, Mayor of Buffalo

2 E Planes Donort	FILING OFFICE: COURT I CELLAR
Contributions & Expenditures Report	Office Use Only
(PLEASE COMPLETE REQUIRED SECTIONS)	
(FLEASE COMPLETE MEQUITAL	
. D. J. D. J. J.	
1. Reporting Period: $R=9-72$ $H=1-72$	
Statement covers period of $6-9-22$ to $11-1-22$ $(mm/dd/yyyy)$	
(mm/dd/yyyy) (mm/dd/yyyy)	
2. Type of Report (Please select one option.):	
Primary Contributions & Expenditures: Aug 9, 2022	Special Election
	Amendment
General Contributions & Expenditures: November 1, 2022	7,110
Contributions & Expenditures: Dec 31,(odd-year)	
3. Are you terminating the committee with this report?	
(Note: A committee must have retired all debts before terminating. WS 2	2-25-106(b)(iii))

Yes No	
4. Candidate or Committee Information:	
Name 1824 S Karl MANA Office Sought: M	Layor
Name: Phone Number	20-217-1409
Residential Address: 126 Flag Stuff way Phone Number	Solation
RUSEA 6, CNY	
(City, State, Zip)	
5. Contributions:	Marie Committee
Did you have contributions or expenditures to report for this filing peri	od? Yes No
If yes, please complete A-C below.	
A. Contributions	
Personal contributions by candidate (including immediate family)	ily) (p 2) \$ 8
Contributions from individuals (p 3)	\$ 0
3. Contributions from PACs (p 4)	\$ 0
4. Contributions from political parties (p 4)	s 0
5. Anonymous contributions (p 5)	\$ 0
6. In-kind contributions (p 5)	\$ 0
7. Loans (p 6)	5 0
8. Un-itemized contributions – defined as less than \$100 (p6)	\$ 0
B. Total Contributions for this Filing Period (sum of A1-A8)	S Ø
C. Total Expenditures for this Filing Period (p 7)	<u>\$</u>
6. Signature:	
o. Signature:	
I certify that I have examined this statement and, to the best of m	y knowledge and belief, it is true
correct and complete.	-//
	// ///
	In House
Committee Chairman Signature Committee Treasurer Signature	Candidate Signature
The state of the s	11-2-22
Date Date	Date
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page page	Revised 4/2021
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JOHNSON COUNTY CLERK DEPUT	v ····································

Travis Kauffman, Mayor of Buffalo

Contributions & Expenditures Report	FILING OFFICE: COUNTY CLERK Office Use Only
(PLEASE COMPLETE REQUIRED SECTIONS)	STATEMENTO
AND CANODOATE'S CALVED AND A CONTRACTOR	STACIONAD
Big special and the second spile	
1. Reporting Period:	
Statement covers period of 08 61 2022 11 1 2022 (mm/dd/yyyy) (mm/dd/yyyy)	time) and such airs realize, taking
2. Type of Report (Please select one option.):	Special Election
Primary Contributions & Expenditures: Aug 9, 2022	
General Contributions & Expenditures: November 1, 2022	Amendment
Contributions & Expenditures: Dec 31, (odd-year)	
3. Are you terminating the committee with this report?	
(Note: A committee must have retired all debts before terminating. WS	22-25-106(b)(iii))
☐ Yes ☒ No	
4. Candidate or Committee Information:	Complete half political strangers
Name: ODY SAUES Office Sought:	City Council er: 307.763.3261
Davidantial Add SEO MI (1400 A COTTO A) Phone Numb	307.763.3761
Residential Address: 550 NCARONOTON Phone Numb	
Buccaro Wy 82831	
(City, State, Ap)	
5. Contributions:	iod? X Yes No
Did you have contributions or expenditures to report for this filing per	iod: A res
If yes, please complete A-C below.	
A. Contributions	nily) (n 2) \$ 200.30
1. Personal contributions by candidate (including immediate fan	s 200.70
 Contributions from individuals (p 3) Contributions from PACs (p 4) 	\$
4. Contributions from political parties (p 4)	S
5. Anonymous contributions (p 5)	\$
6. In-kind contributions (p 5)	\$ 215.92
7. Loans (p 6)	\$
8. Un-itemized contributions – defined as less than \$100 (p6)	\$ 117 22
B. Total Contributions for this Filing Period (sum of A1-A8)	\$416.22
C. Total Expenditures for this Filing Period (p 7)	\$ 200.50
6. Signature:	
I certify that I have examined this statement and, to the best of	my knowledge and belief it is true
correct and complete.	my knowledge and benef, it is true,
the state of the s	10 Sans 201
	Saby Chillers
Committee Chairman Signature Committee Treasurer Signature	Candidate Signature
and gradual concern territories and frequent potential accounting factors of	11.1.2022
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Office Use Only

