# Minutes December 6, 2022

Johnson County Democratic Party Meeting

December 6, 2022

Bomber Mountain Civic Center, Room 108

#### Call to Order:

Greg Haas called the meeting to order at 7:02 pm.

#### Attendance:

Greg Haas, Suzi Black, Mitch Black, Dudley Case, Sharon Case, Lois Petersen, Linda Wilson, Mary Van Auken

## **Secretary Report:**

No changes to the minutes were suggested and minutes from November 2, 2022 were approved.

## Treasurer Report:

Suzi reported on the Scholarship account and on the JC Dems general account.

## Chair Announcements/Reports:

1. Campaign Finance Reports - 2022

Greg has put these Johnson County and Buffalo reports on the JC Dems website. Greg reviewed a few of the reports that reported contributions and expenditures.

#### 2. WDP Activities:

a. Sarah Hunt is resigning as Executive Director of WDP. She will be working until the second week of January.

- b. In Uinta County all the Democratic officers changed their party affiliation in the last election and thus all lost their party officer positions. They are holding elections on December 7 for new, temporary officers until March.
- c. Election debriefings Greg lead 2 of the 4 debriefings. Many said that the election preparations must start earlier. There is another gathering tentatively scheduled for election debriefing on December 17.
- d. The Nellie Tayloe Ross Dinner will be held on February 25 in Cheyenne. Tickets will be available starting in January.

#### Old Business:

1. Thank you cards and Sept. 5 picnic follow-up

Greg handed out a sheet with three sample messages.

Greg said he would like to get a list of members who were invited to the picnic and the results of those invitations.

2. Adopt-a-Highway

Lois gave a report and continues to gather information about this project.

Lois would like to get a location to clean up that is near Buffalo or between Buffalo and Sheridan. Some suggestions were made about locations.

### **New Business:**

#### 1. Railroad Workers

Greg felt that JC Dems should take a position in favor of paid sick leave for the railroad workers. But no one made a motion to that effect, so the issue was dropped.

### 2. Phone banking tool

Greg briefly explained what this tool can do.

#### Announcement from the Floor:

#### 1. JC Dems Newsletter

Lois handed out a sample JC Dems newsletter that she and Vikki Chenette had created. Lois asked for feedback on the sample newsletter. The newsletter was well received.

Linda made a motion to send out the newsletter with any necessary corrections and adjustments to the members using the new December 9, 2022 members list from WDP. Suzi seconded the motion. After some discussion the motion passed.

Lois made a motion that JC Dems spend up to \$300 on mailing of the newsletter. Linda seconded the motion. After some discussion the motion passed.

Greg said he will get the new members list from Erin O'Doherty.

#### 2. Linda Shell

Sharon mentioned that Linda Shell had recently had knee surgery and a pacemaker put in. Lois volunteered to send out a get-well card to Linda.

## 3. Johnson County School District

Dudley asked if anyone knew a staff members or school board members who might help get green energy projects into the schools. If so, please contact Dudley. The Sheridan Area Resource Council and the Powder River Basin Resource Council are looking into this issue up in Sheridan and here in Johnson County.

### **Upcoming Meetings:**

The next JC Dems meeting will be on Tuesday, January 3, 2023 at 7:00 pm in Room 108 of the Bomber Mountain Civic Center.

### Adjournment:

The meeting was adjourned at 8:12 pm.

# Agenda December 6, 2022

Johnson County Democratic Party Meeting Dec 6, 2022 at 7:00 PM Bomber Mountain Civic Center, Rm 108



### Agenda

7:00pm Call to order
7:03pm <u>Minutes</u> (Dudley) & Money (Suzi)
Chair announcements/reports (Greg):

financial reports, WDP activities

7:09pm Old Business
Thank you cards and Sept 5 follow-up
Adopt-a-Highway
7:17pm New Business
Railroad Workers

Uinta County
Phonebanking tool\*
7:27pm Announcements from the Floor
Upcoming Meetings
Monthly Meeting — January 3rd, 2023?
Other?
7:37 Adjourn

\* After the meeting Greg will demonstrate the web-based phonebanking tool and miniVAN. Both can be incredibly easy tools for coordinating and inviting and thanking; contacting our members in general.

# Campaign Finance Reports 2022

Well this really isn't that interesting. But here ya go! I do know I saw some signs for some of these people who reported zero dollars.

## Reports, in summary

# Contributions & Expenditures Report

(PLEASE COMPLETE REQUIRED SECTIONS)

FILING OFFICE: COUNTY CLERK Office Use Only

20 June 20 June 20 A W
1. Reporting Period:  Statement covers period of 8/10/8033 to 11/1/8033  (mm/dd/yyyy) (mm/dd/yyyy)
2. Type of Report (Please select one option.):  Primary Contributions & Expenditures: Aug 9, 2022  General Contributions & Expenditures: November 1, 2022  Contributions & Expenditures: Dec 31, (odd-year)
3. Are you terminating the committee with this report?  (Note: A committee must have retired all debts before terminating. WS 22-25-106(b)(iii))  Yes  No
4. Candidate or Committee Information:  Name: Note Horriet Office Sought: Johnson County Clerk  Residential Address: 500 N. Pinnocle Dr. Phone Number: 307-278-0345  Buriolo, WY 82834  (City, State, 219)
5. Contributions: Did you have contributions or expenditures to report for this filing period?  Yes  No
If yes, please complete A-C below.
A. Contributions  1. Personal contributions by candidate (including immediate family) (p 2)  2. Contributions from individuals (p 3)  3. Contributions from PACs (p 4)  4. Contributions from political parties (p 4)  5. Anonymous contributions (p 5)  6. In-kind contributions (p 5)  7. Loans (p 6)  8. Un-itemized contributions – defined as less than \$100 (p 6)  B. Total Contributions for this Filing Period (sum of A1-A8)
C. Total Expenditures for this Filing Period (p 7)  Signature:
I certify that I have examined this statement and, to the best of my knowledge and belief, it is true, correct and complete.
Committee Chairman Signature  Committee Treasurer Signature  Candidate Signature  10/18/08
Date Date Date
Filed for record 10-19-2022 at 8:30 o'clock Recorded in Book page Revised 4/2021
JOHNSON COUNTY CLERK DEPUTY

Kate Harriet, Clerk

## Contributions & Expenditures Report

FILING OFFICE: COUNTY CLERK

Contributions & Expenditures Report (PLEASE COMPLETE REQUIRED SECTIONS)	FILING OFFICE: COUNTY CLERK Office Use Only
1. Reporting Period:  Statement covers period of O8 17 2022 to 11 08 2022 (mm/dd/yyyy) (mm/dd/yyyy)	
2. Type of Report (Please select one option.):  Primary Contributions & Expenditures: Aug 9, 2022  General Contributions & Expenditures: November 1, 2022  Contributions & Expenditures: Dec 31, (odd-year)	Special Election Amendment
3. Are you terminating the committee with this report?  (Note: A committee must have retired all debts before terminating. WS 2  Yes No	2-25-106(b)(iii))
4. Candidate or Committee Information:  Name: Carla Bishop Office Sought:  Residential Address: Phone Number  (Street Address)	Treasurer
(City, State, Zip)  5. Contributions:  Did you have contributions or expenditures to report for this filing period If yes, please complete A-C below.  A. Contributions  1. Personal contributions by candidate (including immediate family 2. Contributions from individuals (p 3)  3. Contributions from PACs (p 4)  4. Contributions from political parties (p 4)  5. Anonymous contributions (p 5)  6. In-kind contributions (p 5)  7. Loans (p 6)	
8. Un-itemized contributions – defined as less than \$100 (p6)  B. Total Contributions for this Filing Period (sum of A1-A8)  C. Total Expenditures for this Filing Period (p7)  6. Signature:	\$ 0 \$ 0 \$ 0
I certify that I have examined this statement and, to the best of m correct and complete.	y knowledge and belief, it is true,
Committee Chairman Signature Committee Treasurer Signature  Date Date	Candidate Signature  10-01-2022  Date
Reported in Book of page Nov 1 2022 at 45 o'c page DEPUTY	lock  Revised 4/2021

Carla Bishop, Treas.

## Contributions & Expenditures Report

FILING OFFICE: COUNTY CLERK
Office Use Only

Revised 4/2021

Contributions & Expenditures Report (PLEASE COMPLETE REQUIRED SECTIONS)	FILING OFFICE: COUNTY CLERK Office Use Only
1. Reporting Period:  Statement covers period of 08/24/2022 to 11/1/222 (mrt/dd/yyyy)	
2. Type of Report (Please select one option.):  Primary Contributions & Expenditures: Aug 9, 2022  General Contributions & Expenditures: November 1, 2022  Contributions & Expenditures: Dec 31, (odd-year)	Special Election Amendment
3. Are you terminating the committee with this report:  (Note: A committee must have retired all debts before terminating. WS  Yes  No	
4. Candidate or Committee Information:	NA MARCHANNESS A T
Name: N/A Office Sought:_	
Residential Address: Phone Numl  (Street Address)  (City, State, Zip)	
<ol> <li>Contributions:         Did you have contributions or expenditures to report for this filing point in the second of the second</li></ol>	eriod? Yes No
	1
Contributions     Personal contributions by candidate (including immediate factors)	mily) (p 2) \$
Contributions from individuals (p 3)	s_ Ø,
Contributions from PACs (p 4)	s
Contributions from political parties (p 4)	s_ Ø,
5. Anonymous contributions ( p 5)	\$ 9
6. In-kind contributions (p 5)	S 9,
7. Loans (p 6)	\$ 0
8. Un-itemized contributions - defined as less than \$100 ( p 6)	s Ø
B. Total Contributions for this Filing Period (sum of A1-A8)	s Ø
C. Total Expenditures for this Filing Period (p 7)	s Ø
. Signature:	
I certify that I have examined this statement and, to the best of correct and complete.	of my knowledge and belief, it is tru
Committee Chairman Signature Committee Treasurer Signature	re Candidate Signature
Date Date	Date
for record Nevember 1st 2022 at 11:13 o'clock	

JOHNSON COUNTY CLERK

Tucker Ruby, County Att'y

General Contributions & Expenditures: November 1, 2022	Amendment
Contributions & Expenditures Report (PLEASE COMPLETE REQUIRED SECTIONS)	FILING OFFICE: COUNTY CLERI Office Use Only
W.S. XX-ZS-SSP through 169	
1. Reporting Period:  Statement covers period of 8/10/22 to 11/1/22 (mm/dd/yyyy)	
2. Type of Report (Please select one option.):	
Primary Contributions & Expenditures: Aug 9, 2022  General Contributions & Expenditures: November 1, 2022  Contributions & Expenditures: Dec 31,(odd-year)	Special Election Amendment
3. Are you terminating the committee with this report?	25 1064/693
(Note: A committee must have retired all debts before terminating. WS 22  Yes No	(-23-106(b)(iii))
4. Candidate or Committee Information:  Name: 5tephen Esponda Office Sought:	Assessal
Residential Address: 1325 Ende View Dr Phone Number	
Residential Address: 1325 Ende View Dr Phone Number  Buffalo, WY 82834  (City, Slate, Zip)	and completely of the same of
5. Contributions:	
Did you have contributions or expenditures to report for this filing period	d? Yes No
If yes, please complete A-C below.	SIN BIOCHES CO.
A. Contributions	The Control of the Co
<ol> <li>Personal contributions by candidate (including immediate family</li> <li>Contributions from individuals (p 3)</li> </ol>	
Contributions from PACs (p 4)	S
Contributions from political parties (p 4)	\$
5. Anonymous contributions ( p 5)	5
6. In-kind contributions (p 5) 7. Loans (p 6)	S
8. Un-itemized contributions – defined as less than \$100 (p 6)	S
B. Total Contributions for this Filing Period (sum of A1-A8)	S
C. Total Expenditures for this Filing Period (p 7)	<u>\$</u>
Signature:	s
I certify that I have examined this statement and, to the best of my correct and complete.	knowledge and belief, it is true,
	VI day O S 1
Committee Chairman Signature Committee Treasurer Signature	Candidate Signature
Date Date	Wardenklassing brook young A
Filed for . 10 2= 2.00	Date
Filed for record 10-20-2022 at 9:50 o'c	lock
ano Com 1/h page	Revised 4/2021
JOHN SON COUNTY CLERK	107360 4/2021

