

Campaign Finance Reports 2022

Well this really isn't that interesting. But here ya go! I do know I saw some signs for some of these people who reported zero dollars.

Reports, in summary

Contributions & Expenditures Report

(PLEASE COMPLETE REQUIRED SECTIONS)

FILING OFFICE: COUNTY CLERK
Office Use Only

1. Reporting Period:

Statement covers period of 8/10/2022 to 11/1/2022
(mm/dd/yyyy) (mm/dd/yyyy)

2. Type of Report (Please select one option.):

- Primary Contributions & Expenditures: Aug 9, 2022 Special Election
 General Contributions & Expenditures: November 1, 2022 Amendment
 Contributions & Expenditures: Dec 31, _____ (odd-year)

3. Are you terminating the committee with this report?

(Note: A committee must have retired all debts before terminating. WS 22-25-106(b)(iii))

- Yes No

4. Candidate or Committee Information:

Name: Kate Harriet Office Sought: Johnson County Clerk
Residential Address: 502 N. Pinnacle Dr. Phone Number: 307-278-0345
(Street Address)
Buffalo, WY 82834
(City, State, Zip)

5. Contributions:

Did you have contributions or expenditures to report for this filing period? Yes No

If yes, please complete A-C below.

A. Contributions

- | | |
|---|-------------|
| 1. Personal contributions by candidate (including immediate family) (p 2) | \$ <u>0</u> |
| 2. Contributions from individuals (p 3) | \$ <u>0</u> |
| 3. Contributions from PACs (p 4) | \$ <u>0</u> |
| 4. Contributions from political parties (p 4) | \$ <u>0</u> |
| 5. Anonymous contributions (p 5) | \$ <u>0</u> |
| 6. In-kind contributions (p 5) | \$ <u>0</u> |
| 7. Loans (p 6) | \$ <u>0</u> |
| 8. Un-itemized contributions - defined as less than \$100 (p 6) | \$ <u>0</u> |

B. Total Contributions for this Filing Period (sum of A1-A8) \$0

C. Total Expenditures for this Filing Period (p 7) \$0

6. Signature:

I certify that I have examined this statement and, to the best of my knowledge and belief, it is true, correct and complete.

Committee Chairman Signature

Committee Treasurer Signature

Kate Harriet
Candidate Signature

Date

Date

10/18/22
Date

Filed for record 10-19-2022 at 8:30 o'clock

Recorded in Book _____ of _____ page

Wc Jane Lan
JOHNSON COUNTY CLERK

DEPUTY

Revised 4/2021

Kate Harriet, Clerk

Contributions & Expenditures Report

FILING OFFICE: COUNTY CLERK

Contributions & Expenditures Report

(PLEASE COMPLETE REQUIRED SECTIONS)

FILING OFFICE: COUNTY CLERK
Office Use Only

1. Reporting Period:

Statement covers period of 08/17/2022 to 11/08/2022
(mm/dd/yyyy) (mm/dd/yyyy)

2. Type of Report (Please select one option.):

- Primary Contributions & Expenditures: Aug 9, 2022
 General Contributions & Expenditures: November 1, 2022
 Contributions & Expenditures: Dec 31, _____ (odd-year)
- Special Election
 Amendment

3. Are you terminating the committee with this report?

(Note: A committee must have retired all debts before terminating. WS 22-25-106(b)(iii))

- Yes No

4. Candidate or Committee Information:

Name: Carla Bishop Office Sought: Treasurer
Residential Address: _____ Phone Number: _____
(Street Address) (City, State, Zip)

5. Contributions:

Did you have contributions or expenditures to report for this filing period? Yes No

If yes, please complete A-C below.

A. Contributions

- | | | |
|---|----|----------|
| 1. Personal contributions by candidate (including immediate family) (p 2) | \$ | <u>0</u> |
| 2. Contributions from individuals (p 3) | \$ | <u>0</u> |
| 3. Contributions from PACs (p 4) | \$ | <u>0</u> |
| 4. Contributions from political parties (p 4) | \$ | <u>0</u> |
| 5. Anonymous contributions (p 5) | \$ | <u>0</u> |
| 6. In-kind contributions (p 5) | \$ | <u>0</u> |
| 7. Loans (p 6) | \$ | <u>0</u> |
| 8. Un-itemized contributions – defined as less than \$100 (p 6) | \$ | <u>0</u> |
| B. Total Contributions for this Filing Period (sum of A1-A8) | \$ | <u>0</u> |
| C. Total Expenditures for this Filing Period (p 7) | \$ | <u>0</u> |

6. Signature:

I certify that I have examined this statement and, to the best of my knowledge and belief, it is true, correct and complete.

Committee Chairman Signature

Committee Treasurer Signature

Carla Bishop
Candidate Signature

Date

Date

10-01-2022
Date

Filed for record Nov 1 2022 at 2:45 o'clock
Recorded in Book _____ of _____ page _____

Jane Lane
JOHNSON COUNTY CLERK

nk
DEPUTY

Revised 4/2021

Carla Bishop, Treas.

Contributions & Expenditures Report

FILING OFFICE: COUNTY CLERK
Office Use Only

Contributions & Expenditures Report

(PLEASE COMPLETE REQUIRED SECTIONS)

FILING OFFICE: COUNTY CLERK
Office Use Only

1. Reporting Period:

Statement covers period of 08/20/2022 to 11/1/2022
(mm/dd/yyyy) (mm/dd/yyyy)

2. Type of Report (Please select one option.):

- Primary Contributions & Expenditures: Aug 9, 2022
- General Contributions & Expenditures: November 1, 2022
- Contributions & Expenditures: Dec 31, _____ (odd-year)
- Special Election
- Amendment

3. Are you terminating the committee with this report?

(Note: A committee must have retired all debts before terminating. WS 22-25-106(b)(iii))

- Yes
- No

4. Candidate or Committee Information:

Name: N/A Office Sought: _____
 Residential Address: _____ Phone Number: _____
(Street Address)
(City, State, Zip)

5. Contributions:

Did you have contributions or expenditures to report for this filing period? Yes No

If yes, please complete A-C below.

A. Contributions

- 1. Personal contributions by candidate (including immediate family) (p 2) \$ 0
- 2. Contributions from individuals (p 3) \$ 0
- 3. Contributions from PACs (p 4) \$ 0
- 4. Contributions from political parties (p 4) \$ 0
- 5. Anonymous contributions (p 5) \$ 0
- 6. In-kind contributions (p 5) \$ 0
- 7. Loans (p 6) \$ 0
- 8. Un-itemized contributions - defined as less than \$100 (p 6) \$ 0

B. Total Contributions for this Filing Period (sum of A1-A8) \$ 0

C. Total Expenditures for this Filing Period (p 7) \$ 0

6. Signature:

I certify that I have examined this statement and, to the best of my knowledge and belief, it is true, correct and complete.

Committee Chairman Signature

Committee Treasurer Signature

[Signature]
Candidate Signature

Date

Date

10/24/2022
Date

Filed for record November 1st, 2022 at 11:13 o'clock
Recorded in Book _____ of _____ page _____

JOHNSON COUNTY CLERK

[Signature]
DEPUTY

Revised 4/2021

Tucker Ruby, County Att'y

Contributions & Expenditures Report

(PLEASE COMPLETE REQUIRED SECTIONS)

FILING OFFICE: COUNTY CLERK
Office Use Only

1. Reporting Period:

Statement covers period of 8/10/22 to 11/1/22
(mm/dd/yyyy) (mm/dd/yyyy)

2. Type of Report (Please select one option.):

- Primary Contributions & Expenditures: Aug 9, 2022
- General Contributions & Expenditures: November 1, 2022
- Contributions & Expenditures: Dec 31, _____ (odd-year)
- Special Election
- Amendment

3. Are you terminating the committee with this report?

(Note: A committee must have retired all debts before terminating. WS 22-25-106(b)(iii))

Yes No

4. Candidate or Committee Information:

Name: Stephen Esponda Office Sought: Assessor
 Residential Address: 1325 Eagle View Dr Phone Number: _____
(Street Address)
Buffalo, WY 82834
(City, State, Zip)

5. Contributions:

Did you have contributions or expenditures to report for this filing period? Yes No

If yes, please complete A-C below.

