Campaign Finance Reports 2022

Well this really isn't that interesting. But here ya go! I do know I saw some signs for some of these people who reported zero dollars.

Reports, in summary

Contributions & Expenditures Report

(PLEASE COMPLETE REQUIRED SECTIONS)

FILING OFFICE: COUNTY CLERK Office Use Only

20 June 20 June 20 A W
1. Reporting Period: Statement covers period of 8/10/8033 to 11/1/8033 (mm/dd/yyyy) (mm/dd/yyyy)
2. Type of Report (Please select one option.): Primary Contributions & Expenditures: Aug 9, 2022 General Contributions & Expenditures: November 1, 2022 Contributions & Expenditures: Dec 31, (odd-year)
3. Are you terminating the committee with this report? (Note: A committee must have retired all debts before terminating. WS 22-25-106(b)(iii)) Yes No
4. Candidate or Committee Information: Name: Note Horriet Office Sought: Johnson County Clerk Residential Address: 500 N. Pinnocle Dr. Phone Number: 307-278-0345 Buriolo, WY 82834 (City, State, 219)
5. Contributions: Did you have contributions or expenditures to report for this filing period? Yes No
If yes, please complete A-C below.
A. Contributions 1. Personal contributions by candidate (including immediate family) (p 2) 2. Contributions from individuals (p 3) 3. Contributions from PACs (p 4) 4. Contributions from political parties (p 4) 5. Anonymous contributions (p 5) 6. In-kind contributions (p 5) 7. Loans (p 6) 8. Un-itemized contributions – defined as less than \$100 (p 6) B. Total Contributions for this Filing Period (sum of A1-A8)
C. Total Expenditures for this Filing Period (p 7) Signature:
I certify that I have examined this statement and, to the best of my knowledge and belief, it is true, correct and complete.
Committee Chairman Signature Committee Treasurer Signature Candidate Signature
Date Date Date
Filed for record 10-19-2022 at 8:30 o'clock Recorded in Book page Revised 4/2021
JOHNSON COUNTY CLERK DEPUTY

Kate Harriet, Clerk

Contributions & Expenditures Report

FILING OFFICE: COUNTY CLERK

Contributions & Expenditures Report (PLEASE COMPLETE REQUIRED SECTIONS)	FILING OFFICE: COUNTY CLERK Office Use Only
1. Reporting Period: Statement covers period of O8 17 2022 to 11 08 2022 (mm/dd/yyyy) (mm/dd/yyyy)	
2. Type of Report (Please select one option.): Primary Contributions & Expenditures: Aug 9, 2022 General Contributions & Expenditures: November 1, 2022 Contributions & Expenditures: Dec 31, (odd-year)	Special Election Amendment
3. Are you terminating the committee with this report? (Note: A committee must have retired all debts before terminating. WS 2 Yes No	2-25-106(b)(iii))
4. Candidate or Committee Information: Name: Carla Bishop Office Sought: Residential Address: Phone Number (Street Address)	Treasurer
(City, State, Zip) 5. Contributions: Did you have contributions or expenditures to report for this filing period If yes, please complete A-C below. A. Contributions 1. Personal contributions by candidate (including immediate family 2. Contributions from individuals (p 3) 3. Contributions from PACs (p 4) 4. Contributions from political parties (p 4) 5. Anonymous contributions (p 5) 6. In-kind contributions (p 5) 7. Loans (p 6)	
8. Un-itemized contributions – defined as less than \$100 (p6) B. Total Contributions for this Filing Period (sum of A1-A8) C. Total Expenditures for this Filing Period (p7) 6. Signature:	\$ 0 \$ 0 \$ 0
I certify that I have examined this statement and, to the best of m correct and complete.	y knowledge and belief, it is true,
Committee Chairman Signature Committee Treasurer Signature Date Date	Candidate Signature 10-01-2022 Date
Reported in Book of page Nov 1 2022 at 45 o'c page DEPUTY	lock Revised 4/2021

Carla Bishop, Treas.

Contributions & Expenditures Report

FILING OFFICE: COUNTY CLERK
Office Use Only

Revised 4/2021

Contributions & Expenditures Report (PLEASE COMPLETE REQUIRED SECTIONS)	FILING OFFICE: COUNTY CLERK Office Use Only
1. Reporting Period: Statement covers period of 08/24/2022 to 11/1/222 (mrt/dd/yyyy)	
2. Type of Report (Please select one option.): Primary Contributions & Expenditures: Aug 9, 2022 General Contributions & Expenditures: November 1, 2022 Contributions & Expenditures: Dec 31, (odd-year)	Special Election Amendment
3. Are you terminating the committee with this report: (Note: A committee must have retired all debts before terminating. WS Yes No	
4. Candidate or Committee Information:	NA MARCHANNESS A T
Name: N/A Office Sought:_	
Residential Address: Phone Numl (Street Address) (City, State, Zip)	
 Contributions: Did you have contributions or expenditures to report for this filing point in the second of the second	eriod? Yes No
	1
Contributions Personal contributions by candidate (including immediate factors)	mily) (p 2) \$
Contributions from individuals (p 3)	s_ Ø,
Contributions from PACs (p 4)	s
Contributions from political parties (p 4)	s_ Ø,
5. Anonymous contributions (p 5)	\$ 9
6. In-kind contributions (p 5)	S 9,
7. Loans (p 6)	\$ 0
8. Un-itemized contributions - defined as less than \$100 (p 6)	s Ø
B. Total Contributions for this Filing Period (sum of A1-A8)	s Ø
C. Total Expenditures for this Filing Period (p 7)	s Ø
. Signature:	
I certify that I have examined this statement and, to the best of correct and complete.	of my knowledge and belief, it is tru
Committee Chairman Signature Committee Treasurer Signature	re Candidate Signature
Date Date	Date
for record Nevember 1st 2022 at 11:13 o'clock	

JOHNSON COUNTY CLERK

Tucker Ruby, County Att'y

General Contributions & Expenditures: November 1, 2022	Amendment
Contributions & Expenditures Report (PLEASE COMPLETE REQUIRED SECTIONS)	FILING OFFICE: COUNTY CLERI Office Use Only
W.S. XX-25-509 through 169	
1. Reporting Period: Statement covers period of 8/10/22 to 11/1/22 (mm/dd/yyyy)	
2. Type of Report (Please select one option.):	
Primary Contributions & Expenditures: Aug 9, 2022 General Contributions & Expenditures: November 1, 2022 Contributions & Expenditures: Dec 31,(odd-year)	Special Election Amendment
3. Are you terminating the committee with this report?	25 1064/693
(Note: A committee must have retired all debts before terminating. WS 22 Yes No	(-23-106(b)(iii))
4. Candidate or Committee Information: Name: 5tephen Esponda Office Sought:	Assessal
Residential Address: 1325 Ende View Dr Phone Number	
Residential Address: 1325 Ende View Dr Phone Number Buffalo, WY 82834 (City, Slate, Zip)	and completely of the complete
5. Contributions:	
Did you have contributions or expenditures to report for this filing period	d? Yes No
If yes, please complete A-C below.	SIN BIOCHES CO.
A. Contributions	The Control of the Co
 Personal contributions by candidate (including immediate family Contributions from individuals (p 3) 	
Contributions from PACs (p 4)	S
Contributions from political parties (p 4)	\$
5. Anonymous contributions (p 5)	5
6. In-kind contributions (p 5) 7. Loans (p 6)	S
8. Un-itemized contributions – defined as less than \$100 (p 6)	S
B. Total Contributions for this Filing Period (sum of A1-A8)	S
C. Total Expenditures for this Filing Period (p 7)	S/
Signature:	s
I certify that I have examined this statement and, to the best of my correct and complete.	knowledge and belief, it is true,
	VI day O S 1
Committee Chairman Signature Committee Treasurer Signature	Candidate Signature
Date Date	Wardenklassing brook young A
Filed for . 10 2= 2.00	Date
Filed for record 10-20-2022 at 9:50 o'c	lock
ano Com 1/h page	Revised 4/2021
JOHN SON COUNTY CLERK	107360 4/2021