Stephen Esponda, Appraiser

Contributions & Expenditures Report	Office Use Only
(PLEASE COMPLETE REQUIRED SECTIONS)	RETAINED
1. Reporting Period:  Statement covers period of OB/17/2022 to 10/31/2022 (mm/dd/yyyy) (mm/dd/yyyy)	
2. Type of Report (Please select one option.):  Primary Contributions & Expenditures: Aug 9, 2022  General Contributions & Expenditures: November 1, 2022  Contributions & Expenditures: Dec 31, (odd-year)	Special Election Amendment
3. Are you terminating the committee with this report?  (Note: A committee must have retired all debts before terminating. WS 22  Yes  No	-25-106(b)(iii))
4. Candidate or Committee Information:  Name: Shawn Sullivan Office Sought: C  Residential Address: 243 Sunset Aye Phone Number  (Street Address)  Buffalo, WY 82834  (City, State, Zip)	ounty Coroner 307-217-0365
(City, State, Z(p))  5. Contributions:  Did you have contributions or expenditures to report for this filing period  If yes, please complete A-C below.	? Yes No
A. Contributions  1. Personal contributions by candidate (including immediate family)  2. Contributions from individuals (p 3)  3. Contributions from PACs (p 4)  4. Contributions from political parties (p 4)  5. Anonymous contributions (p 5)  6. In-kind contributions (p 5)  7. Loans (p 6)  8. Un-itemized contributions – defined as less than \$100 (p 6)  B. Total Contributions for this Filing Period (sum of A1-A8)  C. Total Expenditures for this Filing Period (p 7)  6. Signature:	(p 2) \$
I certify that I have examined this statement and, to the best of my keep correct and complete.	mowledge and belief, it is true,
Committee Chairman Signature  Date  Filed for record 11-1-2022 at 2:15 o'clock Recorded in Book of page	Candidate Signature  19-31-2022  Date
JOHNSON COUNTY CLERK DEPUTY	Revised 4/2021

Shawn Sullivan, Coroner

Contributions & Expenditures Report (PLEASE COMPLETE REQUIRED SECTIONS)	Office Use Only
1. Reporting Period:  Statement covers period of 8/2/2022 to 10/31/2022 (mm/dd/yyyy)	
2. Type of Report (Please select one option.):  Primary Contributions & Expenditures: Aug 9, 2022  General Contributions & Expenditures: November 1, 2022  Contributions & Expenditures: Dec 31, (odd-year)	Special Election Amendment
3. Are you terminating the committee with this report?  (Note: A committee must have retired all debts before terminating. WS 22  Yes No	-25-106(b)(iii))
4. Candidate or Committee Information:	C. SHERIFF
Name: Rod ODENBACH Office Sought: Street Sought: Phone Number	: 307.217.3102
Buffalo, WY 82834 (City, State, Zip)	
5. Contributions:	d? Ves No
Did you have contributions or expenditures to report for this filing period	od? Yes No
If yes, please complete A-C below.	
A. Contributions	
<ol> <li>Personal contributions by candidate (including immediate famil</li> </ol>	ly) (p 2) \$
2. Contributions from individuals (p 3)	\$
3. Contributions from PACs (p 4)	\$
4. Contributions from political parties (p 4)	<u> </u>
5. Anonymous contributions ( p 5)	\$
6. In-kind contributions (p 5)	\$
7. Loans (p 6)	\$0-
8. Un-itemized contributions – defined as less than \$100 (p 6)	\$
B. Total Contributions for this Filing Period (sum of A1-A8)	\$ -0-
C. Total Expenditures for this Filing Period (p 7)	\$ 2416.74
6. Signature:	
I certify that I have examined this statement and, to the best of m correct and complete.	y knowledge and belief, it is to
Committee Chairman Signature Committee Treasurer Signature	Candidate Signature
Filed for record 10 -31 -22 at 2:30 o'clo	Date Date
JOHNSON COUNTY CLERK DEPUTY	Revised 4.

Rod Odenbach, Sheriff

## Contributions & Expenditures Report

(PLEASE COMPLETE REQUIRED SECTIONS)

FILING OFFICE: COUNTY CLERK Office Use Only

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1. Reporting Period:  Statement covers period of 05/25/2022 to 09/06/2022 (mm/dd/yyyy)	
2. Type of Report (Please select one option.):	
Primary Contributions & Expenditures: Aug 9, 2022 Specia	al Election
General Contributions & Expenditures: November 1, 2022	ndment
Contributions & Expenditures: Dec 31, (odd-year)	
Contributions & Experiments. Dec 31,	
3. Are you terminating the committee with this report?	vern)
(Note: A committee must have retired all debts before terminating. WS 22-25-106(b)	)(111))
Yes No	
	^
4. Candidate or Committee Information:  Name: Robert Hancock Office Sought: County  Residential Address: 200 E. Rocy & # 6 Phone Number: 307	Commissoner
Name: Robert Hancock Office Sought: County	-217-3328
Residential Address: 2008. Kock 4 # 10 Phone Number: 30+	11.7
Buttal WV 82834	
(Ciry, State, Zip)	
5. Contributions:	
Did you have contributions or expenditures to report for this filing period?	Yes No
If yes, please complete A-C below.	
	A Commence of the Commence of
A. Contributions	s NA
1. Personal contributions by candidate (including immediate family) (p 2)	5 11 10
2. Contributions from individuals (p 3)	SALA
3. Contributions from PACs (p 4)	SUA
4. Contributions from political parties (p 4)	S NEW
5. Anonymous contributions ( p 5)	s N/YA
6. In-kind contributions (p 5)	s HIV
7. Loans (p 6) 8. Un-itemized contributions – defined as less than \$100 (p 6)	STA
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	\$ 359B, 73
C. Total Expenditures for this Filing Period (p 7)	3010124
Signature:	
I certify that I have examined this statement and, to the best of my know	leage and belief, it is true,
correct and complete.	23 1
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Committee Chairman Signature Committee Treasurer Signature	Canadage Signature
	10/00/00ad
Date Date	Date
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led for record Opt 24, 2021 at 2:30 Pro'clock	Revised 4/2021
Viel i / page	
JOHNSON COUNTY CLERK ASSISTENT No Charge	
DEDING CLERK	

DEPUTY

Bob Hancock, Commish

	Hancock Hons	submitte	d:	9/6/2022
	Address	Purpose	Date	Amount
Enty Clerk	76 Nrth Main Buffalo, WY 82834	election filing	5/25/2022	\$ 100.00
againt	VistaPrint.com 2727 Commerce Way	business cards	6/7/2022	\$ 102.28
Rush Order Tees	Philadelphia, PA 19154 RushOrderTees.com 11525 A Stonehollow Dr.	"vote for" tee-shirts	6/10/2022	\$ 418.84
Signs on the Cheap	Ste 100 Austin, TX 78758 SignsOnTheCheap.com P.O. Box 730	yard campaign signs	6/7/2022	\$ 297.34
Buffalo Bulletin Family Dollar	Buffalo, WY 82834	news paper ads 7/14 & 7/21	7/29/2022	\$ 1,323.00
	307 E Hart	banners, for parade	8/4/2022	 9.71
City of Buffalo		parade entry fee	7/24/2022	15.00
DJ's	895 Fort St	streamers, parade	8/3/2022	3.58
Family Dollar	307 E Hart	banners, for parade	8/4/2022	3.68
DJ's	895 Fort St	streamers, parade	8/4/2022	1.79
Buffalo Bulletin	P.O. Box 730 Buffalo, WY 82834	news paper ads 8/4 & 8/11	9/6/2022	1,323.00

Total Expenditures:

\$ 3,598.22

Bob Hancock, Details

Contributions & Expenditures Report  (PLEASE COMPLETE REQUIRED SECTIONS)	FILING OFFICE: COUNTY CLER Office Use Only
1. Reporting Period:	
Statement covers period of <u>08/17/2022</u> to <u>11/01/2022</u> (mm/dd/yyyy) (mm/dd/yyyy)	
2. Type of Report (Please select one option.):	Special Election
Primary Contributions & Expenditures: Aug 9, 2022	
General Contributions & Expenditures: November 1, 2022	Amendment
Contributions & Expenditures: Dec 31,odd-year)	
3. Are you terminating the committee with this report?  (Note: A committee must have retired all debts before terminating. WS.	22-25-106(b)(iii))
Yes No	
4. Candidate or Committee Information:	Total Control
	ounty Commissioner
Residential Address: PO Box 364 Phone Num	ber: 307-684-2672
Buffalo, WY 82834 (City, State, Zip)	
5. Contributions:	10 00 V
Did you have contributions or expenditures to report for this filing pe	riod? Yes No
If yes, please complete A-C below.	
A. Contributions	
Personal contributions by candidate (including immediate far	
2. Contributions from individuals (p 3)	\$ 1,800.00
3. Contributions from PACs (p 7)	\$\overline{0.00}\$
<ul><li>4. Contributions from political parties (p 8)</li><li>5. Anonymous contributions (p 8)</li></ul>	\$ 0.00
6. In-kind contributions (p 9)	\$ 0.00
7. Loans (p 10)	\$ 0.00
8. Un-itemized contributions – defined as less than \$100 (p 10)	\$ 0.00
B. Total Contributions for this Filing Period (sum of A1-A8)	\$ 1,800.00
C. Total Expenditures for this Filing Period (p 7)	\$ 2,405.00
. Signature:	
I certify that I have examined this statement and, to the best of a correct and complete.	my knowledge and belief, it is tru
Committee Chairman Signature Committee Treasurer Signature	
- September Signature	Candidate Signature
/0-27-2032	10-27-2025
10-27-2022 16-27.2022	1010
Date Date  Date  Date  Date  Date  Date	Date

## Contributions - Individuals

(Contributions from corporations, unions, partnerships, and associations are prohibited. Contributions from sole proprietorships are legal, but must be identified as such.)

Name	Address (City, State, Zip)	Date	Amount
Sam Donoghue	Washington, DC 20011	8-19-2022	\$200.00
Peter John Camino	Buffalo, WY 82834	8-22-2022	\$500.00
Jackie Camino	Buffalo, WY 82834	8-22-2022	\$500.00
Michael Pattwell	Dewitt, MI 48820	8-26-2022	\$100.00
Justin Osborne	Hastings, NE 68901	8-30-2022	\$500.00
			\$0.00
			\$0.00
			\$0.00
			\$0.00
			\$0.00
energe (e	Mark Radius a residual de cons		\$0.00
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Bill Novotny, Details

