Wyoming's Protects Women

Constitution



Erin asked the question: "How does our Wyoming Constitution protect a woman's right to abortion care?"

Here's how Rep. Ken Chestek, HD13 answered that question:

https://app.repd.us/wyoming?aId=4229

Agenda April 4, 2023

Johnson County Democratic Party Meeting Agenda April 4, 2023 at 6:00 PM Bomber Mountain Civic Center, Rm 108



Agenda

```
6:00pm Call to order
6:03pm Minutes (Greg) & Money (Dudley)
6:06pm Chair announcements/reports (Greg)
   Welcome to New Officers
   NTR
   Round Table
   Golf for Knowledge
6:11pm Old Business
   William D. McIntyre Scholarship
   Johnson/Sheridan Event
6:21pm New Business
   State Committeeman
6:28pm Announcements from the Floor
Upcoming Meetings
   Next Monthly CCC Meeting — May 2, 2023 at 6:00pm
   County Officer Round-table — Zoom — TBD
   Nellie Tayloe Ross - April 15, 2023
   State Central Committee - April 16, 2023
   Other?
6:37 Adjourn
```

Electioneering club following the meeting

Agenda March 7, 2023

Johnson County Democratic Party Meeting Agenda March 7, 2023 at 6:00 PM Bomber Mountain Civic Center, Rm 108



Agenda

6:52 Adjourn

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6:00pm Call to order
6:01pm Credentials (Greg & Dudley)
6:03pm Minutes (Dudley) & Money (Suzi)
6:06pm Chair announcements/reports (Greg)
   NTR
   Hot Springs
   Legislative Update
6:11pm Old Business
   William D. McIntyre Scholarship
6:21pm New Business
   Officer Elections. Nominations and Votes.
   1. Chair
   2. Vice Chair
   3. Secretary
   4. Treasurer
   5. State Committeewoman
   6. State Committeeman
6:41pm Announcements from the Floor
Upcoming Meetings
   Next Monthly CCC Meeting - April 4, 2023 at 6:00pm
   County Officer Round-table - Zoom - March 23, 2023 at 6:00pm
   State Central Committee - Zoom - Unknown date/time
   Nellie Tayloe Ross - April 1, 2023
   Other?
```

Stop Playing Around

...And let them play!

Monday, February 27, 2023 at 1:00pm - 5:00pm Wyoming State Capitol



Agenda February 7, 2023

Johnson County Democratic Party Meeting Agenda Feb 7, 2023 at 6:00 PM Bomber Mountain Civic Center, Rm 108



Agenda

6:00pm Call to order
6:03pm Minutes (Dudley) & Money (Suzi)
 Chair announcements/reports (Greg):

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6:09pm Old Business
Adopt-a-Highway
JC-FFF
Lunch
6:17pm New Business
Legislative Actions
6:34pm Announcements from the Floor
Upcoming Meetings
Legislative Watch Zoom — Mon 6pm & Wed 3pm
Hot Springs Mardi Gras Celebration — Feb 19, 2023
Nellie Tayloe Ross — Feb 25, 2023
Reorg & Monthly Meeting — March 7, 2023
Other?
6:45 Adjourn
```

Post-meeting discussion about JC Dems Clubs

WDP activities

Agenda January 4, 2023

Johnson County Democratic Party Meeting Agenda Jan 4, 2023 at 6:00 PM Bomber Mountain Civic Center, Rm 108 104



Agenda

6:00pm Call to order

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6:03pm Minutes (Dudley) & Money (Suzi)
   Chair announcements/reports (Greg):