Stephen Esponda, Appraiser

Contributions & Expenditures Report	Office Use Only
(PLEASE COMPLETE REQUIRED SECTIONS)	RETAINED
1. Reporting Period: Statement covers period of OB/17/2022 to 10/31/2022 (mm/dd/yyyy) (mm/dd/yyyy)	
2. Type of Report (Please select one option.): Primary Contributions & Expenditures: Aug 9, 2022 General Contributions & Expenditures: November 1, 2022 Contributions & Expenditures: Dec 31, (odd-year)	Special Election Amendment
3. Are you terminating the committee with this report? (Note: A committee must have retired all debts before terminating. WS 22 Yes No	-25-106(b)(iii))
4. Candidate or Committee Information: Name: Shawn Sullivan Office Sought: C Residential Address: 243 Sunset Aye Phone Number (Street Address) Buffalo, WY 82834 (City, State, Zip)	ounty Coroner 307-217-0365
(City, State, Z(p)) 5. Contributions: Did you have contributions or expenditures to report for this filing period If yes, please complete A-C below.	? Yes No
A. Contributions 1. Personal contributions by candidate (including immediate family) 2. Contributions from individuals (p 3) 3. Contributions from PACs (p 4) 4. Contributions from political parties (p 4) 5. Anonymous contributions (p 5) 6. In-kind contributions (p 5) 7. Loans (p 6) 8. Un-itemized contributions – defined as less than \$100 (p 6) B. Total Contributions for this Filing Period (sum of A1-A8) C. Total Expenditures for this Filing Period (p 7) 6. Signature:	(p 2) \$
I certify that I have examined this statement and, to the best of my keep correct and complete.	mowledge and belief, it is true,
Committee Chairman Signature Date Filed for record 11-1-2022 at 2:15 o'clock Recorded in Book of page	Candidate Signature 19-31-2022 Date
JOHNSON COUNTY CLERK DEPUTY	Revised 4/2021

Shawn Sullivan, Coroner

Contributions & Expenditures Report (PLEASE COMPLETE REQUIRED SECTIONS)	Office Use Only
1. Reporting Period: Statement covers period of 8/2/2022 to 10/31/2022 (mm/dd/yyyy)	
2. Type of Report (Please select one option.): Primary Contributions & Expenditures: Aug 9, 2022 General Contributions & Expenditures: November 1, 2022 Contributions & Expenditures: Dec 31, (odd-year)	Special Election Amendment
3. Are you terminating the committee with this report? (Note: A committee must have retired all debts before terminating. WS 22 Yes No	-25-106(b)(iii))
4. Candidate or Committee Information:	C. SHERIFF
Name: Rod ODENBACH Office Sought: Street Sought: Phone Number	: 307.217.3102
Buffalo, WY 82834 (City, State, Zip)	
5. Contributions:	d? Ves No
Did you have contributions or expenditures to report for this filing period	od? Yes No
If yes, please complete A-C below.	
A. Contributions	
 Personal contributions by candidate (including immediate famil 	ly) (p 2) \$
2. Contributions from individuals (p 3)	\$
3. Contributions from PACs (p 4)	\$
4. Contributions from political parties (p 4)	<u> </u>
5. Anonymous contributions (p 5)	\$
6. In-kind contributions (p 5)	\$
7. Loans (p 6)	\$0-
8. Un-itemized contributions – defined as less than \$100 (p 6)	\$
B. Total Contributions for this Filing Period (sum of A1-A8)	\$ -0-
C. Total Expenditures for this Filing Period (p 7)	\$ 2416.74
6. Signature:	
I certify that I have examined this statement and, to the best of m correct and complete.	y knowledge and belief, it is to
Committee Chairman Signature Committee Treasurer Signature	Candidate Signature
Filed for record 10 -31 -22 at 2:30 o'clo	Date Date
JOHNSON COUNTY CLERK DEPUTY	Revised 4.

Rod Odenbach, Sheriff

Contributions & Expenditures Report

(PLEASE COMPLETE REQUIRED SECTIONS)

FILING OFFICE: COUNTY CLERK Office Use Only

	THE RESERVE OF THE PARTY OF THE
1. Reporting Period: Statement covers period of 05/25/2022 to 09/06/2022 (mm/dd/yyyy)	
2. Type of Report (Please select one option.):	
Primary Contributions & Expenditures: Aug 9, 2022 Specia	al Election
General Contributions & Expenditures: November 1, 2022	ndment
Contributions & Expenditures: Dec 31, (odd-year)	
Contributions & Experiments. Dec 31,	
3. Are you terminating the committee with this report?	vern)
(Note: A committee must have retired all debts before terminating. WS 22-25-106(b))(111))
Yes No	
	^
4. Candidate or Committee Information: Name: Robert Hancock Office Sought: County Residential Address: 200 E. Rocy & # 6 Phone Number: 307	Commissoner
Name: Robert Hancock Office Sought: County	-217-3328
Residential Address: 2008. Kock 4 # 10 Phone Number: 30+	11.7
Buttal WV 82834	
(Ciry, State, Zift)	
5. Contributions:	
Did you have contributions or expenditures to report for this filing period?	Yes No
If yes, please complete A-C below.	
	A Commence of the Commence of
A. Contributions	s NA
1. Personal contributions by candidate (including immediate family) (p 2)	5 11 10
2. Contributions from individuals (p 3)	SALA
3. Contributions from PACs (p 4)	SUA
4. Contributions from political parties (p 4)	S NEW
5. Anonymous contributions (p 5)	s N/YA
6. In-kind contributions (p 5)	s HIV
7. Loans (p 6) 8. Un-itemized contributions – defined as less than \$100 (p 6)	STA
- To a Control of the Pilling Davied (sum of A1 A9)	AIN
	\$ 359B, 73
C. Total Expenditures for this Filing Period (p 7)	3010124
Signature:	
I certify that I have examined this statement and, to the best of my know	leage and belief, it is true,
correct and complete.	23 1
V9	Harab
C in Ci i	Candidaje Signajure
Committee Chairman Signature Committee Treasurer Signature	Canadage Signature
	10/00/00 ad
Date Date	Date
led to the second secon	
led for record Opt 24, 2021 at 2:30 Pro'clock	Revised 4/2021
Victor (page	
JOHNSON COUNTY CLERK ASSISTENT No Charge	
DEDING CLERK	

DEPUTY

Bob Hancock, Commish

	Hancock Hons	submitte	d:	9/6/2022
	Address	Purpose	Date	Amount
Enty Clerk	76 Nrth Main Buffalo, WY 82834	election filing	5/25/2022	\$ 100.00
againt	VistaPrint.com 2727 Commerce Way	business cards	6/7/2022	\$ 102.28
Rush Order Tees	Philadelphia, PA 19154 RushOrderTees.com 11525 A Stonehollow Dr.	"vote for" tee-shirts	6/10/2022	\$ 418.84
Signs on the Cheap	Ste 100 Austin, TX 78758 SignsOnTheCheap.com P.O. Box 730	yard campaign signs	6/7/2022	\$ 297.34
Buffalo Bulletin Family Dollar	Buffalo, WY 82834	news paper ads 7/14 & 7/21	7/29/2022	\$ 1,323.00
	307 E Hart	banners, for parade	8/4/2022	 9.71
City of Buffalo		parade entry fee	7/24/2022	15.00
DJ's	895 Fort St	streamers, parade	8/3/2022	3.58
Family Dollar	307 E Hart	banners, for parade	8/4/2022	3.68
DJ's	895 Fort St	streamers, parade	8/4/2022	1.79
Buffalo Bulletin	P.O. Box 730 Buffalo, WY 82834	news paper ads 8/4 & 8/11	9/6/2022	1,323.00

Total Expenditures:

