Agenda April 4, 2023

Johnson County Democratic Party Meeting Agenda
April 4, 2023 at 6:00 PM
Bomber Mountain Civic Center, Rm 108

Agenda

6:00pm Call to order
6:03pm Minutes (Greg) & Money (Dudley)
6:06pm Chair announcements/reports (Greg)
    Welcome to New Officers
    NTR
    Round Table
    Golf for Knowledge
6:11pm Old Business
    William D. McIntyre Scholarship
    Johnson/Sheridan Event
6:21pm New Business
    State Committeeman
6:28pm Announcements from the Floor
Upcoming Meetings
    Next Monthly CCC Meeting – May 2, 2023 at 6:00pm
    County Officer Round-table – Zoom – TBD
    Nellie Tayloe Ross – April 15, 2023
    State Central Committee – April 16, 2023
    Other?
6:37 Adjourn

Electioneering club following the meeting

Agenda March 7, 2023

Johnson County Democratic Party Meeting
Agenda
March 7, 2023 at 6:00 PM
Bomber Mountain Civic Center, Rm 108

Agenda

6:00pm Call to order
6:01pm Credentials (Greg & Dudley)
6:03pm Minutes (Dudley) & Money (Suzi)
6:06pm Chair announcements/reports (Greg)
    NTR
    Hot Springs
    Legislative Update
6:11pm Old Business
    William D. McIntyre Scholarship
6:21pm New Business
    Officer Elections. Nominations and Votes.

1. Chair
2. Vice Chair
3. Secretary
4. Treasurer
5. State Committeewoman
6. State Committeeman

6:41pm Announcements from the Floor
Upcoming Meetings
    Next Monthly CCC Meeting – April 4, 2023 at 6:00pm
    County Officer Round-table – Zoom – March 23, 2023 at 6:00pm
    State Central Committee – Zoom – Unknown date/time
    Nellie Tayloe Ross – April 1, 2023
    Other?
6:52 Adjourn

Stop Playing Around

…And let them play!

Monday, February 27, 2023 at 1:00pm – 5:00pm
Wyoming State Capitol



Agenda February 7, 2023

Johnson County Democratic Party Meeting
Agenda
Feb 7, 2023 at 6:00 PM
Bomber Mountain Civic Center, Rm 108



Agenda

6:00pm Call to order
6:03pm Minutes (Dudley) & Money (Suzi)
Chair announcements/reports (Greg):

- WDP activities

6:09pm Old Business
Adopt-a-Highway
JC-FFF
Lunch
6:17pm New Business
Legislative Actions
6:34pm Announcements from the Floor
Upcoming Meetings
Legislative Watch Zoom – Mon 6pm & Wed 3pm
Hot Springs Mardi Gras Celebration – Feb 19, 2023
Nellie Tayloe Ross – Feb 25, 2023
Reorg & Monthly Meeting – March 7, 2023
Other?
6:45 Adjourn

Post-meeting discussion about JC Dems Clubs

Agenda January 4, 2023

Johnson County Democratic Party Meeting Agenda
Jan 4, 2023 at 6:00 PM
Bomber Mountain Civic Center, Rm ~~108~~ 104

Agenda

6:00pm Call to order
6:03pm Minutes (Dudley) & Money (Suzi)
Chair announcements/reports (Greg):

- WDP activities

6:09pm Old Business
Newsletter
Adopt-a-Highway
Precinct Committee People
Lunch
6:17pm New Business
JC-FFF
County Officer Elections
Phonebanking for Weston and Sublette
Appreciation for Meeting Space
6:34pm Announcements from the Floor
Upcoming Meetings
Monthly Meeting – Feb 7, 2023
Nellie Tayloe Ross – Feb 25, 2023
William D. McIntyre Scholarship Committee?
Other?
6:45 Adjourn

Post-meeting discussion about guest speakers.

Agenda December 6, 2022

Johnson County Democratic Party Meeting
Dec 6, 2022 at 7:00 PM
Bomber Mountain Civic Center, Rm 108

Agenda

7:00pm Call to order
7:03pm Minutes (Dudley) & Money (Suzi)
Chair announcements/reports (Greg):

- financial reports, WDP activities

7:09pm Old Business
Thank you cards and Sept 5 follow-up
Adopt-a-Highway
7:17pm New Business
Railroad Workers
Uinta County
Phonebanking tool*
7:27pm Announcements from the Floor
Upcoming Meetings
Monthly Meeting – January 3rd, 2023?
Other?
7:37 Adjourn

* After the meeting Greg will demonstrate the web-based phonebanking tool and miniVAN. Both can be incredibly easy tools for coordinating and inviting and thanking; contacting our members in general.

Campaign Finance Reports 2022

Well this really isn’t that interesting. But here ya go! I do know I saw some signs for some of these people who reported zero dollars.

Reports, in summary

Contributions & Expenditures Report

(PLEASE COMPLETE **REQUIRED** SECTIONS)

FILING OFFICE: COUNTY CLERK
Office Use Only

1. **Reporting Period:**
   Statement covers period of 8/10/2022 (mm/dd/yyyy) to 11/1/2022 (mm/dd/yyyy)

2. **Type of Report** *(Please select one option.):*
   - ☐ Primary Contributions & Expenditures: **Aug 9, 2022**
   - ☒ General Contributions & Expenditures: **November 1, 2022**
   - ☐ Contributions & Expenditures: **Dec 31,** _____ ***(odd-year)***
   - ☐ Special Election
   - ☐ Amendment

3. **Are you terminating the committee with this report?**
   (Note: A committee must have retired all debts before terminating. WS 22-25-106(b)(iii))
   ☐ **Yes** ☐ **No**

4. **Candidate or Committee Information:**
   Name: Kate Harriet **Office Sought:** Johnson County Clerk
   Residential Address: 508 N. Pinnacle Dr. (Street Address) **Phone Number:** 307-278-0345
   Buffalo, WY 82834 (City, State, Zip)

5. **Contributions:**
   Did you have contributions or expenditures to report for this filing period? ☐ Yes ☒ No
   If yes, please complete A-C below.

   A. Contributions

1.	Personal contributions by candidate (including immediate family) (p 2)	$0
2.	Contributions from individuals (p 3)	$0
3.	Contributions from PACs (p 4)	$0
4.	Contributions from political parties (p 4)	$0
5.	Anonymous contributions (p 5)	$0
6.	In-kind contributions (p 5)	$0
7.	Loans (p 6)	$0
8.	Un-itemized contributions – defined as less than $100 (p 6)	$0
B.	**Total Contributions for this Filing Period (sum of A1-A8)**	$0
C.	**Total Expenditures for this Filing Period (p 7)**	$0

6. **Signature:**

I certify that I have examined this statement and, to the best of my knowledge and belief, it is true, correct and complete.

Committee Chairman Signature	*Committee Treasurer Signature*	Kate Harriet *Candidate Signature*
Date	*Date*	10/18/22 *Date*

Filed for record 10-19-2022 at 8:30 o'clock
Recorded in Book NC of _____ page _____
JOHNSON COUNTY CLERK DEPUTY

Revised 4/2021

Kate Harriet, Clerk

Contributions & Expenditures Report

FILING OFFICE: COUNTY CLERK

Contributions & Expenditures Report

(PLEASE COMPLETE **REQUIRED** SECTIONS)

FILING OFFICE: COUNTY CLERK
Office Use Only

1. **Reporting Period:**

Statement covers period of 08/17/2022 (mm/dd/yyyy) to 11/08/2022 (mm/dd/yyyy)

2. **Type of Report** *(Please select one option.):*

- ☐ Primary Contributions & Expenditures: **Aug 9, 2022**
- ☒ General Contributions & Expenditures: **November 1, 2022**
- ☐ Contributions & Expenditures: **Dec 31,_____** *(odd-year)*
- ☐ Special Election
- ☐ Amendment

3. **Are you terminating the committee with this report?**

(Note: A committee must have retired all debts before terminating. WS 22-25-106(b)(iii))

☐ **Yes** ☐ **No**

4. **Candidate or Committee Information:**

Name: Carla Bishop **Office Sought:** Treasurer

Residential Address: _____ **Phone Number:** _____
(Street Address)

(City, State, Zip)

5. **Contributions:**

Did you have contributions or expenditures to report for this filing period? ☐ Yes ☒ No

If yes, please complete A-C below.