    WDP activities

6:09pm Old Business
   Newsletter
   Adopt-a-Highway
   Precinct Committee People
   Lunch
6:17pm New Business
   JC-FFF
   County Officer Elections
   Phonebanking for Weston and Sublette
   Appreciation for Meeting Space
6:34pm Announcements from the Floor
Upcoming Meetings
   Monthly Meeting - Feb 7, 2023
   Nellie Tayloe Ross - Feb 25, 2023
   William D. McIntyre Scholarship Committee?
   Other?
6:45 Adjourn
```

Post-meeting discussion about guest speakers.

Agenda December 6, 2022

Johnson County Democratic Party Meeting Dec 6, 2022 at 7:00 PM Bomber Mountain Civic Center, Rm 108



Agenda

7:00pm Call to order
7:03pm <u>Minutes</u> (Dudley) & Money (Suzi)
Chair announcements/reports (Greg):

financial reports, WDP activities

7:09pm Old Business
Thank you cards and Sept 5 follow-up
Adopt-a-Highway

7:17pm New Business
Railroad Workers
Uinta County
Phonebanking tool*

7:27pm Announcements from the Floor

Upcoming Meetings

Monthly Meeting — January 3rd, 2023?

Other?

7:37 Adjourn

^{*} After the meeting Greg will demonstrate the web-based phonebanking tool and miniVAN. Both can be incredibly easy tools for coordinating and inviting and thanking; contacting our members in general.

Campaign Finance Reports 2022

Well this really isn't that interesting. But here ya go! I do know I saw some signs for some of these people who reported zero dollars.

Reports, in summary

Contributions & Expenditures Report

(PLEASE COMPLETE REQUIRED SECTIONS)

FILING OFFICE: COUNTY CLERK Office Use Only

20 J. 10 J.
1. Reporting Period: Statement covers period of 8/10/8033 to 11/1/8033 (mm/dd/yyyy) (mm/dd/yyyy)
2. Type of Report (Please select one option.): Primary Contributions & Expenditures: Aug 9, 2022 General Contributions & Expenditures: November 1, 2022 Contributions & Expenditures: Dec 31, (odd-year)
3. Are you terminating the committee with this report? (Note: A committee must have retired all debts before terminating. WS 22-25-106(b)(iii)) Yes No
4. Candidate or Committee Information: Name: Note Horriet Office Sought: Johnson County Clerk Residential Address: 500 N. Pinnocle Dr. Phone Number: 307-278-0345 Buriolo, WY 82834 (City, State, 29)
5. Contributions: Did you have contributions or expenditures to report for this filing period? Yes No
If yes, please complete A-C below.
A. Contributions 1. Personal contributions by candidate (including immediate family) (p 2) 2. Contributions from individuals (p 3) 3. Contributions from PACs (p 4) 4. Contributions from political parties (p 4) 5. Anonymous contributions (p 5) 6. In-kind contributions (p 5) 7. Loans (p 6) 8. Un-itemized contributions – defined as less than \$100 (p 6) B. Total Contributions for this Filing Period (sum of A1-A8)
C. Total Expenditures for this Filing Period (p 7) Signature:
I certify that I have examined this statement and, to the best of my knowledge and belief, it is true, correct and complete.
Committee Chairman Signature Committee Treasurer Signature Candidate Signature 10/18/08
Date Date Date
Filed for record 10-19-2022 at 8:30 o'clock Recorded in Book page Revised 4/2021
JOHNSON COUNTY CLERK DEPUTY

Kate Harriet, Clerk

Contributions & Expenditures Report

FILING OFFICE: COUNTY CLERK

Contributions & Expenditures Report (PLEASE COMPLETE REQUIRED SECTIONS)	FILING OFFICE: COUNTY CLERK Office Use Only
1. Reporting Period: Statement covers period of O8 17 2022 to 11 08 2022 (mm/dd/yyyy) (mm/dd/yyyy)	
2. Type of Report (Please select one option.): Primary Contributions & Expenditures: Aug 9, 2022 General Contributions & Expenditures: November 1, 2022 Contributions & Expenditures: Dec 31, (odd-year)	Special Election Amendment
3. Are you terminating the committee with this report? (Note: A committee must have retired all debts before terminating. WS 2 Yes No	2-25-106(b)(iii))
4. Candidate or Committee Information: Name: Carla Bishop Office Sought: Residential Address: Phone Number (Street Address)	Treasurer
(City, State, Zip) 5. Contributions: Did you have contributions or expenditures to report for this filing period If yes, please complete A-C below. A. Contributions 1. Personal contributions by candidate (including immediate family 2. Contributions from individuals (p 3) 3. Contributions from PACs (p 4) 4. Contributions from political parties (p 4) 5. Anonymous contributions (p 5) 6. In-kind contributions (p 5) 7. Loans (p 6) 8. Un-itemized contributions – defined as less than \$100 (p 6)	
B. Total Contributions for this Filing Period (sum of A1-A8) C. Total Expenditures for this Filing Period (p 7) 6. Signature:	s S
I certify that I have examined this statement and, to the best of m correct and complete.	y knowledge and belief, it is true,
Committee Chairman Signature Committee Treasurer Signature Date Date	Candidate Signature 10-01-2022 Date
Reported in Book of page Nov 1 2022 at 45 o'c page DEPUTY	lock Revised 4/2021

Carla Bishop, Treas.

Contributions & Expenditures Report

FILING OFFICE: COUNTY CLERK
Office Use Only

Revised 4/2021

Contributions & Expenditures Report (PLEASE COMPLETE REQUIRED SECTIONS)	FILING OFFICE: COUNTY CLERK Office Use Only
1. Reporting Period: Statement covers period of OB/Es/2022 to ////2522 (mnf/dd/yyyy)	
Type of Report (Please select one option.): Primary Contributions & Expenditures: Aug 9, 2022 General Contributions & Expenditures: November 1, 2022 Contributions & Expenditures: Dec 31,(odd-year)	Special Election Amendment
3. Are you terminating the committee with this report? (Note: A committee must have retired all debts before terminating. WS Yes No	22-25-106(b)(iii))
4. Candidate or Committee Information: Office Sought:	prof. parcella programme at the state of
Name: NA Office Sought. Phone Num	
Street Address: (Street Address) (City, State, Zip) 5. Contributions: Did you have contributions or expenditures to report for this filing positives, please complete A-C below. A. Contributions 1. Personal contributions by candidate (including immediate factoributions from individuals (p 3) 3. Contributions from PACs (p 4) 4. Contributions from political parties (p 4) 5. Anonymous contributions (p 5) 6. In-kind contributions (p 5) 7. Loans (p 6) 8. Un-itemized contributions – defined as less than \$100 (p 6) B. Total Contributions for this Filing Period (sum of A1-A8) C. Total Expenditures for this Filing Period (p 7)	amily) (p 2) \$
6. Signature:	
I certify that I have examined this statement and, to the best correct and complete.	of my knowledge and belief, it is true
Committee Chairman Signature Committee Treasurer Signature	re Candidate Signature
for record November 1st 2022 at 11:13 o'clock	Dale

JOHNSON COUNTY CLERK

Tucker Ruby, County Att'y

General Contributions & Expenditures: November 1, 2022	Amendment