\$ 3,598.22

Bob Hancock, Details

Contributions & Expenditures Report (PLEASE COMPLETE REQUIRED SECTIONS)	FILING OFFICE: COUNTY CLER Office Use Only
1. Reporting Period:	
Statement covers period of <u>08/17/2022</u> to <u>11/01/2022</u> (mm/dd/yyyy) (mm/dd/yyyy)	
2. Type of Report (Please select one option.):	Special Election
Primary Contributions & Expenditures: Aug 9, 2022	
General Contributions & Expenditures: November 1, 2022	Amendment
Contributions & Expenditures: Dec 31,odd-year)	
3. Are you terminating the committee with this report? (Note: A committee must have retired all debts before terminating. WS.	22-25-106(b)(iii))
Yes No	
4. Candidate or Committee Information:	Total Control
	ounty Commissioner
Residential Address: PO Box 364 Phone Num	ber: 307-684-2672
Buffalo, WY 82834 (City, State, Zip)	
5. Contributions:	10 00 V
Did you have contributions or expenditures to report for this filing pe	riod? Yes No
If yes, please complete A-C below.	
A. Contributions	
Personal contributions by candidate (including immediate far	
2. Contributions from individuals (p 3)	\$ 1,800.00
3. Contributions from PACs (p 7)	\$\overline{0.00}\$
4. Contributions from political parties (p 8)5. Anonymous contributions (p 8)	\$ 0.00
6. In-kind contributions (p 9)	\$ 0.00
7. Loans (p 10)	\$ 0.00
8. Un-itemized contributions – defined as less than \$100 (p 10)	\$ 0.00
B. Total Contributions for this Filing Period (sum of A1-A8)	\$ 1,800.00
C. Total Expenditures for this Filing Period (p 7)	\$ 2,405.00
. Signature:	
I certify that I have examined this statement and, to the best of a correct and complete.	my knowledge and belief, it is tru
Committee Chairman Signature Committee Treasurer Signature	
- September Signature	Candidate Signature
/0-27-2032	10-27-2025
10-27-2022 16-27.2022	1010
Date Date Date Date Date Date Date	Date

Contributions – Individuals

(Contributions from corporations, unions, partnerships, and associations are prohibited. Contributions from sole proprietorships are legal, but must be identified as such.)

Name	Address (City, State, Zip)	Date	Amount
Sam Donoghue	Washington, DC 20011	8-19-2022	\$200.00
Peter John Camino	Buffalo, WY 82834	8-22-2022	\$500.00
Jackie Camino	Buffalo, WY 82834	8-22-2022	\$500.00
Michael Pattwell	Dewitt, MI 48820	8-26-2022	\$100.00
Justin Osborne	Hastings, NE 68901	8-30-2022	\$500.00
			\$0.00
			\$0.00
			\$0.00
			\$0.00
			\$0.00
Charles and the	Mark Radius a residence and		\$0.00
			\$0.00
			\$0.00
			\$0.00
			\$0.00
			\$0.00
			\$0.00
			\$0.00
			\$0.00
			\$0.00
			\$0.00
			\$0.00
			\$0.00

Bill Novotny, Details

	1. Personal contributions b 2. Contributions from indiv 3. Contributions from PAC 4. Contributions from polit 5. Anonymous contribution 6. In-kind contributions (p: 7. Loans (p 6) 8. Un-itemized contribution Total Contributions for the Total Expenditures for this ture: tify that I have examined the ect and complete.	viduals (p 3) is (p 4) ical parties (p 4) is (p 5) is – defined as less than \$1 is Filing Period (sum is Filing Period (p 7)	00 (p6) of A1-A8)	\$	nd belief, it i	s true,
C. Signa I cer	 Contributions from indiv Contributions from PAC Contributions from polit Anonymous contribution In-kind contributions (p : Loans (p 6) Un-itemized contribution Total Contributions for the Total Expenditures for this ture: 	viduals (p 3) is (p 4) ical parties (p 4) is (p 5) is – defined as less than \$1 is Filing Period (sum is Filing Period (p 7)	00 (p6) of A1-A8)	\$_ \$_ \$_ \$_ \$_ \$_ \$_	nd belief, it i	s true,
C. Signa	 Contributions from indiv Contributions from PAC Contributions from polit Anonymous contribution In-kind contributions (p : Loans (p 6) Un-itemized contribution Total Contributions for the Total Expenditures for this 	viduals (p 3) is (p 4) ical parties (p 4) is (p 5) is – defined as less than \$1 is Filing Period (sum is Filing Period (p 7)	00 (p6) of A1-A8)	\$_ \$_ \$_ \$_ \$_ \$_ \$_	0000000	
C.	 Contributions from indiv Contributions from PAC Contributions from polit Anonymous contribution In-kind contributions (p : Loans (p 6) Un-itemized contribution Total Contributions for the Total Expenditures for this 	viduals (p 3) Is (p 4) ical parties (p 4) is (p 5) S - defined as less than \$1 is Filing Period (sum	00 (p6)	\$_ \$_ \$_ \$_ \$_ \$_ \$_	0000000	
	 Contributions from indiv Contributions from PAC Contributions from polit Anonymous contribution In-kind contributions (p : Loans (p 6) Un-itemized contribution Total Contributions for the 	viduals (p 3) Is (p 4) ical parties (p 4) is (p 5) S - defined as less than \$1 is Filing Period (sum	00 (p6)	\$_ \$_ \$_ \$_ \$_ \$_ \$_	0000000	
В.	 Contributions from indiv Contributions from PAC Contributions from polit Anonymous contribution In-kind contributions (p. Loans (p.6) Un-itemized contribution 	viduals (p 3) s (p 4) ical parties (p 4) s (p 5) s - defined as less than \$1	00 (p6)	\$_ \$_ \$_ \$_ \$_ \$_	0000000	
	 Contributions from indiv Contributions from PAC Contributions from polit Anonymous contribution In-kind contributions (p. 2) Loans (p. 6) 	viduals (p 3) S (p 4) ical parties (p 4) as (p 5)	Type and an article of the party of the part	\$_ \$_ \$_ \$_	00000	
	 Contributions from indiv Contributions from PAC Contributions from polit Anonymous contribution In-kind contributions (p.: 	viduals (p 3) s (p 4) ical parties (p 4) s (p 5)		\$_ \$_ \$_	0000	
	 Contributions from indiv Contributions from PAC Contributions from polit Anonymous contribution 	viduals (p 3) s (p 4) ical parties (p 4) s (p 5)		\$_ \$_	0000	
	 Contributions from indiv Contributions from PAC Contributions from polit 	viduals (p 3) 's (p 4) ical parties (p 4)		\$_	0000	
	Contributions from indiv	viduals (p 3)		100	0	
	Personal contributions b Contributions from indiv	viduals (n 3)		0	0	
	1 Personal contribution 1	y candidate (including	immediate family	y) (p 2) \$	1)	
A	. Contributions	n andidate (i.e.l., l.	7		_	
	If yes, please complete	1-C Delow.				
1	Did you have contributions or e		or this filing perio	d? Yes		No
	ontributions:	vaandituuss ta	white great	10 🗖		
E C	(C)	ry, State. Ap)				
	Bush	10 my 828241				
	Residential Address: 75	Manfainview Dr	Phone Number	367-351	-2446	
	Name: Jest Shell: Residential Address: 75	CY O	fice Sought: Co	unty Comm	missione	1
4. (Candidate or Committee Inform					
	☐ Yes	[XI	No			
	(Note: A committee must have r	enrea an aebis before i		-23-106(b)(iii))		
3.	Are you terminating the comm		aminativa WC 22	25 1060 (201)	A PRINCE	
		ditures: Dec 31,	(odd-year)	Amendine		
		& Expenditures: Aug 9. & Expenditures: Noven	CONTRACTOR	Amendme		
2.	Type of Report (Please select or		2022	Special El	ection	
	T					
	Statement covers period of	f 5 - 22 / to (mm/dd/yyyy)	11-8-22 (mm/dd/yyyy)	JOUNTY CLERK		DEPUTY
	. Reporting Period:	8-17-23	Leich	2d	elma	2
		7:	Recorded in E	Book	9	page
	, and complete Reger	KED SECTIONS)	Ellad for seas	11.3	1-22 at	4:30A
		and the second second				AL PA
	(PLEASE COMPLETE REQUI			Off	CE: COUNTY	
	Contributions &	Expenditures	Report	THE TAIG OF FILE	E. COO.	