	1. Personal contributions b 2. Contributions from indiv 3. Contributions from PAC 4. Contributions from polit 5. Anonymous contribution 6. In-kind contributions (p: 7. Loans (p 6) 8. Un-itemized contribution Total Contributions for the Total Expenditures for this ture:  tify that I have examined the ect and complete.	viduals (p 3) is (p 4) ical parties (p 4) is (p 5) is – defined as less than \$1 is Filing Period (sum is Filing Period (p 7)	00 (p6) of A1-A8)	\$	nd belief, it i	s true,
C. Signa I cer	<ol> <li>Contributions from indiv</li> <li>Contributions from PAC</li> <li>Contributions from polit</li> <li>Anonymous contribution</li> <li>In-kind contributions (p :</li> <li>Loans (p 6)</li> <li>Un-itemized contribution</li> <li>Total Contributions for this</li> <li>Total Expenditures for this</li> <li>ture:</li> </ol>	viduals (p 3) is (p 4) ical parties (p 4) is (p 5) is – defined as less than \$1 is Filing Period (sum is Filing Period (p 7)	00 (p6) of A1-A8)	\$_ \$_ \$_ \$_ \$_ \$_ \$_	nd belief, it i	s true,
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C.	<ol> <li>Contributions from indiv</li> <li>Contributions from PAC</li> <li>Contributions from polit</li> <li>Anonymous contribution</li> <li>In-kind contributions (p :</li> <li>Loans (p 6)</li> <li>Un-itemized contribution</li> <li>Total Contributions for the</li> <li>Total Expenditures for this</li> </ol>	viduals (p 3) Is (p 4) ical parties (p 4) is (p 5) S - defined as less than \$1 is Filing Period (sum	00 (p6)	\$_ \$_ \$_ \$_ \$_ \$_ \$_	0000000	
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В.	<ol> <li>Contributions from indiv</li> <li>Contributions from PAC</li> <li>Contributions from polit</li> <li>Anonymous contribution</li> <li>In-kind contributions (p.</li> <li>Loans (p.6)</li> <li>Un-itemized contribution</li> </ol>	viduals (p 3) s (p 4) ical parties (p 4) s (p 5) s - defined as less than \$1	00 (p6)	\$_ \$_ \$_ \$_ \$_ \$_	0000000	
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	<ol> <li>Contributions from indiv</li> <li>Contributions from PAC</li> <li>Contributions from polit</li> </ol>	viduals (p 3) 's (p 4) ical parties (p 4)		\$_	0000	
	<ol><li>Contributions from indiv</li></ol>	viduals (p 3)		100	0	
	Personal contributions b     Contributions from indiv	viduals (n 3)		0	0	
	1 Personal contribution 1	y candidate (including	immediate family	y) (p 2) \$	1)	
A	. Contributions	n andidate (i.e.l., l.	7		_	
	If yes, please complete	1-C Delow.				
1	Did you have contributions or e		or this filing perio	d? Yes		No
	ontributions:	vaandituuss ta	white one	10 🗖		
E C	(C)	ry, State. Ap)				
	Bush	10 my 828241				
	Residential Address: 75	Manfainview Dr	Phone Number	367-351	-2446	
	Name: Jest Shell: Residential Address: 75	CY O	fice Sought: Co	unty Comm	missione	1
4. (	Candidate or Committee Inform					
	☐ Yes	[XI	No			
	(Note: A committee must have r	enrea an aebis before i		-23-106(b)(iii))		
3.	Are you terminating the comm		aminativa WC 22	25 1060 (20)	A PRINCE	
		ditures: Dec 31,	(odd-year)	Amendine		
		& Expenditures: Aug 9. & Expenditures: Noven	CONTRACTOR OF THE PARTY OF THE	Amendme		
2.	Type of Report (Please select or		2022	Special El	ection	
	T					
	Statement covers period of	f <del>5 - 22 to</del> to	11-8-22 (mm/dd/yyyy)	JOUNTY CLERK		DEPUTY
	. Reporting Period:	8-17-23	Leich	2d	elma	2
		7:	Recorded in E	Book	9	page
	, and complete Reger	KED SECTIONS)	Ellad for seas	11.3	1-22 at	4:30A
		and the second second				AL PAR
	(PLEASE COMPLETE REQUI			Off	CE: COUNTY	
	Contributions &	Expenditures	Report	THE TAIG OF FILE	E. COO.	

6. 5

Jeff Shelley, Commish

Contributions & Expenditures Report	FILING OFFICE: COUNTY CLERK Office Use Only
(PLEASE COMPLETE REQUIRED SECTIONS)	
1. Reporting Period:	20
Statement covers period of 08/09/202 to 11/01/2022 (mm/dd/yyyy)	
2. Type of Report (Please select one option.):	Special Election
Primary Contributions & Expenditures: Aug 9, 2022	Amendment
General Contributions & Expenditures: November 1, 2022	
Contributions & Expenditures: Dec 31,(odd-year)	
3. Are you terminating the committee with this report? UA (Note: A committee must have retired all debts before terminating. W.S.	3 22-25-106(b)(iii))
(Note: A committee must have retired at No	
4. Candidate or Committee Information:	Clerk of District Co aber: (307)217-2309
Name: Paige Rhoads Office Sought.	aber: (307)217-2309
Residential Address: 16 Park Lane Phone Null	5
Buffalo, wy 12834 (City, State, Zip)	
5. Contributions:	neriod? X Yes No
Did you have contributions or expenditures to report for this filling	period.
If yes, please complete A-C below.	
. C Martine	11 0
Personal contributions by candidate (including immediate)	family) (p 2) \$ 168.00
2. Contributions from individuals (p 3)	<u> </u>
Contributions from PACs (p 4)	3
4. Contributions from political parties (p 4)	3
5. Anonymous contributions ( p 5)	5
6. In-kind contributions (p 5)	S
7. Loans (p 6)	\$
8. Un-itemized contributions – defined as less than \$100 (p 6)	\$
m + 1 Contains for this Filing Period (sum of Al-Al	0.81/2
C. Total Expenditures for this Filing Period (p 7)	\$ 168.00
Signature:	
	of my knowledge and belief, it
I certify that I have examined this statement and, to the best	of my knowledge and bearing is
correct and complete.	( Warley 2
Committee Chairman Signature Committee Treasurer Signa	
	10/24/20
Date Date	Date
record OCT 34, 2022at 3:30 the o'clock	
d in Book	
page	

