

Agenda December 6, 2022

Johnson County Democratic Party Meeting
Dec 6, 2022 at 7:00 PM
Bomber Mountain Civic Center, Rm 108



Agenda

7:00pm Call to order

7:03pm [Minutes](#) (Dudley) & Money (Suzi)
Chair announcements/reports (Greg):

- financial reports, WDP activities

7:09pm Old Business

Thank you cards and Sept 5 follow-up
Adopt-a-Highway

7:17pm New Business

Railroad Workers
Uinta County
Phonebanking tool*

7:27pm Announcements from the Floor

Upcoming Meetings

Monthly Meeting – January 3rd, 2023?

Other?

7:37 Adjourn

* After the meeting Greg will demonstrate the web-based phonebanking tool and miniVAN. Both can be incredibly easy tools for coordinating and inviting and thanking; contacting our members in general.

Campaign Finance Reports 2022

Well this really isn't that interesting. But here ya go! I do know I saw some signs for some of these people who reported zero dollars.

Reports, in summary

Contributions & Expenditures Report

(PLEASE COMPLETE REQUIRED SECTIONS)

FILING OFFICE: COUNTY CLERK
Office Use Only

1. Reporting Period:

Statement covers period of 8/10/2022 to 11/1/2022
(mm/dd/yyyy) (mm/dd/yyyy)

2. Type of Report (Please select one option.):

Primary Contributions & Expenditures: Aug 9, 2022
 General Contributions & Expenditures: November 1, 2022
 Contributions & Expenditures: Dec 31, _____ (odd-year)

Special Election
 Amendment

3. Are you terminating the committee with this report?

(Note: A committee must have retired all debts before terminating. WS 22-25-106(b)(iii))

Yes No

4. Candidate or Committee Information:

Name: Kate Harriet Office Sought: Johnson County Clerk
Residential Address: 502 N. Pinnacle Dr. Phone Number: 307-278-0345
(Street Address)
Buffalo, WY 82834
(City, State, Zip)

5. Contributions:

Did you have contributions or expenditures to report for this filing period? Yes No

If yes, please complete A-C below.

A. Contributions

1. Personal contributions by candidate (including immediate family) (p 2) \$ 0
2. Contributions from individuals (p 3) \$ 0
3. Contributions from PACs (p 4) \$ 0
4. Contributions from political parties (p 4) \$ 0
5. Anonymous contributions (p 5) \$ 0
6. In-kind contributions (p 5) \$ 0
7. Loans (p 6) \$ 0
8. Un-itemized contributions – defined as less than \$100 (p 6) \$ 0

B. Total Contributions for this Filing Period (sum of A1-A8) \$ 0

C. Total Expenditures for this Filing Period (p 7) \$ 0

6. Signature:

I certify that I have examined this statement and, to the best of my knowledge and belief, it is true, correct and complete.

Committee Chairman Signature

Committee Treasurer Signature

Candidate Signature

Date

Date

Date

Filed for record 10-19-2022 at 8:30 o'clock

Recorded in Book 11C of 1 page 1

JOHNSON COUNTY CLERK

DEPUTY

Revised 4/2021

Kate Harriet, Clerk

Contributions & Expenditures Report

FILING OFFICE: COUNTY CLERK

Contributions & Expenditures Report

(PLEASE COMPLETE REQUIRED SECTIONS)

FILING OFFICE: COUNTY CLERK
Office Use Only

1. Reporting Period:

Statement covers period of 08/17/2022 to 11/08/2022
(mm/dd/yyyy) (mm/dd/yyyy)

2. Type of Report (Please select one option):

Primary Contributions & Expenditures: Aug 9, 2022 Special Election
 General Contributions & Expenditures: November 1, 2022 Amendment
 Contributions & Expenditures: Dec 31, _____ (odd-year)

3. Are you terminating the committee with this report?

(Note: A committee must have retired all debts before terminating. WS 22-25-106(b)(iii))

Yes No

4. Candidate or Committee Information:

Name: Carla Bishop Office Sought: Treasurer
Residential Address: _____
(Street Address)

(City, State, Zip)

Phone Number: _____

5. Contributions:

Did you have contributions or expenditures to report for this filing period? Yes No
If yes, please complete A-C below.

A. Contributions

1. Personal contributions by candidate (including immediate family) (p 2) \$ 0
2. Contributions from individuals (p 3) \$ 0
3. Contributions from PACs (p 4) \$ 0
4. Contributions from political parties (p 4) \$ 0
5. Anonymous contributions (p 5) \$ 0
6. In-kind contributions (p 5) \$ 0
7. Loans (p 6) \$ 0
8. Un-itemized contributions – defined as less than \$100 (p 6) \$ 0

B. Total Contributions for this Filing Period (sum of A1-A8)

C. Total Expenditures for this Filing Period (p 7)

6. Signature:

I certify that I have examined this statement and, to the best of my knowledge and belief, it is true, correct and complete.

Committee Chairman Signature

Committee Treasurer Signature

Carla Bishop
Candidate Signature

Date

Date

10-01-2022
Date

Page 7

Filed for record Nov 1 2022 at 2:45 o'clock

Recorded in Book _____ of _____ page _____

Jane Carr
JOHNSON COUNTY CLERK

DEPUTY

Revised 4/2021

Carla Bishop, Treas.

Contributions & Expenditures Report

FILING OFFICE: COUNTY CLERK
Office Use Only

Contributions & Expenditures Report

(PLEASE COMPLETE REQUIRED SECTIONS)

FILING OFFICE: COUNTY CLERK
Office Use Only

1. Reporting Period:

Statement covers period of 08/20/2022 to 11/1/2022
(mm/dd/yyyy) (mm/dd/yyyy)

2. Type of Report (Please select one option):

Primary Contributions & Expenditures: Aug 9, 2022
 General Contributions & Expenditures: November 1, 2022
 Contributions & Expenditures: Dec 31, _____ (odd-year)

Special Election

Amendment

3. Are you terminating the committee with this report?

(Note: A committee must have retired all debts before terminating. WS 22-25-106(b)(iii))

Yes No

4. Candidate or Committee Information:

Name: N/A Office Sought: _____
Residential Address: _____ Phone Number: _____
(Street Address)
(City, State, Zip)

5. Contributions:

Did you have contributions or expenditures to report for this filing period? Yes No

If yes, please complete A-C below.

A. Contributions

1. Personal contributions by candidate (including immediate family) (p 2)
2. Contributions from individuals (p 3)
3. Contributions from PACs (p 4)
4. Contributions from political parties (p 4)
5. Anonymous contributions (p 5)
6. In-kind contributions (p 5)
7. Loans (p 6)
8. Un-itemized contributions – defined as less than \$100 (p 6)

\$ 0
\$ 0
\$ 0
\$ 0
\$ 0
\$ 0
\$ 0
\$ 0
\$ 0
\$ 0

B. Total Contributions for this Filing Period (sum of A1-A8)

C. Total Expenditures for this Filing Period (p 7)

\$ 0
\$ 0
\$ 0

6. Signature:

I certify that I have examined this statement and, to the best of my knowledge and belief, it is true, correct and complete.