A. Contributions

1.	Personal contributions by candidate (including immediate family) (p 2)	$ 0
2.	Contributions from individuals (p 3)	$ 0
3.	Contributions from PACs (p 4)	$ 0
4.	Contributions from political parties (p 4)	$ 0
5.	Anonymous contributions (p 5)	$ 0
6.	In-kind contributions (p 5)	$ 0
7.	Loans (p 6)	$ 0
8.	Un-itemized contributions – defined as less than $100 (p 6)	$ 0
B.	**Total Contributions for this Filing Period (sum of A1-A8)**	$ 0
C.	**Total Expenditures for this Filing Period (p 7)**	$ 0

6. **Signature:**

I certify that I have examined this statement and, to the best of my knowledge and belief, it is true, correct and complete.

_____ *Committee Chairman Signature* _____ *Date*

_____ *Committee Treasurer Signature* _____ *Date*

Carla Bishop *Candidate Signature*

10-01-2022 *Date*

Filed for record Nov 1 2022 at 2:45 o'clock
Recorded in Book ____ of ____ page ____
Jane Carr
JOHNSON COUNTY CLERK
DEPUTY

Revised 4/2021

Carla Bishop, Treas.

Contributions & Expenditures Report | FILING OFFICE: COUNTY CLERK *Office Use Only*

Contributions & Expenditures Report

(PLEASE COMPLETE REQUIRED SECTIONS)

FILING OFFICE: COUNTY CLERK
Office Use Only

1. **Reporting Period:**
   Statement covers period of 08/29/2022 (mm/dd/yyyy) to 11/1/2022 (mm/dd/yyyy)

2. **Type of Report** *(Please select one option.)*:
   - ☐ Primary Contributions & Expenditures: **Aug 9, 2022**
   - ☒ General Contributions & Expenditures: **November 1, 2022**
   - ☐ Contributions & Expenditures: **Dec 31,_____** *(odd-year)*
   - ☐ Special Election
   - ☐ Amendment

3. **Are you terminating the committee with this report?**
   (Note: A committee must have retired all debts before terminating. WS 22-25-106(b)(iii))
   ☐ **Yes** ☒ **No**

4. **Candidate or Committee Information:**
   Name: N/A **Office Sought:** _____
   Residential Address: _____ **Phone Number:** _____
   (Street Address)
   _____
   (City, State, Zip)

5. **Contributions:**
   Did you have contributions or expenditures to report for this filing period? ☐ Yes ☒ No
   If yes, please complete A-C below.

   A. Contributions

1.	Personal contributions by candidate (including immediate family) (p 2)	$ 0
2.	Contributions from individuals (p 3)	$ 0
3.	Contributions from PACs (p 4)	$ 0
4.	Contributions from political parties (p 4)	$ 0
5.	Anonymous contributions (p 5)	$ 0
6.	In-kind contributions (p 5)	$ 0
7.	Loans (p 6)	$ 0
8.	Un-itemized contributions – defined as less than $100 (p 6)	$ 0
B.	**Total Contributions for this Filing Period (sum of A1-A8)**	$ 0
C.	**Total Expenditures for this Filing Period (p 7)**	$ 0

6. **Signature:**

I certify that I have examined this statement and, to the best of my knowledge and belief, it is true, correct and complete.

Committee Chairman Signature	*Committee Treasurer Signature*	*Candidate Signature*
Date	*Date*	10/24/2022 *Date*

Filed for record November 1st, 2022 at 11:13 o'clock
Recorded in Book _____ of _____ page _____
JOHNSON COUNTY CLERK DEPUTY

Revised 4/2021

Tucker Ruby, County Att’y

☒ General Contributions & Expenditures: **November 1, 2022** ☐ Amendment

Contributions & Expenditures Report

(PLEASE COMPLETE REQUIRED SECTIONS)

FILING OFFICE: COUNTY CLERK
Office Use Only

1. **Reporting Period:**
   Statement covers period of 8/10/22 (mm/dd/yyyy) to 11/1/22 (mm/dd/yyyy)

2. **Type of Report** *(Please select one option.):*
   - ☐ Primary Contributions & Expenditures: **Aug 9, 2022**
   - ☒ General Contributions & Expenditures: **November 1, 2022**
   - ☐ Contributions & Expenditures: **Dec 31,_____** *(odd-year)*
   - ☐ Special Election
   - ☐ Amendment

3. **Are you terminating the committee with this report?**
   (Note: A committee must have retired all debts before terminating. WS 22-25-106(b)(iii))
   ☒ **Yes** ☐ **No**

4. **Candidate or Committee Information:**
   Name: Stephen Esponda **Office Sought:** Assessor
   Residential Address: 1325 Eagle View Dr (Street Address) **Phone Number:** _____
   Buffalo, WY 82834 (City, State, Zip)

5. **Contributions:**
   Did you have contributions or expenditures to report for this filing period? ☐ Yes ☒ No
   If yes, please complete A-C below.

   A. Contributions
   1. Personal contributions by candidate (including immediate family) (p 2) $ 0
   2. Contributions from individuals (p 3) $
   3. Contributions from PACs (p 4) $
   4. Contributions from political parties (p 4) $
   5. Anonymous contributions (p 5) $
   6. In-kind contributions (p 5) $
   7. Loans (p 6) $
   8. Un-itemized contributions – defined as less than $100 (p 6) $

   B. Total Contributions for this Filing Period (sum of A1-A8) $
   C. Total Expenditures for this Filing Period (p 7) $ 0

6. **Signature:**

I certify that I have examined this statement and, to the best of my knowledge and belief, it is true, correct and complete.

_____ *Committee Chairman Signature* _____ *Date*

_____ *Committee Treasurer Signature* _____ *Date*

Stephen Q. Esponda *Candidate Signature* *Date*

Filed for record 10-20-2022 at 9:50 o'clock
Recorded in Book ____ of ____ page ____
Jane Cain VE
JOHNSON COUNTY CLERK
JOHNSON COUNTY CLERK
DEPUTY
DEPUTY

Revised 4/2021

Stephen Esponda, Appraiser

Contributions & Expenditures Report

(PLEASE COMPLETE **REQUIRED** SECTIONS)

Office Use Only

1. **Reporting Period:**

   Statement covers period of 08/17/2022 (mm/dd/yyyy) to 10/31/2022 (mm/dd/yyyy)

2. **Type of Report** *(Please select one option.)*:

   - ☐ Primary Contributions & Expenditures: **Aug 9, 2022**
   - ☒ General Contributions & Expenditures: **November 1, 2022**
   - ☐ Contributions & Expenditures: **Dec 31,_____** *(odd-year)*
   - ☐ Special Election
   - ☐ Amendment

3. **Are you terminating the committee with this report?**

   (Note: A committee must have retired all debts before terminating. WS 22-25-106(b)(iii))

   ☐ **Yes** ☒ **No**

4. **Candidate or Committee Information:**

   Name: Shawn Sullivan **Office Sought:** County Coroner

   Residential Address: 243 Sunset Ave (Street Address) **Phone Number:** 307-217-0365

   Buffalo, WY 82834 (City, State, Zip)

5. **Contributions:**

   Did you have contributions or expenditures to report for this filing period? ☐ Yes ☒ No

   If yes, please complete A-C below.