DEPUTY

Paige Rhoads, Clerk of Distr. Court

Primary Contributions & Expenditures: Aug 9, 2022   Amendment	1. Reporting Period:  Statement covers period of 20 2022 to 1 5 2022  (mm/dd/yyyy) to (mm/dd/yyyy)  2. Type of Report (Please select one option.):
1. Reporting Period:  Statement covers period of 120 2022 to 1 10 2022  [mm/dd/yyyy)  2. Type of Report (Please select one option.):    Primary Contributions & Expenditures: Aug 9, 2022   Amendment	1. Reporting Period:  Statement covers period of 20 2022 to 1 5 2022  (mm/dd/yyyy) to (mm/dd/yyyy)  2. Type of Report (Please select one option.):
Statement covers period of \$\frac{1}{20} \frac{2}{20} \fr	Statement covers period of 8 20 2022 to 4   5   2022  (mm/dd/yyyy) to 4   5   2022  (mm/dd/yyyy)  2. Type of Report (Please select one option.):
Statement covers period of \$\frac{1}{20} \frac{2}{20} \fr	Statement covers period of 2022 to 4   5   2022  (mm/dd/yyyy) to 4   5   2022  (mm/dd/yyyy)  2. Type of Report (Please select one option.):
Statement covers period of \$\frac{1}{20} \frac{2}{20} \fr	Statement covers period of 8 20 2022 to 4   5   2022  (mm/dd/yyyy) to 4   5   2022  (mm/dd/yyyy)  2. Type of Report (Please select one option.):
2. Type of Report (Please select one option.):    Primary Contributions & Expenditures: Aug 9, 2022   Amendment	2. Type of Report (Please select one option.):
2. Type of Report (Please select one option.):    Primary Contributions & Expenditures: Aug 9, 2022   Amendment	2. Type of Report (Please select one option.):
Primary Contributions & Expenditures: Aug 9, 2022   Amendment	
Primary Contributions & Expenditures: Aug 9, 2022   Amendment	
General Contributions & Expenditures: November 1, 2022 Amendment  Contributions & Expenditures: Dec 31, (odd-year)  3. Are you terminating the committee with this report?  (Note: A committee must have retired all debts before terminating. WS 22-25-106(b)(iii))  Yes No  Candidate or Committee Information:  Name: Marcia Goddard Office Sought: Phone Number: 307-7(a1-128)  Expenditures: 23 2 Frinch Crest Phone Number: 307-7(a1-128)  South Residential Address: 23 2 Frinch Crest Phone Number: 307-7(a1-128)  Contributions:  Did you have contributions or expenditures to report for this filing period? Yes No  If yes, please complete A-C below.  A. Contributions  1. Personal contributions by candidate (including immediate family) (p 2)  2. Contributions from individuals (p 3)  3. Contributions from political parties (p 4)  5. Anonymous contributions (p 5)  6. In-kind contributions (p 5)  7. Loans (p 6)  8. Un-itemized contributions — defined as less than \$100 (p 6)  8. Un-itemized contributions for this Filing Period (sum of A1-A8)  C. Total Expenditures for this Filing Period (p 7)  Signature:  I certify that I have examined this statement and, to the best of my knowledge and belief, it is true, correct and complete.  Committee Chairman Signature  Committee Treasurer Signature  Date  Committee Treasurer Signature  Committee Treasurer Signature  Committee Treasurer Signature  Committee Chairman Signature  Committee Treasurer Signature  Committee Treasurer Signature  Committee Treasurer Signature	Frimary Contributions & Expenditures: Aug 9 2022 Special Election
Contributions & Expenditures: Dec 31,	
Are you terminating the committee with this report?  (Note: A committee must have retired all debts before terminating. WS 22-25-106(b)(iii))  Yes  No  Candidate or Committee Information:  Name: Marcia Goddard Office Sought: School Board  Residential Address: 23 2 French Creek Phone Number: 307-7 (61-228)  Betfolony 92834  Contributions:  Did you have contributions or expenditures to report for this filing period? Yes No  If yes, please complete A-C below.  A. Contributions  1. Personal contributions by candidate (including immediate family) (p 2)  2. Contributions from individuals (p 3)  3. Contributions from PACs (p 4)  4. Contributions from Political parties (p 4)  5. Anonymous contributions (p 5)  6. In-kind contributions (p 5)  7. Loans (p 6)  8. Un-itemized contributions — defined as less than \$100 (p 6)  8. Un-itemized contributions for this Filing Period (sum of A1-A8)  Committee Chairman Signature  Committee Treasurer Signature  Committee Treasurer Signature  Committee Chairman Signature  Committee Treasurer Signature  Committee Chairman Signature  Committee Treasurer Signature  Committee Treasurer Signature  Committee Treasurer Signature	Contributions & Expenditures. November 1, 2022 Amendment
No  Candidate or Committee Information:  Name: Marcia Goddard Office Sought: School Board  Residential Address: 23 2 French Creek Phone Number: 307-761-228  Beffective Address: 92834  Contributions:  Did you have contributions or expenditures to report for this filing period? Yes No  If yes, please complete A-C below.  A. Contributions  1. Personal contributions by candidate (including immediate family) (p 2) \$ 2. Contributions from individuals (p 3) \$ 3. Contributions from political parties (p 4) \$ 4. Contributions from political parties (p 4) \$ 5. Anonymous contributions (p 5) \$ 6. In-kind contributions (p 5) \$ 7. Loans (p 6) \$ 8. Un-itemized contributions — defined as less than \$100 (p 6) \$ 8. Un-itemized contributions for this Filing Period (sum of Al-A8) \$ C. Total Expenditures for this Filing Period (p 7) \$  Signature:  I certify that I have examined this statement and, to the best of my knowledge and belief, it is true, correct and complete.  Committee Chairman Signature  Committee Treasurer Signature  Candidate Signature  Committee Treasurer Signature  Committee Treasurer Signature	Conditionis & Expenditures: Dec 31,(odd-year)
No  Candidate or Committee Information:  Name: Marcia Goddard Office Sought: School Board  Residential Address: 23 2 French Creek Phone Number: 307-761-228  Beffective Address: 92834  Contributions:  Did you have contributions or expenditures to report for this filing period? Yes No  If yes, please complete A-C below.  A. Contributions  1. Personal contributions by candidate (including immediate family) (p 2) \$ 2. Contributions from individuals (p 3) \$ 3. Contributions from political parties (p 4) \$ 4. Contributions from political parties (p 4) \$ 5. Anonymous contributions (p 5) \$ 6. In-kind contributions (p 5) \$ 7. Loans (p 6) \$ 8. Un-itemized contributions — defined as less than \$100 (p 6) \$ 8. Un-itemized contributions for this Filing Period (sum of Al-A8) \$ C. Total Expenditures for this Filing Period (p 7) \$  Signature:  I certify that I have examined this statement and, to the best of my knowledge and belief, it is true, correct and complete.  Committee Chairman Signature  Committee Treasurer Signature  Candidate Signature  Committee Treasurer Signature  Committee Treasurer Signature	3. Are you terminating the committee with this report?
Contributions:  1. Personal contributions of expenditures to report for this filing period?  1. Personal contributions by candidate (including immediate family) (p 2)  2. Contributions from individuals (p 3)  3. Contributions from PACs (p 4)  4. Contributions from political parties (p 4)  5. Anonymous contributions (p 5)  6. In-kind contributions (p 5)  7. Loans (p 6)  8. Un-itemized contributions for this Filing Period (sum of Al-A8)  C. Total Expenditures for this Filing Period (p 7)  Signature:  Committee Chairman Signature  Committee Treasurer Signature  Conditions Signature Treasurer Signature  Conditions Signature  Committee Treasurer Signature  Conditions Signature  Committee Treasurer Signature  Conditions Signature  Conditions Signature  Committee Treasurer Signature  Conditions Signature  Committee Treasurer Signature  Conditions	(Note: A committee must have retired all debts before terminating, WS 22-25-106(h)(iii))
Candidate or Committee Information:  Name: Marcia Goddard Office Sought: School Board  Residential Address: 23 2 French Creek Phone Number: 307-7(61-228)  Beffectory 92834  Contributions:  Did you have contributions or expenditures to report for this filing period? Yes No  If yes, please complete A-C below.  A. Contributions  1. Personal contributions by candidate (including immediate family) (p 2) \$ 2. Contributions from individuals (p 3) \$ 3. Contributions from PACs (p 4) \$ 4. Contributions from political parties (p 4) \$ 5. Anonymous contributions (p 5) \$ 6. In-kind contributions (p 5) \$ 7. Loans (p 6) \$ 8. Un-itemized contributions – defined as less than \$100 (p 6) \$ 8. Un-itemized contributions for this Filing Period (sum of A1-A8) \$ 9. C. Total Expenditures for this Filing Period (p 7) \$ 9. Signature:  I certify that I have examined this statement and, to the best of my knowledge and belief, it is true, correct and complete.  Committee Chairman Signature Committee Treasurer Signature (1-01-3032)  Date Date Date	V. T
Name: Marcia Goddard Office Sought: School Board  Residential Address: 23 2 French Crest Phone Number: 207-261-2281  Buffalon 9 92834  Contributions:  Did you have contributions or expenditures to report for this filing period? Yes No  If yes, please complete A-C below.  A. Contributions  1. Personal contributions by candidate (including immediate family) (p 2) \$ 2. Contributions from individuals (p 3) \$ 3. Contributions from PACs (p 4) \$ 4. Contributions from political parties (p 4) \$ 5. Anonymous contributions (p 5) \$ 6. In-kind contributions (p 5) \$ 7. Loans (p 6) \$ 8. Un-itemized contributions — defined as less than \$100 (p 6) \$ 8. Un-itemized contributions for this Filing Period (sum of A1-A8) \$ C. Total Expenditures for this Filing Period (p 7) \$ Signature:  I certify that I have examined this statement and, to the best of my knowledge and belief, it is true, correct and complete.  Committee Chairman Signature Committee Treasurer Signature (1-01-2022)  Date Date Date	
Residential Address: 23 2 French Crest Phone Number: 307-7(61-1228)  Buffeelon 9 82834  Contributions:  Did you have contributions or expenditures to report for this filing period? Yes No  If yes, please complete A-C below.  A. Contributions  1. Personal contributions by candidate (including immediate family) (p 2) \$	4. Candidate or Committee Information:
Residential Address: 23 2 French Creek Phone Number: 307-7(61-228)  Buffee Address 92834  Contributions:  Did you have contributions or expenditures to report for this filing period? Yes No  If yes, please complete A-C below.  A. Contributions  1. Personal contributions by candidate (including immediate family) (p 2) \$ 2. Contributions from individuals (p 3) \$ 3. Contributions from PACs (p 4) \$ 4. Contributions from Political parties (p 4) \$ 5. Anonymous contributions (p 5) \$ 6. In-kind contributions (p 5) \$ 7. Loans (p 6) \$ 8. Un-itemized contributions – defined as less than \$100 (p 6) \$ 9. Un-itemized contributions for this Filing Period (sum of A1-A8) \$ 9. C. Total Contributions for this Filing Period (p 7) \$ 9. Signature:  1 certify that I have examined this statement and, to the best of my knowledge and belief, it is true, correct and complete.  Committee Chairman Signature Committee Treasurer Signature  Date  Date  Date  Date  Date	
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Contributions:  Did you have contributions or expenditures to report for this filing period?  If yes, please complete A-C below.  A. Contributions  1. Personal contributions by candidate (including immediate family) (p 2)  2. Contributions from individuals (p 3)  3. Contributions from PACs (p 4)  4. Contributions from political parties (p 4)  5. Anonymous contributions (p 5)  6. In-kind contributions (p 5)  7. Loans (p 6)  8. Un-itemized contributions – defined as less than \$100 (p 6)  8. Total Contributions for this Filing Period (sum of A1-A8)  C. Total Expenditures for this Filing Period (p 7)  Signature:  I certify that I have examined this statement and, to the best of my knowledge and belief, it is true, correct and complete.  Committee Chairman Signature  Date  Date  Date  Date	Street Address)
Contributions:  Did you have contributions or expenditures to report for this filing period?  If yes, please complete A-C below.  A. Contributions  1. Personal contributions by candidate (including immediate family) (p 2) \$ 2. Contributions from individuals (p 3) \$ 3. Contributions from PACs (p 4) \$ 4. Contributions from political parties (p 4) \$ 5. Anonymous contributions (p 5) \$ 6. In-kind contributions (p 5) \$ 7. Loans (p 6) \$ 8. Un-itemized contributions – defined as less than \$100 (p 6) \$ 9. Contributions for this Filing Period (sum of A1-A8) \$ 9. Contributions for this Filing Period (p 7) \$ 9.	
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A. Contributions  1. Personal contributions by candidate (including immediate family) (p 2)  2. Contributions from individuals (p 3)  3. Contributions from PACs (p 4)  4. Contributions from political parties (p 4)  5. Anonymous contributions (p 5)  6. In-kind contributions (p 5)  7. Loans (p 6)  8. Un-itemized contributions – defined as less than \$100 (p 6)  8. Un-itemized contributions for this Filing Period (sum of A1-A8)  C. Total Expenditures for this Filing Period (p 7)  Signature:  I certify that I have examined this statement and, to the best of my knowledge and belief, it is true, correct and complete.  Committee Chairman Signature  Date  Date  Date  Date  Total Nov 1, 2022 at 4:55 o'clock	No. Wes No. No.
1. Personal contributions by candidate (including immediate family) (p 2)  2. Contributions from individuals (p 3)  3. Contributions from PACs (p 4)  4. Contributions from political parties (p 4)  5. Anonymous contributions (p 5)  6. In-kind contributions (p 5)  7. Loans (p 6)  8. Un-itemized contributions – defined as less than \$100 (p 6)  8. Un-itemized contributions for this Filing Period (sum of A1-A8)  C. Total Expenditures for this Filing Period (p 7)  Signature:  I certify that I have examined this statement and, to the best of my knowledge and belief, it is true, correct and complete.  Committee Chairman Signature  Committee Treasurer Signature  Candidate Signature  Candidate Signature  Candidate Signature  Committee Treasurer Signature  Date  Date	
2. Contributions from individuals (p 3) 3. Contributions from PACs (p 4) 4. Contributions from political parties (p 4) 5. Anonymous contributions (p 5) 6. In-kind contributions (p 5) 7. Loans (p 6) 8. Un-itemized contributions – defined as less than \$100 (p 6)  B. Total Contributions for this Filing Period (sum of A1-A8) C. Total Expenditures for this Filing Period (p 7)  Signature:  I certify that I have examined this statement and, to the best of my knowledge and belief, it is true, correct and complete.  Committee Chairman Signature  Committee Treasurer Signature  Date  Date  Date  Date  Date	
3. Contributions from PACs (p 4) 4. Contributions from political parties (p 4) 5. Anonymous contributions (p 5) 6. In-kind contributions (p 5) 7. Loans (p 6) 8. Un-itemized contributions – defined as less than \$100 (p 6)  B. Total Contributions for this Filing Period (sum of A1-A8) C. Total Expenditures for this Filing Period (p 7)  Signature:  I certify that I have examined this statement and, to the best of my knowledge and belief, it is true, correct and complete.  Committee Chairman Signature  Committee Treasurer Signature  Date  Date  Date  Date	Personal contributions by candidate (including immediate family) (p 2)
4. Contributions from political parties (p 4)  5. Anonymous contributions (p 5)  6. In-kind contributions (p 5)  7. Loans (p 6)  8. Un-itemized contributions – defined as less than \$100 (p 6)  8. Un-itemized contributions for this Filing Period (sum of A1-A8)  C. Total Expenditures for this Filing Period (p 7)  Signature:  I certify that I have examined this statement and, to the best of my knowledge and belief, it is true, correct and complete.  Committee Chairman Signature  Committee Treasurer Signature  Date  Date  Date  Date	
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6. In-kind contributions (p 5) 7. Loans (p 6) 8. Un-itemized contributions – defined as less than \$100 (p 6)  8. Total Contributions for this Filing Period (sum of A1-A8)  C. Total Expenditures for this Filing Period (p 7)  Signature:  I certify that I have examined this statement and, to the best of my knowledge and belief, it is true, correct and complete.  Committee Chairman Signature  Committee Treasurer Signature  Date  Date  Date  Total Contributions – defined as less than \$100 (p 6)  \$	
7. Loans (p 6) 8. Un-itemized contributions – defined as less than \$100 (p 6)  8. Total Contributions for this Filing Period (sum of A1-A8)  C. Total Expenditures for this Filing Period (p 7)  Signature:  I certify that I have examined this statement and, to the best of my knowledge and belief, it is true, correct and complete.  Committee Chairman Signature  Committee Treasurer Signature  Date  Date  Date  Total Contributions – defined as less than \$100 (p 6)  S O S O S O S O S O S O S O S O S O S	
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B. Total Contributions for this Filing Period (sum of A1-A8)  C. Total Expenditures for this Filing Period (p 7)  Signature:  I certify that I have examined this statement and, to the best of my knowledge and belief, it is true, correct and complete.  Committee Chairman Signature  Committee Treasurer Signature  Date  Date  Date  Total Expenditures for this Filing Period (sum of A1-A8)  S  Committee Chairman Signature Signature  Committee Treasurer Signature  Date  Date	1 1 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2
C. Total Expenditures for this Filing Period (p 7)  Signature:  I certify that I have examined this statement and, to the best of my knowledge and belief, it is true, correct and complete.  Committee Chairman Signature  Committee Treasurer Signature  Date  Date  Date  To record Nov 1, 2022 at 4.550 clock	
Signature:  I certify that I have examined this statement and, to the best of my knowledge and belief, it is true, correct and complete.  Committee Chairman Signature  Committee Treasurer Signature  Date  Date  Date  Date  To record Nov 1, 2022 at 4.550 clock	8. Un-itemized contributions – defined as less than \$100 (p6)
I certify that I have examined this statement and, to the best of my knowledge and belief, it is true, correct and complete.  Committee Chairman Signature  Committee Treasurer Signature  Date  Date  Date  To record Nov 1, 2022 at 4:55 o'clock	8. Un-itemized contributions – defined as less than \$100 (p 6) \$  B. Total Contributions for this Filing Period (sum of A1-A8) \$
Committee Chairman Signature  Committee Treasurer Signature  Candidate Signature    Candidate Signature   Cand	8. Un-itemized contributions – defined as less than \$100 (p 6) \$  B. Total Contributions for this Filing Period (sum of A1-A8) \$  C. Total Expanditures for this Filing Period (p 7)
Committee Chairman Signature  Committee Treasurer Signature  Candidate Signature    Candidate Signature   Cand	8. Un-itemized contributions – defined as less than \$100 (p 6)  B. Total Contributions for this Filing Period (sum of A1-A8)  C. Total Expanditures for this Filing Period (p 7)
Committee Chairman Signature  Committee Treasurer Signature  Candidate Signature   -0 -2022   Date  Date  Date  Date	8. Un-itemized contributions – defined as less than \$100 (p 6)  B. Total Contributions for this Filing Period (sum of A1-A8)  C. Total Expenditures for this Filing Period (p 7)  Signature:
Date  Date  Date  Date  Date  Date	8. Un-itemized contributions – defined as less than \$100 (p 6)  B. Total Contributions for this Filing Period (sum of A1-A8)  C. Total Expenditures for this Filing Period (p 7)  Signature:  I certify that I have examined this statement and, to the best of my knowledge and belief, it is true
Date  Date  Date  Date  Date  Date	8. Un-itemized contributions – defined as less than \$100 (p 6)  B. Total Contributions for this Filing Period (sum of A1-A8)  C. Total Expenditures for this Filing Period (p 7)  Signature:  I certify that I have examined this statement and, to the best of my knowledge and belief, it is true
Date  Date  Date  Date  Date  Date	8. Un-itemized contributions – defined as less than \$100 (p 6)  B. Total Contributions for this Filing Period (sum of A1-A8)  C. Total Expenditures for this Filing Period (p 7)  Signature:  I certify that I have examined this statement and, to the best of my knowledge and belief, it is true
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	8. Un-itemized contributions – defined as less than \$100 (p 6)  B. Total Contributions for this Filing Period (sum of A1-A8)  C. Total Expenditures for this Filing Period (p 7)  Signature:  I certify that I have examined this statement and, to the best of my knowledge and belief, it is trucorrect and complete.  Committee Chairman Signature  Committee Treasurer Signature  Candidate Signature
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Book of page Revised 4/2021	8. Un-itemized contributions – defined as less than \$100 (p 6)  B. Total Contributions for this Filing Period (sum of A1-A8)  C. Total Expenditures for this Filing Period (p 7)  Signature:  I certify that I have examined this statement and, to the best of my knowledge and belief, it is true correct and complete.  Committee Chairman Signature  Committee Treasurer Signature  Date  Date  Date
Janelan No	8. Un-itemized contributions – defined as less than \$100 (p 6)  B. Total Contributions for this Filing Period (sum of A1-A8)  C. Total Expenditures for this Filing Period (p 7)  Signature:  I certify that I have examined this statement and, to the best of my knowledge and belief, it is true correct and complete.  Committee Chairman Signature  Committee Treasurer Signature  Date  Date  Date  Date  Date
	8. Un-itemized contributions – defined as less than \$100 (p 6)  B. Total Contributions for this Filing Period (sum of A1-A8)  C. Total Expenditures for this Filing Period (p 7)  Signature:  I certify that I have examined this statement and, to the best of my knowledge and belief, it is trucorrect and complete.  Committee Chairman Signature  Committee Treasurer Signature  Date  Date  Date  Date  Total Contributions – defined as less than \$100 (p 6)  \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$