6. 5

Jeff Shelley, Commish

Contributions & Expenditures Report	FILING OFFICE: COUNTY CLERK Office Use Only
(PLEASE COMPLETE REQUIRED SECTIONS)	
1. Reporting Period:	20
Statement covers period of 08/09/202 to 11/01/2022 (mm/dd/yyyy)	
2. Type of Report (Please select one option.):	Special Election
Primary Contributions & Expenditures: Aug 9, 2022	Amendment
General Contributions & Expenditures: November 1, 2022	
Contributions & Expenditures: Dec 31,(odd-year)	
3. Are you terminating the committee with this report? UA (Note: A committee must have retired all debts before terminating. W.S.	3 22-25-106(b)(iii))
(Note: A committee must have retired at No	
4. Candidate or Committee Information:	Clerk of District Co aber: (307)217-2309
Name: Paige Rhoads Office Sought.	aber: (307)217-2309
Residential Address: 16 Park Lane Phone Null	5
Buffalo, wy 12834 (City, State, Zip)	
5. Contributions:	neriod? X Yes No
Did you have contributions or expenditures to report for this filling	period.
If yes, please complete A-C below.	
. O . Martine	11 0
Personal contributions by candidate (including immediate)	family) (p 2) \$ 168.00
2. Contributions from individuals (p 3)	<u> </u>
Contributions from PACs (p 4)	3
4. Contributions from political parties (p 4)	3
5. Anonymous contributions (p 5)	5
6. In-kind contributions (p 5)	S
7. Loans (p 6)	\$
8. Un-itemized contributions – defined as less than \$100 (p 6)	\$
m + 1 Contains for this Filing Period (sum of Al-Al	0.81/2
C. Total Expenditures for this Filing Period (p 7)	\$ 168.00
Signature:	
	of my knowledge and belief, it
I certify that I have examined this statement and, to the best	of my knowledge and bearing is
correct and complete.	(Warley 2
Committee Chairman Signature Committee Treasurer Signa	
	10/24/20
Date Date	Date
record OCT 34, 2022at 3:30 the o'clock	
d in Book	
page	

DEPUTY

Paige Rhoads, Clerk of Distr. Court

Primary Contributions & Expenditures: Aug 9, 2022 Amendment	1. Reporting Period: Statement covers period of 20 2022 to 1 5 2022 (mm/dd/yyyy) to (mm/dd/yyyy) 2. Type of Report (Please select one option.):
1. Reporting Period: Statement covers period of 120 2022 to 1 10 2022 [mm/dd/yyyy) 2. Type of Report (Please select one option.): Primary Contributions & Expenditures: Aug 9, 2022 Amendment	1. Reporting Period: Statement covers period of 20 2022 to 1 5 2022 (mm/dd/yyyy) to (mm/dd/yyyy) 2. Type of Report (Please select one option.):
Statement covers period of \$\frac{1}{20} \frac{2}{20} \fr	Statement covers period of 8 20 2022 to 4 5 2022 (mm/dd/yyyy) to 4 5 2022 (mm/dd/yyyy) 2. Type of Report (Please select one option.):
Statement covers period of \$\frac{1}{20} \frac{2}{20} \fr	Statement covers period of 2022 to 4 5 2022 (mm/dd/yyyy) to 4 5 2022 (mm/dd/yyyy) 2. Type of Report (Please select one option.):
Statement covers period of \$\frac{1}{20} \frac{2}{20} \fr	Statement covers period of 8 20 2022 to 4 5 2022 (mm/dd/yyyy) to 4 5 2022 (mm/dd/yyyy) 2. Type of Report (Please select one option.):
2. Type of Report (Please select one option.): Primary Contributions & Expenditures: Aug 9, 2022 Amendment	2. Type of Report (Please select one option.):
2. Type of Report (Please select one option.): Primary Contributions & Expenditures: Aug 9, 2022 Amendment	2. Type of Report (Please select one option.):
Primary Contributions & Expenditures: Aug 9, 2022 Amendment	
Primary Contributions & Expenditures: Aug 9, 2022 Amendment	
General Contributions & Expenditures: November 1, 2022 Amendment Contributions & Expenditures: Dec 31, (odd-year) 3. Are you terminating the committee with this report? (Note: A committee must have retired all debts before terminating. WS 22-25-106(b)(iii)) Yes No Candidate or Committee Information: Name: Marcia Goddard Office Sought: Phone Number: 307-7(a1-128) Expenditures: 23 2 Frinch Crest Phone Number: 307-7(a1-128) South Residential Address: 23 2 Frinch Crest Phone Number: 307-7(a1-128) Contributions: Did you have contributions or expenditures to report for this filing period? Yes No If yes, please complete A-C below. A. Contributions 1. Personal contributions by candidate (including immediate family) (p 2) 2. Contributions from individuals (p 3) 3. Contributions from political parties (p 4) 5. Anonymous contributions (p 5) 6. In-kind contributions (p 5) 7. Loans (p 6) 8. Un-itemized contributions — defined as less than \$100 (p 6) 8. Un-itemized contributions for this Filing Period (sum of A1-A8) C. Total Expenditures for this Filing Period (p 7) Signature: I certify that I have examined this statement and, to the best of my knowledge and belief, it is true, correct and complete. Committee Chairman Signature Committee Treasurer Signature Date Committee Treasurer Signature Committee Treasurer Signature Committee Treasurer Signature Committee Chairman Signature Committee Treasurer Signature Committee Treasurer Signature Committee Treasurer Signature	Frimary Contributions & Expenditures: Aug 9 2022 Special Election
Contributions & Expenditures: Dec 31,	
Are you terminating the committee with this report? (Note: A committee must have retired all debts before terminating. WS 22-25-106(b)(iii)) Yes No Candidate or Committee Information: Name: Marcia Goddard Office Sought: School Board Residential Address: 23 2 French Creek Phone Number: 307-7 (61-228) Betfolony 92834 Contributions: Did you have contributions or expenditures to report for this filing period? Yes No If yes, please complete A-C below. A. Contributions 1. Personal contributions by candidate (including immediate family) (p 2) 2. Contributions from individuals (p 3) 3. Contributions from PACs (p 4) 4. Contributions from Political parties (p 4) 5. Anonymous contributions (p 5) 6. In-kind contributions (p 5) 7. Loans (p 6) 8. Un-itemized contributions — defined as less than \$100 (p 6) 8. Un-itemized contributions for this Filing Period (sum of A1-A8) Committee Chairman Signature Committee Treasurer Signature Committee Treasurer Signature Committee Chairman Signature Committee Treasurer Signature Committee Chairman Signature Committee Treasurer Signature Committee Treasurer Signature Committee Treasurer Signature	Contributions & Expenditures. November 1, 2022 Amendment
No Candidate or Committee Information: Name: Marcia Goddard Office Sought: School Board Residential Address: 23 2 French Creek Phone Number: 307-761-228 Beffective Address: 92834 Contributions: Did you have contributions or expenditures to report for this filing period? Yes No If yes, please complete A-C below. A. Contributions 1. Personal contributions by candidate (including immediate family) (p 2) \$ 2. Contributions from individuals (p 3) \$ 3. Contributions from political parties (p 4) \$ 4. Contributions from political parties (p 4) \$ 5. Anonymous contributions (p 5) \$ 6. In-kind contributions (p 5) \$ 7. Loans (p 6) \$ 8. Un-itemized contributions — defined as less than \$100 (p 6) \$ 8. Un-itemized contributions for this Filing Period (sum of Al-A8) \$ C. Total Expenditures for this Filing Period (p 7) \$ Signature: I certify that I have examined this statement and, to the best of my knowledge and belief, it is true, correct and complete. Committee Chairman Signature Committee Treasurer Signature Candidate Signature Committee Treasurer Signature Committee Treasurer Signature	Conditionis & Expenditures: Dec 31,(odd-year)
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Marcia Goddard, JCSD1