Committee Chairman Signature

Committee Treasurer Signature

Candidate Signature

Date

Date

10/24/2022

Filed for record November 1st, 2022 at 11:13 o'clock
Recorded in Book _____ of _____ page _____

Revised 4/2021

JOHNSON COUNTY CLERK

John Johnson
DEPUTY

Tucker Ruby, County Att'y



General Contributions & Expenditures: November 1, 2022



Amendment

Contributions & Expenditures Report

(PLEASE COMPLETE REQUIRED SECTIONS)

FILING OFFICE: COUNTY CLERK
Office Use Only**1. Reporting Period:**Statement covers period of 8/10/22 to 11/1/22
(mm/dd/yyyy) (mm/dd/yyyy)**2. Type of Report (Please select one option):**

Primary Contributions & Expenditures: Aug 9, 2022
 General Contributions & Expenditures: November 1, 2022
 Contributions & Expenditures: Dec 31, _____ (odd-year)

3. Are you terminating the committee with this report?

(Note: A committee must have retired all debts before terminating. WS 22-25-106(b)(iii))

 Yes No**4. Candidate or Committee Information:**

Name: Stephen Esponda Office Sought: Assessor
Residential Address: 1325 Eagle View Dr Phone Number: _____
(Street Address)
Buffalo, WY 82834
(City, State, Zip)

5. Contributions:

Did you have contributions or expenditures to report for this filing period? Yes No
If yes, please complete A-C below.

A. Contributions

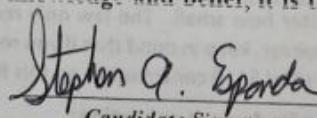
1. Personal contributions by candidate (including immediate family) (p 2) \$ 0
2. Contributions from individuals (p 3) \$ _____
3. Contributions from PACs (p 4) \$ _____
4. Contributions from political parties (p 4) \$ _____
5. Anonymous contributions (p 5) \$ _____
6. In-kind contributions (p 5) \$ _____
7. Loans (p 6) \$ _____
8. Un-itemized contributions – defined as less than \$100 (p 6) \$ _____

B. Total Contributions for this Filing Period (sum of A1-A8) \$ _____

C. Total Expenditures for this Filing Period (p 7) \$ _____

6. Signature:

I certify that I have examined this statement and, to the best of my knowledge and belief, it is true, correct and complete.


Candidate Signature

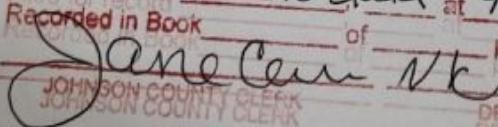
Committee Chairman Signature

Committee Treasurer Signature

Date

Date

Date

Filed for record 10-20-2022 at 9:50 o'clock
Recorded in Book 1 of 1 page 1 page

JOHNSON COUNTY CLERK
JOHNSON COUNTY CLERK
DEPUTY DEPUTY

Revised 4/2021

Stephen Esponda, Appraiser

Contributions & Expenditures Report

(PLEASE COMPLETE REQUIRED SECTIONS)

Office Use Only

1. Reporting Period:

Statement covers period of 08/17/2022 to 10/31/2022
(mm/dd/yyyy) (mm/dd/yyyy)

2. Type of Report (Please select one option.):

Primary Contributions & Expenditures: Aug 9, 2022
 General Contributions & Expenditures: November 1, 2022
 Contributions & Expenditures: Dec 31, _____ (odd-year)

Special Election
 Amendment

3. Are you terminating the committee with this report?

(Note: A committee must have retired all debts before terminating. WS 22-25-106(b)(iii))

Yes No

4. Candidate or Committee Information:

Name: Shawn Sullivan Office Sought: County Coroner
Residential Address: 243 Sunset Ave Phone Number: 307-217-0365
(Street Address)
Buffalo, WY 82834
(City, State, Zip)

5. Contributions:

Did you have contributions or expenditures to report for this filing period? Yes No
If yes, please complete A-C below.

A. Contributions

1. Personal contributions by candidate (including immediate family) (p 2) \$ 0
2. Contributions from individuals (p 3) \$ 0
3. Contributions from PACs (p 4) \$ 0
4. Contributions from political parties (p 4) \$ 0
5. Anonymous contributions (p 5) \$ 0
6. In-kind contributions (p 5) \$ 0
7. Loans (p 6) \$ 0
8. Un-itemized contributions – defined as less than \$100 (p 6) \$ 0

B. Total Contributions for this Filing Period (sum of A1-A8) \$ 0

C. Total Expenditures for this Filing Period (p 7) \$ 0

6. Signature:

I certify that I have examined this statement and, to the best of my knowledge and belief, it is true, correct and complete.

Committee Chairman Signature

Date

Committee Treasurer Signature

Date

Candidate Signature

10-31-2022
Date

Filed for record

Recorded in Book

11-1-2022 at 2:15 o'clock

of

page

JOHNSON COUNTY CLERK

Jane Carr
DEPUTY

Revised 4/2021

Shawn Sullivan, Coroner

Contributions & Expenditures Report

(PLEASE COMPLETE REQUIRED SECTIONS)

Office Use Only

1. Reporting Period:

Statement covers period of 8/2/2022 to 10/31/2022
(mm/dd/yyyy) (mm/dd/yyyy)

2. Type of Report (Please select one option.):

Primary Contributions & Expenditures: Aug 9, 2022
 General Contributions & Expenditures: November 1, 2022
 Contributions & Expenditures: Dec 31, _____ (odd-year)

Special Election
 Amendment

3. Are you terminating the committee with this report?

(Note: A committee must have retired all debts before terminating. WS 22-25-106(b)(iii))

Yes No

4. Candidate or Committee Information:

Name: Rod ODENBACH Office Sought: J.C. SHERIFF
Residential Address: 100 W. HOGERSON Phone Number: 307.217.3102
(Street Address)
BUFFALO, WY 82834
(City, State, Zip)

5. Contributions:

Did you have contributions or expenditures to report for this filing period? Yes No

If yes, please complete A-C below.

A. Contributions

1. Personal contributions by candidate (including immediate family) (p 2) \$ -0-
2. Contributions from individuals (p 3) \$ -0-
3. Contributions from PACs (p 4) \$ -0-
4. Contributions from political parties (p 4) \$ -0-
5. Anonymous contributions (p 5) \$ -0-
6. In-kind contributions (p 5) \$ -0-
7. Loans (p 6) \$ -0-
8. Un-itemized contributions – defined as less than \$100 (p 6) \$ -0-

B. Total Contributions for this Filing Period (sum of A1-A8)

C. Total Expenditures for this Filing Period (p 7)

\$ 2416.74

6. Signature:

I certify that I have examined this statement and, to the best of my knowledge and belief, it is true, correct and complete.