Contributions & Expenditures Report (PLEASE COMPLETE REQUIRED SECTIONS)	FILING OFFICE: COUNTY CLER Office Use Only
Mary 197 St. Tr. Co. Co. Co. Co. Co. Co. Co. Co. Co. Co	
1. Reporting Period: Statement covers period of 8/10/22 to 11/1/22 (mm/dd/yyyy)	- La Carlotte Company
2. Type of Report (Please select one option.):	
Primary Contributions & Expenditures: Aug 9, 2022 General Contributions & Expenditures: November 1, 2022 Contributions & Expenditures: Dec 31,(odd-year)	Special Election Amendment
3. Are you terminating the committee with this report?	2.25 106416411
(Note: A committee must have retired all debts before terminating. WS 22	(-25-100(0)(III))
4. Candidate or Committee Information: Name: 5tephen Esponda Office Sought:	Assessal
Residential Address: 1325 Ende View Dr Phone Number	
Residential Address: 1325 Ende View Dr Phone Number Buffalo, WY 82834 (City, Slate, Zip)	
5. Contributions:	
Did you have contributions or expenditures to report for this filing perior	d? Yes No
If yes, please complete A-C below.	Salar Marcon and Park
A. Contributions	that the world
 Personal contributions by candidate (including immediate family Contributions from individuals (p 3) 	y) (p 2) \$
Contributions from PACs (p 4)	\$
Contributions from political parties (p 4)	5
5. Anonymous contributions (p 5)	5
6. In-kind contributions (p 5) 7. Loans (p 6)	S
8. Un-itemized contributions – defined as less than \$100 (p 6)	S
B. Total Contributions for this Filing Period (sum of A1-A8)	\$
C. Total Expenditures for this Filing Period (p 7)	\$
Signature:	<u>\$</u>
I certify that I have examined this statement and, to the best of my correct and complete.	knowledge and belief, it is true,
- Company of the Comp	VI 100 0 5 1
Committee Chairman Signature Committee Treasurer Signature	Candidate Signature
Date Date	Warrish Lauring brook yoursely A
Filed for . 10 25 2 2 2	Date
Filed for record 10-20-2022 at 9:50 o'c	lock
Recorded in Book of page	lock
JOHNSON COUNTY CHILL NE	Revised 4/2021

Stephen Esponda, Appraiser

Contributions & Expenditures Report	Office Use Only
(PLEASE COMPLETE REQUIRED SECTIONS)	
1. Reporting Period: Statement covers period of OB/17/2022 to 10/31/2022 (mm/dd/yyyy) (mm/dd/yyyy)	
2. Type of Report (Please select one option.): Primary Contributions & Expenditures: Aug 9, 2022 General Contributions & Expenditures: November 1, 2022 Contributions & Expenditures: Dec 31, (odd-year)	Special Election Amendment
3. Are you terminating the committee with this report? (Note: A committee must have retired all debts before terminating. WS 22 Yes No	-25-106(b)(iii))
4. Candidate or Committee Information: Name: Shawn Sullivan Office Sought: C Residential Address: 243 Sunset Aye Phone Number: (Street Address) Buffalo, WY 82834 (City, State, Zip)	ounty Coroner 307-217-0365
(City, State, Z(p)) 5. Contributions: Did you have contributions or expenditures to report for this filing period If yes, please complete A-C below.	? Yes No
A. Contributions 1. Personal contributions by candidate (including immediate family) 2. Contributions from individuals (p 3) 3. Contributions from PACs (p 4) 4. Contributions from political parties (p 4) 5. Anonymous contributions (p 5) 6. In-kind contributions (p 5) 7. Loans (p 6) 8. Un-itemized contributions – defined as less than \$100 (p 6) B. Total Contributions for this Filing Period (sum of A1-A8) C. Total Expenditures for this Filing Period (p 7) 6. Signature:	\$ \\ \delta \\ \
I certify that I have examined this statement and, to the best of my k correct and complete.	nowledge and belief, it is true,
Committee Chairman Signature Date Date Filed for record 11-1-2022 at 2:15 o'clock Recorded in Book of page	Candidate Signature 19-31-2011 Date
JOHNSON COUNTY CLERK DEPUTY	Revised 4/2021

Shawn Sullivan, Coroner

Contributions & Expenditures Report (PLEASE COMPLETE REQUIRED SECTIONS)	Office Use Only
1. Reporting Period: Statement covers period of 8/2/2022 to 10/31/2022 (mm/dd/yyyy)	
2. Type of Report (Please select one option.): Primary Contributions & Expenditures: Aug 9, 2022 General Contributions & Expenditures: November 1, 2022 Contributions & Expenditures: Dec 31, (odd-year)	Special Election Amendment
3. Are you terminating the committee with this report? (Note: A committee must have retired all debts before terminating. WS 22-	-25-106(b)(iii))
4. Candidate or Committee Information: Name: Rep. Open/3ACH Office Sought: J.	C. SHERIFF
Name: Rod ODENBACH Office Sought:	: 307.217.3102
Buffalo, WY 82834 (City, State, Zip)	
5. Contributions:	is D v. D No
Did you have contributions or expenditures to report for this filing perio	d? Yes No
If yes, please complete A-C below.	
A. Contributions	
1. Personal contributions by candidate (including immediate famil	y) (p 2) \$
2. Contributions from individuals (p 3)	\$
3. Contributions from PACs (p 4)	\$
4. Contributions from political parties (p 4)	\$
5. Anonymous contributions (p 5)	\$
6. In-kind contributions (p 5)	\$
7. Loans (p 6)	\$0-
8. Un-itemized contributions – defined as less than \$100 (p 6)	\$
B. Total Contributions for this Filing Period (sum of A1-A8)	\$
C. Total Expenditures for this Filing Period (p 7)	\$ 2416.74
6. Signature:	
I certify that I have examined this statement and, to the best of motorrect and complete.	y knowledge and belief, it is to
Committee Chairman Signature Committee Treasurer Signature	Candidate Signature
Filed for record 10-31-22 at 2:300'clo	Ck
JOHNSON COUNTY CLERK DEPUTY	Revised 4.

Rod Odenbach, Sheriff

Contributions & Expenditures Report

(PLEASE COMPLETE REQUIRED SECTIONS)

FILING OFFICE: COUNTY CLERK Office Use Only

1. Reporting Period: Statement covers period of 05/25/2920 to 09/06/2022 (mm/dd/yyyy)	
2. Type of Report (Please select one option.):	
Primary Contributions & Expenditures: Aug 9, 2022	al Election
General Contributions & Expenditures: November 1, 2022	ndment
General Contributions & Expenditures, Avenue (addayear)	
Contributions & Expenditures: Dec 31,(odd-year)	
3. Are you terminating the committee with this report?	
(Note: A committee must have retired all debts before terminating. WS 22-25-106(b))(iii))
Lames at 1	
4. Candidate or Committee Information: Name: Robert Hancock Office Sought: County Residential Address: 200 E. Rocy 4 # 6 Phone Number: 307	Com " Claran
Name: Robert Hancock Office Sought: County	Commissione!
Residential Address: 200 E. Kocy 4 # 6 Phone Number: 307	-317-3328
Residential Address. QDO C. Cocy 9 7 0	
By Hall Wy 82834	
(City, State, Zip)	
5. Contributions:	
Did you have contributions or expenditures to report for this filing period?	Yes No
If yes, please complete A-C below.	A STATE OF THE STA
If yes, please complete A-C below.	
A. Contributions	· NA
1. Personal contributions by candidate (including immediate family) (p 2)	\$ IVH