   A. Contributions

1.	Personal contributions by candidate (including immediate family) (p 2)	$ Ø
2.	Contributions from individuals (p 3)	$ Ø
3.	Contributions from PACs (p 4)	$ Ø
4.	Contributions from political parties (p 4)	$ Ø
5.	Anonymous contributions (p 5)	$ Ø
6.	In-kind contributions (p 5)	$ Ø
7.	Loans (p 6)	$ Ø
8.	Un-itemized contributions – defined as less than $100 (p 6)	$ Ø
B.	**Total Contributions for this Filing Period (sum of A1-A8)**	$ Ø
C.	**Total Expenditures for this Filing Period (p 7)**	$ Ø

6. **Signature:**

I certify that I have examined this statement and, to the best of my knowledge and belief, it is true, correct and complete.

Committee Chairman Signature	*Committee Treasurer Signature*	*Candidate Signature*
Date	*Date*	10-31-2022 *Date*

Filed for record 11-1-2022 at 2:15 o'clock

Recorded in Book ____ of ____ page ____

NC JOHNSON COUNTY CLERK

Jane Carr DEPUTY

Revised 4/2021

Shawn Sullivan, Coroner

Contributions & Expenditures Report

(PLEASE COMPLETE **REQUIRED** SECTIONS)

Office Use Only

1. **Reporting Period:**

Statement covers period of 8/2/2022 (mm/dd/yyyy) to 10/31/2022 (mm/dd/yyyy)

2. **Type of Report** *(Please select one option.):*

- ☐ Primary Contributions & Expenditures: **Aug 9, 2022**
- ☒ General Contributions & Expenditures: **November 1, 2022**
- ☐ Contributions & Expenditures: **Dec 31,_____** *(odd-year)*
- ☐ Special Election
- ☐ Amendment

3. **Are you terminating the committee with this report?**

(Note: A committee must have retired all debts before terminating. WS 22-25-106(b)(iii))

☐ **Yes** ☐ **No**

4. **Candidate or Committee Information:**

Name: ROD ODENBACH **Office Sought:** J.C. SHERIFF

Residential Address: 700 W. HOGERSON (Street Address) **Phone Number:** 307.217.3102

BUFFALO, WY 82834 (City, State, Zip)

5. **Contributions:**

Did you have contributions or expenditures to report for this filing period? ☒ Yes ☐ No

If yes, please complete A-C below.

A. Contributions

1.	Personal contributions by candidate (including immediate family) (p 2)	$ -0-
2.	Contributions from individuals (p 3)	$ -0-
3.	Contributions from PACs (p 4)	$ -0-
4.	Contributions from political parties (p 4)	$ -0-
5.	Anonymous contributions (p 5)	$ -0-
6.	In-kind contributions (p 5)	$ -0-
7.	Loans (p 6)	$ -0-
8.	Un-itemized contributions – defined as less than $100 (p 6)	$ -0-
B.	**Total Contributions for this Filing Period (sum of A1-A8)**	$ -0-
C.	**Total Expenditures for this Filing Period (p 7)**	$ 2416.74

6. **Signature:**

I certify that I have examined this statement and, to the best of my knowledge and belief, it is true, correct and complete.

_____ *Committee Chairman Signature* — Date

_____ *Committee Treasurer Signature* — Date

ROD ODENBACH *Candidate Signature* — 10/31/22 *Date*

Filed for record 10-31-22 at 2:30 o'clock

Recorded in Book N/C of _____ page _____

JOHNSON COUNTY CLERK — DEPUTY

Revised 4/2021

Rod Odenbach, Sheriff

Contributions & Expenditures Report

(PLEASE COMPLETE **REQUIRED** SECTIONS)

FILING OFFICE: COUNTY CLERK
Office Use Only

1. **Reporting Period:**
Statement covers period of 05/25/2022 to 09/06/2022
(mm/dd/yyyy) *(mm/dd/yyyy)*

2. **Type of Report** *(Please select one option.):*
- [X] Primary Contributions & Expenditures: **Aug 9, 2022**
- [ ] General Contributions & Expenditures: **November 1, 2022**
- [ ] Contributions & Expenditures: **Dec 31,_____** *(odd-year)*
- [ ] Special Election
- [X] Amendment

3. **Are you terminating the committee with this report?**
(Note: A committee must have retired all debts before terminating. WS 22-25-106(b)(iii))
- [X] **Yes**
- [ ] **No**

4. **Candidate or Committee Information:**
Name: Robert Hancock **Office Sought:** County Commissioner
Residential Address: 200 E. Key St #6 **Phone Number:** 307-217-3328
(Street Address)
Buffalo Wy 82834
(City, State, Zip)

5. **Contributions:**
Did you have contributions or expenditures to report for this filing period? [ ] Yes [ ] No

If yes, please complete A-C below.

A. Contributions

1.	Personal contributions by candidate (including immediate family) (p 2)	$ NA
2.	Contributions from individuals (p 3)	$ NA
3.	Contributions from PACs (p 4)	$ NA
4.	Contributions from political parties (p 4)	$ NA
5.	Anonymous contributions (p 5)	$ NA
6.	In-kind contributions (p 5)	$ NA
7.	Loans (p 6)	$ NA
8.	Un-itemized contributions – defined as less than $100 (p 6)	$ NA
B.	**Total Contributions for this Filing Period (sum of A1-A8)**	$ NA
C.	**Total Expenditures for this Filing Period (p 7)**	$ 3598.22

6. **Signature:**

I certify that I have examined this statement and, to the best of my knowledge and belief, it is true, correct and complete.

Committee Chairman Signature	*Committee Treasurer Signature*	*Candidate Signature*
		RJ Hancock
Date	*Date*	10/06/2022 *Date*

Filed for record Oct 24, 2022 at 2:30 PM o'clock
Recorded in Book _____ of _____ page _____
Jackie Cannon Assistant No Charge
JOHNSON COUNTY CLERK DEPUTY

Revised 4/2021

Bob Hancock, Commish

Robert Hancock
Elections

submitted: 9/6/2022

	Address	Purpose	Date	Amount
City Clerk	76 Nrth Main Buffalo, WY 82834	election filing	5/25/2022	$ 100.00
VistaPrint	VistaPrint.com	1500 business cards	6/7/2022	$ 102.28
Rush Order Tees	2727 Commerce Way Philadelphia, PA 19154 RushOrderTees.com	"vote for" tee-shirts	6/10/2022	$ 418.84
Signs on the Cheap	11525 A Stonehollow Dr. Ste 100 Austin, TX 78758 SignsOnTheCheap.com	yard campaign signs	6/7/2022	$ 297.34
Buffalo Bulletin	P.O. Box 730 Buffalo, WY 82834	news paper ads 7/14 & 7/21	7/29/2022	$ 1,323.00
Family Dollar	307 E Hart	banners, for parade	8/4/2022	$ 9.71
City of Buffalo		parade entry fee	7/24/2022	$ 15.00
DJ's	895 Fort St	streamers, parade	8/3/2022	$ 3.58
Family Dollar	307 E Hart	banners, for parade	8/4/2022	$ 3.68
DJ's	895 Fort St	streamers, parade	8/4/2022	$ 1.79
Buffalo Bulletin	P.O. Box 730 Buffalo, WY 82834	news paper ads 8/4 & 8/11	9/6/2022	$ 1,323.00

Total Expenditures: $ 3,598.22

Bob Hancock, Details

Contributions & Expenditures Report

(PLEASE COMPLETE **REQUIRED** SECTIONS)

FILING OFFICE: COUNTY CLERK
Office Use Only

1. **Reporting Period:**

Statement covers period of 08/17/2022 *(mm/dd/yyyy)* **to** 11/01/2022 *(mm/dd/yyyy)*

2. **Type of Report** *(Please select one option.):*

- ☐ Primary Contributions & Expenditures: **Aug 9, 2022**
- ☑ General Contributions & Expenditures: **November 1, 2022**
- ☐ Contributions & Expenditures: **Dec 31,_____** *odd-year)*
- ☐ Special Election
- ☐ Amendment

3. **Are you terminating the committee with this report?**

(Note: A committee must have retired all debts before terminating. WS 22-25-106(b)(iii))

☐ **Yes** ☐ **No**

4. **Candidate or Committee Information:**

Name: Novotny for Commissioner **Office Sought**: County Commissioner

Residential Address: PO Box 364 *(Street Address)* **Phone Number**: 307-684-2672

Buffalo, WY 82834 *(City, State, Zip)*

5. **Contributions:**

Did you have contributions or expenditures to report for this filing period? ☐ Yes ☐ No

If yes, please complete A-C below.