Committee Chairman Signature

Committee Treasurer Signature

Candidate Signature

Rod Odenbach
10/31/22

Date
Filed for record 10-31-22 at 2:30 o'clock
Recorded in Book _____ of _____ page _____

JOHNSON COUNTY CLERK

DEPUTY

Revised 4/2021

Rod Odenbach, Sheriff

Contributions & Expenditures Report

(PLEASE COMPLETE REQUIRED SECTIONS)

FILING OFFICE: COUNTY CLERK
Office Use Only

1. Reporting Period:

Statement covers period of 05/25/2022 to 09/06/2022
(mm/dd/yyyy) to (mm/dd/yyyy)

2. Type of Report (Please select one option.):

Primary Contributions & Expenditures: Aug 9, 2022
 General Contributions & Expenditures: November 1, 2022
 Contributions & Expenditures: Dec 31, _____ (odd-year)

Special Election
 Amendment

3. Are you terminating the committee with this report?

(Note: A committee must have retired all debts before terminating. WS 22-25-106(b)(iii))

Yes No

4. Candidate or Committee Information:

Name: Robert Hancock Office Sought: County Commissioner
Residential Address: 2008 Harry #6 Phone Number: 307-217-3328
Buffalo WY 82834
(Street Address)
(City, State, Zip)

5. Contributions:

Did you have contributions or expenditures to report for this filing period? Yes No

If yes, please complete A-C below.

A. Contributions

1. Personal contributions by candidate (including immediate family) (p 2) \$ NA
2. Contributions from individuals (p 3) \$ NA
3. Contributions from PACs (p 4) \$ NA
4. Contributions from political parties (p 4) \$ NA
5. Anonymous contributions (p 5) \$ NA
6. In-kind contributions (p 5) \$ NA
7. Loans (p 6) \$ NA
8. Un-itemized contributions – defined as less than \$100 (p 6) \$ NA

B. Total Contributions for this Filing Period (sum of A1-A8) \$ 0

C. Total Expenditures for this Filing Period (p 7) \$ 3598.22

6. Signature:

I certify that I have examined this statement and, to the best of my knowledge and belief, it is true, correct and complete.

Robert Hancock
Candidate Signature
10/06/2022
Date

Committee Chairman Signature

Date

Committee Treasurer Signature

Date

Revised 4/2021

Filed for record Oct 24, 2022 at 2:30 AM o'clock

Recorded in Book _____ of _____ page _____

Debbie Lamm
JOHNSON COUNTY CLERK

Assistant No Charge
DEPUTY

Bob Hancock, Commish

submitted:

9/6/2022

Total Expenditures:

\$ 3,598.22

Bob Hancock, Details

Contributions & Expenditures Report

(PLEASE COMPLETE REQUIRED SECTIONS)

FILING OFFICE: COUNTY CLERK
Office Use Only

1. Reporting Period:

Statement covers period of 08/17/2022 to 11/01/2022
(mm/dd/yyyy) (mm/dd/yyyy)

2. Type of Report (Please select one option.):

Primary Contributions & Expenditures: Aug 9, 2022
 General Contributions & Expenditures: November 1, 2022
 Contributions & Expenditures: Dec 31, odd-year

Special Election
 Amendment

3. Are you terminating the committee with this report?

(Note: A committee must have retired all debts before terminating. WS 22-25-106(b)(iii))

Yes No

4. Candidate or Committee Information:

Name: Novotny for Commissioner Office Sought: County Commissioner
Residential Address: PO Box 364 Phone Number: 307-684-2672
(Street Address)
Buffalo, WY 82834
(City, State, Zip)

5. Contributions:

Did you have contributions or expenditures to report for this filing period? Yes No

If yes, please complete A-C below.

A. Contributions

1. Personal contributions by candidate (including immediate family) (p 2) \$ 0.00
2. Contributions from individuals (p 3) \$ 1,800.00
3. Contributions from PACs (p 7) \$ 0.00
4. Contributions from political parties (p 8) \$ 0.00
5. Anonymous contributions (p 8) \$ 0.00
6. In-kind contributions (p 9) \$ 0.00
7. Loans (p 10) \$ 0.00
8. Un-itemized contributions – defined as less than \$100 (p 10) \$ 0.00

B. Total Contributions for this Filing Period (sum of A1-A8)

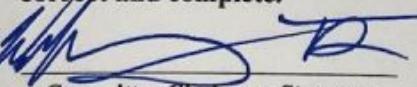
\$ 1,800.00

C. Total Expenditures for this Filing Period (p 7)

\$ 2,405.00

6. Signature:

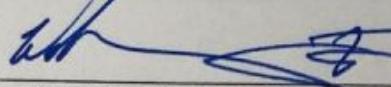
I certify that I have examined this statement and, to the best of my knowledge and belief, it is true, correct and complete.



Committee Chairman Signature

10-27-2022

Date



Committee Treasurer Signature

10-27-2022

Date



Candidate Signature

10-27-2022

Date

ed for record OCT 27, 2022 at 9:40 AM o'clock
corded in Book Election Records on page 1

Bill Novotny, Commish

Contributions – Individuals

Contributions – Individuals
(Contributions from corporations, unions, partnerships, and associations are prohibited.
Contributions from sole proprietorships are legal, but must be identified as such.)

Bill Novotny, Details

Contributions & Expenditures Report

(PLEASE COMPLETE REQUIRED SECTIONS)

FILING OFFICE: COUNTY CLERK
Office Use Only

1. Reporting Period:

Statement covers period of 5-20-22 to 11-5-22
(mm/dd/yyyy) (mm/dd/yyyy)

Filed for record 11-2-22 at 8:30 o'clock
Recorded in Book 0 page
Sue Zedler
JACKSON COUNTY CLERK DEPUTY

2. Type of Report (Please select one option.):

Primary Contributions & Expenditures: Aug 9, 2022 Special Election
 General Contributions & Expenditures: November 1, 2022 Amendment
 Contributions & Expenditures: Dec 31, _____ (odd-year)

3. Are you terminating the committee with this report?

(Note: A committee must have retired all debts before terminating. WS 22-25-106(b)(iii))

Yes No

4. Candidate or Committee Information:

Name: Jeff Shelly Office Sought: County Commissioner
Residential Address: 75 Mountainview Dr Phone Number: 367-351-2446
(Street Address)
Buffalo NY 82824
(City, State, Zip)

5. Contributions:

Did you have contributions or expenditures to report for this filing period? Yes No
If yes, please complete A-C below.