2. Contributions from individuals (p 3)	S VII
Contributions from PACs (p 4)	S NH
Contributions from political parties (p 4)	S NH
5. Anonymous contributions (p 5)	\$ NH
6. In-kind contributions (p 5)	\$ 17
7. Loans (p 6)	S IV H
8. Un-itemized contributions - defined as less than \$100 (p6)	s IVH
B. Total Contributions for this Filing Period (sum of A1-A8)	SMA
C. Total Expenditures for this Filing Period (p 7)	\$ 3598, 22
Signature:	
I certify that I have examined this statement and, to the best of my know	ledge and belief, it is true,
correct and complete.	22 /
VX	~ 11. ~ 17
	Janes of
Committee Chairman Signature Committee Treasurer Signature	Candidate Signature
	10/06/2022
Date Date	Date
led for record Op+ 24 2031 at 213.0	Revised 4/2021
	Nevisco 4/2021
and an oder	
Vicki (page	
JOHNSON COUNTY CLERK DEPLY No Charge	
PENINSON COUNTY CLERK	

DEPUTY

Bob Hancock, Commish

	Hancock	submitte	d:		9/6/2022
	Address	Purpose	Date		Amount
Enty Clerk	76 Nrth Main Buffalo, WY 82834	election filing	5/25/2022	\$	100.00
againt	VistaPrint.com 2727 Commerce Way	business cards	6/7/2022	\$	102.28
Rush Order Tees	Philadelphia, PA 19154 RushOrderTees.com 11525 A Stonehollow Dr.	"vote for" tee-shirts	6/10/2022	\$	418.84
Signs on the Cheap	Ste 100 Austin, TX 78758 SignsOnTheCheap.com P.O. Box 730	yard campaign signs	6/7/2022	\$	297.34
Buffalo Bulletin	Buffalo, WY 82834	news paper ads 7/14 & 7/21	7/29/2022	Ś	1,323.00
Family Dollar	307 E Hart	banners, for parade	8/4/2022	_	9.71
City of Buffalo		parade entry fee	7/24/2022		15.00
DJ's	895 Fort St	streamers, parade	8/3/2022		3.58
Family Dollar	307 E Hart	banners, for parade	8/4/2022		3.68
DJ's	895 Fort St	streamers, parade	8/4/2022		1.79
Buffalo Bulletin	P.O. Box 730 Buffalo, WY 82834	news paper ads 8/4 & 8/11	9/6/2022		1,323.00

Total Expenditures:

\$ 3,598.22

Bob Hancock, Details

Contributions & Expenditures Report (PLEASE COMPLETE REQUIRED SECTIONS)	FILING OFFICE: COUNTY CLER Office Use Only
1. Reporting Period:	
Statement covers period of <u>08/17/2022</u> to <u>11/01/2022</u> (mm/dd/yyyy)	
2. Type of Report (Please select one option.):	C. d. Dientien
Primary Contributions & Expenditures: Aug 9, 2022	Special Election
General Contributions & Expenditures: November 1, 2022	Amendment
Contributions & Expenditures: Dec 31,odd-year)	
3. Are you terminating the committee with this report? (Note: A committee must have retired all debts before terminating. WS	22-25-106(b)(iii))
Yes No	
4. Candidate or Committee Information:	
Name: Novotny for Commissioner Office Sought: C	County Commissioner
Residential Address: PO Box 364 Phone Num	ber: 307-684-2672
(Street Address)	
Buffalo, WY 82834 (City, State, Zip)	
5. Contributions:	. 10
Did you have contributions or expenditures to report for this filing pe	eriod? Yes No
If yes, please complete A-C below.	
A. Contributions	
Personal contributions by candidate (including immediate fa	
2. Contributions from individuals (p 3)	\$ 1,800.00
3. Contributions from PACs (p 7)	\$ 0.00
4. Contributions from political parties (p 8)	\$ 0.00
5. Anonymous contributions (p 8)6. In-kind contributions (p 9)	\$ 0.00
7. Loans (p 10)	\$ 0.00
8. Un-itemized contributions – defined as less than \$100 (p 10)	\$ 0.00
B. Total Contributions for this Filing Period (sum of A1-A8)	\$ 1,800.00
C. Total Expenditures for this Filing Period (p 7)	\$ 2,405.00
. Signature:	2,100.00
I certify that I have examined this statement and, to the best of correct and complete.	my knowledge and belief, it is tru
Committee Chairman Signature Committee Treasurer Signature	
10-27-2022 10-27, 2022	Candidate Signature
Date Date	1001-00
Duic	Date
record OCT 27 . 2022 at 9:40 Amo'clock	
In Book Election Reports Nichage	

Contributions – Individuals

(Contributions from corporations, unions, partnerships, and associations are prohibited. Contributions from sole proprietorships are legal, but must be identified as such.)

Name	Address (City, State, Zip)	Date	Amount
Sam Donoghue	Washington, DC 20011	8-19-2022	\$200.00
Peter John Camino	Buffalo, WY 82834	8-22-2022	\$500.00
Jackie Camino	Buffalo, WY 82834	8-22-2022	\$500.00
Michael Pattwell	Dewitt, MI 48820	8-26-2022	\$100.00
Justin Osborne	Hastings, NE 68901	8-30-2022	\$500.00
			\$0.00
			\$0.00
			\$0.00
			\$0.00
			\$0.00
energe (e	Mark Sales and Alberta		\$0.00
			\$0.00
			\$0.00
			\$0.00
			\$0.00
			\$0.00
			\$0.00
			\$0.00
			\$0.00
			\$0.00
			\$0.00
			\$0.00
			\$0.00

Bill Novotny, Details

	 Personal contributions by Contributions from individual contributions from PAC Contributions from politicity Anonymous contributions In-kind contributions (p. 5) Loans (p. 6) Un-itemized contributions Total Contributions for this Total Expenditures for this 	riduals (p 3) s (p 4) cal parties (p 4) s (p 5) s – defined as less than s Filing Period (su	\$100 (p 6) im of A1-A8) 7) to the best of	my knowle	415	Delief, it	_
C. Signal	Personal contributions by Contributions from indiv Contributions from PAC: Contributions from politi Anonymous contributions In-kind contributions (p 5 Loans (p 6) Un-itemized contributions Total Contributions for thi Total Expenditures for this ture: tify that I have examined the	riduals (p 3) s (p 4) cal parties (p 4) s (p 5) s – defined as less than s Filing Period (su	\$100 (p 6) Im of A1-A8) 7)	TOTAL STATE	\$	O O O O O O O O O O O O O O O O O O O	is true,
C. Signal	Personal contributions by Contributions from indiv Contributions from PAC: Contributions from politi Anonymous contributions In-kind contributions (p 5 Loans (p 6) Un-itemized contributions Total Contributions for thi Total Expenditures for this ture: tify that I have examined the	riduals (p 3) s (p 4) cal parties (p 4) s (p 5) s – defined as less than s Filing Period (su	\$100 (p 6) Im of A1-A8) 7)	TOTAL STATE	\$	O C C C C C C C C C C C C C C C C C C C	is true.
C.	 Personal contributions by Contributions from individual contributions from PAC Contributions from politicity Anonymous contributions In-kind contributions (p. 5) Loans (p. 6) Un-itemized contributions Total Contributions for this Total Expenditures for this 	riduals (p 3) s (p 4) cal parties (p 4) s (p 5) s – defined as less than s Filing Period (su	\$100 (p6)	mily) (p 2)	\$	000000000	
C.	 Personal contributions by Contributions from individual contributions from PAC Contributions from politicity Anonymous contributions In-kind contributions (p. 5) Loans (p. 6) Un-itemized contributions Total Contributions for this Total Expenditures for this 	riduals (p 3) s (p 4) cal parties (p 4) s (p 5) s – defined as less than s Filing Period (su	\$100 (p6)	mily) (p 2)	\$	0000000000	