A.	**Contributions**	
1.	Personal contributions by candidate (including immediate family) (p 2)	**$ 0.00**
2.	Contributions from individuals (p 3)	**$ 1,800.00**
3.	Contributions from PACs (p 7)	**$ 0.00**
4.	Contributions from political parties (p 8)	**$ 0.00**
5.	Anonymous contributions (p 8)	**$ 0.00**
6.	In-kind contributions (p 9)	**$ 0.00**
7.	Loans (p 10)	**$ 0.00**
8.	Un-itemized contributions – defined as less than $100 (p 10)	**$ 0.00**
B.	**Total Contributions for this Filing Period (sum of A1-A8)**	**$ 1,800.00**
C.	**Total Expenditures for this Filing Period (p 7)**	**$ 2,405.00**

6. **Signature:**

I certify that I have examined this statement and, to the best of my knowledge and belief, it is true, correct and complete.

Committee Chairman Signature — 10-27-2022 *Date*

Committee Treasurer Signature — 10-27-2022 *Date*

Candidate Signature — 10-27-2022 *Date*

ed for record OCT 27, 2022 at 9:40 AM o'clock
corded in Book Election Records n/k page

Bill Novotny, Commish

Contributions – Individuals

(Contributions from corporations, unions, partnerships, and associations are prohibited. Contributions from sole proprietorships are legal, but must be identified as such.)

Name	Address (City, State, Zip)	Date	Amount
Sam Donoghue	Washington, DC 20011	8-19-2022	$200.00
Peter John Camino	Buffalo, WY 82834	8-22-2022	$500.00
Jackie Camino	Buffalo, WY 82834	8-22-2022	$500.00
Michael Pattwell	Dewitt, MI 48820	8-26-2022	$100.00
Justin Osborne	Hastings, NE 68901	8-30-2022	$500.00
			$0.00
			$0.00
			$0.00
			$0.00
			$0.00
			$0.00
			$0.00
			$0.00
			$0.00
			$0.00
			$0.00
			$0.00
			$0.00
			$0.00
			$0.00
			$0.00
			$0.00
			$0.00
			$0.00

Bill Novotny, Details

Contributions & Expenditures Report

(PLEASE COMPLETE **REQUIRED** SECTIONS)

FILING OFFICE: COUNTY CLERK
Office Use Only

Filed for record 11-2-22 at 8:30 AM o'clock
Recorded in Book ____ of ____ page ____
JOHNSON COUNTY CLERK DEPUTY

1. **Reporting Period:**
Statement covers period of ~~8-20-22~~ 8-17-22 to 11-8-22
(mm/dd/yyyy) (mm/dd/yyyy)

2. **Type of Report** *(Please select one option.):*

- ☐ Primary Contributions & Expenditures: **Aug 9, 2022**
- ☒ General Contributions & Expenditures: **November 1, 2022**
- ☐ Contributions & Expenditures: **Dec 31,_____** *(odd-year)*
- ☐ Special Election
- ☐ Amendment

3. **Are you terminating the committee with this report?**
(Note: A committee must have retired all debts before terminating. WS 22-25-106(b)(iii))

☐ **Yes** ☒ **No**

4. **Candidate or Committee Information:**
Name: Jeff & Shelley **Office Sought:** County Commissioner
Residential Address: 75 Mountainview Dr **Phone Number:** 307-351-2446
(Street Address)
Buffalo WY 82834
(City, State, Zip)

5. **Contributions:**
Did you have contributions or expenditures to report for this filing period? ☐ Yes ☒ No

If yes, please complete A-C below.

A. Contributions

1. Personal contributions by candidate (including immediate family) (p 2)	$ 0
2. Contributions from individuals (p 3)	$ 0
3. Contributions from PACs (p 4)	$ 0
4. Contributions from political parties (p 4)	$ 0
5. Anonymous contributions (p 5)	$ 0
6. In-kind contributions (p 5)	$ 0
7. Loans (p 6)	$ 0
8. Un-itemized contributions – defined as less than $100 (p 6)	$ 0
B. Total Contributions for this Filing Period (sum of A1-A8)	$ 0
C. Total Expenditures for this Filing Period (p 7)	$ 0

6. **Signature:**

I certify that I have examined this statement and, to the best of my knowledge and belief, it is true, correct and complete.

_____ *Committee Chairman Signature* _____ *Date*

_____ *Committee Treasurer Signature* _____ *Date*

Jeff Shelley *Candidate Signature*
11-1-22 *Date*

Revised 4/2021

Jeff Shelley, Commish

Name: Stephen Esponda
Residential Address: 325 [illegible]

Contributions & Expenditures Report

(PLEASE COMPLETE **REQUIRED** SECTIONS)

FILING OFFICE: COUNTY CLERK
Office Use Only

1. **Reporting Period:**
   Statement covers period of 08/09/2022 (mm/dd/yyyy) **to** 11/01/2022 (mm/dd/yyyy)

2. **Type of Report** *(Please select one option.):*
   - ☐ Primary Contributions & Expenditures: **Aug 9, 2022**
   - ☒ General Contributions & Expenditures: **November 1, 2022**
   - ☐ Contributions & Expenditures: **Dec 31,** _____ ***(odd-year)***
   - ☐ Special Election
   - ☐ Amendment

3. **Are you terminating the committee with this report?** NA
   (Note: A committee must have retired all debts before terminating. WS 22-25-106(b)(iii))
   ☐ **Yes** ☐ **No**

4. **Candidate or Committee Information:**
   Name: Paige Rhoads **Office Sought:** Clerk of District Court
   Residential Address: 116 Park Lane (Street Address) **Phone Number:** (307)217-2309
   Buffalo, WY 82834 (City, State, Zip)

5. **Contributions:**
   Did you have contributions or expenditures to report for this filing period? ☒ Yes ☐ No
   If yes, please complete A-C below.

   A. Contributions

1. Personal contributions by candidate (including immediate family) (p 2)	$ 168.00
2. Contributions from individuals (p 3)	$
3. Contributions from PACs (p 4)	$
4. Contributions from political parties (p 4)	$
5. Anonymous contributions (p 5)	$
6. In-kind contributions (p 5)	$
7. Loans (p 6)	$
8. Un-itemized contributions – defined as less than $100 (p 6)	$
B. Total Contributions for this Filing Period (sum of A1-A8)	$ 168.00
C. Total Expenditures for this Filing Period (p 7)	$ 168.00

6. **Signature:**

I certify that I have examined this statement and, to the best of my knowledge and belief, it is true, correct and complete.

Committee Chairman Signature	*Committee Treasurer* Signature	*Candidate* Signature
Date	Date	10/24/2022 Date

Filed for record OCT 24, 2022 at 3:30 PM o'clock
Recorded in Book _____ of _____ page _____
Jackie Cameron ASST
JOHNSON COUNTY CLERK DEPUTY

Paige Rhoads, Clerk of Distr. Court

Contributions & Expenditures Report

(PLEASE COMPLETE **REQUIRED** SECTIONS)

Office Use Only

1. **Reporting Period:**

Statement covers period of 08/29/2022 (mm/dd/yyyy) to 11/01/2022 (mm/dd/yyyy)

2. **Type of Report** *(Please select one option.):*

- ☐ Primary Contributions & Expenditures: **Aug 9, 2022**
- ☒ General Contributions & Expenditures: **November 1, 2022**
- ☐ Contributions & Expenditures: **Dec 31,_____** *(odd-year)*
- ☐ Special Election
- ☐ Amendment

3. **Are you terminating the committee with this report?**

(Note: A committee must have retired all debts before terminating. WS 22-25-106(b)(iii))

☐ **Yes** ☒ **No**

4. **Candidate or Committee Information:**

Name: Marcia Goddard **Office Sought:** School Board

Residential Address: 232 French Creek (Street Address) **Phone Number:** 307-761-2281

Buffalo, WY 82834 (City, State, Zip)

5. **Contributions:**

Did you have contributions or expenditures to report for this filing period? ☐ Yes ☒ No

If yes, please complete A-C below.