A. Contributions

1. Personal contributions by candidate (including immediate family) (p 2)	\$ 0
2. Contributions from individuals (p 3)	\$ 0
3. Contributions from PACs (p 4)	\$ 0
4. Contributions from political parties (p 4)	\$ 0
5. Anonymous contributions (p 5)	\$ 0
6. In-kind contributions (p 5)	\$ 0
7. Loans (p 6)	\$ 0
8. Un-itemized contributions – defined as less than \$100 (p 6)	\$ 0
Total Contributions for this Filing Period (sum of A1-A8)	\$ 0
Total Expenditures for this Filing Period (p 7)	\$ 0

6. Signature:

I certify that I have examined this statement and, to the best of my knowledge and belief, it is true, correct and complete.

Committee Chairman Signature

Committee Treasurer Signature

Date

Date

Tuff Shu
Candidate Signature

~~11-1-2~~

Jeff Shelley, Commish

Name: Stephen Espanda
Residential Address: 1325 E. 1st Office: 0

Contributions & Expenditures Report

(PLEASE COMPLETE REQUIRED SECTIONS)

FILING OFFICE: COUNTY CLERK
Office Use Only

1. Reporting Period:

Statement covers period of 08/09/2022 to 11/01/2022
(mm/dd/yyyy) (mm/dd/yyyy)

2. Type of Report (Please select one option.):

Primary Contributions & Expenditures: Aug 9, 2022
 General Contributions & Expenditures: November 1, 2022
 Contributions & Expenditures: Dec 31, _____ (odd-year)

Special Election
 Amendment

3. Are you terminating the committee with this report? NA

(Note: A committee must have retired all debts before terminating. WS 22-25-106(b)(iii))

Yes No

4. Candidate or Committee Information:

Name: Paige Rhoads Office Sought: Clerk of District Court
Residential Address: 116 Park Lane Phone Number: (307)217-2309
(Street Address)
Buffalo, WY 82824
(City, State, Zip)

5. Contributions:

Did you have contributions or expenditures to report for this filing period? Yes No

If yes, please complete A-C below.

A. Contributions

1. Personal contributions by candidate (including immediate family) (p 2) \$ 1168.00
2. Contributions from individuals (p 3) \$ _____
3. Contributions from PACs (p 4) \$ _____
4. Contributions from political parties (p 4) \$ _____
5. Anonymous contributions (p 5) \$ _____
6. In-kind contributions (p 5) \$ _____
7. Loans (p 6) \$ _____
8. Un-itemized contributions – defined as less than \$100 (p 6) \$ _____

B. Total Contributions for this Filing Period (sum of A1-A8) \$ 1168.00

C. Total Expenditures for this Filing Period (p 7) \$ 1168.00

6. Signature:

I certify that I have examined this statement and, to the best of my knowledge and belief, it is true, correct and complete.

Committee Chairman Signature

Date

Committee Treasurer Signature

Date

Candidate Signature

Paige Rhoads
10/24/2022

Date

Filed for record OCT 24, 2022 at 3:30 PM o'clock
Recorded in Book of page 1

Jakki Curran ASST
JOHNSON COUNTY CLERK DEPUTY

Paige Rhoads, Clerk of Distr. Court

Contributions & Expenditures Report

(PLEASE COMPLETE REQUIRED SECTIONS)

1. Reporting Period:Statement covers period of 08/20/2022 to 11/01/2022
(mm/dd/yyyy) (mm/dd/yyyy)**2. Type of Report (Please select one option.):**

Primary Contributions & Expenditures: Aug 9, 2022 Special Election
 General Contributions & Expenditures: November 1, 2022 Amendment
 Contributions & Expenditures: Dec 31, _____ (odd-year)

3. Are you terminating the committee with this report?

(Note: A committee must have retired all debts before terminating. WS 22-25-106(b)(iii))

 Yes No**4. Candidate or Committee Information:**Name: Marcia Goddard Office Sought: School BoardResidential Address: 232 French Creek Phone Number: 307-261-2281
(Street Address)
Buffalo, WY 82834
(City, State, Zip)**5. Contributions:**Did you have contributions or expenditures to report for this filing period? Yes No
*If yes, please complete A-C below.***A. Contributions**

1. Personal contributions by candidate (including immediate family) (p 2) \$ 0
2. Contributions from individuals (p 3) \$ 0
3. Contributions from PACs (p 4) \$ 0
4. Contributions from political parties (p 4) \$ 0
5. Anonymous contributions (p 5) \$ 0
6. In-kind contributions (p 5) \$ 0
7. Loans (p 6) \$ 0
8. Un-itemized contributions – defined as less than \$100 (p 6) \$ 0

B. Total Contributions for this Filing Period (sum of A1-A8) \$ 0

C. Total Expenditures for this Filing Period (p 7) \$ 0

6. Signature:

I certify that I have examined this statement and, to the best of my knowledge and belief, it is true, correct and complete.

Committee Chairman Signature

Committee Treasurer Signature

Candidate Signature

Date

Date

Date

11-01-2022

Filed for record Nov 1, 2022 at 4:55 o'clock

Recorded in Book _____ of _____ page _____

Revised 4/2021

Jane Carr N/C
JOHNSON COUNTY CLERK DEPUTY

Marcia Goddard, JCSD1

Contributions & Expenditures Report

(PLEASE COMPLETE REQUIRED SECTIONS)

FILING OFFICE: COUNTY CLERK
Office Use Only

1. Reporting Period:

Statement covers period of 08/01/2022 to 11/01/2022
(mm/dd/yyyy) (mm/dd/yyyy)

2. Type of Report (Please select one option.):

Primary Contributions & Expenditures: Aug 9, 2022
 General Contributions & Expenditures: November 1, 2022
 Contributions & Expenditures: Dec 31, _____ (odd-year)

Special Election
 Amendment

3. Are you terminating the committee with this report?

(Note: A committee must have retired all debts before terminating. WS 22-25-106(b)(iii))

Yes No

4. Candidate or Committee Information:

Name: Travis D Pearson Office Sought: School board
Residential Address: 395 Late Ridge Rd Phone Number: 307-285-8292
(Street Address)
Buffalo, WY 82834
(City, State, Zip)

5. Contributions:

Did you have contributions or expenditures to report for this filing period? Yes No
If yes, please complete A-C below.

A. Contributions

1. Personal contributions by candidate (including immediate family) (p 2)	\$ <u>525.00</u>
2. Contributions from individuals (p 3)	\$ <u>0.00</u>
3. Contributions from PACs (p 4)	\$ <u>0.00</u>
4. Contributions from political parties (p 4)	\$ <u>0.00</u>
5. Anonymous contributions (p 5)	\$ <u>0.00</u>
6. In-kind contributions (p 5)	\$ <u>0.00</u>
7. Loans (p 6)	\$ <u>0.00</u>
8. Un-itemized contributions – defined as less than \$100 (p 6)	\$ <u>0.00</u>

B. Total Contributions for this Filing Period (sum of A1-A8)

\$ 525.00

C. Total Expenditures for this Filing Period (p 7)

\$ 525.00

6. Signature:

I certify that I have examined this statement and, to the best of my knowledge and belief, it is true, correct and complete.