General Contributions & Expenditures: November 1, 2022 Contributions & Expenditures: Dec 31, (odd-year) Are you terminating the committee with this report? (Note: A committee must have retired all debts before terminating. WS 22-25-106(b)(i) Yes No Candidate or Committee Information: Name: Trans D Pearson Office Sought: School by Residential Address: 395 Lake Redge Red Phone Number: 307-3 Entirely 82334 Contributions: Did you have contributions or expenditures to report for this filing period? If yes, please complete A-C below. A. Contributions 1. Personal contributions by candidate (including immediate family) (p 2) \$ 2. Contributions from individuals (p 3) 3. Contributions from PACs (p 4) 4. Contributions from political parties (p 4) 5. Anonymous contributions (p 5) 6. In-kind contributions (p 5) 7. Loans (p 6) 8. Un-itemized contributions - defined as less than \$100 (p 6) B. Total Contributions for this Filing Period (sum of A1-A8) C. Total Expenditures for this Filing Period (p 7) gnature: Committee Chairman Signature Committee Treasurer Signature Committee Treasurer Signature	
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Type of Report (Please select one option.): Primary Contributions & Expenditures: Aug 9, 2022	
Primary Contributions & Expenditures: Aug 9, 2022 Amend General Contributions & Expenditures: November 1, 2022 Amend Contributions & Expenditures: Dec 31, (odd-year) Are you terminating the committee with this report? (Note: A committee must have retired all debts before terminating. WS 22-25-106(b)(i) Yes No Candidate or Committee Information: Name: Trayls D Rearson Office Sought: School by Residential Address: 395 Lake Lake Red Phone Number: 307-3 Buffalo Wy 82834 Contributions: Did you have contributions or expenditures to report for this filing period? If yes, please complete A-C below. A. Contributions 1. Personal contributions by candidate (including immediate family) (p 2) S. 2. Contributions from individuals (p 3) 3. Contributions from PACs (p 4) 4. Contributions from PACs (p 4) 5. Anonymous contributions (p 5) 6. In-kind contributions (p 5) 7. Loans (p 6) 8. Un-itemized contributions – defined as less than \$100 (p 6) 8. Un-itemized contributions for this Filing Period (sum of A1-A8) S. C. Total Expenditures for this Filing Period (p 7) S. Committee Chairman Signature Committee Treasurer Signature Committee Treasurer Signature Committee Treasurer Signature	Tolly seem of W.
General Contributions & Expenditures: November 1, 2022 Contributions & Expenditures: Dec 31, (odd-year) Are you terminating the committee with this report? (Note: A committee must have retired all debts before terminating. WS 22-25-106(b)(i) Yes No Candidate or Committee Information: Name: Travis D Rearson Office Sought: School by Residential Address: 395 Lake Redge Red Phone Number: 307-3 Buffalb My 82834 Contributions: Did you have contributions or expenditures to report for this filing period? If yes, please complete A-C below. A. Contributions 1. Personal contributions by candidate (including immediate family) (p 2) S. 2. Contributions from individuals (p 3) 3. Contributions from PACs (p 4) 4. Contributions from political parties (p 4) 5. Anonymous contributions (p 5) 6. In-kind contributions (p 5) 7. Loans (p 6) 8. Un-itemized contributions – defined as less than \$100 (p 6) 8. Un-itemized contributions for this Filing Period (sum of A1-A8) C. Total Expenditures for this Filing Period (p 7) Enature: Committee Chairman Signature Committee Treasurer Signature Committee Treasurer Signature	Election
Are you terminating the committee with this report? (Note: A committee must have retired all debts before terminating. WS 22-25-106(b)(i) Yes No Candidate or Committee Information: Name: Irans D Rearson Office Sought: School be Residential Address: 395 Lake Red Red Phone Number: 307-3 Buffalo Wy 82834 Contributions: Did you have contributions or expenditures to report for this filing period? If yes, please complete A-C below. A. Contributions 1. Personal contributions by candidate (including immediate family) (p 2) S. 2. Contributions from individuals (p 3) 3. Contributions from PACs (p 4) 4. Contributions from political parties (p 4) 5. Anonymous contributions (p 5) 6. In-kind contributions (p 5) 7. Loans (p 6) 8. Un-itemized contributions – defined as less than \$100 (p 6) 8. Total Contributions for this Filing Period (sum of A1-A8) C. Total Expenditures for this Filing Period (p 7) Smature: Committee Chairman Signature Committee Treasurer Signature Committee Chairman Signature Committee Treasurer Signature Committee Chairman Signature Committee Treasurer Signature	
Are you terminating the committee with this report? (Note: A committee must have retired all debts before terminating. WS 22-25-106(b)(i) Yes No Candidate or Committee Information: Name: Traws D Pearson Office Sought: School be Residential Address: 395 Lake Rede ded Phone Number: 307-3 Buffalo My 82334 Contributions: Did you have contributions or expenditures to report for this filing period? If yes, please complete A-C below. A. Contributions 1. Personal contributions by candidate (including immediate family) (p 2) S. 2. Contributions from individuals (p 3) S. 3. Contributions from PACs (p 4) S. 4. Contributions from Political parties (p 4) S. 5. Anonymous contributions (p 5) S. 6. In-kind contributions (p 5) S. 7. Loans (p 6) S. 7. Loans (p 6) S. 7. Loans (p 6) S. 8. Un-itemized contributions – defined as less than \$100 (p 6) S. 8. Total Contributions for this Filing Period (sum of A1-A8) S. C. Total Expenditures for this Filing Period (p 7) S. 7. Instance: Committee Chairman Signature Committee Treasurer Signature	ment
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Candidate or Committee Information: Name: Trans D Pearson Residential Address: 395 Lake Ridge Red Phone Number: 307-3 Buffalo My 82834 (City, State, Lip) Contributions: Did you have contributions or expenditures to report for this filing period? If yes, please complete A-C below. A. Contributions 1. Personal contributions by candidate (including immediate family) (p 2) \$2. Contributions from individuals (p 3) \$3. Contributions from PACs (p 4) \$5. Anonymous contributions (p 5) \$5. In-kind contributions (p 5) \$5. Loans (p 6) \$5. Un-itemized contributions – defined as less than \$100 (p 6) \$5. B. Total Contributions for this Filing Period (sum of A1-A8) \$5. Contributions for this Filing Period (p 7) \$5. Committee Chairman Signature Committee Treasurer Signature Canal	
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Phone Number: 307-3 Syreet Address; 395 Lake Rode Rod Flow Rode Rode Rode Yell Rode Yell Rode Rode Yell Rode Yel	oard
Contributions: Did you have contributions or expenditures to report for this filing period? If yes, please complete A-C below. A. Contributions 1. Personal contributions by candidate (including immediate family) (p 2) \$\frac{1}{2}\$. Contributions from individuals (p 3) \$\frac{1}{3}\$. Contributions from PACs (p 4) \$\frac{1}{3}\$. Anonymous contributions (p 5) \$\frac{1}{3}\$. Anonymous contributions (p 5) \$\frac{1}{3}\$. Un-itemized contributions — defined as less than \$100 (p 6) \$\frac{1}{3}\$. Total Contributions for this Filing Period (sum of A1-A8) \$\frac{1}{3}\$. Total Expenditures for this Filing Period (p 7) \$\frac{1}{3}\$. Total Committee Chairman Signature \$\frac{1}{3}\$. Committee Treasurer Signature \$\frac{1}{3}\$.	
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3. Contributions from PACs (p 4) 4. Contributions from political parties (p 4) 5. Anonymous contributions (p 5) 6. In-kind contributions (p 5) 7. Loans (p 6) 8. Un-itemized contributions – defined as less than \$100 (p 6) 8. Total Contributions for this Filing Period (sum of A1-A8) C. Total Expenditures for this Filing Period (p 7) smature: certify that I have examined this statement and, to the best of my knowledge or rect and complete. Committee Chairman Signature Committee Treasurer Signature Canal	525.00
4. Contributions from political parties (p 4) 5. Anonymous contributions (p 5) 6. In-kind contributions (p 5) 7. Loans (p 6) 8. Un-itemized contributions – defined as less than \$100 (p 6) 8. Un-itemized contributions for this Filing Period (sum of A1-A8) C. Total Expenditures for this Filing Period (p 7) smature: certify that I have examined this statement and, to the best of my knowledge or rect and complete. Committee Chairman Signature Committee Treasurer Signature Canacterian	0.00
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7. Loans (p 6) 8. Un-itemized contributions – defined as less than \$100 (p 6) 8. Total Contributions for this Filing Period (sum of A1-A8) C. Total Expenditures for this Filing Period (p 7) s nature: certify that I have examined this statement and, to the best of my knowledge or rect and complete. Committee Chairman Signature Committee Treasurer Signature Canacterian	0.00
8. Un-itemized contributions – defined as less than \$100 (p6) 8. Total Contributions for this Filing Period (sum of A1-A8) 9. Total Expenditures for this Filing Period (p7) 8. Instance: 9. Certify that I have examined this statement and, to the best of my knowledge or rect and complete. 1. Traing 1. Committee Chairman Signature 1. Committee Treasurer Signature 1. Committee Chairman Signature	0 00
B. Total Contributions for this Filing Period (sum of A1-A8) C. Total Expenditures for this Filing Period (p 7) Senature: certify that I have examined this statement and, to the best of my knowledge or rect and complete. Committee Chairman Signature Committee Treasurer Signature Cana	0.00
c. Total Expenditures for this Filing Period (p 7) squature: certify that I have examined this statement and, to the best of my knowledge orrect and complete. Committee Chairman Signature Committee Treasurer Signature Cana	525.00
certify that I have examined this statement and, to the best of my knowledge orrect and complete. Committee Chairman Signature Committee Treasurer Signature Cana	525.00
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Committee Chairman Digitatine	Dreison
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Date Date	Date
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Contributions & Expenditures Report