A. Contributions

- 1. Personal contributions by candidate (including immediate family) (p 2) \$ 0
 - 2. Contributions from individuals (p 3) \$ _____
 - 3. Contributions from PACs (p 4) \$ _____
 - 4. Contributions from political parties (p 4) \$ _____
 - 5. Anonymous contributions (p 5) \$ _____
 - 6. In-kind contributions (p 5) \$ _____
 - 7. Loans (p 6) \$ _____
 - 8. Un-itemized contributions – defined as less than \$100 (p 6) \$ _____
- B. Total Contributions for this Filing Period (sum of A1-A8)** \$ _____
- C. Total Expenditures for this Filing Period (p 7)** \$ 0

6. Signature:

I certify that I have examined this statement and, to the best of my knowledge and belief, it is true, correct and complete.

Committee Chairman Signature

Committee Treasurer Signature

Stephen A. Esponda
Candidate Signature

Date

Date

Date

Filed for record 10-20-2022 at 9:50 o'clock
 Recorded in Book _____ of _____ page _____
Jane Cur Nk
 JOHNSON COUNTY CLERK
 JOHNSON COUNTY CLERK
 DEPUTY DEPUTY

Stephen Esponda, Appraiser

Contributions & Expenditures Report

(PLEASE COMPLETE REQUIRED SECTIONS)

Office Use Only

1. Reporting Period:

Statement covers period of 08/17/2022 to 10/31/2022
(mm/dd/yyyy) (mm/dd/yyyy)

2. Type of Report (Please select one option.):

- Primary Contributions & Expenditures: Aug 9, 2022 Special Election
 General Contributions & Expenditures: November 1, 2022 Amendment
 Contributions & Expenditures: Dec 31, _____ (odd-year)

3. Are you terminating the committee with this report?

(Note: A committee must have retired all debts before terminating. WS 22-25-106(b)(iii))

- Yes No

4. Candidate or Committee Information:

Name: Shawn Sullivan Office Sought: County Coroner
Residential Address: 243 Sunset Ave Phone Number: 307-217-0365
(Street Address) (City, State, Zip)
Buffalo, WY 82834

5. Contributions:

Did you have contributions or expenditures to report for this filing period? Yes No
If yes, please complete A-C below.

A. Contributions

- | | | |
|---|----|----------|
| 1. Personal contributions by candidate (including immediate family) (p 2) | \$ | <u>0</u> |
| 2. Contributions from individuals (p 3) | \$ | <u>0</u> |
| 3. Contributions from PACs (p 4) | \$ | <u>0</u> |
| 4. Contributions from political parties (p 4) | \$ | <u>0</u> |
| 5. Anonymous contributions (p 5) | \$ | <u>0</u> |
| 6. In-kind contributions (p 5) | \$ | <u>0</u> |
| 7. Loans (p 6) | \$ | <u>0</u> |
| 8. Un-itemized contributions – defined as less than \$100 (p 6) | \$ | <u>0</u> |
| B. Total Contributions for this Filing Period (sum of A1-A8) | \$ | <u>0</u> |
| C. Total Expenditures for this Filing Period (p 7) | \$ | <u>0</u> |

6. Signature:

I certify that I have examined this statement and, to the best of my knowledge and belief, it is true, correct and complete.

Committee Chairman Signature

Committee Treasurer Signature

Shawn Sullivan
Candidate Signature

Date

Date

10-31-2022
Date

Filed for record 11-1-2022 at 2:15 o'clock
Recorded in Book _____ of _____ page _____

NIC
JOHNSON COUNTY CLERK

Jane Carr
DEPUTY

Revised 4/2021

Shawn Sullivan, Coroner

Contributions & Expenditures Report

(PLEASE COMPLETE REQUIRED SECTIONS)

Office Use Only

1. Reporting Period:

Statement covers period of 8/2/2022 to 10/31/2022
(mm/dd/yyyy) (mm/dd/yyyy)

2. Type of Report (Please select one option.):

- Primary Contributions & Expenditures: **Aug 9, 2022**
- General Contributions & Expenditures: **November 1, 2022**
- Contributions & Expenditures: **Dec 31, _____ (odd-year)**
- Special Election
- Amendment

3. Are you terminating the committee with this report?

(Note: A committee must have retired all debts before terminating. WS 22-25-106(b)(iii))

- Yes
- No

4. Candidate or Committee Information:

Name: ROD ODENBACH Office Sought: J.C. SHERIFF
Residential Address: 700 W. HOBGERSON Phone Number: 307.217.3102
(Street Address)
BUFFALO, WY 82834
(City, State, Zip)

5. Contributions:

Did you have contributions or expenditures to report for this filing period? Yes No

If yes, please complete A-C below.

A. Contributions

- 1. Personal contributions by candidate (including immediate family) (p 2) \$ -0-
- 2. Contributions from individuals (p 3) \$ -0-
- 3. Contributions from PACs (p 4) \$ -0-
- 4. Contributions from political parties (p 4) \$ -0-
- 5. Anonymous contributions (p 5) \$ -0-
- 6. In-kind contributions (p 5) \$ -0-
- 7. Loans (p 6) \$ -0-
- 8. Un-itemized contributions – defined as less than \$100 (p 6) \$ -0-

B. Total Contributions for this Filing Period (sum of A1-A8) \$ -0-

C. Total Expenditures for this Filing Period (p 7) \$ 2416.74

6. Signature:

I certify that I have examined this statement and, to the best of my knowledge and belief, it is true, correct and complete.

Committee Chairman Signature

Committee Treasurer Signature

ROD ODENBACH
Candidate Signature
10/31/22
Date

Date 10-31-22 at 2:30 o'clock
Recorded in Book 11c of _____ page
JOHNSON COUNTY CLERK
Jane Carr
DEPUTY

Rod Odenbach, Sheriff

Contributions & Expenditures Report

(PLEASE COMPLETE REQUIRED SECTIONS)

FILING OFFICE: COUNTY CLERK
Office Use Only

1. Reporting Period:

Statement covers period of 05/25/2022 to 09/06/2022
(mm/dd/yyyy) (mm/dd/yyyy)

2. Type of Report (Please select one option.):

- Primary Contributions & Expenditures: **Aug 9, 2022** Special Election
 General Contributions & Expenditures: **November 1, 2022** Amendment
 Contributions & Expenditures: **Dec 31, _____ (odd-year)**

3. Are you terminating the committee with this report?

(Note: A committee must have retired all debts before terminating. WS 22-25-106(b)(iii))

Yes No

4. Candidate or Committee Information:

Name: Robert Hancock Office Sought: County Commissioner
Residential Address: 200 E. Kearney #6 Phone Number: 307-217-3328
Buffalo WY 82834
(City, State, Zip)

5. Contributions:

Did you have contributions or expenditures to report for this filing period? Yes No

If yes, please complete A-C below.

A. Contributions

- | | | |
|---|----|-----------|
| 1. Personal contributions by candidate (including immediate family) (p 2) | \$ | <u>NA</u> |
| 2. Contributions from individuals (p 3) | \$ | <u>NA</u> |
| 3. Contributions from PACs (p 4) | \$ | <u>NA</u> |
| 4. Contributions from political parties (p 4) | \$ | <u>NA</u> |
| 5. Anonymous contributions (p 5) | \$ | <u>NA</u> |
| 6. In-kind contributions (p 5) | \$ | <u>NA</u> |
| 7. Loans (p 6) | \$ | <u>NA</u> |
| 8. Un-itemized contributions - defined as less than \$100 (p 6) | \$ | <u>NA</u> |

B. Total Contributions for this Filing Period (sum of A1-A8)

C. Total Expenditures for this Filing Period (p 7)

\$ 3598.22

6. Signature:

I certify that I have examined this statement and, to the best of my knowledge and belief, it is true, correct and complete.