Committee Chairman Signature

Date

Committee Treasurer Signature

Date

Candidate Signature

11-1-2022

Date

Filed for record 11-1-2022 at 4:40 o'clock

Recorded in Book of page

Revised 4/2021

Jane Carr NC

JOHNSON COUNTY CLERK

DEPUTY

Travis Pearson, JCSD1

Contributions & Expenditures Report

(PLEASE COMPLETE REQUIRED SECTIONS)

FILING OFFICE: COUNTY CLERK
Office Use Only

1. Reporting Period:

Statement covers period of 08/10/2022 to 10/30/2022
(mm/dd/yyyy) (mm/dd/yyyy)

2. Type of Report (Please select one option.):

Primary Contributions & Expenditures: Aug 9, 2022
 General Contributions & Expenditures: November 1, 2022
 Contributions & Expenditures: Dec 31, _____ (odd-year)

Special Election
 Amendment

3. Are you terminating the committee with this report?

(Note: A committee must have retired all debts before terminating. WS 22-25-106(b)(iii))

Yes No

4. Candidate or Committee Information:

Name: Anita Bartlett Office Sought: JCSD # Trustee
Residential Address: 426 Nolan Ave Phone Number: 605-484-3567
(Street Address)
Kaycee, WY 82639
(City, State, Zip)

5. Contributions:

Did you have contributions or expenditures to report for this filing period? Yes No
If yes, please complete A-C below.

A. Contributions

1. Personal contributions by candidate (including immediate family) (p 2) \$ _____
2. Contributions from individuals (p 3) \$ _____
3. Contributions from PACs (p 4) \$ _____
4. Contributions from political parties (p 4) \$ _____
5. Anonymous contributions (p 5) \$ _____
6. In-kind contributions (p 5) \$ _____
7. Loans (p 6) \$ _____
8. Un-itemized contributions – defined as less than \$100 (p 6) \$ _____

B. Total Contributions for this Filing Period (sum of A1-A8) \$ _____

C. Total Expenditures for this Filing Period (p 7) \$ _____

6. Signature:

I certify that I have examined this statement and, to the best of my knowledge and belief, it is true, correct and complete.

Committee Chairman Signature

Date

Committee Treasurer Signature

Date

Candidate Signature

10/30/2022

Revised 4/2021

Filed for record Nov 2, 2022 at 10:30 o'clock
Recorded in Book 11 Page 1

Anita Bartlett, JCSD1

Contributions & Expenditures Report

(PLEASE COMPLETE REQUIRED SECTIONS)

FILING OFFICE: COUNTY CLERK
Office Use Only

1. Reporting Period:

Statement covers period of 8/14/22 to 11/1/22
(mm/dd/yyyy) (mm/dd/yyyy)

2. Type of Report (Please select one option):

Primary Contributions & Expenditures: Aug 9, 2022 Special Election
 General Contributions & Expenditures: November 1, 2022 Amendment
 Contributions & Expenditures: Dec 31, _____ (odd-year)

3. Are you terminating the committee with this report?

(Note: A committee must have retired all debts before terminating. WS 22-25-106(b)(iii))

Yes No

4. Candidate or Committee Information:

Name: Paul Rehrt Office Sought: School Board
Residential Address: 924 Belmont Phone Number: 217-1338
(Street Address)
Parma IL 60411
(City, State, Zip)

5. Contributions:

Did you have contributions or expenditures to report for this filing period? Yes No
If yes, please complete A-C below.

A. Contributions

1. Personal contributions by candidate (including immediate family) (p 2) \$ _____
2. Contributions from individuals (p 3) \$ _____
3. Contributions from PACs (p 4) \$ _____
4. Contributions from political parties (p 4) \$ _____
5. Anonymous contributions (p 5) \$ _____
6. In-kind contributions (p 5) \$ _____
7. Loans (p 6) \$ _____
8. Un-itemized contributions – defined as less than \$100 (p 6) \$ _____

B. Total Contributions for this Filing Period (sum of A1-A8) \$ _____

C. Total Expenditures for this Filing Period (p 7) \$ _____

6. Signature:

I certify that I have examined this statement and, to the best of my knowledge and belief, it is true, correct and complete.

Committee Chairman Signature

Committee Treasurer Signature

Candidate Signature

Date

Date

Date

Filed for record November 18, 2022 at 4:37 o'clock
Recorded in Book _____ of _____ Page _____
Owen Haskins 6

Revised 4/2021

Paul Rickett, JCSD1

Contributions & Expenditures Report

(PLEASE COMPLETE REQUIRED SECTIONS)

FILING OFFICE: COUNTY CLERK
Office Use Only

Filed for record
Recorded in Book

JOHNSON COUNTY CLERK

DEPUTY

1-2-22 at 8:10 'clock
Dale Edelman

1. Reporting Period:

Statement covers period of 9-9-22 to 10-31-22
(mm/dd/yyyy) (mm/dd/yyyy)

2. Type of Report (Please select one option.):

Primary Contributions & Expenditures: Aug 9, 2022
 General Contributions & Expenditures: November 1, 2022
 Contributions & Expenditures: Dec 31, _____ (odd-year)

Special Election
 Amendment

3. Are you terminating the committee with this report?

(Note: A committee must have retired all debts before terminating. WS 22-25-106(b)(iii))

Yes No

4. Candidate or Committee Information:

Name: DAVE Belus Office Sought: School Board

Residential Address: 47 Belus rd Phone Number: 307-217-1413

(Street Address)
Buffalo WY 82834
(City, State, Zip)

5. Contributions:

Did you have contributions or expenditures to report for this filing period? Yes No

If yes, please complete A-C below.

A. Contributions

1. Personal contributions by candidate (including immediate family) (p 2) \$ _____
2. Contributions from individuals (p 3) \$ _____
3. Contributions from PACs (p 4) \$ _____
4. Contributions from political parties (p 4) \$ _____
5. Anonymous contributions (p 5) \$ _____
6. In-kind contributions (p 5) \$ _____
7. Loans (p 6) \$ _____
8. Un-itemized contributions – defined as less than \$100 (p 6) \$ _____

B. Total Contributions for this Filing Period (sum of A1-A8) \$ _____

C. Total Expenditures for this Filing Period (p 7) \$ _____

6. Signature:

I certify that I have examined this statement and, to the best of my knowledge and belief, it is true, correct and complete.