Jody Sauers, City Council of Buffalo

A. Contributions 1. Personal contributions by candidate 2. Contributions from individuals (a.d. Contributions from PACs (p. 4) 4. Contributions from political part 5. Anonymous contributions (p. 5) 6. In-kind contributions (p. 5) 7. Loans (p. 6) 8. Un-itemized contributions – define B. Total Contributions for this Filing C. Total Expenditures for this Filing 6. Signature: 1 certify that I have examined this state correct and complete.	idate (including immediate family) (p 2) \$
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Contributions Personal contributions by candi	idate (including immediate family) (p 2) \$
A. Contributions	
a) yes, preuse comprete A-C beto	
If yes, please complete A-C belo	
Did you have contributions or expenditu	ures to report for this filing period? Yes No
5. Contributions:	Contrat which is revision in the set and the set and the set of th
(Suffal), W	1 Nacle D. Phone Number: 620-9665
Street Addres	55) 1 6-7065
Residential Address: 5/2 N D	Male D Phone Number: 12 - 011
	Oley Office Sought: Council
4. Candidate or Committee Information:	
Yes	□ No
(Note: A committee must have retired al.	ll debts before terminating. WS 22-25-106(b)(iii))
3. Are you terminating the committee wit	
	OLD COMPANY OF THE PARTY OF THE
Contributions & Expenditures: 1	
General Contributions & Expen	
Primary Contributions & Expen	nditures: Aug 9, 2022 Special Election
2. Type of Report (Please select one option.)	b to the second
(mm) ac	d/vyyl) (mfn/dd/vyyy)
Statement covers period of 0 6 (mm/de	dinner () () () () () () () () () (
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Contributions & Expe	e with this report? ed all debts before terminating we

Mike Madden, City Council of Buffalo

Contributions & Expenditures Report	Office Use Only
(PLEASE COMPLETE REQUIRED SECTIONS)	O Manual Ava
TEN DE LA COMPANION DE LA COMP	11-1-22 at 3:50
1. Reporting Period:	Sukadelman
Statement covers period of 08/10/2022 to 11/05/2020 (mm/dd/yyyy)	QUATY CLERK
2. Type of Report (Please select one option.):	
Primary Contributions & Expenditures: Aug 9, 2022	Special Election
General Contributions & Expenditures: November 1, 2022 Contributions & Expenditures: Dec 31, (odd-year)	Amendment
Acrona rice a visit su cital lumina de los su	
3. Are you terminating the committee with this report?	2 25 106/41/6::11
(Note: A committee must have retired all debts before terminating. WS 2 Yes No	2-25-100(0)(111))
4. Candidate or Committee Information:	-1.0
Name: MYKA CAMINO Office Sought:	City Counce
Residential Address: 655 N. Oban Phone Number	er: 307-670-64172
Suttuo Wy 8 C834	
. Contributions:	
Did you have contributions or expenditures to report for this filing peri	iod? Yes No
If yes, please complete A-C below.	STATE OF THE PARTY
A. Contributions	ully) (p 2) \$ 1315.00
Personal contributions by candidate (including immediate fam	
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6. In-kind contributions (p 5)	<u>\$</u>
7. Loans (p 6) 8. Un-itemized contributions – defined as less than \$100 (p 6)	5
B. Total Contributions for this Filing Period (sum of A1-A8)	\$ 1315.00
C. Total Expenditures for this Filing Period (p 7)	\$ 1315.00
Signature:	Supporting requirements:
	my knowledge and helief it is true
I certify that I have examined this statement and, to the best of the correct and complete.	my knowledge and benefit it is to be,
Correct and complete	Mun X/amis
	- Candidate Signature
Committee Chairman Signature Committee Treasurer Signature	17
Date Date	1 NOThis OUT