Committee Chairman Signature

Committee Treasurer Signature

Robert Hancock
Candidate Signature

Date

Date

10/06/2022
Date

Filed for record Oct 24, 2022 at 2:30 PM o'clock

Recorded in Book _____ of _____ page _____

Julie Cannon
JOHNSON COUNTY CLERK

Assistant
DEPUTY No Charge

Revised 4/2021

Bob Hancock, Commish

submitted:

9/6/2022

	<u>Address</u>	<u>Purpose</u>	<u>Date</u>	<u>Amount</u>
County Clerk	76 Nrth Main Buffalo, WY 82834	election filing	5/25/2022	\$ 100.00
VistaPrint	VistaPrint.com	1500 business cards	6/7/2022	\$ 102.28
Rush Order Tees	2727 Commerce Way Philadelphia, PA 19154 RushOrderTees.com	"vote for" tee-shirts	6/10/2022	\$ 418.84
Signs on the Cheap	11525 A Stonehollow Dr. Ste 100 Austin, TX 78758 SignsOnTheCheap.com	yard campaign signs	6/7/2022	\$ 297.34
Buffalo Bulletin	P.O. Box 730 Buffalo, WY 82834	news paper ads 7/14 & 7/21	7/29/2022	\$ 1,323.00
Family Dollar	307 E Hart	banners, for parade	8/4/2022	\$ 9.71
City of Buffalo		parade entry fee	7/24/2022	\$ 15.00
DJ's	895 Fort St	streamers, parade	8/3/2022	\$ 3.58
Family Dollar	307 E Hart	banners, for parade	8/4/2022	\$ 3.68
DJ's	895 Fort St	streamers, parade	8/4/2022	\$ 1.79
Buffalo Bulletin	P.O. Box 730 Buffalo, WY 82834	news paper ads 8/4 & 8/11	9/6/2022	\$ 1,323.00

Total Expenditures:

\$ 3,598.22

Bob Hancock, Details

Contributions & Expenditures Report

(PLEASE COMPLETE REQUIRED SECTIONS)

FILING OFFICE: COUNTY CLERK
Office Use Only

1. Reporting Period:

Statement covers period of 08/17/2022 to 11/01/2022
(mm/dd/yyyy) (mm/dd/yyyy)

2. Type of Report (Please select one option.):

- Primary Contributions & Expenditures: **Aug 9, 2022** Special Election
 General Contributions & Expenditures: **November 1, 2022** Amendment
 Contributions & Expenditures: **Dec 31, _____ odd-year**

3. Are you terminating the committee with this report?

(Note: A committee must have retired all debts before terminating. WS 22-25-106(b)(iii))

Yes No

4. Candidate or Committee Information:

Name: Novotny for Commissioner Office Sought: County Commissioner
Residential Address: PO Box 364 Phone Number: 307-684-2672
(Street Address)
Buffalo, WY 82834
(City, State, Zip)

5. Contributions:

Did you have contributions or expenditures to report for this filing period? Yes No

If yes, please complete A-C below.

A. Contributions

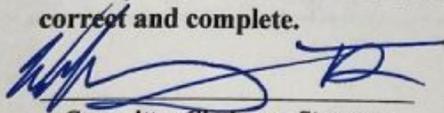
- | | |
|---|-------------|
| 1. Personal contributions by candidate (including immediate family) (p 2) | \$ 0.00 |
| 2. Contributions from individuals (p 3) | \$ 1,800.00 |
| 3. Contributions from PACs (p 7) | \$ 0.00 |
| 4. Contributions from political parties (p 8) | \$ 0.00 |
| 5. Anonymous contributions (p 8) | \$ 0.00 |
| 6. In-kind contributions (p 9) | \$ 0.00 |
| 7. Loans (p 10) | \$ 0.00 |
| 8. Un-itemized contributions – defined as less than \$100 (p 10) | \$ 0.00 |

B. Total Contributions for this Filing Period (sum of A1-A8) \$ 1,800.00

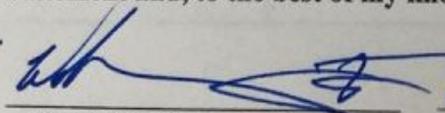
C. Total Expenditures for this Filing Period (p 7) \$ 2,405.00

6. Signature:

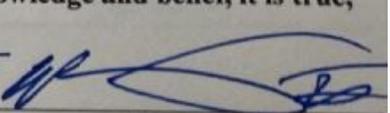
I certify that I have examined this statement and, to the best of my knowledge and belief, it is true, correct and complete.


Committee Chairman Signature

10-27-2022
Date


Committee Treasurer Signature

10-27-2022
Date


Candidate Signature

10-27-2022
Date

Recorded for record OCT 27, 2022 at 9:40 AM o'clock
Recorded in Book Election Records page 11

Bill Novotny, Commish

Bill Novotny, Details

Contributions & Expenditures Report

(PLEASE COMPLETE REQUIRED SECTIONS)

FILING OFFICE: COUNTY CLERK
Office Use Only

Filed for record 11-2-22 at 8:30 AM o'clock

Recorded in Book _____ of _____ page _____

Dick Edlmer
DEPUTY COUNTY CLERK

1. Reporting Period:

Statement covers period of 8-17-22 to 11-8-22
(mm/dd/yyyy) (mm/dd/yyyy)

2. Type of Report (Please select one option.):

- Primary Contributions & Expenditures: Aug 9, 2022 Special Election
 General Contributions & Expenditures: November 1, 2022 Amendment
 Contributions & Expenditures: Dec 31, _____ (odd-year)

3. Are you terminating the committee with this report?

(Note: A committee must have retired all debts before terminating. WS 22-25-106(b)(iii))

- Yes No

4. Candidate or Committee Information:

Name: Jeff Shelley Office Sought: County Commissioner
Residential Address: 75 Mansfield View Dr Phone Number: 367-351-2446
(Street Address) (City, State, Zip)

5. Contributions:

Did you have contributions or expenditures to report for this filing period? Yes No

If yes, please complete A-C below.

A. Contributions

- | | |
|---|-------------|
| 1. Personal contributions by candidate (including immediate family) (p 2) | \$ <u>0</u> |
| 2. Contributions from individuals (p 3) | \$ <u>0</u> |
| 3. Contributions from PACs (p 4) | \$ <u>0</u> |
| 4. Contributions from political parties (p 4) | \$ <u>0</u> |
| 5. Anonymous contributions (p 5) | \$ <u>0</u> |
| 6. In-kind contributions (p 5) | \$ <u>0</u> |
| 7. Loans (p 6) | \$ <u>0</u> |
| 8. Un-itemized contributions – defined as less than \$100 (p 6) | \$ <u>0</u> |
| B. Total Contributions for this Filing Period (sum of A1-A8) | \$ <u>0</u> |
| C. Total Expenditures for this Filing Period (p 7) | \$ <u>0</u> |

6. Signature:

I certify that I have examined this statement and, to the best of my knowledge and belief, it is true, correct and complete.

Committee Chairman Signature

Date

Committee Treasurer Signature

Date

Jeff Shelley
Candidate Signature

11-1-22
Date

Jeff Shelley, Commish

Name: Stephen Esponda Office: _____
Residential Address: 1325 E-1

Contributions & Expenditures Report

(PLEASE COMPLETE REQUIRED SECTIONS)

FILING OFFICE: COUNTY CLERK
Office Use Only

1. Reporting Period:

Statement covers period of 08/09/2022 to 11/01/2022
(mm/dd/yyyy) (mm/dd/yyyy)

2. Type of Report (Please select one option.):

- Primary Contributions & Expenditures: Aug 9, 2022
 - General Contributions & Expenditures: November 1, 2022
 - Contributions & Expenditures: Dec 31, _____ (odd-year)
- Special Election
 Amendment

3. Are you terminating the committee with this report? NA
(Note: A committee must have retired all debts before terminating. WS 22-25-106(b)(iii))
 Yes No

4. Candidate or Committee Information:

Name: Paige Rhoads Office Sought: Clerk of District Court
Residential Address: 116 Park Lane Phone Number: (307) 217-2309
(Street Address)
Buffalo, WY 82824
(City, State, Zip)

5. Contributions:
Did you have contributions or expenditures to report for this filing period? Yes No
If yes, please complete A-C below.

- A. Contributions**
- 1. Personal contributions by candidate (including immediate family) (p 2) \$ 168.00
 - 2. Contributions from individuals (p 3) \$ _____
 - 3. Contributions from PACs (p 4) \$ _____
 - 4. Contributions from political parties (p 4) \$ _____
 - 5. Anonymous contributions (p 5) \$ _____
 - 6. In-kind contributions (p 5) \$ _____
 - 7. Loans (p 6) \$ _____
 - 8. Un-itemized contributions – defined as less than \$100 (p 6) \$ _____
- B. Total Contributions for this Filing Period (sum of A1-A8)** \$ 168.00
- C. Total Expenditures for this Filing Period (p 7)** \$ 168.00

6. Signature:

I certify that I have examined this statement and, to the best of my knowledge and belief, it is true, correct and complete.