	 Personal contributions by Contributions from indiv Contributions from PAC Contributions from politi Anonymous contributions In-kind contributions (p 5 Loans (p 6) Un-itemized contributions Total Contributions for thi 	riduals (p 3) s (p 4) cal parties (p 4) s (p 5) s – defined as less than s Filing Period (su	\$100 (p6)	mily) (p 2)	\$	000000000	
	 Personal contributions by Contributions from indiv Contributions from PAC Contributions from politi Anonymous contributions In-kind contributions (p 5 Loans (p 6) Un-itemized contributions 	riduals (p 3) s (p 4) cal parties (p 4) s (p 5) s) s – defined as less than	\$100 (p6)	mily) (p 2)	\$ \$ \$ \$ \$	00000000	
	 Personal contributions by Contributions from individual contributions from PAC Contributions from politics Anonymous contributions In-kind contributions (p.5) Loans (p.6) 	riduals (p 3) s (p 4) cal parties (p 4) s (p 5)		mily) (p 2)	\$ \$ \$ \$ \$	0000000	
	 Personal contributions by Contributions from indiv Contributions from PAC Contributions from politi Anonymous contributions 	riduals (p 3) s (p 4) cal parties (p 4) s (p 5)	ng immediate fa	mily) (p 2)	\$\$ \$\$	00000	
	 Personal contributions by Contributions from indiv Contributions from PAC Contributions from politi 	riduals (p 3) s (p 4) cal parties (p 4)	ng immediate fa	mily) (p 2)	\$ \$ \$	0000	pdN
	 Personal contributions by Contributions from indiv Contributions from PAC 	riduals (p 3) s (p 4)	ng immediate fa	mily) (p 2)	\$ \$	000	ank -
	Personal contributions by Contributions from indiv	riduals (p 3)	ng immediate fa	mily) (p 2)		00	
	1. Personal contributions by	y candidate (includi	ng immediate fa	mily) (p 2)	s	0	
	. Contributions						
A							
	If yes, please complete A			THE PERSON NAMED IN	10000000		V-190710
I	Did you have contributions or ex	xpenditures to repor	for this filing p	eriod?	Yes	M	No
5. Co	entributions:						
	But	10 my 8285	-)				
	0 (80	cer Adaress)		50/-	221-0	116	
	Name: Jest Shelle Residential Address: 75 n	Ja ales were	Onice Sought:	ther 7ho	351	14612	
			Office Sanaht	(10 a L /			1
4 (Candidate or Committee Inform	nation:					
	☐ Yes	M	No				
	(Note: A committee must have re			S 22-25-106(b)(iii))		
3.	Are you terminating the comm	ittee with this renor	rt?				
	Contributions & Expend	ditures: Dec 31,	(odd-year)				
	General Contributions	& Expenditures: Nov	vember 1, 2022	Am	endment		
	Primary Contributions		g 9, 2022	☐ Spe	cial Election	on	
2.	Type of Report (Please select on	e option.):					
	Statement covers period of	(mm/dd/yyyy)	(mm/dd/yyyy	7			
	Statement covers period of	8-17-20	to 11-8 22	ON COUNTY CI	ERK	M	DEPUTY
1	. Reporting Period:	Z	Recorded	in Book	79	7	page
				ecord \	- d:	a a at	4:38
	The state of the s	ON SUPPLIE	Flied for a		_	40 20	
	(PLEASE COMPLETE REQUI	The second	Ellad for a				
	Contributions &	The second	es Report	140 150	Office (COUNTY Use Only	

6. 5

Jeff Shelley, Commish

1. Reporting Period: Statement covers period of 08/09/2020 to 11/01/2020 (mm/dd/yyyy) 2. Type of Report (Please select one option.): Primary Contributions & Expenditures: Aug 9, 2022 General Contributions & Expenditures: November 1, 2022 Contributions & Expenditures: Dec 31, (odd-year) 3. Are you terminating the committee with this report? NA (Note: A committee must have retired all debts before terminating. WS 22 Yes No 4. Candidate or Committee Information:	Special Election Amendment -25-106(b)(iii)) Jeck of District C 1: (307)217-2309
Statement covers period of 08/09/202 to 11/01/202. (mm/dd/yyyy) to 11/01/202. (mm/dd/yyyy) to 11/01/202. (mm/dd/yyyy) to 11/01/202. (mm/dd/yyyy) 2. Type of Report (Please select one option.): Primary Contributions & Expenditures: Aug 9, 2022 General Contributions & Expenditures: November 1, 2022 Contributions & Expenditures: Dec 31, (odd-year) 3. Are you terminating the committee with this report? No (Note: A committee must have retired all debts before terminating. WS 22	Amendment -25-106(b)(iii))
2. Type of Report (Please select one option.): Primary Contributions & Expenditures: Aug 9, 2022 General Contributions & Expenditures: November 1, 2022 Contributions & Expenditures: Dec 31, (odd-year) 3. Are you terminating the committee with this report? DA (Note: A committee must have retired all debts before terminating. WS 22	Amendment -25-106(b)(iii))
Primary Contributions & Expenditures: Aug 9, 2022 General Contributions & Expenditures: November 1, 2022 Contributions & Expenditures: Dec 31,(odd-year) 3. Are you terminating the committee with this report? (Note: A committee must have retired all debts before terminating. WS 22 Yes No	Amendment -25-106(b)(iii))
General Contributions & Expenditures: November 1, 2022 Contributions & Expenditures: Dec 31,(odd-year) 3. Are you terminating the committee with this report? (Note: A committee must have retired all debts before terminating. WS 22 Yes No	-25-106(b)(iii))
Contributions & Expenditures: Dec 31, (base-year) 3. Are you terminating the committee with this report? NA (Note: A committee must have retired all debts before terminating. WS 22 Yes No	
(Note: A committee must have retired all debts before to the No	
Yes No	
C. Allate or Committee Information:	lerk of District C
A Condidate of Collimities into markets.	(307)217-2309
Name: Paige Rhoads Office Sought: C	1: (301)211221
Residential Address: 16 Park Lane Phone Number	
Residential Address (Street Address) Buffalo, wy 128?	
(City, State, Zip)	
5. Contributions:	od? 🛛 Yes 🔲 N
Did you have contributions or expenditures to report for this filling per-	ой. Д Ц
If yes, please complete A-C below.	
. C Nestions	ily) (p2) \$ 168.00
1 Personal contributions by candidate (including immediate fair)	s 100.00
Contributions from individuals (p 3)	•
3 Contributions from PACs (p 4)	•
4. Contributions from political parties (p 4)	•
5. Anonymous contributions (p 5)	3
6. In-kind contributions (p 5)	3
7 Loans (p 6)	S
9 Un-itemized contributions - defined as less than \$100 (p 6)	\$
- m C	\$ 168.00
C. Total Expenditures for this Filing Period (p 7)	\$ 11.8.00
Signature:	
I certify that I have examined this statement and, to the best of	my knowledge and belief,
correct and complete.	
	Moules
Committee Chairman Signature Committee Treasurer Signature	Candidate Signal
Date Date	Date
record OCT 24 200	
in Books	
of page	

DEPUTY

Paige Rhoads, Clerk of Distr. Court

Contributions & Expenditures Report	Office osc only
(PLEASE COMPLETE REQUIRED SECTIONS)	
A STORY CENT REQUIRED SECTIONS)	
1. Reporting Period:	
Statement	
Statement covers period of 20 2022 to 1 0 2022 (mm/dd/yyyy)	
([mm/dd/yyyy) (mm/dd/yyyy)	ACCUPATION OF THE PARTY OF THE
2. Type of Report (Please select one option.):	Salt attracette
Primary Contributions & Expenditures: Aug 9, 2022	Special Election
General Contributions & Expenditures: November 1, 2022	
Contributions & Expenditures, November 1, 2022	Amendment