Myra Camino, City Council of Buffalo

(PLEASE COMPLETE REQUIRED SECTIONS) 1. Reporting Period: Statement covers period o 2. Type of Report (Please select one option.): Primary Contributions & Expenditures: Aug 9, 2022 Special Election General Contributions & Expenditures: November 1, 2022 Amendment Contributions & Expenditures: Dec 31,_ 3. Are you terminating the committee with this report? (Note: A committee must have retired all debts before terminating. WS 22-25-106(b)(iii)) Yes 4. Candidate or Committee Information: Office Sought: Name: Land Werson Residential Address: 300 w. Tolluman # 209 5. Contributions: Did you have contributions or expenditures to report for this filing period? If yes, please complete A-C below. A. Contributions 1. Personal contributions by candidate (including immediate family) (p 2) 2. Contributions from individuals (p 3) 3. Contributions from PACs (p 4) 4. Contributions from political parties (p 4) 5. Anonymous contributions (p 5) 6. In-kind contributions (p 5) 7. Loans (p 6) 8. Un-itemized contributions - defined as less than \$100 (p 6) B. Total Contributions for this Filing Period (sum of A1-A8) Total Expenditures for this Filing Period (p 7) 6. Signature: I certify that I have examined this statement and, to the best of my knowledge and belief, it is true, correct and complete. Committee Treasurer Signature Committee Chairman Signature Date Date Filed for record November 18t, 2022 at Recorded in Book Revised 4/2021 JOHNSON COUNTY CLERK

Contributions & Expenditures Report

FILING OFFICE: COUNTY CLERK

Office Use Only

David Iverson, City Council of Buffalo

Contributions & Expenditures Report (PLEASE COMPLETE REQUIRED SECTIONS)	FILING OFFICE: COUNTY CLERK Office Use Only
1. Reporting Period: Statement covers period of 8/9/22 to 1/1/22 (mm/dd/yyyy)	
2. Type of Report (Please select one option.): Primary Contributions & Expenditures: Aug 9, 2022 General Contributions & Expenditures: Nov 1, 2022 Contributions & Expenditures: Dec 31,(odd-year)	Special Election Amendment
3. Are you terminating the committee with this report? (Note: A committee must have retired all debts before terminating. WS Yes No	22-25-106(b)(iii))
4. Political Action Committee (PAC) Information: Name: **Fatric + Consumations of Wyome Phone Number: Mailing Address: BOX 539 E-mail Address Bullulo Wy 82834	307-257-4957 (cs): Aflower XW40 Petriots. com
5. Contributions: Did you have contributions or expenditures to report for this filing policy of the second secon	eriod? Yes No
A. Contributions 1. Contributions from individuals (p 2) 2. Contributions from PACs (p 3) 3. Contributions from political parties (p 3) 4. Contributions from corporations, organizations, associations 5. Anonymous contributions (p 5) 6. In-kind contributions (p 5) 7. Loans (p 6) 8. Un-itemized contributions – defined as less than \$100 (p 6) B. Total Contributions for this Filing Period (sum of A1-A8) C. Total Expenditures for this Filing Period (p 7)	s, etc. (p 4) \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$
6. Signature: I certify that I have examined this statement and, to the best of correct and complete.	of my knowledge and belief, it is true, Sympletony Treasurer Signature 10-3)-22 Date
Recorded in Book of page JOHNSON COUNTY CLERK DEPUTY	Revised 4/2021

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Sunflower Quilt Raffle

80" x 86"; Original design by Vikki Chenette

100% Cotton/Machine

washable

Sunflower Quilt Raffle to benefit the 2023

William D. McIntyre Memorial Scholarship

Tickets \$5.00 each or 5 for \$20.00

To buy with cash or check, <u>send us your info</u> so we can get in touch.

DRAWING DATE: May 1, 2023

Quilt size: 80" x 86"; Original design by Vikki Chenette

100% Cotton/Machine washable

November Meeting Rescheduled

for Nov 2

Due to an unfortunate scheduling conflict I need to reschedule our November Monthly Meeting.



It will be held on <u>Wednesday</u>, <u>November 2</u>, <u>2022</u> at 7PM in room 108 of the Bomber Mtn Civic Center.

I apologize for the late notice and inconvenience. - Greg

Save the Date (Sept 5, 2022)



Labor Day Picnic — "Working Toward Unity"

Monday, Sept. 5, 2022, from 12-3 pm

Cowboy Carousel Center — 59 N. Lobban, Buffalo, WY 82834

We're having a party — and **YOU** are invited! Sheridan, Johnson, and Campbell County Democrats and friends are invited to picnic together and celebrate Labor Day's importance to us all.

This is an opportunity to meet and have fun with kindred spirits, and to be empowered by learning all the great things local Democrats are doing to make our neighborhoods, counties and country better places to live. Be sure to save the date! Bring the whole family and all your left-leaning friends!

Enjoy outdoor games for kids and adults, raffles/silent auction, music, and more! Plus voter registration, candidate updates, and Dems news from around the state. Your \$10 donation will help defray the cost of the venue, supplies, decorations, main dishes and beverages. But also feel free to bring a side dish or dessert to share — potluck style!

More information should be coming to you from your precinct chairs, but if you have questions, are ready to RSVP or you want to get more information, <u>send a note</u>!