Committee Chairman Signature

Date

Committee Treasurer Signature

Date

Paige Rhoads
Candidate Signature
10/24/2022
Date

Filed for record OCT 24, 2022 at 3:30 PM o'clock
Recorded in Book _____ of _____ page _____
Jakhi Camero
JOHNSON COUNTY CLERK
ASST
DEPUTY

Paige Rhoads, Clerk of Distr. Court

Contributions & Expenditures Report

(PLEASE COMPLETE REQUIRED SECTIONS)

1. Reporting Period:

Statement covers period of 08/29/2022 to 11/01/2022

2. Type of Report (Please select one option.):

- Primary Contributions & Expenditures: Aug 9, 2022
General Contributions & Expenditures: November 1, 2022
Contributions & Expenditures: Dec 31, (odd-year)
Special Election
Amendment

3. Are you terminating the committee with this report?

(Note: A committee must have retired all debts before terminating. WS 22-25-106(b)(iii))

Yes No

4. Candidate or Committee Information:

Name: Marcia Goddard Office Sought: School Board
Residential Address: 232 French Creek Buffalo, NY 14234
Phone Number: 307-261-2281

5. Contributions:

Did you have contributions or expenditures to report for this filing period? Yes No
If yes, please complete A-C below.

A. Contributions

- 1. Personal contributions by candidate (including immediate family) (p 2) \$ 0
2. Contributions from individuals (p 3) \$ 0
3. Contributions from PACs (p 4) \$ 0
4. Contributions from political parties (p 4) \$ 0
5. Anonymous contributions (p 5) \$ 0
6. In-kind contributions (p 5) \$ 0
7. Loans (p 6) \$ 0
8. Un-itemized contributions - defined as less than \$100 (p 6) \$ 0
B. Total Contributions for this Filing Period (sum of A1-A8) \$ 0
C. Total Expenditures for this Filing Period (p 7) \$ 0

6. Signature:

I certify that I have examined this statement and, to the best of my knowledge and belief, it is true, correct and complete.

Committee Chairman Signature Committee Treasurer Signature Candidate Signature
Date Date Date

Filed for record Nov 1, 2022 at 4:55 o'clock
Recorded in Book of page
Jane Car Mc Johnson County Clerk DEPUTY

Marcia Goddard, JCSD1

Contributions & Expenditures Report

(PLEASE COMPLETE REQUIRED SECTIONS)

FILING OFFICE: COUNTY CLERK
Office Use Only

1. Reporting Period:

Statement covers period of 08/01/2022 to 11/01/2022
(mm/dd/yyyy) (mm/dd/yyyy)

2. Type of Report (Please select one option.):

- Primary Contributions & Expenditures: Aug 9, 2022 Special Election
 General Contributions & Expenditures: November 1, 2022 Amendment
 Contributions & Expenditures: Dec 31, _____ (odd-year)

3. Are you terminating the committee with this report?

(Note: A committee must have retired all debts before terminating. WS 22-25-106(b)(iii))

- Yes No

4. Candidate or Committee Information:

Name: Travis D Pearson Office Sought: School board
Residential Address: 395 Lake Ridge ed Phone Number: 307-285-8292
Buffalo NY 82834
(City, State, Zip)

5. Contributions:

Did you have contributions or expenditures to report for this filing period? Yes No

If yes, please complete A-C below.

A. Contributions

- | | |
|---|------------------|
| 1. Personal contributions by candidate (including immediate family) (p 2) | \$ <u>525.00</u> |
| 2. Contributions from individuals (p 3) | \$ <u>0.00</u> |
| 3. Contributions from PACs (p 4) | \$ <u>0.00</u> |
| 4. Contributions from political parties (p 4) | \$ <u>0.00</u> |
| 5. Anonymous contributions (p 5) | \$ <u>0.00</u> |
| 6. In-kind contributions (p 5) | \$ <u>0.00</u> |
| 7. Loans (p 6) | \$ <u>0.00</u> |
| 8. Un-itemized contributions – defined as less than \$100 (p 6) | \$ <u>0.00</u> |

B. Total Contributions for this Filing Period (sum of A1-A8) \$ 525.00

C. Total Expenditures for this Filing Period (p 7) \$ 525.00

6. Signature:

I certify that I have examined this statement and, to the best of my knowledge and belief, it is true, correct and complete.

Committee Chairman Signature

Committee Treasurer Signature

Travis D Pearson
Candidate Signature

Date

Date

11-1-2022
Date

Filed for record 11-1-2022 at 4:40 o'clock

Recorded in Book _____ of _____ page

Jane Can
JOHNSON COUNTY CLERK

Mc
DEPUTY

Revised 4/2021

Travis Pearson, JCSD1

Contributions & Expenditures Report

(PLEASE COMPLETE REQUIRED SECTIONS)

FILING OFFICE: COUNTY CLERK
Office Use Only

1. Reporting Period:

Statement covers period of 08/10/2022 to 10/30/2022
(mm/dd/yyyy) (mm/dd/yyyy)

2. Type of Report (Please select one option.):

- Primary Contributions & Expenditures: Aug 9, 2022 Special Election
 General Contributions & Expenditures: November 1, 2022 Amendment
 Contributions & Expenditures: Dec 31, _____ (odd-year)

3. Are you terminating the committee with this report?

(Note: A committee must have retired all debts before terminating. WS 22-25-106(b)(iii))

- Yes No

4. Candidate or Committee Information:

Name: Anita Bartlett Office Sought: JCSD# Trustee
Residential Address: 426 Nolan Ave Phone Number: 605-484-3567
(Street Address)
Kroyce, WY 82639
(City, State, Zip)

5. Contributions:

Did you have contributions or expenditures to report for this filing period? Yes No

If yes, please complete A-C below.

A. Contributions

1. Personal contributions by candidate (including immediate family) (p 2) \$ _____
2. Contributions from individuals (p 3) \$ _____
3. Contributions from PACs (p 4) \$ _____
4. Contributions from political parties (p 4) \$ _____
5. Anonymous contributions (p 5) \$ _____
6. In-kind contributions (p 5) \$ _____
7. Loans (p 6) \$ _____
8. Un-itemized contributions – defined as less than \$100 (p 6) \$ _____

B. Total Contributions for this Filing Period (sum of A1-A8) \$ _____

C. Total Expenditures for this Filing Period (p 7) \$ _____

6. Signature:

I certify that I have examined this statement and, to the best of my knowledge and belief, it is true, correct and complete.

Committee Chairman Signature

Date

Committee Treasurer Signature

Date

Anita Bartlett
Candidate Signature

10/30/2022
Date

Filed for record Nov 2, 2022 at 10:30 o'clock

Recorded in Book 11

Revised 4/2021

Anita Bartlett, JCSD1

Contributions & Expenditures Report

(PLEASE COMPLETE REQUIRED SECTIONS)

FILING OFFICE: COUNTY CLERK
Office Use Only

1. Reporting Period:

Statement covers period of 8/1/22 to 11/1/22
(mm/dd/yyyy) (mm/dd/yyyy)

2. Type of Report (Please select one option.):

- Primary Contributions & Expenditures: Aug 9, 2022
 General Contributions & Expenditures: November 1, 2022
 Contributions & Expenditures: Dec 31, _____ (odd-year)
- Special Election
 Amendment

3. Are you terminating the committee with this report?

(Note: A committee must have retired all debts before terminating. WS 22-25-106(b)(iii))

Yes No

4. Candidate or Committee Information:

Name: Paul Reeb Office Sought: School Board
Residential Address: 914 Delaware Phone Number: 217-1338
Palms by 82814
(Street Address) (City, State, Zip)

5. Contributions:

Did you have contributions or expenditures to report for this filing period? Yes No
If yes, please complete A-C below.

A. Contributions

- | | | |
|---|----|--|
| 1. Personal contributions by candidate (including immediate family) (p 2) | \$ | |
| 2. Contributions from individuals (p 3) | \$ | |
| 3. Contributions from PACs (p 4) | \$ | |
| 4. Contributions from political parties (p 4) | \$ | |
| 5. Anonymous contributions (p 5) | \$ | |
| 6. In-kind contributions (p 5) | \$ | |
| 7. Loans (p 6) | \$ | |
| 8. Un-itemized contributions – defined as less than \$100 (p 6) | \$ | |

B. Total Contributions for this Filing Period (sum of A1-A8) \$

C. Total Expenditures for this Filing Period (p 7) \$

6. Signature:

I certify that I have examined this statement and, to the best of my knowledge and belief, it is true, correct and complete.