Contributions & Expenditures: Dec 31,(odd-year)	
3. Are you terminating the committee with this report?	
(Note: A committee must have retired all debts before terminating. WS 22-25	5-106(h)(iii))
V. C	
4. Candidate or Committee Information:	who are ball on commented who
Name: Marcia Goddard Office Sought: Scho	ool Board
Residential Address: 232 French Creek Phone Number: 3	07-761-1781
Street Address	01 201 200
Buffalowy 82834	
. Contributions:	
Did you have contributions or expenditures to report for this filing period?	Yes No
If yes, please complete A-C below.	II the state of th
A. Contributions	
Personal contributions by candidate (including immediate family) (p 2) \$ D
Contributions from individuals (p 3)	s 0
3. Contributions from PACs (p 4)	\$ 0
4. Contributions from political parties (p 4)	\$
5. Anonymous contributions (p 5)	s_ 0
6. In-kind contributions (p 5)	\$ 0
7. Loans (p 6)	\$
8. Un-itemized contributions – defined as less than \$100 (p6)	s
B. Total Contributions for this Filing Period (sum of A1-A8)	s
C. Total Expenditures for this Filing Period (p 7)	<u>\$</u>
Signature:	
I certify that I have examined this statement and, to the best of my known	owledge and belief, it is true,
correct and complete.	who want not? There is not bearing a
	11
The state of the s	Morrison
	Narcea Dodo
Committee Chairman Signature Committee Treasurer Signature	Nancea Dolo Candidate Signature 11-01-2022
Committee Chairman Signature Committee Treasurer Signature	11-01-2022
Committee Chairman Signature Committee Treasurer Signature Date Date	11-01-2022
Committee Chairman Signature Committee Treasurer Signature	11-01-2022
Committee Chairman Signature Committee Treasurer Signature Date Date	11-01-2022
Committee Chairman Signature Date Date Date Tor record Nov 1, 292 at 4:55 o'clock	11-01-2022 Date

Marcia Goddard, JCSD1

General Contributions & Expenditures: November 1, 2022 Contributions & Expenditures: Dec 31, (odd-year) Are you terminating the committee with this report? (Note: A committee must have retired all debts before terminating. WS 22-25-106(b) Yes No Candidate or Committee Information: Name: Trans D Pearson Office Sought: School B. Residential Address: 395 Late Roberd Phone Number: 307- Bufful My 82334 Contributions: Did you have contributions or expenditures to report for this filing period? If yes, please complete A-C below. A. Contributions 1. Personal contributions by candidate (including immediate family) (p 2) 2. Contributions from individuals (p 3) 3. Contributions from PACs (p 4) 4. Contributions from political parties (p 4) 5. Anonymous contributions (p 5) 6. In-kind contributions (p 5) 7. Loans (p 6) 8. Un-itemized contributions – defined as less than \$100 (p 6) B. Total Contributions for this Filing Period (sum of A1-A8) C. Total Expenditures for this Filing Period (p 7) gnature: certify that I have examined this statement and, to the best of my knowledge correct and complete. Committee Chairman Signature Committee Treasurer Signature Committee Chairman Signature Committee Treasurer Signature	
Statement covers period of OBOLO2022 to ILOLO2022 (mm/dd/yyyy) 2. Type of Report (Please select one option.): Primary Contributions & Expenditures: Aug 9, 2022 Special General Contributions & Expenditures: November 1, 2022 American Contributions & Expenditures: Dec 31. (odd-year) Are you terminating the committee with this report? (Note: A committee must have retired all debts before terminating. WS 22-25-106(b) Yes No Candidate or Committee Information: Name: Irans D Pearson Office Sought: School Beneficial Address: 395 Lake Rock Red Phone Number: 307-Buffel by 32334 (City, Sine, Epp) Contributions: Did you have contributions or expenditures to report for this filing period? If yes, please complete A-C below. A. Contributions 1. Personal contributions by candidate (including immediate family) (p 2) 2. Contributions from individuals (p 3) 3. Contributions from PACs (p 4) 4. Contributions from PACs (p 4) 5. Anonymous contributions (p 5) 6. In-kind contributions (p 5) 7. Loans (p 6) 8. Un-itemized contributions — defined as less than \$100 (p 6) 8. Un-itemized contributions — defined as less than \$100 (p 6) 8. Un-itemized contributions — defined as less than \$100 (p 6) 8. Total Contributions for this Filing Period (sum of A1-A8) C. Total Expenditures for this Filing Period (p 7) gnature: Certify that I have examined this statement and, to the best of my knowledge correct and complete.	
Primary Contributions & Expenditures: Aug 9, 2022 Special General Contributions & Expenditures: November 1, 2022 Contributions & Expenditures: Dec 31, (odd-year) Are you terminating the committee with this report? (Note: A committee must have retired all debts before terminating. WS 22-25-106(b) Yes No Candidate or Committee Information: Name: Trans D Pearson Office Sought: School & Residential Address: 395 Late Redge Red Phone Number: 307- Suffalb My 82-33-4 Contributions: Did you have contributions or expenditures to report for this filing period? If yes, please complete A-C below. A. Contributions 1. Personal contributions by candidate (including immediate family) (p 2) 2. Contributions from individuals (p 3) 3. Contributions from PACs (p 4) 4. Contributions from political parties (p 4) 5. Anonymous contributions (p 5) 6. In-kind contributions (p 5) 7. Loans (p 6) 8. Un-itemized contributions — defined as less than \$100 (p 6) B. Total Contributions for this Filing Period (sum of A1-A8) C. Total Expenditures for this Filing Period (p 7) gnature: Certify that I have examined this statement and, to the best of my knowledge correct and complete.	
Primary Contributions & Expenditures: Aug 9, 2022	Tour seem of W
General Contributions & Expenditures: November 1, 2022 Contributions & Expenditures: Dec 31,	ial Election
Are you terminating the committee with this report? (Note: A committee must have retired all debts before terminating. WS 22-25-106(b) Yes No Candidate or Committee Information: Name: Traws D Rearson Office Sought: School Residential Address: 395 Lake Ridge Rd Phone Number: 307- Residential Address: 395 Lake Ridge Rd	
Are you terminating the committee with this report? (Note: A committee must have retired all debts before terminating. WS 22-25-106(b) Yes No Candidate or Committee Information: Name: Irans D Pearson Office Sought: School B Residential Address: 395 Lake Roke Rod Phone Number: 307- Buffalb Wy 82334 Contributions: Did you have contributions or expenditures to report for this filing period? If yes, please complete A-C below. A. Contributions 1. Personal contributions by candidate (including immediate family) (p 2) 2. Contributions from individuals (p 3) 3. Contributions from PACs (p 4) 4. Contributions from Political parties (p 4) 5. Anonymous contributions (p 5) 6. In-kind contributions (p 5) 7. Loans (p 6) 8. Un-itemized contributions — defined as less than \$100 (p 6) 8. Total Contributions for this Filing Period (sum of A1-A8) C. Total Expenditures for this Filing Period (p 7) nature: certify that I have examined this statement and, to the best of my knowledge or rect and complete. Committee Chairman Signature Committee Treasurer Signature	ndment