FILING OFFICE: COUNTY CLERK
Office Use Only

Travis Pearson, JCSD1

Contributions & Expenditures Report FILING OFFICE: COUNTY CLERK Office Use Only (PLEASE COMPLETE REQUIRED SECTIONS) 1. Reporting Period: Statement covers period o 08/10/2022 to 10/30/2022 (mm/dd/yyyy) 2. Type of Report (Please select one option.): Primary Contributions & Expenditures: Aug 9, 2022 Special Election General Contributions & Expenditures: November 1, 2022 Amendment Contributions & Expenditures: Dec 31,____ 3. Are you terminating the committee with this report? (Note: A committee must have retired all debts before terminating. WS 22-25-106(b)(iii)) Yes 4. Candidate or Committee Information: Name: Anita Bartlett Office Sought: JCSD# Trustee Residential Address: 426 Notan Ave Phone Number: 605-484-3567 5. Contributions: Did you have contributions or expenditures to report for this filing period? If yes, please complete A-C below. A. Contributions 1. Personal contributions by candidate (including immediate family) (p 2) 2. Contributions from individuals (p 3) 3. Contributions from PACs (p 4) 4. Contributions from political parties (p 4) Anonymous contributions (p 5) 6. In-kind contributions (p 5) 7. Loans (p 6) 8. Un-itemized contributions - defined as less than \$100 (p 6) B. Total Contributions for this Filing Period (sum of A1-A8) C. Total Expenditures for this Filing Period (p 7) 6. Signature: I certify that I have examined this statement and, to the best of my knowledge and belief, it is true, correct and complete.

Committee Treasurer Signature

Date

Recorded in Booky

Committee Chairman Signature

Anita Bartlett, JCSD1

Contributions & Expenditures Report	FILING OFFICE: COUNTY CLERK Office Use Only
(PLEASE COMPLETE REQUIRED SECTIONS)	Office osc only
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1. Reposition 9. Peter dispussion and assets 2.W	
1. Reporting Period:	
Statement covers period of 6/14/22 to 4/1/22 (mm/8d/yyyy)	
2. Type of Report (Please select one option.):	
Primary Contribution 2 F	
Primary Contributions & Expenditures: Aug 9, 2022	Special Election
General Contributions & Expenditures: November 1, 2022	Amendment
Contributions & Expenditures: Dec 31, (odd-year)	The state of the s
3. Are you terminating the committee with this report?	
(Note: A committee must have retired all debts before terminating. WS 22	
Van	-25-106(b)(iii))
L No	
4. Candidate or Committee Information:	Treats by Sall ad rean heavy
Name: Par Rult Office Sought	chal The
Residential Address: 914 Manually Phone Number	2hool Doal
1 11-1-cv/canarcss/	311-1138
(City, State, Cip)	
5. Contributions:	
Did you have contributions or expenditures to report for this filing period	17 Yes No
If yes, please complete A-C below.	- C 162 M
A. Contributions	
Personal contributions by candidate (including immediate family)	A CONTRACTOR OF THE CONTRACTOR
Contributions from individuals (p.3)	
3. Contributions from PACs (p 4)	\$
4. Contributions from political parties (p 4)	\$
5. Anonymous contributions (p 5)	S
6. In-kind contributions (p 5)	5
7. Loans (p 6)	S
8. Un-itemized contributions – defined as less than \$100 (p 6)	COLOR S CONTRACTOR OF COLOR
B. Total Contributions for this Filing Period (sum of A1-A8)	State of Sta
C. Total Expenditures for this Filing Period (p 7)	S
i. Signature:	
	SCHOOL SCHOOL STATES
I certify that I have examined this statement and, to the best of my correct and complete.	knowledge and belief, it is true,
STORY SELECTION OF CONTRACT OF THE PARTY OF	1.1
Man	-Hall -
Committee Chairman Signature Committee Treasurer Signature	Candidate Signature
and of facilities are not a second	10/1/20
Date Date	Date
and for record November 18th 2002 at 4:37 o'clock	
of the latest and the	
corded in Book of Dage	Revised 4/2021
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Contributions & Expenditures Report	FILING OFFICE: COUNTY CLERK Office Use Only
(PLEASE COMPLETE REQUIRED SECTIONS) Filed for record_ Reported in Bos	11-2-23-8:10 dock
Statement covers period of 9-9-2Z to 10-31-22 (mm/dd/yyyy) (mm/dd/yyyy)	NTY CLERK DEPUTY
 2. Type of Report (Please select one option.): Primary Contributions & Expenditures: Aug 9, 2022 General Contributions & Expenditures: November 1, 2022 Contributions & Expenditures: Dec 31, (odd-year) 3. Are you terminating the committee with this report? (Note: A committee must have retired all debts before terminating. WS 22 	Special Election Amendment
☐ Yes ☐ No	
	School Books 307- 217-1413
5. Contributions: Did you have contributions or expenditures to report for this filing period If yes, please complete A-C below.	od? Yes No
A. Contributions 1. Personal contributions by candidate (including immediate famil 2. Contributions from individuals (p 3) 3. Contributions from PACs (p 4) 4. Contributions from political parties (p 4) 5. Anonymous contributions (p 5) 6. In-kind contributions (p 5) 7. Loans (p 6) 8. Un-itemized contributions – defined as less than \$100 (p 6) B. Total Contributions for this Filing Period (sum of A1-A8) C. Total Expenditures for this Filing Period (p 7)	y) (p 2)
6. Signature: I certify that I have examined this statement and, to the best of my correct and complete.	knowledge and belief, it is true,
Committee Chairman Signature Committee Treasurer Signature	Candidate Signature 10 - 31 - 22
Date Date	Date

Dave Belus, JCSD1

Contributions & Expenditures Report	FILING OFFICE: COUNTY CLERK
(PLEASE COMPLETE REQUIRED SECTIONS)	Office Use Only
- and of the parties	
1. Reporting Period;	
Statement covers period of 08 10 7072 to 111 2072 (mm/dd/yyyy)	
2. Type of Report (Please select one option.):	
Primary Contributions & Expenditures: Aug 9, 2022	Special Election
General Contributions & Expenditures: November 1, 2022	Marie Control of the
Contributions & Expenditures: Dec 31, (odd-year)	Amendment
3. Are you terminating the committee with this report?	
(Note: A committee must have retired all debts before terminating. WS 22	-25-106(b)(iii))
☐ Yes ☐ No	
4. Candidate or Committee Information:	
1 (100011) 10-11-01-01	
Paridonal Land 171 N/ 21 - 11 A Office Sought: SC	
Residential Address: 171 N. Burnt Ave Phone Number:	357-620-2839
Buffalo my 8783/	
(City, State, Zip)	
5. Contributions:	
Did you have contributions or expenditures to report for this filing period	? Yes No
If yes, please complete A-C below.	Д
A. Contributions	
Personal contributions by candidate (including immediate family)	(p2) \$O
2. Contributions from individuals (p 3)	\$0
3. Contributions from PACs (p 4)	s d
4. Contributions from political parties (p 4)	50
5. Anonymous contributions (p 5)	\$ 0
6. In-kind contributions (p 5)7. Loans (p 6)	\$_()
8. Un-itemized contributions – defined as less than \$100 (p6)	\$ 0
B. Total Contributions for this Filing Period (sum of A1-A8)	\$ 0
C. Total Expenditures for this Filing Period (p 7)	\$ 0
	\$_0
6. Signature:	
I certify that I have examined this statement and, to the best of my k	nowledge and balief it is your
correct and complete.	as we de and belief, it to frue,
	AMNOCEL
Committee Chairman Signature Committee Treasurer Signature	XIII X XT
Committee Chairman Signature Committee Treasurer Signature	Cardidale Signature
Date Date	11-9-20CC
	V
ed for record November 9th, 2000 at 4:53 o'clock	
corded in Book of page	
John March &	Revised 4/2021
JOHNSON COUNTY CLERK DEPUTY	