A. Contributions

1.	Personal contributions by candidate (including immediate family) (p 2)	$ 0
2.	Contributions from individuals (p 3)	$ 0
3.	Contributions from PACs (p 4)	$ 0
4.	Contributions from political parties (p 4)	$ 0
5.	Anonymous contributions (p 5)	$ 0
6.	In-kind contributions (p 5)	$ 0
7.	Loans (p 6)	$ 0
8.	Un-itemized contributions – defined as less than $100 (p 6)	$ 0
B.	**Total Contributions for this Filing Period (sum of A1-A8)**	$ 0
C.	**Total Expenditures for this Filing Period (p 7)**	$ 0

6. **Signature:**

I certify that I have examined this statement and, to the best of my knowledge and belief, it is true, correct and complete.

Committee Chairman Signature	*Committee Treasurer Signature*	*Candidate Signature* Marcia Goddard
Date	*Date*	*Date* 11-01-2022

Filed for record Nov 1, 2022 at 4:55 o'clock

Recorded in Book ____ of ____ page ____

JANE CARR NK

JOHNSON COUNTY CLERK DEPUTY

Revised 4/2021

Marcia Goddard, JCSD1

Contributions & Expenditures Report

(PLEASE COMPLETE **REQUIRED** SECTIONS)

FILING OFFICE: COUNTY CLERK
Office Use Only

1. **Reporting Period:**

   Statement covers period of 08/01/2022 (mm/dd/yyyy) to 11/01/2022 (mm/dd/yyyy)

2. **Type of Report** *(Please select one option.):*

   - ☐ Primary Contributions & Expenditures: **Aug 9, 2022**
   - ☒ General Contributions & Expenditures: **November 1, 2022**
   - ☐ Contributions & Expenditures: **Dec 31,_____** *(odd-year)*
   - ☐ Special Election
   - ☐ Amendment

3. **Are you terminating the committee with this report?**

   (Note: A committee must have retired all debts before terminating. WS 22-25-106(b)(iii))

   ☐ **Yes** ☒ **No**

4. **Candidate or Committee Information:**

   Name: Travis D Pearson **Office Sought:** School board

   Residential Address: 395 Lake Ridge Rd (Street Address) **Phone Number:** 307-285-8292

   Buffalo WY 82834 (City, State, Zip)

5. **Contributions:**

   Did you have contributions or expenditures to report for this filing period? ☒ Yes ☐ No

   If yes, please complete A-C below.

   A. Contributions

1.	Personal contributions by candidate (including immediate family) (p 2)	$ 525.00
2.	Contributions from individuals (p 3)	$ 0.00
3.	Contributions from PACs (p 4)	$ 0.00
4.	Contributions from political parties (p 4)	$ 0.00
5.	Anonymous contributions (p 5)	$ 0.00
6.	In-kind contributions (p 5)	$ 0.00
7.	Loans (p 6)	$ 0.00
8.	Un-itemized contributions – defined as less than $100 (p 6)	$ 0.00
B.	**Total Contributions for this Filing Period (sum of A1-A8)**	$ 525.00
C.	**Total Expenditures for this Filing Period (p 7)**	$ 525.00

6. **Signature:**

   I certify that I have examined this statement and, to the best of my knowledge and belief, it is true, correct and complete.

   _____ *Committee Chairman Signature* — Date: _____

   _____ *Committee Treasurer Signature* — Date: _____

   Travis D Pearson *Candidate Signature* — Date: 11-1-2022

Filed for record 11-1-2022 at 4:40 o'clock
Recorded in Book _____ of _____ page _____
JOHNSON COUNTY CLERK — DEPUTY

Revised 4/2021

Travis Pearson, JCSD1

Contributions & Expenditures Report

(PLEASE COMPLETE **REQUIRED** SECTIONS)

FILING OFFICE: COUNTY CLERK
Office Use Only

1. **Reporting Period:**

Statement covers period of 08/10/2022 (mm/dd/yyyy) to 10/30/2022 (mm/dd/yyyy)

2. **Type of Report** *(Please select one option.)*:

- ☐ Primary Contributions & Expenditures: **Aug 9, 2022**
- ☒ General Contributions & Expenditures: **November 1, 2022**
- ☐ Contributions & Expenditures: **Dec 31,_____** ***(odd-year)***
- ☐ Special Election
- ☐ Amendment

3. **Are you terminating the committee with this report?**

(Note: A committee must have retired all debts before terminating. WS 22-25-106(b)(iii))

☒ **Yes** ☐ **No**

4. **Candidate or Committee Information:**

Name: Anita Bartlett **Office Sought:** JCSD # Trustee

Residential Address: 426 Nolan Ave (Street Address) **Phone Number:** 605-484-3567

Kaycee WY 82639 (City, State, Zip)

5. **Contributions:**

Did you have contributions or expenditures to report for this filing period? ☐ Yes ☒ No

If yes, please complete A-C below.

A. Contributions

1.	Personal contributions by candidate (including immediate family) (p 2)	$_____
2.	Contributions from individuals (p 3)	$_____
3.	Contributions from PACs (p 4)	$_____
4.	Contributions from political parties (p 4)	$_____
5.	Anonymous contributions (p 5)	$_____
6.	In-kind contributions (p 5)	$_____
7.	Loans (p 6)	$_____
8.	Un-itemized contributions – defined as less than $100 (p 6)	$_____
B.	**Total Contributions for this Filing Period (sum of A1-A8)**	$_____
C.	**Total Expenditures for this Filing Period (p 7)**	$_____

6. **Signature:**

I certify that I have examined this statement and, to the best of my knowledge and belief, it is true, correct and complete.

Committee Chairman Signature	*Committee Treasurer Signature*	*Candidate Signature*
Date	*Date*	10/30/2022 *Date*

Filed for record Nov 2, 2022 at 10:30 o'clock

Recorded in Book 11 of Page 19

Revised 4/2021

Anita Bartlett, JCSD1

Contributions & Expenditures Report

(PLEASE COMPLETE **REQUIRED** SECTIONS)

FILING OFFICE: COUNTY CLERK
Office Use Only

1. **Reporting Period:**

   Statement covers period of 8/4/22 (mm/dd/yyyy) to 11/1/22 (mm/dd/yyyy)

2. **Type of Report** *(Please select one option.)*:

   - ☐ Primary Contributions & Expenditures: **Aug 9, 2022**
   - ☒ General Contributions & Expenditures: **November 1, 2022**
   - ☐ Contributions & Expenditures: **Dec 31,_____** ***(odd-year)***
   - ☐ Special Election
   - ☐ Amendment

3. **Are you terminating the committee with this report?**

   (Note: A committee must have retired all debts before terminating. WS 22-25-106(b)(iii))

   ☐ **Yes** ☐ **No**

4. **Candidate or Committee Information:**

   Name: Paul Reckitt **Office Sought:** School Board

   Residential Address: 914 Delaware Pl (Street Address) **Phone Number:** 217-1338

   Pocatello Wy 83214 (City, State, Zip)

5. **Contributions:**

   Did you have contributions or expenditures to report for this filing period? ☐ Yes ☒ No

   If yes, please complete A-C below.