Committee Chairman Signature

Date

Committee Treasurer Signature

Date

Candidate Signature

10-31-22

Dave Belus, JCSD1

Contributions & Expenditures Report

(PLEASE COMPLETE REQUIRED SECTIONS)

FILING OFFICE: COUNTY CLERK

Office Use Only

1. Reporting Period:

Statement covers period of 08/04/2022 to 11/11/2022
(mm/dd/yyyy) (mm/dd/yyyy)

2. Type of Report (Please select one option):

<input type="checkbox"/>	Primary Contributions & Expenditures: Aug 9, 2022	<input type="checkbox"/>	Special Election
<input checked="" type="checkbox"/>	General Contributions & Expenditures: November 1, 2022	<input type="checkbox"/>	Amendment
<input type="checkbox"/>	Contributions & Expenditures: Dec 31, _____ (odd-year)		

3. Are you terminating the committee with this report?

(Note: A committee must have retired all debts before terminating. WS 22-25-106(b)(iii))

Yes No

4. Candidate or Committee Information:

Name: Casey R Rodriguez Office Sought: School Board
Residential Address: 171 N. Burnett Ave Phone Number: 307-620-2839
(Street Address)
(City, State, Zip)

5. Contributions:

Did you have contributions or expenditures to report for this filing period? Yes No
If yes, please complete A-C below.

A. Contributions

1. Personal contributions by candidate (including immediate family) (p 2)	\$ <u>0</u>
2. Contributions from individuals (p 3)	\$ <u>0</u>
3. Contributions from PACs (p 4)	\$ <u>0</u>
4. Contributions from political parties (p 4)	\$ <u>0</u>
5. Anonymous contributions (p 5)	\$ <u>0</u>
6. In-kind contributions (p 5)	\$ <u>0</u>
7. Loans (p 6)	\$ <u>0</u>
8. Un-itemized contributions – defined as less than \$100 (p 6)	\$ <u>0</u>
B. Total Contributions for this Filing Period (sum of A1-A8)	\$ <u>0</u>
C. Total Expenditures for this Filing Period (p 7)	\$ <u>0</u>

6. Signature:

I certify that I have examined this statement and, to the best of my knowledge and belief, it is true, correct and complete.

Committee Chairman Signature

Date

Committee Treasurer Signature

Date

Candidate Signature

Casey Rodriguez
11-9-2022

Date

Filed for record November 9th, 2022 at 4:53 o'clock
recorded in Book _____ of _____ page _____

Revised 4/2021

JOHNSON COUNTY CLERK

Deputy Clerk
DEPUTY

Casey Rodreguez, JCSD1

Shane Schrader, Mayor of Buffalo

Contributions & Expenditures Report

(PLEASE COMPLETE REQUIRED SECTIONS)

FILING OFFICE: COUNTY CLERK

Office Use Only

1. Reporting Period:

Statement covers period of 08-9-22 to 11-1-22
(mm/dd/yyyy) (mm/dd/yyyy)

2. Type of Report (Please select one option):

Primary Contributions & Expenditures: Aug 9, 2022 Special Election
 General Contributions & Expenditures: November 1, 2022 Amendment
 Contributions & Expenditures: Dec 31, _____ (odd-year)

3. Are you terminating the committee with this report?

(Note: A committee must have retired all debts before terminating. WS 22-25-106(b)(iii))

Yes No

4. Candidate or Committee Information:

Name: TRAVIS KUHNMAN Office Sought: Mayor
Residential Address: 126 flag staff way Phone Number: 307-217-1409
(Street Address)
Butte, WY
(City, State, Zip)

5. Contributions:

Did you have contributions or expenditures to report for this filing period? Yes No

If yes, please complete A-C below.

A. Contributions

1. Personal contributions by candidate (including immediate family) (p 2) \$ 0
2. Contributions from individuals (p 3) \$ 0
3. Contributions from PACs (p 4) \$ 0
4. Contributions from political parties (p 4) \$ 0
5. Anonymous contributions (p 5) \$ 0
6. In-kind contributions (p 5) \$ 0
7. Loans (p 6) \$ 0
8. Un-itemized contributions – defined as less than \$100 (p 6) \$ 0

B. Total Contributions for this Filing Period (sum of A1-A8)

C. Total Expenditures for this Filing Period (p 7)

6. Signature:

I certify that I have examined this statement and, to the best of my knowledge and belief, it is true, correct and complete.

Committee Chairman Signature

Date

Committee Treasurer Signature

Date

Candidate Signature

11-2-22

Date

Filed for record Nov 2 2022 at 4:00 o'clock
Recorded in Book Mc of page

JOHNSON COUNTY CLERK

DEPUTY

Revised 4/2021

Travis Kauffman, Mayor of Buffalo

Contributions & Expenditures Report

(PLEASE COMPLETE REQUIRED SECTIONS)

FILING OFFICE: COUNTY CLERK
Office Use Only

1. Reporting Period:

Statement covers period of 08/01/2022 to 11/1/2022
(mm/dd/yyyy) (mm/dd/yyyy)

2. Type of Report (Please select one option.):

Primary Contributions & Expenditures: Aug 9, 2022 Special Election
 General Contributions & Expenditures: November 1, 2022 Amendment
 Contributions & Expenditures: Dec 31, _____ (odd-year)

3. Are you terminating the committee with this report?

(Note: A committee must have retired all debts before terminating. WS 22-25-106(b)(iii))

Yes No

4. Candidate or Committee Information:

Name: JODY SAWERS Office Sought: CITY COUNCIL
Residential Address: 550 N CARRINGTON Phone Number: 307.763.3261
(Street Address) (City, State, Zip)
BUCCO WY 82834

5. Contributions:

Did you have contributions or expenditures to report for this filing period? Yes No

If yes, please complete A-C below.

A. Contributions

1. Personal contributions by candidate (including immediate family) (p 2)	\$ <u>200.30</u>
2. Contributions from individuals (p 3)	\$ _____
3. Contributions from PACs (p 4)	\$ _____
4. Contributions from political parties (p 4)	\$ _____
5. Anonymous contributions (p 5)	\$ _____
6. In-kind contributions (p 5)	\$ <u>215.92</u>
7. Loans (p 6)	\$ _____
8. Un-itemized contributions – defined as less than \$100 (p 6)	\$ _____

B. Total Contributions for this Filing Period (sum of A1-A8)

C. Total Expenditures for this Filing Period (p 7)

\$ <u>200.30</u>
\$ _____
\$ _____
\$ _____
\$ _____
\$ <u>215.92</u>
\$ _____
\$ _____
\$ <u>416.22</u>
\$ <u>200.30</u>

6. Signature:

I certify that I have examined this statement and, to the best of my knowledge and belief, it is true, correct and complete.