Marcia Goddard, JCSD1

General Contributions & Expenditures: November 1, 2022 Contributions & Expenditures: Dec 31, (odd-year)  Are you terminating the committee with this report?  (Note: A committee must have retired all debts before terminating. WS 22-25-106(b)(i)  Yes No  Candidate or Committee Information:  Name: Trans D Pearson Office Sought: School by Residential Address: 395 Lake Redge Red Phone Number: 307-3  Entirely 82334  Contributions:  Did you have contributions or expenditures to report for this filing period? If yes, please complete A-C below.  A. Contributions  1. Personal contributions by candidate (including immediate family) (p 2) \$ 2. Contributions from individuals (p 3) 3. Contributions from PACs (p 4) 4. Contributions from political parties (p 4) 5. Anonymous contributions (p 5) 6. In-kind contributions (p 5) 7. Loans (p 6) 8. Un-itemized contributions - defined as less than \$100 (p 6)  B. Total Contributions for this Filing Period (sum of A1-A8)  C. Total Expenditures for this Filing Period (p 7)  gnature:  Committee Chairman Signature  Committee Treasurer Signature  Committee Treasurer Signature	
Statement covers period of OSO1/2022 to III/OI 2022 (mm/dd/yyyy)  2. Type of Report (Please select one option.):  Primary Contributions & Expenditures: Aug 9, 2022 Special General Contributions & Expenditures: November 1, 2022 Amend Contributions & Expenditures: November 1, 2022 Amend Contributions & Expenditures: Dec 31, (odd-year)  Are you terminating the committee with this report? (Note: A committee must have retired all debts before terminating. WS 22-25-106(b)(iiiiiiiiiiiiiiiiiiiiiiiiiiiiiiiiiii	
Type of Report (Please select one option.):    Primary Contributions & Expenditures: Aug 9, 2022	
Primary Contributions & Expenditures: Aug 9, 2022  Amend General Contributions & Expenditures: November 1, 2022  Amend Contributions & Expenditures: Dec 31, (odd-year)  Are you terminating the committee with this report?  (Note: A committee must have retired all debts before terminating. WS 22-25-106(b)(i)  Yes No  Candidate or Committee Information:  Name: Trayls D Rearson Office Sought: School by Residential Address: 395 Lake Lake Red Phone Number: 307-3  Buffalo Wy 82834  Contributions:  Did you have contributions or expenditures to report for this filing period?  If yes, please complete A-C below.  A. Contributions  1. Personal contributions by candidate (including immediate family) (p 2) S. 2. Contributions from individuals (p 3)  3. Contributions from PACs (p 4)  4. Contributions from PACs (p 4)  5. Anonymous contributions (p 5)  6. In-kind contributions (p 5)  7. Loans (p 6)  8. Un-itemized contributions – defined as less than \$100 (p 6)  8. Un-itemized contributions for this Filing Period (sum of A1-A8)  S. C. Total Expenditures for this Filing Period (p 7)  S. Committee Chairman Signature  Committee Treasurer Signature  Committee Treasurer Signature  Committee Treasurer Signature	Tolly seem of W.
General Contributions & Expenditures: November 1, 2022 Contributions & Expenditures: Dec 31, (odd-year)  Are you terminating the committee with this report?  (Note: A committee must have retired all debts before terminating. WS 22-25-106(b)(i)  Yes No  Candidate or Committee Information:  Name: Travis D Rearson Office Sought: School by Residential Address: 395 Lake Redge Red Phone Number: 307-3  Buffalb My 82834  Contributions:  Did you have contributions or expenditures to report for this filing period? If yes, please complete A-C below.  A. Contributions  1. Personal contributions by candidate (including immediate family) (p 2) S. 2. Contributions from individuals (p 3)  3. Contributions from PACs (p 4)  4. Contributions from political parties (p 4)  5. Anonymous contributions (p 5)  6. In-kind contributions (p 5)  7. Loans (p 6)  8. Un-itemized contributions – defined as less than \$100 (p 6)  8. Un-itemized contributions for this Filing Period (sum of A1-A8)  C. Total Expenditures for this Filing Period (p 7)  Enature:  Committee Chairman Signature  Committee Treasurer Signature  Committee Treasurer Signature	Election
Are you terminating the committee with this report?  (Note: A committee must have retired all debts before terminating. WS 22-25-106(b)(i)  Yes  No  Candidate or Committee Information:  Name: Irans D Rearson  Office Sought: School be Residential Address: 395 Lake Red Red Phone Number: 307-3  Buffalo Wy 82834  Contributions:  Did you have contributions or expenditures to report for this filing period?  If yes, please complete A-C below.  A. Contributions  1. Personal contributions by candidate (including immediate family) (p 2) S.  2. Contributions from individuals (p 3)  3. Contributions from PACs (p 4)  4. Contributions from political parties (p 4)  5. Anonymous contributions (p 5)  6. In-kind contributions (p 5)  7. Loans (p 6)  8. Un-itemized contributions – defined as less than \$100 (p 6)  8. Total Contributions for this Filing Period (sum of A1-A8)  C. Total Expenditures for this Filing Period (p 7)  Smature:  Committee Chairman Signature  Committee Treasurer Signature  Committee Chairman Signature  Committee Treasurer Signature  Committee Chairman Signature  Committee Treasurer Signature	
Are you terminating the committee with this report?  (Note: A committee must have retired all debts before terminating. WS 22-25-106(b)(i)  Yes  No  Candidate or Committee Information:  Name: Traws D Pearson Office Sought: School be Residential Address: 395 Lake Rede ded Phone Number: 307-3  Buffalo My 82334  Contributions:  Did you have contributions or expenditures to report for this filing period? If yes, please complete A-C below.  A. Contributions  1. Personal contributions by candidate (including immediate family) (p 2) S. 2. Contributions from individuals (p 3) S. 3. Contributions from PACs (p 4) S. 4. Contributions from Political parties (p 4) S. 5. Anonymous contributions (p 5) S. 6. In-kind contributions (p 5) S. 7. Loans (p 6) S. 7. Loans (p 6) S. 7. Loans (p 6) S. 8. Un-itemized contributions – defined as less than \$100 (p 6) S. 8. Total Contributions for this Filing Period (sum of A1-A8) S. C. Total Expenditures for this Filing Period (p 7) S. 7. Instance:  Committee Chairman Signature  Committee Treasurer Signature	ment
Contributions  1. Personal contributions or expenditures to report for this filing period?  1. Personal contributions by candidate (including immediate family) (p 2)  2. Contributions  1. Personal contributions by candidate (including immediate family) (p 2)  2. Contributions from individuals (p 3)  3. Contributions from PACs (p 4)  4. Contributions from political parties (p 4)  5. Anonymous contributions (p 5)  6. In-kind contributions (p 5)  7. Loans (p 6)  8. Un-itemized contributions or this Filing Period (sum of A1-A8)  6. Total Expenditures for this Filing Period (p 7)  7. Indiana Committee Chairman Signature  Committee Chairman Signature  Committee Treasurer Signature  Canalog (Committee Treasurer Signature)	
Contributions  1. Personal contributions or expenditures to report for this filing period?  1. Personal contributions by candidate (including immediate family) (p 2)  2. Contributions  1. Personal contributions by candidate (including immediate family) (p 2)  2. Contributions from individuals (p 3)  3. Contributions from PACs (p 4)  4. Contributions from political parties (p 4)  5. Anonymous contributions (p 5)  6. In-kind contributions (p 5)  7. Loans (p 6)  8. Un-itemized contributions or this Filing Period (sum of A1-A8)  6. Total Expenditures for this Filing Period (p 7)  7. Indian Committee Chairman Signature  Committee Chairman Signature  Committee Treasurer Signature  Committee Treasurer Signature  Committee Treasurer Signature  Committee Treasurer Signature  Came	
Contributions  1. Personal contributions by candidate (including immediate family) (p 2)  2. Contributions from pACs (p 4)  4. Contributions from pACs (p 4)  5. Anonymous contributions (p 5)  6. In-kind contributions (p 5)  7. Loans (p 6)  8. Un-itemized contributions for this Filing Period (sum of A1-A8)  7. Total Expenditures for this Filing Period (p 7)  8. Total Contributions for this Filing Period (p 7)  8. Total Committee Chairman Signature  Committee Treasurer Signature  Canal Contribution (p 5)  Committee Treasurer Signature  Canal Can	(i))
Candidate or Committee Information:  Name: Trans D Pearson  Residential Address: 395 Lake Ridge Red  Phone Number: 307-3  Buffalo My 82834  (City, State, Lip)  Contributions:  Did you have contributions or expenditures to report for this filing period?  If yes, please complete A-C below.  A. Contributions  1. Personal contributions by candidate (including immediate family) (p 2) \$2.  Contributions from individuals (p 3) \$3.  Contributions from PACs (p 4) \$5.  Anonymous contributions (p 5) \$5.  In-kind contributions (p 5) \$5.  Loans (p 6) \$5.  Un-itemized contributions – defined as less than \$100 (p 6) \$5.  B. Total Contributions for this Filing Period (sum of A1-A8) \$5.  Contributions for this Filing Period (p 7) \$5.  Committee Chairman Signature Committee Treasurer Signature Canal	
Residential Address: 395 Lake Robert Phone Number: 307-3  Buffath My 82834  Contributions:  Did you have contributions or expenditures to report for this filing period?  If yes, please complete A-C below.  A. Contributions  1. Personal contributions by candidate (including immediate family) (p 2) \$  2. Contributions from individuals (p 3) \$  3. Contributions from PACs (p 4) \$  4. Contributions from political parties (p 4) \$  5. Anonymous contributions (p 5) \$  6. In-kind contributions (p 5) \$  7. Loans (p 6) \$  8. Un-itemized contributions – defined as less than \$100 (p 6) \$  8. Total Contributions for this Filing Period (sum of A1-A8) \$  Contributions for this Filing Period (p 7) \$  Simature:  Committee Chairman Signature Committee Treasurer Signature Canal	
Residential Address: 395 Lake Pick Rd  Syreet Address)  Buffalls My 82834  Contributions:  Did you have contributions or expenditures to report for this filing period?  If yes, please complete A-C below.  A. Contributions  1. Personal contributions by candidate (including immediate family) (p 2)  2. Contributions from individuals (p 3)  3. Contributions from PACs (p 4)  4. Contributions from political parties (p 4)  5. Anonymous contributions (p 5)  6. In-kind contributions (p 5)  7. Loans (p 6)  8. Un-itemized contributions — defined as less than \$100 (p 6)  8. Un-itemized contributions for this Filing Period (sum of A1-A8)  C. Total Expenditures for this Filing Period (p 7)  smature:  certify that I have examined this statement and, to the best of my knowledge or rect and complete.  Committee Chairman Signature  Committee Treasurer Signature  Committee Treasurer Signature	
Phone Number: 307-3  Syreet Address; 395 Lake Rode Rod  Flow Rode Rode Rode  Yell Rode  Yell Rode Rode  Yell Rode  Yel	oard