Committee Chairman Signature

Committee Treasurer Signature

[Signature]
Candidate Signature

Date

Date

10/1/22
Date

Filed for record November 18, 2022 at 4:37 o'clock
Recorded in Book _____ of _____ page _____
[Signature]

Paul Rickett, JCSD1

Contributions & Expenditures Report

(PLEASE COMPLETE REQUIRED SECTIONS)

FILING OFFICE: COUNTY CLERK
Office Use Only

Filed for record 11-2-22 at 8:10 clock
Recorded in Book

Victoria Edelman
JOHNSON COUNTY CLERK DEPUTY

1. Reporting Period:

Statement covers period of 9-9-22 to 10-31-22
(mm/dd/yyyy) (mm/dd/yyyy)

2. Type of Report (Please select one option.):

- Primary Contributions & Expenditures: Aug 9, 2022 Special Election
 General Contributions & Expenditures: November 1, 2022 Amendment
 Contributions & Expenditures: Dec 31, _____ (odd-year)

3. Are you terminating the committee with this report?

(Note: A committee must have retired all debts before terminating. WS 22-25-106(b)(iii))

- Yes No

4. Candidate or Committee Information:

Name: DAVE BELUS Office Sought: School Board
Residential Address: 47 Belus rd Phone Number: 307-217-1413
(Street Address) Buffalo WY 82834
(City, State, Zip)

5. Contributions:

Did you have contributions or expenditures to report for this filing period? Yes No

If yes, please complete A-C below.

A. Contributions

1. Personal contributions by candidate (including immediate family) (p 2) \$ _____
2. Contributions from individuals (p 3) \$ _____
3. Contributions from PACs (p 4) \$ _____
4. Contributions from political parties (p 4) \$ _____
5. Anonymous contributions (p 5) \$ _____
6. In-kind contributions (p 5) \$ _____
7. Loans (p 6) \$ _____
8. Un-itemized contributions – defined as less than \$100 (p 6) \$ _____

B. Total Contributions for this Filing Period (sum of A1-A8) \$ _____

C. Total Expenditures for this Filing Period (p 7) \$ _____

6. Signature:

I certify that I have examined this statement and, to the best of my knowledge and belief, it is true, correct and complete.

Committee Chairman Signature

Committee Treasurer Signature

Dave Belus
Candidate Signature

Date

Date

10-31-22
Date

Dave Belus, JCSD1

Contributions & Expenditures Report

(PLEASE COMPLETE REQUIRED SECTIONS)

FILING OFFICE: COUNTY CLERK
Office Use Only

1. Reporting Period:

Statement covers period of 08/01/2022 to 11/11/2022
(mm/dd/yyyy) (mm/dd/yyyy)

2. Type of Report (Please select one option.):

- Primary Contributions & Expenditures: Aug 9, 2022
 General Contributions & Expenditures: November 1, 2022
 Contributions & Expenditures: Dec 31, _____ (odd-year)
- Special Election
 Amendment

3. Are you terminating the committee with this report?

(Note: A committee must have retired all debts before terminating. WS 22-25-106(b)(iii))

- Yes No

4. Candidate or Committee Information:

Name: Casey R Rodriguez Office Sought: School Board
Residential Address: 711 N. Burnett Ave Phone Number: 307-620-2839
(Street Address) (City, State, Zip)

5. Contributions:

Did you have contributions or expenditures to report for this filing period? Yes No
If yes, please complete A-C below.

A. Contributions

- | | |
|---|------|
| 1. Personal contributions by candidate (including immediate family) (p 2) | \$ 0 |
| 2. Contributions from individuals (p 3) | \$ 0 |
| 3. Contributions from PACs (p 4) | \$ 0 |
| 4. Contributions from political parties (p 4) | \$ 0 |
| 5. Anonymous contributions (p 5) | \$ 0 |
| 6. In-kind contributions (p 5) | \$ 0 |
| 7. Loans (p 6) | \$ 0 |
| 8. Un-itemized contributions – defined as less than \$100 (p 6) | \$ 0 |
| B. Total Contributions for this Filing Period (sum of A1-A8) | \$ 0 |
| C. Total Expenditures for this Filing Period (p 7) | \$ 0 |

6. Signature:

I certify that I have examined this statement and, to the best of my knowledge and belief, it is true, correct and complete.

Committee Chairman Signature

Date

Committee Treasurer Signature

Date

Candidate Signature

11-9-2022
Date

Filed for record November 9th, 2022 at 4:53 o'clock
Recorded in Book _____ of _____ page

JOHNSON COUNTY CLERK

DEPUTY

Revised 4/2021

Casey Rodreguez, JCSD1

Contributions & Expenditures Report

(PLEASE COMPLETE REQUIRED SECTIONS)

FILING OFFICE: COUNTY CLERK
Office Use Only

1. Reporting Period:

Statement covers period of 08/09/2022 to 11/11/2022
(mm/dd/yyyy) (mm/dd/yyyy)

2. Type of Report (Please select one option.):

- Primary Contributions & Expenditures: **Aug 9, 2022** Special Election
 General Contributions & Expenditures: **November 1, 2022** Amendment
 Contributions & Expenditures: **Dec 31, _____ (odd-year)**

3. Are you terminating the committee with this report?

(Note: A committee must have retired all debts before terminating. WS 22-25-106(b)(iii))

- Yes No

4. Candidate or Committee Information:

Name: SHARIE J. SCHRADER Office Sought: Mayor
Residential Address: 329 N. ADAMS Phone Number: 701-404-0746
(Street Address)
Buffalo WY 82804
(City, State, Zip)

5. Contributions:

Did you have contributions or expenditures to report for this filing period? Yes No

If yes, please complete A-C below.

A. Contributions

- | | |
|---|----------------|
| 1. Personal contributions by candidate (including immediate family) (p 2) | \$ <u>2900</u> |
| 2. Contributions from individuals (p 3) | \$ <u>0</u> |
| 3. Contributions from PACs (p 4) | \$ <u>0</u> |
| 4. Contributions from political parties (p 4) | \$ <u>0</u> |
| 5. Anonymous contributions (p 5) | \$ <u>0</u> |
| 6. In-kind contributions (p 5) | \$ <u>0</u> |
| 7. Loans (p 6) | \$ <u>0</u> |
| 8. Un-itemized contributions – defined as less than \$100 (p 6) | \$ <u>0</u> |

B. Total Contributions for this Filing Period (sum of A1-A8) \$ 2900

C. Total Expenditures for this Filing Period (p 7) \$ 0

6. Signature:

I certify that I have examined this statement and, to the best of my knowledge and belief, it is true, correct and complete.

Committee Chairman Signature

Committee Treasurer Signature

[Signature]
Candidate Signature

Date

Date

10/18/22
Date

Filed for record 10-18, 22 at 2:30 o'clock

Recorded in Book _____ of _____ page _____

Revised 4/2021

NK
JOHNSON COUNTY CLERK

[Signature]
DEPUTY

Shane Schrader, Mayor of Buffalo

Contributions & Expenditures Report

(PLEASE COMPLETE REQUIRED SECTIONS)

FILING OFFICE: COUNTY CLERK
Office Use Only

1. Reporting Period:

Statement covers period of 8-9-22 to 11-1-22
(mm/dd/yyyy) (mm/dd/yyyy)

2. Type of Report (Please select one option.):

- Primary Contributions & Expenditures: Aug 9, 2022 Special Election
 General Contributions & Expenditures: November 1, 2022 Amendment
 Contributions & Expenditures: Dec 31, _____ (odd-year)

3. Are you terminating the committee with this report?

(Note: A committee must have retired all debts before terminating. WS 22-25-106(b)(iii))

Yes No

4. Candidate or Committee Information:

Name: TRAVIS Kautzman Office Sought: Mayor
Residential Address: 126 flag staff way Phone Number: 307-217-1409
BUSKES, WY
(Street Address) (City, State, Zip)

5. Contributions:

Did you have contributions or expenditures to report for this filing period? Yes No

If yes, please complete A-C below.