   A. Contributions

   1. Personal contributions by candidate (including immediate family) (p 2) $_____
   2. Contributions from individuals (p 3) $_____
   3. Contributions from PACs (p 4) $_____
   4. Contributions from political parties (p 4) $_____
   5. Anonymous contributions (p 5) $_____
   6. In-kind contributions (p 5) $_____
   7. Loans (p 6) $_____
   8. Un-itemized contributions – defined as less than $100 (p 6) $_____

   B. Total Contributions for this Filing Period (sum of A1-A8) $_____

   C. Total Expenditures for this Filing Period (p 7) $_____

6. **Signature:**

   I certify that I have examined this statement and, to the best of my knowledge and belief, it is true, correct and complete.

Committee Chairman Signature	*Committee Treasurer Signature*	*Candidate Signature*
Date	*Date*	11/1/22 *Date*

Filed for record November 1st, 2022 at 4:37 o'clock

Recorded in Book_____ of _____ page_____

Revised 4/2021

Paul Rickett, JCSD1

Contributions & Expenditures Report

(PLEASE COMPLETE **REQUIRED** SECTIONS)

FILING OFFICE: COUNTY CLERK
Office Use Only

Filed for record 11-2-22 8:10 o'clock
Recorded in Book page
Vicki Edelman
JOHNSON COUNTY CLERK DEPUTY

1. **Reporting Period:**

Statement covers period of 9-9-22 (mm/dd/yyyy) to 10-31-22 (mm/dd/yyyy)

2. **Type of Report** *(Please select one option.):*

- [ ] Primary Contributions & Expenditures: **Aug 9, 2022**
- [x] General Contributions & Expenditures: **November 1, 2022**
- [ ] Contributions & Expenditures: **Dec 31,_____** ***(odd-year)***
- [ ] Special Election
- [ ] Amendment

3. **Are you terminating the committee with this report?**

(Note: A committee must have retired all debts before terminating. WS 22-25-106(b)(iii))

- [ ] **Yes**
- [ ] **No**

4. **Candidate or Committee Information:**

Name: Dave Belus **Office Sought:** School Board

Residential Address: 47 Belus rd (Street Address) **Phone Number:** 307-217-1413

Buffalo WY 82834 (City, State, Zip)

5. **Contributions:**

Did you have contributions or expenditures to report for this filing period? [ ] Yes [X] No

If yes, please complete A-C below.

A. Contributions

1.	Personal contributions by candidate (including immediate family) (p 2)	$
2.	Contributions from individuals (p 3)	$
3.	Contributions from PACs (p 4)	$
4.	Contributions from political parties (p 4)	$
5.	Anonymous contributions (p 5)	$
6.	In-kind contributions (p 5)	$
7.	Loans (p 6)	$
8.	Un-itemized contributions – defined as less than $100 (p 6)	$
B.	**Total Contributions for this Filing Period (sum of A1-A8)**	$
C.	**Total Expenditures for this Filing Period (p 7)**	$

6. **Signature:**

I certify that I have examined this statement and, to the best of my knowledge and belief, it is true, correct and complete.

Committee Chairman Signature — *Date*

Committee Treasurer Signature — *Date*

Dave Belus
Candidate Signature
10-31-22
Date

Revised 4/2021

Dave Belus, JCSD1

Contributions & Expenditures Report

(PLEASE COMPLETE **REQUIRED** SECTIONS)

FILING OFFICE: COUNTY CLERK
Office Use Only

1. **Reporting Period:**

   Statement covers period of 08/09/2022 (mm/dd/yyyy) to 11/1/2022 (mm/dd/yyyy)

2. **Type of Report** *(Please select one option.)*:

   - ☐ Primary Contributions & Expenditures: **Aug 9, 2022**
   - ☒ General Contributions & Expenditures: **November 1, 2022**
   - ☐ Contributions & Expenditures: **Dec 31,_____** *(odd-year)*
   - ☐ Special Election
   - ☐ Amendment

3. **Are you terminating the committee with this report?**

   (Note: A committee must have retired all debts before terminating. WS 22-25-106(b)(iii))

   ☐ **Yes** ☒ **No**

4. **Candidate or Committee Information:**

   Name: Casey R Rodriguez **Office Sought:** School Board

   Residential Address: 771 N. Burritt Ave (Street Address) **Phone Number:** 307-620-2839

   Buffalo WY 82834 (City, State, Zip)

5. **Contributions:**

   Did you have contributions or expenditures to report for this filing period? ☐ Yes ☒ No

   If yes, please complete A-C below.

   A. Contributions

1.	Personal contributions by candidate (including immediate family) (p 2)	$ 0
2.	Contributions from individuals (p 3)	$ 0
3.	Contributions from PACs (p 4)	$ 0
4.	Contributions from political parties (p 4)	$ 0
5.	Anonymous contributions (p 5)	$ 0
6.	In-kind contributions (p 5)	$ 0
7.	Loans (p 6)	$ 0
8.	Un-itemized contributions – defined as less than $100 (p 6)	$ 0
B.	**Total Contributions for this Filing Period (sum of A1-A8)**	$ 0
C.	**Total Expenditures for this Filing Period (p 7)**	$ 0

6. **Signature:**

   I certify that I have examined this statement and, to the best of my knowledge and belief, it is true, correct and complete.

   Committee Chairman Signature _____ *Date*

   Committee Treasurer Signature _____ *Date*

   Candidate Signature [signature] 11-9-2022 *Date*

Filed for record November 9th, 2022 at 4:53 o'clock
Recorded in Book _____ of _____ page _____

JOHNSON COUNTY CLERK [signature] DEPUTY

Revised 4/2021

Casey Rodreguez, JCSD1

Contributions & Expenditures Report

(PLEASE COMPLETE REQUIRED SECTIONS)

FILING OFFICE: COUNTY CLERK
Office Use Only

1. **Reporting Period:**

Statement covers period of 08/09/2022 (mm/dd/yyyy) to 11/1/2022 (mm/dd/yyyy)

2. **Type of Report** *(Please select one option.)*:

- [ ] Primary Contributions & Expenditures: **Aug 9, 2022**
- [X] General Contributions & Expenditures: **November 1, 2022**
- [ ] Contributions & Expenditures: **Dec 31,_____** ***(odd-year)***
- [ ] Special Election
- [ ] Amendment

3. **Are you terminating the committee with this report?**

(Note: A committee must have retired all debts before terminating. WS 22-25-106(b)(iii))

[ ] **Yes** [X] **No**

4. **Candidate or Committee Information:**

Name: SHARIE J. SCHRADER **Office Sought:** MAYOR

Residential Address: 329 N. ADAMS (Street Address) **Phone Number:** 701-404-0746

Buffalo WY 82834 (City, State, Zip)

5. **Contributions:**

Did you have contributions or expenditures to report for this filing period? [ ] Yes [X] No

If yes, please complete A-C below.

A. Contributions

1.	Personal contributions by candidate (including immediate family) (p 2)	$ 0
2.	Contributions from individuals (p 3)	$ 0
3.	Contributions from PACs (p 4)	$ 0
4.	Contributions from political parties (p 4)	$ 0
5.	Anonymous contributions (p 5)	$ 0
6.	In-kind contributions (p 5)	$ 0
7.	Loans (p 6)	$ 0
8.	Un-itemized contributions – defined as less than $100 (p 6)	$ 0
B.	**Total Contributions for this Filing Period (sum of A1-A8)**	$ 0
C.	**Total Expenditures for this Filing Period (p 7)**	$ 0

6. **Signature:**

I certify that I have examined this statement and, to the best of my knowledge and belief, it is true, correct and complete.