Contributions:  Did you have contributions or expenditures to report for this filing period?  If yes, please complete A-C below.  A. Contributions  1. Personal contributions by candidate (including immediate family) (p 2) \$\frac{1}{2}\$. Contributions from individuals (p 3) \$\frac{1}{3}\$. Contributions from PACs (p 4) \$\frac{1}{3}\$. Anonymous contributions (p 5) \$\frac{1}{3}\$. Anonymous contributions (p 5) \$\frac{1}{3}\$. Un-itemized contributions — defined as less than \$100 (p 6) \$\frac{1}{3}\$. Total Contributions for this Filing Period (sum of A1-A8) \$\frac{1}{3}\$. Total Expenditures for this Filing Period (p 7) \$\frac{1}{3}\$. Total Committee Chairman Signature \$\frac{1}{3}\$. Committee Treasurer Signature \$\frac{1}{3}\$.	
Contributions:  Did you have contributions or expenditures to report for this filing period?  If yes, please complete A-C below.  A. Contributions  1. Personal contributions by candidate (including immediate family) (p 2)  2. Contributions from individuals (p 3)  3. Contributions from PACs (p 4)  4. Contributions from political parties (p 4)  5. Anonymous contributions (p 5)  6. In-kind contributions (p 5)  7. Loans (p 6)  8. Un-itemized contributions – defined as less than \$100 (p 6)  8. Un-itemized contributions for this Filing Period (sum of A1-A8)  C. Total Expenditures for this Filing Period (p 7)  snature:  certify that I have examined this statement and, to the best of my knowledge or rect and complete.  Committee Chairman Signature  Committee Treasurer Signature  Committee Treasurer Signature	00/0
If yes, please complete A-C below.  A. Contributions  1. Personal contributions by candidate (including immediate family) (p 2)  2. Contributions from individuals (p 3)  3. Contributions from PACs (p 4)  4. Contributions from political parties (p 4)  5. Anonymous contributions (p 5)  6. In-kind contributions (p 5)  7. Loans (p 6)  8. Un-itemized contributions – defined as less than \$100 (p 6)  8. Total Contributions for this Filing Period (sum of A1-A8)  C. Total Expenditures for this Filing Period (p 7)  nature:  certify that I have examined this statement and, to the best of my knowledge or rect and complete.  Committee Chairman Signature  Committee Treasurer Signature  Committee Treasurer Signature	
If yes, please complete A-C below.  A. Contributions  1. Personal contributions by candidate (including immediate family) (p 2)  2. Contributions from individuals (p 3)  3. Contributions from PACs (p 4)  4. Contributions from political parties (p 4)  5. Anonymous contributions (p 5)  6. In-kind contributions (p 5)  7. Loans (p 6)  8. Un-itemized contributions – defined as less than \$100 (p 6)  8. Total Contributions for this Filing Period (sum of A1-A8)  C. Total Expenditures for this Filing Period (p 7)  nature:  certify that I have examined this statement and, to the best of my knowledge breet and complete.  Committee Chairman Signature  Committee Treasurer Signature  Committee Treasurer Signature	
If yes, please complete A-C below.  A. Contributions  1. Personal contributions by candidate (including immediate family) (p 2) \$2. Contributions from individuals (p 3) \$3. Contributions from PACs (p 4) \$4. Contributions from political parties (p 4) \$5. Anonymous contributions (p 5) \$5. Anonymous contributions (p 5) \$5. Loans (p 6) \$6. In-kind contributions (p 5) \$7. Loans (p 6) \$8. Un-itemized contributions — defined as less than \$100 (p 6) \$7. Contributions for this Filing Period (sum of A1-A8) \$7. Total Expenditures for this Filing Period (p 7) \$7. Contributions — Committee Chairman Signature \$7. Committee Treasurer Signature \$7. Signature \$7. Committee Treasu	
A. Contributions  1. Personal contributions by candidate (including immediate family) (p 2)  2. Contributions from individuals (p 3)  3. Contributions from PACs (p 4)  4. Contributions from political parties (p 4)  5. Anonymous contributions (p 5)  6. In-kind contributions (p 5)  7. Loans (p 6)  8. Un-itemized contributions – defined as less than \$100 (p 6)  8. Un-itemized contributions for this Filing Period (sum of A1-A8)  C. Total Expenditures for this Filing Period (p 7)  snature:  certify that I have examined this statement and, to the best of my knowledge or rect and complete.  Committee Chairman Signature  Committee Treasurer Signature  Committee Treasurer Signature	es No
1. Personal contributions by candidate (including immediate family) (p 2) 2. Contributions from individuals (p 3) 3. Contributions from PACs (p 4) 4. Contributions from political parties (p 4) 5. Anonymous contributions (p 5) 6. In-kind contributions (p 5) 7. Loans (p 6) 8. Un-itemized contributions – defined as less than \$100 (p 6) 8. Un-itemized contributions for this Filing Period (sum of A1-A8) C. Total Contributions for this Filing Period (p 7)  solutions  certify that I have examined this statement and, to the best of my knowledge or rect and complete.  Committee Chairman Signature  Committee Treasurer Signature  Committee Treasurer Signature  Committee Chairman Signature  Committee Treasurer Signature	
2. Contributions from individuals (p 3) 3. Contributions from PACs (p 4) 4. Contributions from political parties (p 4) 5. Anonymous contributions (p 5) 6. In-kind contributions (p 5) 7. Loans (p 6) 8. Un-itemized contributions – defined as less than \$100 (p 6) 8. Un-itemized contributions for this Filing Period (sum of A1-A8) C. Total Contributions for this Filing Period (p 7)  snature:  certify that I have examined this statement and, to the best of my knowledge or rect and complete.  Committee Chairman Signature  Committee Treasurer Signature  Canacterian	THE THE DE MAN
3. Contributions from PACs (p 4) 4. Contributions from political parties (p 4) 5. Anonymous contributions (p 5) 6. In-kind contributions (p 5) 7. Loans (p 6) 8. Un-itemized contributions – defined as less than \$100 (p 6) 8. Total Contributions for this Filing Period (sum of A1-A8) C. Total Expenditures for this Filing Period (p 7)  smature:  certify that I have examined this statement and, to the best of my knowledge or rect and complete.  Committee Chairman Signature  Committee Treasurer Signature  Canal	525.00
4. Contributions from political parties (p 4) 5. Anonymous contributions (p 5) 6. In-kind contributions (p 5) 7. Loans (p 6) 8. Un-itemized contributions – defined as less than \$100 (p 6) 8. Un-itemized contributions for this Filing Period (sum of A1-A8) C. Total Expenditures for this Filing Period (p 7)  smature:  certify that I have examined this statement and, to the best of my knowledge or rect and complete.  Committee Chairman Signature  Committee Treasurer Signature  Canacterian	0.00
5. Anonymous contributions (p 5) 6. In-kind contributions (p 5) 7. Loans (p 6) 8. Un-itemized contributions – defined as less than \$100 (p 6) 8. Total Contributions for this Filing Period (sum of A1-A8) C. Total Expenditures for this Filing Period (p 7)  snature:  certify that I have examined this statement and, to the best of my knowledge or rect and complete.  Committee Chairman Signature  Committee Treasurer Signature  Canacterian	0.00
6. In-kind contributions (p 5) 7. Loans (p 6) 8. Un-itemized contributions – defined as less than \$100 (p 6) 8. Total Contributions for this Filing Period (sum of A1-A8) C. Total Expenditures for this Filing Period (p 7)  snature:  certify that I have examined this statement and, to the best of my knowledge or rect and complete.  Committee Chairman Signature  Committee Treasurer Signature  Canacterian	0.00
7. Loans (p 6) 8. Un-itemized contributions – defined as less than \$100 (p 6)  8. Total Contributions for this Filing Period (sum of A1-A8)  C. Total Expenditures for this Filing Period (p 7)  s nature:  certify that I have examined this statement and, to the best of my knowledge or rect and complete.  Committee Chairman Signature  Committee Treasurer Signature  Canacterists  Committee Chairman Signature  Committee Treasurer Signature  Canacterists	0.00
8. Un-itemized contributions – defined as less than \$100 (p6)  8. Total Contributions for this Filing Period (sum of A1-A8)  9. Total Expenditures for this Filing Period (p7)  8. Instance:  9. Certify that I have examined this statement and, to the best of my knowledge or rect and complete.  1. Traing  1. Committee Chairman Signature  1. Committee Treasurer Signature  1. Committee Chairman Signature	0 00
B. Total Contributions for this Filing Period (sum of A1-A8)  C. Total Expenditures for this Filing Period (p 7)  Senature:  certify that I have examined this statement and, to the best of my knowledge or rect and complete.  Committee Chairman Signature  Committee Treasurer Signature  Cana	0.00
c. Total Expenditures for this Filing Period (p 7)  squature:  certify that I have examined this statement and, to the best of my knowledge orrect and complete.  Committee Chairman Signature  Committee Treasurer Signature  Cana	525.00
certify that I have examined this statement and, to the best of my knowledge orrect and complete.  Committee Chairman Signature  Committee Treasurer Signature  Cana	525.00
certify that I have examined this statement and, to the best of my knowledge brrect and complete.  Committee Chairman Signature  Committee Treasurer Signature  Cana	303.00
Committee Chairman Signature Committee Treasurer Signature Cana	
Committee Chairman Signature Committee Treasurer Signature Cana	and belief, it is true
Committee Chairman Digitatine	Dreison
The state of the s	didate Signature
Date Date	Date
Dute Control of the C	

Contributions & Expenditures Report

FILING OFFICE: COUNTY CLERK
Office Use Only

Travis Pearson, JCSD1

## Contributions & Expenditures Report FILING OFFICE: COUNTY CLERK Office Use Only (PLEASE COMPLETE REQUIRED SECTIONS) 1. Reporting Period: Statement covers period o 08/10/2022 to 10/30/2022 (mm/dd/yyyy) 2. Type of Report (Please select one option.): Primary Contributions & Expenditures: Aug 9, 2022 Special Election General Contributions & Expenditures: November 1, 2022 Amendment Contributions & Expenditures: Dec 31,\_\_\_\_ 3. Are you terminating the committee with this report? (Note: A committee must have retired all debts before terminating. WS 22-25-106(b)(iii)) Yes 4. Candidate or Committee Information: Name: Anita Bartlett Office Sought: JCSD# Trustee Residential Address: 426 Notan Ave Phone Number: 605-484-3567 5. Contributions: Did you have contributions or expenditures to report for this filing period? If yes, please complete A-C below. A. Contributions 1. Personal contributions by candidate (including immediate family) (p 2) 2. Contributions from individuals (p 3) 3. Contributions from PACs (p 4) 4. Contributions from political parties (p 4) Anonymous contributions (p 5) 6. In-kind contributions (p 5) 7. Loans (p 6) 8. Un-itemized contributions - defined as less than \$100 (p 6) B. Total Contributions for this Filing Period (sum of A1-A8) C. Total Expenditures for this Filing Period (p 7) 6. Signature: I certify that I have examined this statement and, to the best of my knowledge and belief, it is true, correct and complete.