A. Contributions

- | | |
|---|-------------|
| 1. Personal contributions by candidate (including immediate family) (p 2) | \$ <u>0</u> |
| 2. Contributions from individuals (p 3) | \$ <u>0</u> |
| 3. Contributions from PACs (p 4) | \$ <u>0</u> |
| 4. Contributions from political parties (p 4) | \$ <u>0</u> |
| 5. Anonymous contributions (p 5) | \$ <u>0</u> |
| 6. In-kind contributions (p 5) | \$ <u>0</u> |
| 7. Loans (p 6) | \$ <u>0</u> |
| 8. Un-itemized contributions – defined as less than \$100 (p 6) | \$ <u>0</u> |

B. Total Contributions for this Filing Period (sum of A1-A8) \$ 0

C. Total Expenditures for this Filing Period (p 7) \$ 0

6. Signature:

I certify that I have examined this statement and, to the best of my knowledge and belief, it is true, correct and complete.

Committee Chairman Signature

Committee Treasurer Signature

[Signature]
Candidate Signature

Date

Date

11-2-22
Date

Filed for record Nov 2 2022 at 4:00 o'clock

Recorded in Book _____ of _____ page

[Signature]
JOHNSON COUNTY CLERK

[Signature]
DEPUTY

Revised 4/2021

Travis Kauffman, Mayor of Buffalo

Contributions & Expenditures Report

(PLEASE COMPLETE REQUIRED SECTIONS)

FILING OFFICE: COUNTY CLERK
Office Use Only

1. Reporting Period:

Statement covers period of 08/01/2022 to 11/1/2022
(mm/dd/yyyy) (mm/dd/yyyy)

2. Type of Report (Please select one option.):

- Primary Contributions & Expenditures: Aug 9, 2022 Special Election
 General Contributions & Expenditures: November 1, 2022 Amendment
 Contributions & Expenditures: Dec 31, _____ (odd-year)

3. Are you terminating the committee with this report?

(Note: A committee must have retired all debts before terminating. WS 22-25-106(b)(iii))

Yes No

4. Candidate or Committee Information:

Name: JODY SAUERS Office Sought: CITY COUNCIL
Residential Address: 550 N CARLETON Phone Number: 307.763.3261
(Street Address) (City, State, Zip)
BUFFALO WY 82834

5. Contributions:

Did you have contributions or expenditures to report for this filing period? Yes No

If yes, please complete A-C below.

A. Contributions

1. Personal contributions by candidate (including immediate family) (p 2) \$ 200.30
2. Contributions from individuals (p 3) \$ _____
3. Contributions from PACs (p 4) \$ _____
4. Contributions from political parties (p 4) \$ _____
5. Anonymous contributions (p 5) \$ _____
6. In-kind contributions (p 5) \$ 215.92
7. Loans (p 6) \$ _____
8. Un-itemized contributions – defined as less than \$100 (p 6) \$ _____

B. Total Contributions for this Filing Period (sum of A1-A8) \$ 416.22

C. Total Expenditures for this Filing Period (p 7) \$ 200.30

6. Signature:

I certify that I have examined this statement and, to the best of my knowledge and belief, it is true, correct and complete.

Committee Chairman Signature

Committee Treasurer Signature

Jody Sauer
Candidate Signature

Date

Date

11.1.2022
Date

Filed for record 11-1-2022 at 1:40 o'clock

Recorded in Book _____

page _____

Mc
JOHNSON COUNTY CLERK

Jane Lan
DEPUTY

Revised 4/2021

Jody Sauers, City Council of Buffalo

Contributions & Expenditures: November 1, 2022
Contributions & Expenditures: Dec 31, _____ (odd-year)

Special Election
 Amendment

3. Are you terminating the committee with this report?
(Note: A committee must have retired all debts before terminating.)

Yes

Contributions & Expenditures Report

(PLEASE COMPLETE REQUIRED SECTIONS)

FILING OFFICE: COUNTY CLERK
Office Use Only

Filed for record 11-2-22 at 9:15 AM

Recorded in Book

JOHNSON COUNTY CLERK

DEPT 11

1. Reporting Period:

Statement covers period of 08/01/2022 to 11/01/2022
(mm/dd/yyyy) (mm/dd/yyyy)

2. Type of Report (Please select one option.):

- Primary Contributions & Expenditures: Aug 9, 2022
 General Contributions & Expenditures: November 1, 2022
 Contributions & Expenditures: Dec 31, 2021 (odd-year)
- Special Election
 Amendment

3. Are you terminating the committee with this report?

(Note: A committee must have retired all debts before terminating. WS 22-25-106(b)(iii))

Yes No

4. Candidate or Committee Information:

Name: Michael K Madley Office Sought: Council
Residential Address: 512 N. Pinnacle Dr. Phone Number: 620-9065
Buffalo, WY 82834
(Street Address) (City, State, Zip)

5. Contributions:

Did you have contributions or expenditures to report for this filing period? Yes No

If yes, please complete A-C below.

A. Contributions

1. Personal contributions by candidate (including immediate family) (p 2) \$ _____
2. Contributions from individuals (p 3) \$ _____
3. Contributions from PACs (p 4) \$ _____
4. Contributions from political parties (p 4) \$ _____
5. Anonymous contributions (p 5) \$ _____
6. In-kind contributions (p 5) \$ _____
7. Loans (p 6) \$ _____
8. Un-itemized contributions – defined as less than \$100 (p 6) \$ _____

B. Total Contributions for this Filing Period (sum of A1-A8) \$ -0-

C. Total Expenditures for this Filing Period (p 7) \$ -0-

6. Signature:

I certify that I have examined this statement and, to the best of my knowledge and belief, it is true, correct and complete.

NA
Committee Chairman Signature

NA
Committee Treasurer Signature

Michael K Madley
Candidate Signature

Date

Date

Oct 31, 2022
Date

Mike Madden, City Council of Buffalo

Contributions & Expenditures Report

(PLEASE COMPLETE REQUIRED SECTIONS)

Office Use Only

1. Reporting Period:

Statement covers period of 08/10/2022 to 11/01/2022
(mm/dd/yyyy) (mm/dd/yyyy)

Filed for record
Recorded in Book

11-1-22 at 3:50 PM
of Wick Edelman
DEPUTY COUNTY CLERK

2. Type of Report (Please select one option.):

- Primary Contributions & Expenditures: Aug 9, 2022
- General Contributions & Expenditures: November 1, 2022
- Contributions & Expenditures: Dec 31, _____ (odd-year)
- Special Election
- Amendment

3. Are you terminating the committee with this report?

(Note: A committee must have retired all debts before terminating. WS 22-25-106(b)(iii))

- Yes No

4. Candidate or Committee Information:

Name: MYKA CAMINO Office Sought: City Council
Residential Address: 655 N. Lobban Phone Number: 307-620-6412
(Street Address)
Buffalo, WY 82834
(City, State, Zip)

5. Contributions:

Did you have contributions or expenditures to report for this filing period? Yes No

If yes, please complete A-C below.

A. Contributions

- 1. Personal contributions by candidate (including immediate family) (p 2) \$ 1,315.00
- 2. Contributions from individuals (p 3) \$ _____
- 3. Contributions from PACs (p 4) \$ _____
- 4. Contributions from political parties (p 4) \$ _____
- 5. Anonymous contributions (p 5) \$ _____
- 6. In-kind contributions (p 5) \$ _____
- 7. Loans (p 6) \$ _____
- 8. Un-itemized contributions – defined as less than \$100 (p 6) \$ _____

B. Total Contributions for this Filing Period (sum of A1-A8) \$ 1,315.00

C. Total Expenditures for this Filing Period (p 7) \$ 1,315.00

Signature:

I certify that I have examined this statement and, to the best of my knowledge and belief, it is true, correct and complete.

Committee Chairman Signature

Committee Treasurer Signature

Candidate Signature

Date

Date

Myka Camino
1 Nov 2022

Myra Camino, City Council of Buffalo

Contributions & Expenditures Report

(PLEASE COMPLETE REQUIRED SECTIONS)

FILING OFFICE: COUNTY CLERK
Office Use Only

1. Reporting Period:

Statement covers period of 8/9/22 to 11/1/22
(mm/dd/yyyy) (mm/dd/yyyy)

2. Type of Report (Please select one option.):

- Primary Contributions & Expenditures: Aug 9, 2022 Special Election
 General Contributions & Expenditures: November 1, 2022 Amendment
 Contributions & Expenditures: Dec 31, _____ (odd-year)

3. Are you terminating the committee with this report?

(Note: A committee must have retired all debts before terminating. WS 22-25-106(b)(iii))

Yes No

4. Candidate or Committee Information:

Name: David Iverson Office Sought: City Council
Residential Address: 300 W. Tedman #209 Phone Number: 307-257-4957
(Street Address) Buffalo, WY 82831
(City, State, Zip)

5. Contributions:

Did you have contributions or expenditures to report for this filing period? Yes No

If yes, please complete A-C below.