Committee Chairman Signature

Date

Committee Treasurer Signature

Date

Candidate Signature

Jody SAWERS
11.1.2022

Revised 4/2021

Filed for record 11-1-2022 at 1:40 o'clock
Recorded in Book 1 at 1 page

Nic
JOHNSON COUNTY CLERK

Jane Carr
DEPUTY

Jody Sauers, City Council of Buffalo

Contributions & Expenditures: November 1, 2022 Special Election
 Contributions & Expenditures: Dec 31, _____ (odd-year) Amendment
3. Are you terminating the committee with this report?
(Note: A committee must have retired all debts before terminating. WS 22-25-106(b)(iii))
 Yes

Contributions & Expenditures Report

(PLEASE COMPLETE REQUIRED SECTIONS)

Filed for record

Recorded in Book

11-2-22

9:15 AM
o'clock

Johnson County Clerk

Deputy

1. Reporting Period:

Statement covers period of 08/01/2022 to 11/01/2022
(mm/dd/yyyy) (mm/dd/yyyy)

2. Type of Report (Please select one option.):

Primary Contributions & Expenditures: Aug 9, 2022 Special Election
 General Contributions & Expenditures: November 1, 2022 Amendment
 Contributions & Expenditures: Dec 31, 2022 (odd-year)

3. Are you terminating the committee with this report?

(Note: A committee must have retired all debts before terminating. WS 22-25-106(b)(iii))

Yes No

4. Candidate or Committee Information:

Name: Michael K. Nadelley Office Sought: Council

Residential Address: 512 N. Pinecliff Phone Number: 620-9065

(Street Address)
Buffalo, WY, 82834
(City, State, Zip)

5. Contributions:

Did you have contributions or expenditures to report for this filing period? Yes No
If yes, please complete A-C below.

A. Contributions

1. Personal contributions by candidate (including immediate family) (p 2) \$ _____
2. Contributions from individuals (p 3) \$ _____
3. Contributions from PACs (p 4) \$ _____
4. Contributions from political parties (p 4) \$ _____
5. Anonymous contributions (p 5) \$ _____
6. In-kind contributions (p 5) \$ _____
7. Loans (p 6) \$ _____
8. Un-itemized contributions – defined as less than \$100 (p 6) \$ _____

B. Total Contributions for this Filing Period (sum of A1-A8) \$ -0-

C. Total Expenditures for this Filing Period (p 7) \$ -0-

6. Signature:

I certify that I have examined this statement and, to the best of my knowledge and belief, it is true, correct and complete.

N/A

Committee Chairman Signature

NA

Committee Treasurer Signature

Michael K. Nadelley

Candidate Signature

Date

Date

Oct 31, 2022

Mike Madden, City Council of Buffalo

Contributions & Expenditures Report

(PLEASE COMPLETE REQUIRED SECTIONS)

FILING OFFICE, COUNTY CLERK

Office Use Only

1. Reporting Period:

Statement covers period of 08/10/2022 to 11/01/2022
(mm/dd/yyyy) (mm/dd/yyyy)

Filed for record
Recorded in Book

11-122 of 1 page

COUNTY CLERK

3:50 PM
SICK DELINER
DEPUTY

2. Type of Report (Please select one option):

Primary Contributions & Expenditures: Aug 9, 2022
 General Contributions & Expenditures: November 1, 2022
 Contributions & Expenditures: Dec 31, _____ (odd-year)

Special Election
 Amendment

3. Are you terminating the committee with this report?

(Note: A committee must have retired all debts before terminating. WS 22-25-106(b)(iii))

Yes

No

4. Candidate or Committee Information:

Name: MYRA CAMINO Office Sought: City Council
Residential Address: 655 N. Lobban Phone Number: 307-670-6412
(Street Address)
Buffalo, WY 82834
(City, State, Zip)

5. Contributions:

Did you have contributions or expenditures to report for this filing period? Yes No

If yes, please complete A-C below.

A. Contributions

1. Personal contributions by candidate (including immediate family) (p 2) \$ 1315.00
2. Contributions from individuals (p 3) \$ _____
3. Contributions from PACs (p 4) \$ _____
4. Contributions from political parties (p 4) \$ _____
5. Anonymous contributions (p 5) \$ _____
6. In-kind contributions (p 5) \$ _____
7. Loans (p 6) \$ _____
8. Un-itemized contributions – defined as less than \$100 (p 6) \$ _____

B. Total Contributions for this Filing Period (sum of A1-A8) \$ 1315.00

C. Total Expenditures for this Filing Period (p 7) \$ 1315.00

Signature:

I certify that I have examined this statement and, to the best of my knowledge and belief, it is true, correct and complete.

Committee Chairman Signature

Date

Committee Treasurer Signature

Date

Candidate Signature

Myra Camino
1 Nov 2022

Myra Camino, City Council of Buffalo

Contributions & Expenditures Report

(PLEASE COMPLETE REQUIRED SECTIONS)

FILING OFFICE: COUNTY CLERK
Office Use Only

1. Reporting Period:

Statement covers period of 8/9/22 to 11/1/22
(mm/dd/yyyy) (mm/dd/yyyy)

2. Type of Report (Please select one option.):

Primary Contributions & Expenditures: Aug 9, 2022
 General Contributions & Expenditures: November 1, 2022
 Contributions & Expenditures: Dec 31, _____ (odd-year)

Special Election
 Amendment

3. Are you terminating the committee with this report?

(Note: A committee must have retired all debts before terminating. WS 22-25-106(b)(iii))

Yes No

4. Candidate or Committee Information:

Name: David Iverson

Office Sought: City Council

Residential Address: 300 W. Jefferson #209
(Street Address)
Buffalo, WY 82831
(City, State, Zip)

Phone Number: 307-257-4957

5. Contributions:

Did you have contributions or expenditures to report for this filing period?

Yes No

If yes, please complete A-C below.

A. Contributions

1. Personal contributions by candidate (including immediate family) (p 2)
2. Contributions from individuals (p 3)
3. Contributions from PACs (p 4)
4. Contributions from political parties (p 4)
5. Anonymous contributions (p 5)
6. In-kind contributions (p 5)
7. Loans (p 6)
8. Un-itemized contributions – defined as less than \$100 (p 6)

\$ 0
\$ 0
\$ 1,000.00
\$ 0
\$ 0
\$ 0
\$ 0
\$ 0
\$ 0
\$ 1,000.00
\$ 437.52

B. Total Contributions for this Filing Period (sum of A1-A8)
C. Total Expenditures for this Filing Period (p 7)

6. Signature:

I certify that I have examined this statement and, to the best of my knowledge and belief, it is true, correct and complete.