Committee Treasurer Signature

Date

Recorded in Booky

Committee Chairman Signature

Anita Bartlett, JCSD1

Contributions & Expenditures Report	FILING OFFICE: COUNTY CLERK Office Use Only
(PLEASE COMPLETE REQUIRED SECTIONS)	Office osc only
THE WAR OF THE PARTY OF THE PAR	
1. Reposition 9. Peter dispussion and assets 2.W	
1. Reporting Period:	
Statement covers period of 6/14/22 to 4/1/22 (mm/8d/yyyy)	
2. Type of Report (Please select one option.):	
Primary Contribution 2 F	
Primary Contributions & Expenditures: Aug 9, 2022	Special Election
General Contributions & Expenditures: November 1, 2022	Amendment
Contributions & Expenditures: Dec 31, (odd-year)	The state of the s
3. Are you terminating the committee with this report?	
(Note: A committee must have retired all debts before terminating. WS 22	
Van	-25-106(b)(iii))
L No	
4. Candidate or Committee Information:	Treats by Sall ad rean heavy
Name: Par Rult Office Sought	chal The
Residential Address: 914 Manually Phone Number	2hool Doal
1 11-1-cv/canarcss/	311-1138
(City, State, Cip)	
5. Contributions:	
Did you have contributions or expenditures to report for this filing period	17 Yes No
If yes, please complete A-C below.	- C 162 M
A. Contributions	
Personal contributions by candidate (including immediate family)	A CONTRACTOR OF THE CONTRACTOR
Contributions from individuals (p.3)	
3. Contributions from PACs (p 4)	\$
4. Contributions from political parties (p 4)	\$
5. Anonymous contributions ( p 5)	S
6. In-kind contributions (p 5)	5
7. Loans (p 6)	S
8. Un-itemized contributions – defined as less than \$100 ( p 6)	COLOR S CONTRACTOR OF COLOR
B. Total Contributions for this Filing Period (sum of A1-A8)	State of Sta
C. Total Expenditures for this Filing Period (p 7)	S
i. Signature:	
	SCHOOL SCHOOL OF THE SCHOOL
I certify that I have examined this statement and, to the best of my correct and complete.	knowledge and belief, it is true,
STORY SELECTION OF CONTRACT OF THE PARTY OF	1.1
Man	-Hall -
Committee Chairman Signature Committee Treasurer Signature	Candidate/Signature
and of facilities are not a second	10/1/20
Date Date	Date
and for record November 18th 2002 at 4:37 o'clock	
of the latest and the	
corded in Book of Dage	Revised 4/2021
1666 Machi	

Contributions & Expenditures Report	FILING OFFICE: COUNTY CLERK Office Use Only
(PLEASE COMPLETE REQUIRED SECTIONS)  Filed for record Recorded in Box	1-2-238:10 dock
1. Reporting Period:  Statement covers period of 9-9-2Z to 10-31-ZZ (mm/dd/yyyy) (mm/dd/yyyy)	Y CLERK DEPUTY
2. Type of Report (Please select one option.):	Spill team 50W
Primary Contributions & Expenditures: Aug 9, 2022  General Contributions & Expenditures: November 1, 2022  Contributions & Expenditures: Dec 31, (odd-year)	Special Election Amendment
3. Are you terminating the committee with this report?  (Note: A committee must have retired all debts before terminating. WS 22-2  Yes No	75-106(b)(iii))
4. Candidate or Committee Information:  Name: Dave Belus Office Sought: See	heil Bood
Residential Address: 47 Belus rd Phone Number:  (Street Address)  Buffolo Wy 82834  (City, State, Tip)	307- 217-1413
5. Contributions:	
Did you have contributions or expenditures to report for this filing period?	Yes X No
If yes, please complete A-C below.	
A. Contributions     1. Personal contributions by candidate (including immediate family)	(p 2) <b>\$</b>
2. Contributions from individuals (p 3)	<u>\$</u>
3. Contributions from PACs (p 4)	\$
4. Contributions from political parties (p 4)	\$
Anonymous contributions ( p 5)     In-kind contributions (p 5)	\$
7. Loans (p 6)	s
8. Un-itemized contributions – defined as less than \$100 ( p 6)	5
B. Total Contributions for this Filing Period (sum of A1-A8)	S Walter S
C. Total Expenditures for this Filing Period (p 7)	\$
6. Signature:	
I certify that I have examined this statement and, to the best of my k correct and complete.	enowledge and belief, it is true,
	1 Dave Belus
Committee Chairman Signature Committee Treasurer Signature	Candidate Signature
Date Date	Date

Dave Belus, JCSD1

Contributions & Expenditures Report	FILING OFFICE: COUNTY CLERK
(PLEASE COMPLETE REQUIRED SECTIONS)	Office Use Only
- and office of the second of	
1. Reporting Period;	
Statement covers period of 08 10 7022 to 111 2022 (mm/dd/yyyy)	
2. Type of Report (Please select one option.):	
Primary Contributions & Expenditures: Aug 9, 2022	Special Election
General Contributions & Expenditures: November 1, 2022	Marie Control of the
Contributions & Expenditures: Dec 31, (odd-year)	Amendment
3. Are you terminating the committee with this report?	
(Note: A committee must have retired all debts before terminating. WS 22	-25-106(b)(iii))
☐ Yes ☐ No	
4. Candidate or Committee Information:	
V ((COLLI) () - 1 - 5 - 5	
Paridonal Land 171 N/ 21 - 11 A Office Sought: So	
Residential Address: 171 N. Burnt Ave Phone Number:	357-620-2839
Butalo my 8783/	
(City, State, Zip)	
5. Contributions:	
Did you have contributions or expenditures to report for this filing period	? Yes No
If yes, please complete A-C below.	Д
A. Contributions	
Personal contributions by candidate (including immediate family)	(p2) \$O
2. Contributions from individuals (p 3)	\$0
3. Contributions from PACs (p 4)	s d
4. Contributions from political parties (p 4)	50
5. Anonymous contributions ( p 5)	\$ 0
<ul><li>6. In-kind contributions (p 5)</li><li>7. Loans (p 6)</li></ul>	<u>\$_()</u>
8. Un-itemized contributions – defined as less than \$100 (p6)	\$ 0
B. Total Contributions for this Filing Period (sum of A1-A8)	\$ 0
C. Total Expenditures for this Filing Period (p 7)	\$ 0
	\$_0
6. Signature:	
I certify that I have examined this statement and, to the best of my k	nowledge and balief it is your
correct and complete.	as we de and belief, it to frue,
	AMNOVEL
Committee Chairman Signature Committee Treasurer Signature	XIII X XT
Committee Chairman Signature Committee Treasurer Signature	Cardidale Signature
Date Date	11-9-20CC
	V
ed for record November 9th, 2000 at 4:53 o'clock	
corded in Book of page	
John March &	Revised 4/2021
JOHNSON COUNTY CLERK DEPUTY	

Casey Rodreguez, JCSD1

# Contributions & Expenditures Report

(PLEASE COMPLETE REQUIRED SECTIONS)

FILING OFFICE: COUNTY CLERK
Office Use Only

BEFFAAAA	O MOTASMAD ZETO	Sulabla Edba		
1. Reporting Period:		10.2.22.2 m		
Statement covers period o	1 08/09/2022 to	11/1/2022		
All	(mm/dd/yyyy)	(mm/dd/yyyy)		
2. Type of Report (Please select of	ne option.):		3/9	TAMBURE
	s & Expenditures: Aug 9.	, 2022	Special Election	n
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Shane Schrader, Mayor of Buffalo

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Travis Kauffman, Mayor of Buffalo

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Jody Sauers, City Council of Buffalo

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Mike Madden, City Council of Buffalo

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Myra Camino, City Council of Buffalo

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**Contributions & Expenditures Report** 

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Office Use Only

David Iverson, City Council of Buffalo

Contributions & Expenditures Report (PLEASE COMPLETE REQUIRED SECTIONS)	FILING OFFICE: COUNTY CLERK Office Use Only
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# Sunflower Quilt Raffle

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80" x 86"; Original design by Vikki Chenette 100% Cotton/Machine washable

# Sunflower Quilt Raffle to benefit the 2023

William D. McIntyre Memorial Scholarship

Tickets \$5.00 each or 5 for \$20.00

To buy with cash or check, <u>send us your info</u> so we can get in touch.

DRAWING DATE: May 1, 2023

Quilt size: 80" x 86"; Original design by Vikki Chenette

100% Cotton/Machine washable

# Minutes November 2, 2022

Johnson County Democratic Party Meeting November 2, 2022

#### Bomber Mountain Civic Center, Room 108

#### Call to Order:

Greg Haas called the meeting to order at 7:00 pm.

#### Attendance:

Greg Haas, Suzi Black, Mitch Black, Vikki Chenette, Dudley Case, Sharon Case, Lois Petersen, Casey Meyers, Mary Van Auken

## **Secretary Report:**

No changes to the minutes were suggested and the minutes were approved.

#### Treasurer Report:

- Suzi reported the total amounts in the JC Dems' general account and in the scholarship account.
- The monies appropriated for the various political campaigns at the October meeting have been sent out to the campaigns.
- Vikki announced that she has received two more donations for quilt raffle in the amounts of \$60 and \$20, which she gave to the Suzi at this meeting.

#### Chair Announcements:

JC Dems is required to submit financial reports to the Secretary of State three times a year, and donations to the scholarship fund are considered donations to the JC Dems since the scholarship fund is not part of a separate organization.

JC Dems has received thank you cards from Martha Wright, Kim Bartlett and Hank Szramkowski for our donations to their campaigns.

There will be an ad in this week's Buffalo Bulletin for Lynnette Greybull's campaign.

It was decided not to send out campaign postcards due to the election date being next week. Postcards might not arrive in the

mail until after the election was over.

The Wyoming Democratic Party (WDP) is making a big effort to get out the vote (GOTV) and canvass before the election. As a result of this effort it was discovered that there were a lot of wrong addresses and phone numbers in the voter lists, so this is being corrected.

WDP has a texting system which costs \$95 to join and Greg paid this cost and is setting up this system for the JC Dems. Greg offered to train anyone who wants to help out with texting voters.

Minivan and phone banking are also available to help reach voters.

The WDP has voter outreach to three Wyoming counties which have no Democratic leadership.

The Greybull and Labeau campaigns are renting vans to pick up and drive voters on the Wind River Reservation to the polls.

The WDP is also starting to work on the Spring Democratic state and county elections.

#### Old Business:

Mary will send out thank you cards to the people who have donated to the scholarship fund.

Greg said we need to follow up with the people who attended the September 5 picnic and encourage them to buy a quilt raffle ticket for the scholarship fund if they haven't done so already.

Lois will send Greg a list of picnic attendees so we can contact those who did not attend the picnic. Vikki, Lois and Greg will work on creating a script that can be used when contacting these members.

#### **New Business:**

- 1. GOTV will use phone banking. Greg joined Martha Wright when she was canvassing for her election. Suzi is calling members of her precinct.
- 2. Greg is setting up two texting training sessions for the WDP.
- 3. Greg asked if anyone wanted to be a poll watcher at next Tuesday's election. Each party trains its poll watchers.

#### 4. Adopt-a-Highway — Lois

Lois suggested that JC Dems adopt-a-highway. This program requires trash to be picked up along a two mile stretch of highway for two years twice each year. WYDOT would also put up a Johnson County Democratic Party sign along this stretch of highway.