A. Contributions

- | | |
|---|-------------------------------|
| 1. Personal contributions by candidate (including immediate family) (p 2) | \$ <u>0</u> |
| 2. Contributions from individuals (p 3) | \$ <u>0</u> |
| 3. Contributions from PACs (p 4) | \$ <u>1,000.⁰⁰</u> |
| 4. Contributions from political parties (p 4) | \$ <u>0</u> |
| 5. Anonymous contributions (p 5) | \$ <u>0</u> |
| 6. In-kind contributions (p 5) | \$ <u>0</u> |
| 7. Loans (p 6) | \$ <u>0</u> |
| 8. Un-itemized contributions – defined as less than \$100 (p 6) | \$ <u>0</u> |

B. Total Contributions for this Filing Period (sum of A1-A8) \$ 1,000.⁰⁰

C. Total Expenditures for this Filing Period (p 7) \$ 437.⁵²

6. Signature:

I certify that I have examined this statement and, to the best of my knowledge and belief, it is true, correct and complete.

Committee Chairman Signature

Committee Treasurer Signature

David Iverson
Candidate Signature

Date

Date

October 31, 2022
Date

Filed for record November 1st, 2022 at 3:32 o'clock

Recorded in Book _____ of _____ page

JOHNSON COUNTY CLERK

Deputy Clerk
DEPUTY

Revised 4/2021

David Iverson, City Council of Buffalo

Contributions & Expenditures Report

(PLEASE COMPLETE REQUIRED SECTIONS)

FILING OFFICE: COUNTY CLERK
Office Use Only

1. Reporting Period:

Statement covers period of 8/9/22 to 11/1/22
(mm/dd/yyyy) (mm/dd/yyyy)

2. Type of Report (Please select one option.):

- Primary Contributions & Expenditures: Aug 9, 2022
 General Contributions & Expenditures: Nov 1, 2022
 Contributions & Expenditures: Dec 31, _____ (odd-year)
- Special Election
 Amendment

3. Are you terminating the committee with this report?

(Note: A committee must have retired all debts before terminating. WS 22-25-106(b)(iii))

Yes No

4. Political Action Committee (PAC) Information:

Name: Patriot Conservatives of Wyoming Phone Number: 307-257-4957
Mailing Address: Box 539 E-mail Address(es): aflower@wy0patriots.com
(Street Address)
Buffalo WY 82834
(City, State, Zip)

5. Contributions:

Did you have contributions or expenditures to report for this filing period? Yes No

If yes, please complete A-C below.

A. Contributions

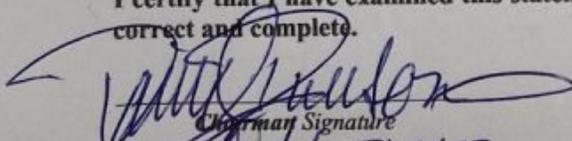
- | | |
|---|-------------|
| 1. Contributions from individuals (p 2) | \$ <u>0</u> |
| 2. Contributions from PACs (p 3) | \$ <u>0</u> |
| 3. Contributions from political parties (p 3) | \$ <u>0</u> |
| 4. Contributions from corporations, organizations, associations, etc. (p 4) | \$ <u>0</u> |
| 5. Anonymous contributions (p 5) | \$ <u>0</u> |
| 6. In-kind contributions (p 5) | \$ <u>0</u> |
| 7. Loans (p 6) | \$ <u>0</u> |
| 8. Un-itemized contributions – defined as less than \$100 (p 6) | \$ <u>0</u> |

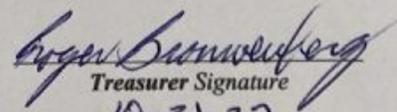
B. Total Contributions for this Filing Period (sum of A1-A8) \$ 0

C. Total Expenditures for this Filing Period (p 7) \$ 1000.00

6. Signature:

I certify that I have examined this statement and, to the best of my knowledge and belief, it is true, correct and complete.


Chairman Signature
October 31, 2022
Date


Treasurer Signature
10-31-22
Date

Filed for record November 1st 2022 at 3:34 o'clock
Recorded in Book _____ of _____ page _____

JOHNSON COUNTY CLERK

DEPUTY

Revised 4/2021

Sunflower Quilt Raffle



80" x 86"; Original design
by Vikki Chenette
100% Cotton/Machine
washable

Sunflower Quilt Raffle to benefit the 2023

[William D. McIntyre Memorial Scholarship](#)

Tickets \$5.00 each or 5 for \$20.00

To buy with cash or check, [send us your info](#) so we can get in touch.

DRAWING DATE: May 1, 2023

*Quilt size: 80" x 86"; Original design by Vikki Chenette
100% Cotton/Machine washable*

November Meeting Rescheduled

for Nov 2

Due to an unfortunate scheduling conflict I need to reschedule our November Monthly Meeting.



It will be held on [Wednesday, November 2, 2022](#) at 7PM in room 108 of the Bomber Mtn Civic Center.

I apologize for the late notice and inconvenience. -Greg

Agenda Nov 2, 2022

Johnson County Democratic Party Meeting
Nov 2, 2022 at 7:00 PM
Bomber Mountain Civic Center, Rm 108



Agenda

7:00pm Call to order
7:03pm [Minutes](#) (Dudley) & Money (Suzi)
Chair announcements/reports (Greg):

- canvassing, WDP activities

7:09pm Old Business

Thank you cards and Sept 5 follow-up

7:17pm New Business

GOTV

Adopt-a-Highway

7:42pm Announcements from the Floor

Upcoming Meetings

Monthly Meeting – Dec 6th?

Other?

7:48 Adjourn

Agenda October 4, 2022

Johnson County Democratic Party Meeting

October 4, 2022 at 7:00 PM

Bomber Mountain Civic Center, Rm 108



Agenda

7:00pm Call to order

7:03pm [Minutes](#) (Dudley) & Money (Suzi) & Chair Announcements (Greg)

7:09pm Old Business

Tri-County Event – Review – Lois

SCC Review

7:17pm New Business

Johnson County VAN Precinct Lists – Dudley
Getting to work
7:38pm Announcements from the Floor
Upcoming Meetings
 Monthly Meeting – Nov 1st?
Other?
7:48 Adjourn

Save the Date (Sept 5, 2022)

A promotional poster for a Labor Day picnic. On the left is a circular logo for the Sheridan, Johnson & Campbell County Democrats, featuring a blue silhouette of a bison. The main text is in blue and white, set against a background of a grassy field with a blurred image of people's hands clasped together. The text includes the event title, date, time, location, and contact information.

Labor Day Picnic
"Working Toward Unity"
Monday, Sept. 5, 2022
12 - 3 pm
Cowboy Carousel Center
59 N. Lobban, Buffalo, WY 82834

We're having a party - and YOU are invited! Picnic together and celebrate Labor Day's importance with Sheridan, Johnson & Campbell County Dems + friends. Have fun with kindred spirits! Hear about great things local Dems are doing. Save the date! Bring the family & left-leaning friends! Outdoor games, raffles/silent auction, music. Plus voter registration, candidate updates & Dem news from around the state. Your \$10 donation helps with costs (venue, supplies, main dishes and beverages). Bring a side dish or dessert to share.

More information coming soon. Questions? Ready to RSVP? Contact Lois Petersen at lois.petersen@gmail.com

Labor Day Picnic – "Working Toward Unity"
Monday, Sept. 5, 2022, from 12-3 pm
Cowboy Carousel Center – 59 N. Lobban, Buffalo, WY 82834

We're having a party – and **YOU** are invited! Sheridan, Johnson, and Campbell County Democrats and friends are invited to picnic

together and celebrate Labor Day's importance to us all.

This is an opportunity to meet and have fun with kindred spirits, and to be empowered by learning all the great things local Democrats are doing to make our neighborhoods, counties and country better places to live. Be sure to save the date! Bring the whole family and all your left-leaning friends!