Contributions 1. Personal contributions or expenditures to report for this filing period? 1. Personal contributions by candidate (including immediate family) (p 2) 2. Contributions from individuals (p 3) 3. Contributions from political parties (p 4) 5. Anonymous contributions (p 5) 6. In-kind contributions (p 5) 7. Loans (p 6) 8. Un-itemized contributions or this Filing Period (sum of A1-A8) 6. Total Contributions for this Filing Period (p 7) nature: certify that I have examined this statement and, to the best of my knowledge or rect and complete. Committee Chairman Signature Committee Treasurer Signature Committee Treasurer Signature Committee Treasurer Signature Committee Treasurer Signature	
Contributions 1. Personal contributions by candidate (including immediate family) (p 2) 2. Contributions from PACs (p 4) 4. Contributions from PACs (p 4) 4. Contributions from Pach (p 5) 5. Anonymous contributions (p 5) 6. In-kind contributions (p 5) 7. Loans (p 6) 8. Un-itemized contributions for this Filing Period (sum of A1-A8) Contributions for this Filing Period (p 7) Enature: Committee Chairman Signature Committee Chairman Signature Committee Treasurer Signature	
Candidate or Committee Information: Name: Trayls D Pearson Residential Address: 395 Lake Robe Red Phone Number: 307- Buffale My 82334 Contributions: Did you have contributions or expenditures to report for this filing period? If yes, please complete A-C below. A. Contributions 1. Personal contributions by candidate (including immediate family) (p 2) 2. Contributions from individuals (p 3) 3. Contributions from PACs (p 4) 4. Contributions from Political parties (p 4) 5. Anonymous contributions (p 5) 6. In-kind contributions (p 5) 7. Loans (p 6) 8. Un-itemized contributions – defined as less than \$100 (p 6) 8. Un-itemized contributions – defined as less than \$100 (p 6) 8. Total Contributions for this Filing Period (sum of A1-A8) C. Total Expenditures for this Filing Period (p 7) mature: certify that I have examined this statement and, to the best of my knowledge or rect and complete.	(iii))
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Residential Address: 395 Lake Rode Rd Phone Number: 307- Residential Address: 395 Lake Rode Rd Phone Number: 307- Residential Address: 395 Lake Rode Rd Phone Number: 307- Residential Address: 395 Lake Rode Rd Phone Number: 307- Residential Address: 395 Lake Rode Rd Phone Number: 307- Residential Address: 395 Lake Rode Rd Phone Number: 307- Residential Address: 395 Lake Rode Rd Phone Number: 307- Residential Address: 395 Lake Rode Rd Phone Number: 307- Residential Address: 395 Lake Rode Rd Phone Number: 307- Residential Address: 395 Lake Rode Rd	
Phone Number: 307- Buttalo My 82834 Contributions: Did you have contributions or expenditures to report for this filing period? If yes, please complete A-C below. A. Contributions 1. Personal contributions by candidate (including immediate family) (p 2) 2. Contributions from individuals (p 3) 3. Contributions from PACs (p 4) 4. Contributions from political parties (p 4) 5. Anonymous contributions (p 5) 6. In-kind contributions (p 5) 7. Loans (p 6) 8. Un-itemized contributions – defined as less than \$100 (p 6) B. Total Contributions for this Filing Period (sum of A1-A8) C. Total Expenditures for this Filing Period (p 7) gnature: certify that I have examined this statement and, to the best of my knowledge or rect and complete. Committee Chairman Signature Committee Treasurer Signature	
Residential Address: 395 Lake Ridge Red Referent Address Phone Number: 307- Referen	poard
Contributions: Did you have contributions or expenditures to report for this filing period? If yes, please complete A-C below. A. Contributions 1. Personal contributions by candidate (including immediate family) (p 2) 2. Contributions from individuals (p 3) 3. Contributions from PACs (p 4) 4. Contributions from political parties (p 4) 5. Anonymous contributions (p 5) 6. In-kind contributions (p 5) 7. Loans (p 6) 8. Un-itemized contributions – defined as less than \$100 (p 6) B. Total Contributions for this Filing Period (sum of A1-A8) C. Total Expenditures for this Filing Period (p 7) Enature: Certify that I have examined this statement and, to the best of my knowledge or rect and complete. Committee Chairman Signature Committee Treasurer Signature	
Contributions: Did you have contributions or expenditures to report for this filing period? If yes, please complete A-C below. A. Contributions 1. Personal contributions by candidate (including immediate family) (p 2) 2. Contributions from individuals (p 3) 3. Contributions from PACs (p 4) 4. Contributions from political parties (p 4) 5. Anonymous contributions (p 5) 6. In-kind contributions (p 5) 7. Loans (p 6) 8. Un-itemized contributions – defined as less than \$100 (p 6) B. Total Contributions for this Filing Period (sum of A1-A8) C. Total Expenditures for this Filing Period (p 7) mature: certify that I have examined this statement and, to the best of my knowledge or rect and complete. Committee Chairman Signature Committee Treasurer Signature	200 0010
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If yes, please complete A-C below. A. Contributions 1. Personal contributions by candidate (including immediate family) (p 2) 2. Contributions from individuals (p 3) 3. Contributions from PACs (p 4) 4. Contributions from political parties (p 4) 5. Anonymous contributions (p 5) 6. In-kind contributions (p 5) 7. Loans (p 6) 8. Un-itemized contributions – defined as less than \$100 (p 6) 8. Total Contributions for this Filing Period (sum of A1-A8) C. Total Expenditures for this Filing Period (p 7) Inature: Certify that I have examined this statement and, to the best of my knowledge or rect and complete. Committee Chairman Signature Committee Treasurer Signature Committee Treasurer Signature	
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1. Personal contributions by candidate (including immediate family) (p 2) 2. Contributions from individuals (p 3) 3. Contributions from PACs (p 4) 4. Contributions from political parties (p 4) 5. Anonymous contributions (p 5) 6. In-kind contributions (p 5) 7. Loans (p 6) 8. Un-itemized contributions – defined as less than \$100 (p 6) 8. Total Contributions for this Filing Period (sum of A1-A8) C. Total Expenditures for this Filing Period (p 7) nature: certify that I have examined this statement and, to the best of my knowledge or rect and complete. Committee Chairman Signature Committee Treasurer Signature Committee Treasurer Signature	