Committee Chairman Signature

Committee Treasurer Signature

Date

Date

Candidate Signature

Date

Filed for record November 1st, 2022 at 3:32 o'clock
Recorded in Book _____ of _____ page _____

JOHNSON COUNTY CLERK

David Iverson
DEPUTY

Revised 4/2021

David Iverson, City Council of Buffalo

Contributions & Expenditures Report

(PLEASE COMPLETE REQUIRED SECTIONS)

FILING OFFICE: COUNTY CLERK
Office Use Only

1. Reporting Period:

Statement covers period of 8/9/22 to 11/1/22
(mm/dd/yyyy) (mm/dd/yyyy)

2. Type of Report (Please select one option.):

Primary Contributions & Expenditures: Aug 9, 2022 Special Election
 General Contributions & Expenditures: Nov 1, 2022 Amendment
 Contributions & Expenditures: Dec 31, _____ (odd-year)

3. Are you terminating the committee with this report?

(Note: A committee must have retired all debts before terminating. WS 22-25-106(b)(iii))

Yes No

4. Political Action Committee (PAC) Information:

Name: Patriot Conservatives of Wyoming Phone Number: 307-281-4937
Mailing Address: BOX 539 E-mail Address(es): aflower@xwyoPatriots.com
(Street Address)
Buttah Wy 82834
(City, State, Zip)

5. Contributions:

Did you have contributions or expenditures to report for this filing period?

If yes, please complete A-C below.

A. Contributions

1. Contributions from individuals (p 2)
2. Contributions from PACs (p 3)
3. Contributions from political parties (p 3)
4. Contributions from corporations, organizations, associations, etc. (p 4)
5. Anonymous contributions (p 5)
6. In-kind contributions (p 5)
7. Loans (p 6)
8. Un-itemized contributions – defined as less than \$100 (p 6)

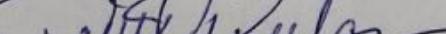
B Total Contributions for this Filing Period (sum of A1-A8)

C. Total Expenditures for this Filing Period (p 7)

\$ 1,000.00

6. Signature:

I certify that I have examined this statement and, to the best of my knowledge and belief, it is true,
correct and complete

correct and complete.

Chairman Signature
October 31, 2022
Date

Roger Bonnefond
Treasurer Signature
10-31-22
Date

Filed for record November 1st 2022 at 3:34 o'clock
Recorded in Book of page

JOHNSON COUNTY CLERK *Ally Norbaw* DEPUTY

Revised 4/2021

Sunflower Quilt Raffle



80" x 86"; Original design
by Vikki Chenette
100% Cotton/Machine
washable

Sunflower Quilt Raffle to benefit the 2023
William D. McIntyre Memorial Scholarship

Tickets \$5.00 each or 5 for \$20.00

To buy with cash or check, [send us your info](#) so we can get in touch.

DRAWING DATE: **May 1, 2023**

*Quilt size: 80" x 86"; Original design by Vikki Chenette
100% Cotton/Machine washable*

November Meeting Rescheduled

for Nov 2

Due to an unfortunate scheduling conflict I need to reschedule our November Monthly Meeting.



It will be held on [Wednesday, November 2, 2022](#) at 7PM in room 108 of the Bomber Mtn Civic Center.

I apologize for the late notice and inconvenience. -Greg

Agenda Nov 2, 2022

Johnson County Democratic Party Meeting
Nov 2, 2022 at 7:00 PM
Bomber Mountain Civic Center, Rm 108



Agenda

7:00pm Call to order
7:03pm [Minutes](#) (Dudley) & Money (Suzi)
Chair announcements/reports (Greg):

- canvassing, WDP activities

7:09pm Old Business

 Thank you cards and Sept 5 follow-up

7:17pm New Business

 GOTV

 Adopt-a-Highway

7:42pm Announcements from the Floor

Upcoming Meetings

 Monthly Meeting – Dec 6th?

Other?

7:48 Adjourn

Agenda October 4, 2022

Johnson County Democratic Party Meeting

October 4, 2022 at 7:00 PM

Bomber Mountain Civic Center, Rm 108



Agenda

7:00pm Call to order

7:03pm [Minutes](#) (Dudley) & Money (Suzi) & Chair Announcements (Greg)

7:09pm Old Business

 Tri-County Event – Review – Lois

 SCC Review

7:17pm New Business

Johnson County VAN Precinct Lists – Dudley
Getting to work
7:38pm Announcements from the Floor
Upcoming Meetings
Monthly Meeting – Nov 1st?
Other?
7:48 Adjourn

Save the Date (Sept 5, 2022)



Labor Day Picnic – “Working Toward Unity”
Monday, Sept. 5, 2022, from 12-3 pm
Cowboy Carousel Center – 59 N. Lobban, Buffalo, WY 82834

We're having a party – and **YOU** are invited! Sheridan, Johnson, and Campbell County Democrats and friends are invited to picnic

together and celebrate Labor Day's importance to us all.

This is an opportunity to meet and have fun with kindred spirits, and to be empowered by learning all the great things local Democrats are doing to make our neighborhoods, counties and country better places to live. Be sure to save the date! Bring the whole family and all your left-leaning friends!

Enjoy outdoor games for kids and adults, raffles/silent auction, music, and more! Plus voter registration, candidate updates, and Dems news from around the state. Your \$10 donation will help defray the cost of the venue, supplies, decorations, main dishes and beverages. But also feel free to bring a side dish or dessert to share – potluck style!

More information should be coming to you from your precinct chairs, but if you have questions, are ready to RSVP or you want to get more information, [send a note!](#)

Agenda August 2, 2022

Johnson County Democratic Party Meeting

August 2, 2022 at 7:00 PM

Bomber Mountain Civic Center, Rm 108



Agenda

7:00pm Call to order
7:04pm Minutes & Money (Suzi) & Chair & Committee Announcements (Greg, Linda, Dudley)
7:08pm Old Business
 Tri-County Event – Sept 5 – Lois
7:30pm New Business
 Johnson County VAN Precinct Lists – Dudley
7:38pm Announcements from the Floor
Upcoming Meetings
 Monthly Meeting – Sept 6???

Other?

7:48 Adjourn

Agenda, July 5, 2022

Johnson County Democratic Party Meeting
July 5, 2022 at 7:00 PM
Bomber Mountain Civic Center, Rm 108



Agenda

7:00pm Call to order
7:04pm Minutes & Money & Chair Announcements
7:08pm Old Business
 William D. McIntyre Memorial Scholarship

- [new donate button](#)

- explanation of progress number
- family response

Position Paper

7:18pm New Business

Guest Speaker (TBA soon!)

Upcoming Events

7:48pm Announcements from the Floor

Upcoming Meetings

Monthly Meeting – August 2

Other?

7:59 Adjourn

Agenda June 7, 2022

Johnson County Democratic Party Meeting

June 7, 2022 at 7:00 PM

Bomber Mountain Civic Center, Rm 108



Agenda

7:00pm Call to order

7:04pm Minutes & Money & Chair Announcements

7:08pm Old Business

William D. McIntyre Memorial Scholarship

- [website](#)
- bank account
- [donation online](#)
- family response

State Convention in Rock Springs
Position Paper

7:18pm New Business

Upcoming Events

7:48pm Announcements from the Floor

Upcoming Meetings

Monthly Meeting – June 7

SCC – June 10-12 in Rock Springs, WY

Other?

7:59 Adjourn