Greg made a motion for the JC Dems to adopt-a-highway. Vikki seconded the motion. Motion passed.

Lois will follow up with the Sheridan County Democratic Party to see how they set up their stretch of highway with WYDOT.

- 5. The Buffalo Pathfinders will hold a 5K walk on November 25 starting at 8 am at the Super 8.
- 6. Margo's Pottery & Fine Crafts is having music on Friday nights.
- 7. The hospital is having an open house on November 16 from 8:30 am to 2:30 pm.
- 8. The Steel Drum Band has practices on Tuesday nights at 6:30 pm in the Congregational Church.
- 9. Powder River Basin Resource Council's Annual Meeting is on Saturday, November 5 at 2:00 pm in the Ramada Inn in Sheridan.
- 10. Greg suggested creating a JC Dems quarterly newsletter

that would cost \$500.

#### **Next Meeting:**

Tuesday, December 6 at 7:00 pm in Room 108 of the Bomber Mountain Civic Center. Greg asked members to think about whether or not they wanted to change the day and time of monthly meetings.

# Adjournment:

Greg adjourned the meeting at 8:20 pm.

# November Meeting Rescheduled for Nov 2

Due to an unfortunate scheduling conflict I need to reschedule our November Monthly Meeting.



It will be held on <u>Wednesday</u>, <u>November 2</u>, <u>2022</u> at 7PM in room 108 of the Bomber Mtn Civic Center.

I apologize for the late notice and inconvenience. - Greg

# Agenda Nov 2, 2022

Johnson County Democratic Party Meeting Nov 2, 2022 at 7:00 PM Bomber Mountain Civic Center, Rm 108



# Agenda

# Minutes October 4, 2022

Johnson County Democratic Party Meeting October 4, 2022 Bomber Mountain Civic Center, Room 108



#### Call to Order

Greg Haas called the meeting to order at 7:00 pm.

#### Attendance

Greg Haas, Suzi Black, Vikki Chenette, Dudley Case, Sharon Case, Lois Petersen, Casey Meyers, Mary Van Auken

#### Secretary Report

No changes to the minutes were suggested and minutes were approved.

## Treasurer Report

Suzi Black reported the amount of money taken in at the Tri-County Labor Day Picnic, and she also reported on the balances in the JC Dems General account and Scholarship account.

Dudley Case paid for the Scholarship ad in the Buffalo Bulletin, which was \$270 and also paid for the two ads in The Mini, which was \$130.

Mary Van Auken volunteered to write and send thank you notes to the Scholarship donors.

#### Old Business

1. Tri County Labor Day Picnic — Lois Petersen

Over 100 people attended the picnic and due to all the clean-up work after the picnic we got our \$360 deposit back.

Four Democratic candidates attended and spoke at the picnic: Sergio Maldonado, Mark Hansen, Martha Wright, and Theresa Livingston.

- 2. Democratic Party Adopt-A-Highway Sign Lois Petersen This will be discussed at the November meeting
- 3. SCC Review Lois Petersen
  - 1. State candidates are getting a lot of help from the WDP.
  - 2. Democrats who switched party affiliations during the election to vote for Liz Cheney need to switch their party affiliation back, especially precinct committee men and women since they lost their positions when they switched parties.
  - 3. Joe Barbuto, WDP Chair, spoke about women's reproductive rights.
  - 4. There is a Rural Initiative to help get Democrats better organized in rural areas, since Democrats have not been doing well recently in rural areas.
  - 5. Democrats should practice under voting if you know the people you want to vote for.

#### **New Business**

Johnson County VAN Precinct Lists — Dudley Case

Before the August meeting Dudley ran the list of Democrats in each precinct and then distributed the lists to people at the meeting so they could make calls to encourage people to attend the Tri-County Labor Day Picnic and to also try to get people's email addresses. The VAN lists only have a person's physical address and phone number.

Getting to Work — Greg Haas

- Greg wanted to brainstorm on how to get more precinct committee people candidates on the ballot.
   One idea Greg had was to pick a precinct which has no committee people and set up an event for the precinct members and try and recruit a precinct committee man and woman.
- 2. We also need to follow up with people who attended the Tri-County Event and with people who could not attend the event about purchasing raffle tickets for the quilt and helping candidates. We could follow up with them using the VAN lists and the list of attendees.
- 3. We also need to help candidates by writing postcards, **sharing** their webpages and facebook posts, making donations to their campaigns, helping them canvass or talking up their campaigns with voters.
- 4. Vikki Chenette moved that the JCDems donate \$100 to Martha Wright's and Mark Hansen's campaigns, and donate \$50 to Jen Solis's, Stephen Latham's, Kim Bartlett's and Hank Szramkowski's campaigns. Mary Van Auken seconded the motion. After some discussion the motion passed.
- 5. Vikki Chenette moved that the JCDems should make donations to Sergio Maldonado's and Lynette Greybull's campaigns.

  Mary Van Auken seconded the motion. After some discussion the motion passed.
- 6. Suzi Black moved that the JCDems should donate \$250 to Sergio's campaign. Lois Petersen seconded the motion. After some discussion the motion passed.
- 7. Suzi Black moved that the JCDems should contribute \$100 toward an ad in the Buffalo Bulletin for the Greybull campaign if they want to run an ad in the newspaper. Vikki Chenette seconded the motion. After some discussion the motion passed.

#### **Announcements from the Floor**

- 1. Tara Nethercott's name could be written in as a candidate for Secretary of State.
- 2. Mary Throne's name could be written in as a candidate governor.
- 3. There is a Candidate Forum at the Johnson County Public Library on Wednesday, October 5 at 5:30 pm which will feature City Council and Rural Healthcare District candidates. And on Thursday, October 6 at 5:30 pm there is a Candidates Forum for Cemetery District and JCSD1 School Board candidates.
- 4. Vikki Chenette will be selling Quilt Raffle tickets for the Scholarship Fund until May 1, 2023.
- 5. Greg Haas said he is hearing good things about JCDems hard work from various people around the state, including WDP.
- 6. Mary Van Auken said she has a lot of Democratic postcards that we can use.
- 7. Greg Haas asked for volunteers to go to meetings for the City of Buffalo, Johnson County, the School District, etc. and report back to the JCDems.

## **Upcoming Meetings**

The next meeting will be on Tuesday, November 1 at 7:00 pm in Room 108 at the Bomber Mountain Civic Center.

## Adjourn

Greg adjourned the meeting at 8:53 pm.

# Agenda October 4, 2022

Johnson County Democratic Party Meeting October 4, 2022 at 7:00 PM Bomber Mountain Civic Center, Rm 108



#### Agenda

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7:00pm Call to order
7:03pm Minutes (Dudley) & Money (Suzi) & Chair Announcements (Greg)
7:09pm Old Business
    Tri-County Event — Review — Lois
    SCC Review
7:17pm New Business
    Johnson County VAN Precinct Lists — Dudley
    Getting to work
7:38pm Announcements from the Floor
Upcoming Meetings
    Monthly Meeting — Nov 1st?
Other?
7:48 Adjourn
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# Minutes August 2, 2022

Johnson County Democratic Party August 2, 2022 7:00PM Bomber Mtn Civic Center, Rm 108

#### Call to Order:

Greg Haas called the meeting to order at 7:00pm.

#### Attendance:

Greg Haas, Suzi Black, Dudley Case, Sharon Case, Linda Wilson, Lois Petersen, Lynn Gordon, Mary Van Auken, Vikki Chenette, Jim Shell

#### **Secretary Report:**

Lois Petersen moved to approve the <u>July 5, 20022</u> minutes. Mary Van Auken seconded the motion. Motion passed.

#### Treasurer Report:

Suzi Black reported the balances of the general account and the Scholarship account.

Greg is asking for reimbursement for one-half of his expenses for attending the Democratic State Central Committee meeting. Lois Petersen made a motion to reimburse Greg Haas for one-half of his expenses. Linda Wilson seconded the motion. Motion passed.

#### Chair Announcements

- 1. Greg Haas sent out invitations to all WDP leadership (officers and precinct committeemen and women) asking them to start using Slack when sending out information. Slack is a grass roots way to organize. He is asking that information about the Democratic Tri County Event on Labor Day be sent out using Slack.
- 2. Greg next talked about Rep'd, which is a website where visitors can ask questions and video answers are provided to popular questions. The website is:

#### https://repd.us/wyoming

- 3. Greg also mentioned that the texting program available to the WDP coordinated campaign candidates started today.
- 4. Linda Wilson handed out a sheet entitled Wyoming Democratic Party Platform Talking Points 2022. This sheet can be used as a guide on issues when talking to Democratic precinct members. The five talking point areas are: Fairness & Equality, Good Government Practices, Fair Voting and Accurate Elections, Quality Healthcare, and Quality Education.

#### **Committee Announcements:**

Scholarship Committee — Dudley Case

The scholarship committee met last Friday, reviewed and made some changes to the Press Release which will be given to the Buffalo Bulletin and Mini. The committee also reviewed and made some changes to Information and Guidelines for School Counselors sheet, which will be used as a cover sheet for the Scholarship Application being given to the counselors. Finally, the committee reviewed and made some changes to the scholarship documents (Application, Scholarship Committee Guidelines and Rules, Roster of Scholarship Committee Members for School Year ending 2022, and Donation Form). Dudley reviewed these changes with the group and asked for a motion to approve these changes. Vikki Chenette moved to approve all the changes and Mary Van Auken seconded the motion. Motion passed.

It was mentioned that Kaycee H.S. does not yet have counselors for the 2022-23 school year.

Greg Haas had to leave the meeting to get to Riverton for a WDP event, and he turned over the running of the meeting to the Vice Chair, Mary Van Auken.

#### Old Business:

Tri-County Democratic Labor Day Picnic — September 5 — Lois Petersen

This event will include Democrats, family and friends from Johnson, Sheridan and Campbell Counties and will be held at the Cowboy Carousel in Buffalo from Noon to 3 pm. Donations of \$10 per meal are being asked. The cost of the venue was shared. Attendees are being asked to bring a salad or side dish. The meal will be a picnic buffet lunch and drinks. Democratic educational material will be available on tables.

An auction or raffle will be held so Lois is requesting that people donate items for this event. Lois would like to see any monies collected in excess of the event expenses donated to the JCDems William D. McIntyre Memorial Scholarship.

Volunteers are needed for set up, decorating, cleaning tables and chairs, kitchen duties, and clean up. Lois passed around a volunteer sign-up sheet. Plates and silverware (non-paper, ecofriendly) are also needed.

There will be activities and games for adults and children. And there will also be voter registration. There will be no cash bar and probably no movies. There will be a JC Dems P.A. system available. And there may also be music if a few volunteers can be rounded up.

Suzi Black made a motion to approve \$400 to be spent on this Tri County Democratic Labor Day Picnic. Linda Wilson seconded the motion. Motion passed.

#### **New Business:**

 Johnson County VAN Precinct Lists - Dudley Case
 Yesterday Dudley ran the VAN Democratic voter lists for all 16 precincts in Johnson County. There are 324 registered Democrats in the County, 201 in the incorporated precincts and 123 in the unincorporated precincts. Suzi Black, Lois Petersen, Vikki Chenette, Jim Shell, Linda Wilson, and Mary Van Auken volunteered to take their precinct's list and call members about the Labor Day event. Dudley gave the remaining precinct lists to Lois to be used in connection with the Tri County Labor Day Picnic.

2. JC Dems t-shirts — Vikki Chenette
Vikki suggested that we may need to purchase 15 small, 15
medium, 15 large, 14 x-large and 2 2x-large t-shirts. Suzi
Black suggested taking orders at the Tri County Labor Day
Picnic for t-shirts if we run out of t-shirts. Everyone
thought this was a good idea.

#### **Announcements:**

None

# Next Meeting:

Suzi Black moved to skip the September meeting. Lois Petersen seconded the motion. Motion passed.

# Adjournment:

Mary Van Auken adjourned the meeting at 8:30 pm.