Casey Rodreguez, JCSD1

Contributions & Expenditures Report

(PLEASE COMPLETE REQUIRED SECTIONS)

FILING OFFICE: COUNTY CLERK
Office Use Only

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1. Reporting Period:
Statement covers period of $\frac{O8/O9/2022}{(mm/dd/yyyy)}$ to $\frac{11/11/2022}{(mm/dd/yyyy)}$
(mm/dd/yyyy) (mm/dd/yyyy)
2. Type of Report (Please select one option.):
Primary Contributions & Expenditures: Aug 9, 2022 Special Election
General Contributions & Expenditures: November 1, 2022 Amendment
Contributions & Expenditures: Dec 31,(odd-year)
3. Are you terminating the committee with this report?
(Note: A committee must have retired all debts before terminating. WS 22-25-106(b)(iii))
☐ Yes ☒ No
Second to be the second
4. Candidate or Committee Information:
Name: SHARLE J. SCHRADEN Office Sought: Moysk Residential Address: 329 N. ADAMS Phone Number: 701-404-0746
Residential Address: 329 N. ADAMS Phone Number: 701-404-0746
Buffalo Wy 8282
(Cay, Suite, 249)
5. Contributions: Did you have contributions or expenditures to report for this filing period? Yes No
Did you have conditions of experiances to report to any ming person
If yes, please complete A-C below.
A. Contributions Personal contributions by candidate (including immediate family) (p 2) \$
Personal contributions by candidate (including immediate family) (p 2) Contributions from individuals (p 3) S S S S S S S S S S S S S S S S S S S S S S S S S S S S S S S S S S S S S S S S S S S S S S S S S S S S S S S S S S S S S S S S S S S S S S S S S S S S S S S S S S S S S S S S S S S S S S S S S S S S S S S S S S S S S S S S S S S S S S S S S S S S S S S S S S S S S S S S S S S S S S S S S S S S S S S S S S S S S S S S S S S S S S S S S S S S S S S S S S S S S S S S S S S S S S S S S S S S S S S S S S S S S S S S S S S S S S S S S S S S S S S S S S S S S S S S S S S S S S S S S S S S S S S S S S S S S S S S S S S S S S S S S S S S S S S S S S S
\$ A
Contributions from PACs (p 4) 4. Contributions from political parties (p 4) S S
5. Anonymous contributions (p 5)
6. In-kind contributions (p 5)
7. Loans (p 6)
8. Un-itemized contributions – defined as less than \$100 (p 6) \$
B. Total Contributions for this Filing Period (sum of A1-A8)
C. Total Expenditures for this Filing Period (p 7)
Signature:
I certify that I have examined this statement and, to the best of my knowledge and belief, it is true,
correct and complete.
W.M.
Committee Chairman Signature Committee Treasurer Signature Candidate Signature
10/18/22
Date Date Date
Completed by analysis of any analysis of the same of t
Filed for record 10-18, 22 at 2:30b'clock
Recorded in Book of page Revised 4/2021
1/15
JOHNSON COUNTY CLERK DEPUTY

Shane Schrader, Mayor of Buffalo

a E Litanas Donort	FILING OFFICE: COUNTY CELLAR
Contributions & Expenditures Report	Office Use Only
(PLEASE COMPLETE REQUIRED SECTIONS)	
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A D. J. D. J. J.	
1. Reporting Period: $R=9-72$ $H=1-72$	
Statement covers period of $6-9-22$ to $11-1-22$ $(mm/dd/yyyy)$	
(mm/dd/yyyy) (mm/dd/yyyy)	
2. Type of Report (Please select one option.):	
Primary Contributions & Expenditures: Aug 9, 2022	Special Election
	Amendment
General Contributions & Expenditures: November 1, 2022	
Contributions & Expenditures: Dec 31,(odd-year)	
3. Are you terminating the committee with this report?	
(Note: A committee must have retired all debts before terminating. WS 2	2-25-106(b)(iii))

Yes No	
4. Candidate or Committee Information:	
Name JOAVIS KALINAMA Office Sought M	Layor
Name: Phone Number	20-217-1409
Residential Address: 126 Flag Stuff way Phone Number	Sol-ac in
RUSEA 6, LNY	
(City, State, Zip)	
5. Contributions:	STATE OF THE STATE OF
Did you have contributions or expenditures to report for this filing peri	od? Yes No
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Travis Kauffman, Mayor of Buffalo

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Jody Sauers, City Council of Buffalo

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Mike Madden, City Council of Buffalo

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Contributions & Expenditures Report

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Office Use Only

David Iverson, City Council of Buffalo

Contributions & Expenditures Report (PLEASE COMPLETE REQUIRED SECTIONS)	FILING OFFICE: COUNTY CLERK Office Use Only
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Sunflower Quilt Raffle

80" x 86"; Original design by Vikki Chenette

100% Cotton/Machine

washable

Sunflower Quilt Raffle to benefit the 2023

William D. McIntyre Memorial Scholarship

Tickets \$5.00 each or 5 for \$20.00

To buy with cash or check, <u>send us your info</u> so we can get in touch.

DRAWING DATE: May 1, 2023

Quilt size: 80" x 86"; Original design by Vikki Chenette

100% Cotton/Machine washable

November Meeting Rescheduled

for Nov 2

Due to an unfortunate scheduling conflict I need to reschedule our November Monthly Meeting.



It will be held on <u>Wednesday</u>, <u>November 2</u>, <u>2022</u> at 7PM in room 108 of the Bomber Mtn Civic Center.

I apologize for the late notice and inconvenience. - Greg

Agenda Nov 2, 2022

Johnson County Democratic Party Meeting Nov 2, 2022 at 7:00 PM Bomber Mountain Civic Center, Rm 108



Agenda

7:00pm Call to order
7:03pm <u>Minutes</u> (Dudley) & Money (Suzi)
Chair announcements/reports (Greg):

canvassing, WDP activities

7:09pm Old Business
Thank you cards and Sept 5 follow-up
7:17pm New Business
GOTV
Adopt-a-Highway
7:42pm Announcements from the Floor
Upcoming Meetings
Monthly Meeting — Dec 6th?
Other?
7:48 Adjourn

Agenda October 4, 2022

Johnson County Democratic Party Meeting October 4, 2022 at 7:00 PM Bomber Mountain Civic Center, Rm 108



Agenda

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7:00pm Call to order
7:03pm Minutes (Dudley) & Money (Suzi) & Chair Announcements (Greg)
7:09pm Old Business
    Tri-County Event — Review — Lois
    SCC Review
7:17pm New Business
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Johnson County VAN Precinct Lists — Dudley Getting to work
7:38pm Announcements from the Floor
Upcoming Meetings
Monthly Meeting — Nov 1st?
Other?
7:48 Adjourn

Save the Date (Sept 5, 2022)



Labor Day Picnic — "Working Toward Unity"

Monday, Sept. 5, 2022, from 12-3 pm

Cowboy Carousel Center — 59 N. Lobban, Buffalo, WY 82834

We're having a party — and **YOU** are invited! Sheridan, Johnson, and Campbell County Democrats and friends are invited to picnic

together and celebrate Labor Day's importance to us all.

This is an opportunity to meet and have fun with kindred spirits, and to be empowered by learning all the great things local Democrats are doing to make our neighborhoods, counties and country better places to live. Be sure to save the date! Bring the whole family and all your left-leaning friends!