Committee Chairman Signature _____ *Date*

Committee Treasurer Signature _____ *Date*

Candidate Signature [signature] *Date* 10/18/22

Filed for record 10-18, 22 at 2:30 o'clock

Recorded in Book _____ of _____ page _____

NC
JOHNSON COUNTY CLERK

[signature]
DEPUTY

Revised 4/2021

Shane Schrader, Mayor of Buffalo

Contributions & Expenditures Report

(PLEASE COMPLETE **REQUIRED** SECTIONS)

FILING OFFICE: COUNTY CLERK
Office Use Only

1. **Reporting Period:**
   Statement covers period of 8-9-22 *(mm/dd/yyyy)* to 11-1-22 *(mm/dd/yyyy)*

2. **Type of Report** *(Please select one option.)*:
   - ☐ Primary Contributions & Expenditures: **Aug 9, 2022**
   - ☒ General Contributions & Expenditures: **November 1, 2022**
   - ☐ Contributions & Expenditures: **Dec 31,_____** *(odd-year)*
   - ☐ Special Election
   - ☐ Amendment

3. **Are you terminating the committee with this report?**
   (Note: A committee must have retired all debts before terminating. WS 22-25-106(b)(iii))
   ☐ **Yes** ☒ **No**

4. **Candidate ~~or Committee~~ Information:**
   Name: TRAVIS Kaufman **Office Sought:** Mayor
   Residential Address: 126 flag stuff way *(Street Address)* **Phone Number:** 307-217-1409
   Buffalo, WY *(City, State, Zip)*

5. **Contributions:**
   Did you have contributions or expenditures to report for this filing period? ☐ Yes ☒ No

   If yes, please complete A-C below.

   A. Contributions

1.	Personal contributions by candidate (including immediate family) (p 2)	$ 0
2.	Contributions from individuals (p 3)	$ 0
3.	Contributions from PACs (p 4)	$ 0
4.	Contributions from political parties (p 4)	$ 0
5.	Anonymous contributions (p 5)	$ 0
6.	In-kind contributions (p 5)	$ 0
7.	Loans (p 6)	$ 0
8.	Un-itemized contributions – defined as less than $100 (p 6)	$ 0
B.	**Total Contributions for this Filing Period (sum of A1-A8)**	$ 0
C.	**Total Expenditures for this Filing Period (p 7)**	$ 0

6. **Signature:**

I certify that I have examined this statement and, to the best of my knowledge and belief, it is true, correct and complete.

Committee Chairman Signature — *Date*

Committee Treasurer Signature — *Date*

Candidate Signature — 11-2-22 *Date*

Filed for record Nov 2 2022 at 4:00 o'clock
Recorded in Book ____ of ____ page ____
JOHNSON COUNTY CLERK DEPUTY

Revised 4/2021

Travis Kauffman, Mayor of Buffalo

Contributions & Expenditures Report

(PLEASE COMPLETE REQUIRED SECTIONS)

FILING OFFICE: COUNTY CLERK
Office Use Only

1. **Reporting Period:**

Statement covers period of 08/01/2022 to 11/1/2022
(mm/dd/yyyy) (mm/dd/yyyy)

2. **Type of Report** *(Please select one option.)*:

- ☐ Primary Contributions & Expenditures: **Aug 9, 2022**
- ☒ General Contributions & Expenditures: **November 1, 2022**
- ☐ Contributions & Expenditures: **Dec 31,_____** *(odd-year)*
- ☐ Special Election
- ☐ Amendment

3. **Are you terminating the committee with this report?**

(Note: A committee must have retired all debts before terminating. WS 22-25-106(b)(iii))

☐ **Yes** ☒ **No**

4. **Candidate or Committee Information:**

Name: JODY SAUERS **Office Sought:** CITY COUNCIL

Residential Address: 550 N CARRINGTON (Street Address) **Phone Number:** 307.763.3261

BUFFALO WY 82834 (City, State, Zip)

5. **Contributions:**

Did you have contributions or expenditures to report for this filing period? ☒ Yes ☐ No

If yes, please complete A-C below.

A. Contributions

1.	Personal contributions by candidate (including immediate family) (p 2)	$ 200.30
2.	Contributions from individuals (p 3)	$
3.	Contributions from PACs (p 4)	$
4.	Contributions from political parties (p 4)	$
5.	Anonymous contributions (p 5)	$
6.	In-kind contributions (p 5)	$ 215.92
7.	Loans (p 6)	$
8.	Un-itemized contributions – defined as less than $100 (p 6)	$
B.	**Total Contributions for this Filing Period (sum of A1-A8)**	$ 416.22
C.	**Total Expenditures for this Filing Period (p 7)**	$ 200.30

6. **Signature:**

I certify that I have examined this statement and, to the best of my knowledge and belief, it is true, correct and complete.

Committee Chairman Signature — *Date*

Committee Treasurer Signature — *Date*

JODY SAUERS
Candidate Signature
11.1.2022
Date

Filed for record 11-1-2022 at 1:40 o'clock
Recorded in Book ____ of ____ page ____
NC
JOHNSON COUNTY CLERK
Jane Lau
DEPUTY

Revised 4/2021

Jody Sauers, City Council of Buffalo

Contributions & Expenditures: November 1, 2022 ☐ Special Election

Contributions & Expenditures: Dec 31, _____ (odd-year) ☐ Amendment

3. Are you terminating the committee with this report?
(Note: A committee must have retired all debts before terminating. WS ...

☐ Yes

Contributions & Expenditures Report

(PLEASE COMPLETE REQUIRED SECTIONS)

FILING OFFICE: COUNTY CLERK
Office Use Only

Filed for record 11-2-22 at 9:15 AM o'clock
Recorded in Book ___ of ___ page ___
JOHNSON COUNTY CLERK DEPUTY

1. **Reporting Period:**
Statement covers period of 08/01/2022 (mm/dd/yyyy) to 11/01/2022 (mm/dd/yyyy)

2. **Type of Report** *(Please select one option.):*

- ☒ Primary Contributions & Expenditures: **Aug 9, 2022**
- ☒ General Contributions & Expenditures: **November 1, 2022**
- ☒ Contributions & Expenditures: **Dec 31,** 2021 ***(odd-year)***
- ☐ Special Election
- ☐ Amendment

3. **Are you terminating the committee with this report?**
(Note: A committee must have retired all debts before terminating. WS 22-25-106(b)(iii))

☐ **Yes** ☐ **No**

4. **Candidate or Committee Information:**
Name: Michael K Malley **Office Sought:** Council
Residential Address: 512 N. Pinnacle Dr. (Street Address) **Phone Number:** 620-9865
Buffalo, WY, 82834 (City, State, Zip)

5. **Contributions:**
Did you have contributions or expenditures to report for this filing period? ☐ Yes ☒ No

If yes, please complete A-C below.

A. Contributions

1. Personal contributions by candidate (including immediate family) (p 2)	$
2. Contributions from individuals (p 3)	$
3. Contributions from PACs (p 4)	$
4. Contributions from political parties (p 4)	$
5. Anonymous contributions (p 5)	$
6. In-kind contributions (p 5)	$
7. Loans (p 6)	$
8. Un-itemized contributions – defined as less than $100 (p 6)	$
B. Total Contributions for this Filing Period (sum of A1-A8)	$ -0-
C. Total Expenditures for this Filing Period (p 7)	$ -0-

6. **Signature:**

I certify that I have examined this statement and, to the best of my knowledge and belief, it is true, correct and complete.