Enjoy outdoor games for kids and adults, raffles/silent auction, music, and more! Plus voter registration, candidate updates, and Dems news from around the state. Your \$10 donation will help defray the cost of the venue, supplies, decorations, main dishes and beverages. But also feel free to bring a side dish or dessert to share – potluck style!

More information should be coming to you from your precinct chairs, but if you have questions, are ready to RSVP or you want to get more information, [send a note!](#)

Agenda August 2, 2022

Johnson County Democratic Party Meeting
August 2, 2022 at 7:00 PM
Bomber Mountain Civic Center, Rm 108



Agenda

7:00pm Call to order
7:04pm [Minutes](#) & Money (Suzi) & Chair & Committee Announcements
(Greg, Linda, Dudley)
7:08pm Old Business
 Tri-County Event – Sept 5 – Lois
7:30pm New Business
 Johnson County VAN Precinct Lists – Dudley
7:38pm Announcements from the Floor
Upcoming Meetings
 Monthly Meeting – Sept 6???
Other?
7:48 Adjourn

Agenda, July 5, 2022

Johnson County Democratic Party Meeting
July 5, 2022 at 7:00 PM
Bomber Mountain Civic Center, Rm 108



Agenda

7:00pm Call to order
7:04pm [Minutes](#) & Money & Chair Announcements
7:08pm Old Business
 William D. McIntyre Memorial Scholarship

- [new donate button](#)

- explanation of progress number
- family response

Position Paper

7:18pm New Business

Guest Speaker (TBA soon!)

Upcoming Events

7:48pm Announcements from the Floor

Upcoming Meetings

Monthly Meeting – August 2

Other?

7:59 Adjourn

Agenda June 7, 2022

Johnson County Democratic Party Meeting
June 7, 2022 at 7:00 PM
Bomber Mountain Civic Center, Rm 108



Agenda

7:00pm Call to order

7:04pm [Minutes](#) & Money & Chair Announcements

7:08pm Old Business

William D. McIntyre Memorial Scholarship

- [website](#)
- bank account
- [donation online](#)
- family response

State Convention in Rock Springs

Position Paper

7:18pm New Business

Upcoming Events

7:48pm Announcements from the Floor

Upcoming Meetings

Monthly Meeting – June 7

SCC – June 10-12 in Rock Springs, WY

Other?

7:59 Adjourn

Minutes 2022 County Convention

Johnson County Democratic Party

County Convention

April 30, 2022

Buffalo Senior Center

Attendees:

Ernest and Lynda Champlin, Kathleen Sherwood, Mary Carlson, Dudley Case, Suzi and Mitch Black, Vikki Chenette, Lois Petersen, Linda Wilson, Mary Van Auken, Lorajane Kessler, Gregory Haas.

Call to Order:

County Party Chairman, Greg Haas, called the convention to order at 10:00 am. Convention said the Pledge of Allegiance

to the Flag.

Additional Agenda Item:

Greg Haas stated that the selection of a Convention Chair needed to be added to the agenda with a motion.

Lois Petersen made a motion that the selection of a Convention Chair be added to the agenda. Vikki Chenette seconded the motion. Motion passed.

Selection of Convention Chair:

Suzi Black nominated Greg Haas to be Convention Chair. There were no other nominations. The Convention members selected Greg Haas by voice vote.

Report of the Credentials and Ballots Committee:

Dudley Case, on behalf of the committee, reported that there were 13 qualified Democrats present and participating at this convention.

Election of Delegates to the State Convention:

State Convention:

Greg Haas stated that the State Convention will be in Rock Springs. The convention dinner will be held on Friday June 10 and the convention will be held on Saturday June 11. Masks will be required and there will be no food or beverages in the theatre.

Vote on sending full or half delegates to the State Convention:

Lois Petersen made a motion to send full delegates. Mitch Black seconded the motion. The motion passed.

Nomination of delegates:

Mary Van Auken, Lois Petersen, Greg Haas and Mary Carlson nominated themselves. Lois Petersen nominated Kate Sherwood. Vikki Chenette made a motion to elect these five nominees as delegates to the State Convention. Linda Wilson seconded the motion. Motion passed.

Lois Petersen made a motion for the convention to take a 5 minute beverage and snack break. Vikki Chenette seconded the motion. Motion passed.

Consideration of the Platform and Resolution:

Linda Wilson, Chair of the Platform and Resolutions Committee, explained and presented the seven changes to the

Platform that would be voted on. Greg Haas showed the changes with a digital projector and screen. The changes are as follows:

1. Plank 8. Taxation/Revenue

Removal of the last sentence: *"We support the formation of a Senior Citizen Service District in Johnson County as described in State Statute 18-15-101."*

2. Plank 10. Protecting Our Democracy

Adding a sentence: *"We support the use of ranked-choice voting in primary elections."*

Adding a sentence: *"We support an independent commission for the determination of legislative districts."*

Adding a sentence: *"We support reinstatement of the Fairness Doctrine."*

3. Plank 12. Protecting Our Personal Rights:

Removal of the second sentence of the second paragraph: *"No person should be discriminated against based on the following, including but not limited to, actual or perceived race, color, ethnicity, national origin, religion or non-religion, age, disability, economic status, political beliefs, sex, gender identity, gender expression, and/or sexual orientation."*

Adding a sentence: *"We believe that until all of us matter, none of us matter."*

4. Plank 13: Integrity in Foreign Relations

Adding the word "all" in the third paragraph: *"We recognize the use of force may be required to protect these fundamental principles only when **all** peaceful international efforts have failed."*

Lois Petersen made a motion to accept the seven platform changes as presented. Mary Van Auken seconded the motion. Lois Petersen then proposed a friendly amendment to the first

sentence added to Plank 10, so that the sentence would read: *"We support the use of ranked choice voting **and** open primary elections."* Lois Petersen and Mary Van Auken agreed to this amendment.

The motion with the friendly amendment passed.

Other Business:

William D. McIntyre Memorial Scholarship

Greg Haas explained how the idea of having a [William D. McIntyre Memorial Scholarship](#) came about after Bill passed away, his talk with Dixie McIntyre about the idea of having a scholarship in Bill's name and her discussion of this idea with her relatives. Greg also talked about his drafting of Bill's biography, the scholarship application, the Scholarship Committee guidelines and rules, the Scholarship Committee membership page and the donation form.

Dudley Case then introduced the Scholarship Committee - Lois Petersen, Lorajane Kessler, Vikki Chenette and himself. Dudley then briefly explained that the committee had met several times to turn the draft scholarship documents into a final version that the JC Dems could vote on and had thus made a number of changes to the draft documents, including the date for accepting the first applications. The committee also had decided not to use a corporation with a 501(c)(3) tax exemption to run the scholarship, due to the time, effort and expense it would take to use a corporation. He also stated that the committee had decided to take Bill's biography off of the application and put it on a separate page for inclusion on the scholarship website. The committee also decided to remove from the Scholarship Committee Guidelines and Rules page the sentence that gave special regard to Kaycee High School students since the committee felt that this might discourage Buffalo High School students from applying for the scholarship. Dudley also mentioned that the JC Dems Treasurer, Suzi Black, had suggested to the committee that a separate JCDems bank account be set up

to receive donations for the scholarship.

Greg Haas then suggested that a motion be made to formally accept the scholarship documents as revised by the scholarship committee and to launch the scholarship by means of fundraising, setting up a scholarship bank account and creating a press release. Suzi Black made the motion and Linda Wilson seconded the motion.

As part of the discussion of this motion, Greg Haas suggested two friendly amendments to the part of the motion concerning the [scholarship documents](#) as revised by the scholarship committee. One, to reincorporate Bill's biography at the beginning of the scholarship application. So that applicants would know about Bill's life and the values for which he stood. Two, to add back to the internal document entitled "Scholarship Committee's Guidelines and Rules" the sentence: "*Special regard will be given graduates of the Kaycee High School in Kaycee, Wyoming.*" Greg stated that since the guidelines and rules are an internal document that only the scholarship committee would see, this should not discourage students at the Buffalo High School from applying for the scholarship.

Suzi Black, who made the motion, and Linda Wilson, who seconded the motion, both accepted these friendly amendments. The motion with the friendly amendments was then voted on and passed.

Greg Haas said he would create a press release for the scholarship and will distribute it statewide. And Lois Petersen said she would contact Dixie McIntyre and get her the revised documents.

Greg Haas adjourned the convention at 11:28 am.