Enjoy outdoor games for kids and adults, raffles/silent auction, music, and more! Plus voter registration, candidate updates, and Dems news from around the state. Your \$10 donation will help defray the cost of the venue, supplies, decorations, main dishes and beverages. But also feel free to bring a side dish or dessert to share — potluck style!

More information should be coming to you from your precinct chairs, but if you have questions, are ready to RSVP or you want to get more information, <u>send a note!</u>

Agenda August 2, 2022

Johnson County Democratic Party Meeting August 2, 2022 at 7:00 PM Bomber Mountain Civic Center, Rm 108



Agenda

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7:00pm Call to order
7:04pm Minutes & Money (Suzi) & Chair & Committee Announcements
(Greg, Linda, Dudley)
7:08pm Old Business
    Tri-County Event — Sept 5 — Lois
7:30pm New Business
    Johnson County VAN Precinct Lists — Dudley
7:38pm Announcements from the Floor
Upcoming Meetings
    Monthly Meeting — Sept 6???
Other?
7:48 Adjourn
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Agenda, July 5, 2022

Johnson County Democratic Party Meeting July 5, 2022 at 7:00 PM Bomber Mountain Civic Center, Rm 108



Agenda

7:00pm Call to order
7:04pm Minutes & Money & Chair Announcements
7:08pm Old Business
William D. McIntyre Memorial Scholarship

new donate button

- explanation of progress number
- family response

Position Paper
7:18pm New Business
Guest Speaker (TBA soon!)
Upcoming Events
7:48pm Announcements from the Floor
Upcoming Meetings
Monthly Meeting — August 2
Other?
7:59 Adjourn

Agenda June 7, 2022

Johnson County Democratic Party Meeting June 7, 2022 at 7:00 PM Bomber Mountain Civic Center, Rm 108



Agenda

7:00pm Call to order
7:04pm Minutes & Money & Chair Announcements
7:08pm Old Business
William D. McIntyre Memorial Scholarship

- website
- bank account
- donation online
- family response

State Convention in Rock Springs
Position Paper
7:18pm New Business
Upcoming Events
7:48pm Announcements from the Floor
Upcoming Meetings
Monthly Meeting — June 7
SCC — June 10-12 in Rock Springs, WY
Other?
7:59 Adjourn

Minutes 2022 County Convention

Johnson County Democratic Party County Convention April 30, 2022 Buffalo Senior Center

Attendees:

Ernest and Lynda Champlin, Kathleen Sherwood, Mary Carlson, Dudley Case, Suzi and Mitch Black, Vikki Chenette, Lois Petersen, Linda Wilson, Mary Van Auken, Lorajane Kessler, Gregory Haas.

Call to Order:

County Party Chairman, Greg Haas, called the convention to order at 10:00 am. Convention said the Pledge of Allegiance

to the Flag.

Additional Agenda Item:

Greg Haas stated that the selection of a Convention Chair needed to be added to the agenda with a motion.

Lois Petersen made a motion that the selection of a Convention Chair be added to the agenda. Vikki Chenette seconded the motion. Motion passed.

Selection of Convention Chair:

Suzi Black nominated Greg Haas to be Convention Chair. There were no other nominations. The Convention members selected Greg Haas by voice vote.

Report of the Credentials and Ballots Committee:

Dudley Case, on behalf of the committee, reported that there were 13 qualified Democrats present and participating at this convention.

Election of Delegates to the State Convention:

State Convention:

Greg Haas stated that the State Convention will be in Rock Springs. The convention dinner will be held on Friday June 10 and the convention will be held on Saturday June 11. Masks will be required and there will be no food or beverages in the theatre.

Vote on sending full or half delegates to the State Convention: Lois Petersen made a motion to send full delegates. Mitch Black seconded the motion. The motion passed.

Nomination of delegates:

Mary Van Auken, Lois Petersen, Greg Haas and Mary Carlson nominated themselves. Lois Petersen nominated Kate Sherwood.

Vikki Chenette made a motion to elect these five nominees as delegates to the State Convention. Linda Wilson seconded the motion. Motion passed.

Lois Petersen made a motion for the convention to take a 5 minute beverage and snack break. Vikki Chenette seconded the motion. Motion passed.

Consideration of the Platform and Resolution:

Linda Wilson, Chair of the Platform and Resolutions Committee, explained and presented the seven changes to the Platform that would be voted on. Greg Haas showed the changes with a digital projector and screen. The changes are as follows:

1. Plank 8. Taxation/Revenue

Removal of the last sentence: "We support the formation of a Senior Citizen Service District in Johnson County as described in State Statute 18-15-101."

2. Plank 10. Protecting Our Democracy

Adding a sentence: "We support the use of ranked-choice voting in primary elections."

Adding a sentence: "We support an independent commission for the determination of legislative districts."

Adding a sentence: "We support reinstatement of the Fairness Doctrine."

3. Plank 12. Protecting Our Personal Rights:

Removal of the second sentence of the second paragraph: "No person should be discriminated against based on the following, including but not limited to, actual or perceived race, color, ethnicity, national origin, religion or non-religion, age, disability, economic status, political beliefs, sex, gender identity, gender expression, and/or sexual orientation."

Adding a sentence: "We believe that until all of us matter, none of us matter."

4. Plank 13: Integrity in Foreign Relations

Adding the word "all" in the third paragraph: "We recognize the use of force may be required to protect these fundamental principles only when **all** peaceful international efforts have failed."

Lois Petersen made a motion to accept the seven platform changes as presented. Mary Van Auken seconded the motion. Lois Petersen then proposed a friendly amendment to the first sentence added to Plank 10, so that the sentence would read: "We support the use of ranked choice voting **and** open primary elections." Lois Petersen and Mary Van Auken agreed to this amendment.

The motion with the friendly amendment passed. Other Business:

William D. McIntyre Memorial Scholarship

Greg Haas explained how the idea of having a <u>William D.</u>

<u>McIntyre Memorial Scholarship</u> came about after Bill passed away, his talk with Dixie McIntyre about the idea of having a scholarship in Bill's name and her discussion of this idea with her relatives. Greg also talked about his drafting of Bill's biography, the scholarship application, the Scholarship Committee guidelines and rules, the Scholarship Committee membership page and the donation form.

Dudley Case then introduced the Scholarship Committee -Lois Petersen, Lorajane Kessler, Vikki Chenette and himself. Dudley then briefly explained that the committee had met several times to turn the draft scholarship documents into a final version that the JC Dems could vote on and had thus made a number of changes to the draft documents, including the date for accepting the first applications. The committee also had decided not to use a corporation with a 501(c)(3) tax exemption to run the scholarship, due to the time, effort and expense it would take to use a corporation. He also stated that the committee had decided to take Bill's biography off of the application and put it on a separate page for inclusion on the scholarship website. The committee also decided to remove from the Scholarship Committee Guidelines and Rules page the sentence that gave special regard to Kaycee High School students since the committee felt that this might discourage Buffalo High School students from applying for the scholarship. Dudley also mentioned that the JC Dems Treasurer, Suzi Black, had suggested to the committee that a separate JCDems bank account be set up to receive donations for the scholarship.

Greg Haas then suggested that a motion be made to formally accept the scholarship documents as revised by the scholarship committee and to launch the scholarship by means of fundraising, setting up a scholarship bank account and creating a press release. Suzi Black made the motion and Linda Wilson seconded the motion.

As part of the discussion of this motion, Greg Haas suggested two friendly amendments to the part of the motion concerning the scholarship documents as revised by the scholarship committee. One, to reincorporate Bill's biography at the beginning of the scholarship application. So that applicants would know about Bill's life and the values for which he stood. Two, to add back to the internal document entitled "Scholarship Committee's Guidelines and Rules" the sentence: "Special regard will be given graduates of the Kaycee High School in Kaycee, Wyoming." Greg stated that since the guidelines and rules are an internal document that only the scholarship committee would see, this should not discourage students at the Buffalo High School from applying for the scholarship.

Suzi Black, who made the motion, and Linda Wilson, who seconded the motion, both accepted these friendly amendments. The motion with the friendly amendments was then voted on and passed.

Greg Haas said he would create a press release for the scholarship and will distribute it statewide. And Lois Petersen said she would contact Dixie McIntyre and get her the revised documents.

Greg Haas adjourned the convention at 11:28 am.