N/A	N/A	Michael K Malley
Committee Chairman Signature	*Committee Treasurer Signature*	*Candidate Signature*
Date	*Date*	Oct 31, 2022 *Date*

Revised 4/2021

Mike Madden, City Council of Buffalo

Contributions & Expenditures Report

(PLEASE COMPLETE REQUIRED SECTIONS)

Office Use Only

Filed for record 11-1-22 at 3:50 PM o'clock
Recorded in Book ___ of ___ page
COUNTY CLERK Lisa Edelman DEPUTY

1. **Reporting Period:**

Statement covers period of 08/10/2022 (mm/dd/yyyy) to 11/01/2022 (mm/dd/yyyy)

2. **Type of Report** *(Please select one option.)*:

- ☐ Primary Contributions & Expenditures: **Aug 9, 2022**
- ☑ General Contributions & Expenditures: **November 1, 2022**
- ☐ Contributions & Expenditures: **Dec 31,_____** *(odd-year)*
- ☐ Special Election
- ☐ Amendment

3. **Are you terminating the committee with this report?**

(Note: A committee must have retired all debts before terminating. WS 22-25-106(b)(iii))

☐ **Yes** ☒ **No**

4. **Candidate or Committee Information:**

Name: MYRA CAMINO **Office Sought:** City Council

Residential Address: 655 N. Lobban (Street Address) **Phone Number:** 307-620-6412

Buffalo WY 82834 (City, State, Zip)

5. **Contributions:**

Did you have contributions or expenditures to report for this filing period? ☐ Yes ☒ No

If yes, please complete A-C below.

A. Contributions

1.	Personal contributions by candidate (including immediate family) (p 2)	$ 1,315.00
2.	Contributions from individuals (p 3)	$
3.	Contributions from PACs (p 4)	$
4.	Contributions from political parties (p 4)	$
5.	Anonymous contributions (p 5)	$
6.	In-kind contributions (p 5)	$
7.	Loans (p 6)	$
8.	Un-itemized contributions – defined as less than $100 (p 6)	$
B.	**Total Contributions for this Filing Period (sum of A1-A8)**	$ 1315.00
C.	**Total Expenditures for this Filing Period (p 7)**	$ 1,315.00

Signature:

I certify that I have examined this statement and, to the best of my knowledge and belief, it is true, correct and complete.

Myra L Camino

Committee Chairman Signature — *Date*

Committee Treasurer Signature — *Date*

Candidate Signature — *Date* 1 Nov 2022

Revised 4/2021

Myra Camino, City Council of Buffalo

Contributions & Expenditures Report

(PLEASE COMPLETE **REQUIRED** SECTIONS)

FILING OFFICE: COUNTY CLERK
Office Use Only

1. **Reporting Period:**
   Statement covers period of 8/9/22 (mm/dd/yyyy) **to** 11/1/22 (mm/dd/yyyy)

2. **Type of Report** *(Please select one option.):*
   - ☐ Primary Contributions & Expenditures: **Aug 9, 2022**
   - ☒ General Contributions & Expenditures: **November 1, 2022**
   - ☐ Contributions & Expenditures: **Dec 31,_____** ***(odd-year)***
   - ☐ Special Election
   - ☐ Amendment

3. **Are you terminating the committee with this report?**
   (Note: A committee must have retired all debts before terminating. WS 22-25-106(b)(iii))
   ☐ **Yes** ☒ **No**

4. **Candidate or Committee Information:**
   Name: David Iverson **Office Sought:** City Council
   Residential Address: 300 W. Tellman #209 (Street Address) **Phone Number:** 307-257-4957
   Buffalo, WY 82834 (City, State, Zip)

5. **Contributions:**
   Did you have contributions or expenditures to report for this filing period? ☒ Yes ☐ No

   If yes, please complete A-C below.

   A. Contributions

1.	Personal contributions by candidate (including immediate family) (p 2)	$ 0
2.	Contributions from individuals (p 3)	$ 0
3.	Contributions from PACs (p 4)	$ 1,000.00
4.	Contributions from political parties (p 4)	$ 0
5.	Anonymous contributions (p 5)	$ 0
6.	In-kind contributions (p 5)	$ 0
7.	Loans (p 6)	$ 0
8.	Un-itemized contributions – defined as less than $100 (p 6)	$ 0
B.	**Total Contributions for this Filing Period (sum of A1-A8)**	$ 1,000.00
C.	**Total Expenditures for this Filing Period (p 7)**	$ 437.52

6. **Signature:**

I certify that I have examined this statement and, to the best of my knowledge and belief, it is true, correct and complete.

Committee Chairman Signature _____ *Date*

Committee Treasurer Signature _____ *Date*

David Iverson
Candidate Signature
October 31, 2022
Date

Filed for record November 1st, 2022 at 3:32 o'clock
Recorded in Book_____ of _____ page_____
JOHNSON COUNTY CLERK — DEPUTY

Revised 4/2021

David Iverson, City Council of Buffalo

☐ Yes ☒ No

Contributions & Expenditures Report

(PLEASE COMPLETE **REQUIRED** SECTIONS)

FILING OFFICE: COUNTY CLERK
Office Use Only

1. **Reporting Period:**
   Statement covers period of 8/9/22 (mm/dd/yyyy) to 11/1/22 (mm/dd/yyyy)

2. **Type of Report** *(Please select one option.):*
   - ☐ Primary Contributions & Expenditures: **Aug 9, 2022**
   - ☒ General Contributions & Expenditures: **Nov 1, 2022**
   - ☐ Contributions & Expenditures: **Dec 31,_____** ***(odd-year)***
   - ☐ Special Election
   - ☐ Amendment

3. **Are you terminating the committee with this report?**
   (Note: A committee must have retired all debts before terminating. WS 22-25-106(b)(iii))
   ☐ **Yes** ☒ **No**

4. **Political Action Committee (PAC) Information:**
   Name: Patriot Consvatives of Wyo **Phone Number:** 307-257-4957
   Mailing Address: BOX 539 (Street Address) **E-mail Address(es):** aflower@xmyopatriots.com
   Buffalo Wy 82834 (City, State, Zip)

5. **Contributions:**
   Did you have contributions or expenditures to report for this filing period? ☒ Yes ☐ No

   If yes, please complete A-C below.

   A. Contributions

1.	Contributions from individuals (p 2)	$ 0
2.	Contributions from PACs (p 3)	$ 0
3.	Contributions from political parties (p 3)	$ 0
4.	Contributions from corporations, organizations, associations, etc. (p 4)	$ 0
5.	Anonymous contributions (p 5)	$ 0
6.	In-kind contributions (p 5)	$ 0
7.	Loans (p 6)	$ 0
8.	Un-itemized contributions – defined as less than $100 (p 6)	$ 0
B.	**Total Contributions for this Filing Period (sum of A1-A8)**	$ 0
C.	**Total Expenditures for this Filing Period (p 7)**	$ 1,000.00

6. **Signature:**

I certify that I have examined this statement and, to the best of my knowledge and belief, it is true, correct and complete.

Chairman Signature
October 31, 2022
Date

Treasurer Signature
10-31-22
Date

Filed for record November 1st 2022 at 3:34 o'clock
Recorded in Book _____ of _____ page _____
JOHNSON COUNTY CLERK DEPUTY

Revised 4/2021

Sunflower Quilt Raffle



80″ x 86″; Original design by Vikki Chenette
100% Cotton/Machine washable

Sunflower Quilt Raffle to benefit the 2023
William D. McIntyre Memorial Scholarship
Tickets $5.00 each or 5 for $20.00
To buy with cash or check, send us your info so we can get in touch.

DRAWING DATE: **May 1, 2023**
Quilt size: 80″ x 86″; Original design by Vikki Chenette
100% Cotton/Machine washable

November Meeting Rescheduled

for Nov 2

Due to an unfortunate scheduling conflict I need to reschedule our November Monthly Meeting.

It will be held on Wednesday, November 2, 2022 at 7PM in room 108 of the Bomber Mtn Civic Center.

I apologize for the late notice and inconvenience. -Greg

Agenda Nov 2, 2022

Johnson County Democratic Party Meeting
Nov 2, 2022 at 7:00 PM
Bomber Mountain Civic Center, Rm 108

Agenda

7:00pm Call to order
7:03pm Minutes (Dudley) & Money (Suzi)
    Chair announcements/reports (Greg):

- canvassing, WDP activities

7:09pm Old Business
Thank you cards and Sept 5 follow-up
7:17pm New Business
GOTV
Adopt-a-Highway
7:42pm Announcements from the Floor
Upcoming Meetings
Monthly Meeting – Dec 6th?
Other?
7:48 Adjourn