2. Contributions from individuals (p 3) 3. Contributions from PACs (p 4) 4. Contributions from political parties (p 4) 5. Anonymous contributions (p 5) 6. In-kind contributions (p 5) 7. Loans (p 6) 8. Un-itemized contributions – defined as less than \$100 (p 6) B. Total Contributions for this Filing Period (sum of A1-A8) C. Total Expenditures for this Filing Period (p 7) Inature: certify that I have examined this statement and, to the best of my knowledge or rect and complete. Committee Chairman Signature Committee Treasurer Signature Committee Treasurer Signature	
3. Contributions from PACs (p 4) 4. Contributions from political parties (p 4) 5. Anonymous contributions (p 5) 6. In-kind contributions (p 5) 7. Loans (p 6) 8. Un-itemized contributions – defined as less than \$100 (p 6) B. Total Contributions for this Filing Period (sum of A1-A8) C. Total Expenditures for this Filing Period (p 7) mature: certify that I have examined this statement and, to the best of my knowledge or rect and complete. Committee Chairman Signature Committee Treasurer Signature Cambidate Treasurer Signature	s_525.00
4. Contributions from political parties (p 4) 5. Anonymous contributions (p 5) 6. In-kind contributions (p 5) 7. Loans (p 6) 8. Un-itemized contributions – defined as less than \$100 (p 6) B. Total Contributions for this Filing Period (sum of A1-A8) C. Total Expenditures for this Filing Period (p 7) gnature: certify that I have examined this statement and, to the best of my knowledge or rect and complete. Committee Chairman Signature Committee Treasurer Signature Cannot the statement and the complete of the committee Chairman Signature Committee Chairman Signature Committee Treasurer Signature	\$ 0.00
5. Anonymous contributions (p 5) 6. In-kind contributions (p 5) 7. Loans (p 6) 8. Un-itemized contributions – defined as less than \$100 (p 6) B. Total Contributions for this Filing Period (sum of A1-A8) C. Total Expenditures for this Filing Period (p 7) nature: certify that I have examined this statement and, to the best of my knowledge or rect and complete. Committee Chairman Signature Committee Treasurer Signature Committee Treasurer Signature	\$ 0.00
6. In-kind contributions (p 5) 7. Loans (p 6) 8. Un-itemized contributions – defined as less than \$100 (p 6) B. Total Contributions for this Filing Period (sum of A1-A8) C. Total Expenditures for this Filing Period (p 7) Enature: Certify that I have examined this statement and, to the best of my knowledge or rect and complete. Committee Chairman Signature Committee Treasurer Signature Cannot the statement and the best of my knowledge or rect and complete.	\$ 0.00
7. Loans (p 6) 8. Un-itemized contributions – defined as less than \$100 (p 6) 8. Total Contributions for this Filing Period (sum of A1-A8) C. Total Expenditures for this Filing Period (p 7) Enature: Certify that I have examined this statement and, to the best of my knowledge or rect and complete. Committee Chairman Signature Committee Treasurer Signature Cannot the statement and the best of my knowledge or rect and complete.	s 0.00
8. Un-itemized contributions – defined as less than \$100 (p 6) B. Total Contributions for this Filing Period (sum of A1-A8) C. Total Expenditures for this Filing Period (p 7) Enature: Certify that I have examined this statement and, to the best of my knowledge or rect and complete. Committee Chairman Signature Committee Treasurer Signature Cannot Committee Treasurer Signature Cannot Committee Chairman Signature Committee Chairman Signature Committee Chairman Signature	s 000
B. Total Contributions for this Filing Period (sum of A1-A8) C. Total Expenditures for this Filing Period (p 7) gnature: certify that I have examined this statement and, to the best of my knowledge orrect and complete. Committee Chairman Signature Committee Treasurer Signature Cannot Committee Treasurer Signature	\$ 0.00
certify that I have examined this statement and, to the best of my knowledge correct and complete. Committee Chairman Signature Committee Treasurer Signature Cambridge Chairman Signature	\$ 0.00
certify that I have examined this statement and, to the best of my knowledge orrect and complete. Traing Committee Chairman Signature Committee Treasurer Signature Ca	\$ 525.00
certify that I have examined this statement and, to the best of my knowledge or rect and complete. Committee Chairman Signature Committee Treasurer Signature Ca	\$ 525.00
Committee Chairman Signature Committee Treasurer Signature Ca	
Committee Chairman Signature Committee Treasurer Signature Ca	. 0
Committee Chairman organic	OPerson
	indidate Signature
and the second s	Date
Date	

Contributions & Expenditures Report

FILING OFFICE: COUNTY CLERK
Office Use Only

Travis Pearson, JCSD1

Contributions & Expenditures Report FILING OFFICE: COUNTY CLERK Office Use Only (PLEASE COMPLETE REQUIRED SECTIONS) 1. Reporting Period: Statement covers period o 08/10/2022 to 10/30/2022 (mm/dd/yyyy) 2. Type of Report (Please select one option.): Primary Contributions & Expenditures: Aug 9, 2022 Special Election General Contributions & Expenditures: November 1, 2022 Amendment Contributions & Expenditures: Dec 31,____ 3. Are you terminating the committee with this report? (Note: A committee must have retired all debts before terminating. WS 22-25-106(b)(iii)) Yes 4. Candidate or Committee Information: Name: Anita Bartlett Office Sought: JCSD# Trustee Residential Address: 426 Notan Ave Phone Number: 605-484-3567 5. Contributions: Did you have contributions or expenditures to report for this filing period? If yes, please complete A-C below. A. Contributions 1. Personal contributions by candidate (including immediate family) (p 2) 2. Contributions from individuals (p 3) 3. Contributions from PACs (p 4) 4. Contributions from political parties (p 4) Anonymous contributions (p 5) 6. In-kind contributions (p 5) 7. Loans (p 6) 8. Un-itemized contributions - defined as less than \$100 (p 6) B. Total Contributions for this Filing Period (sum of A1-A8) C. Total Expenditures for this Filing Period (p 7) 6. Signature: I certify that I have examined this statement and, to the best of my knowledge and belief, it is true, correct and complete.

Committee Treasurer Signature

Date

Recorded in Booky

Committee Chairman Signature

Anita Bartlett, JCSD1

Contributions & Expenditures Report	FILING OFFICE: COUNTY CLERK Office Use Only
(PLEASE COMPLETE REQUIRED SECTIONS)	Office osc only
THE WARD AND AND THE PARTY AND	
1. Reporting Period:	
seporting Period:	
Statement covers period of 6/14/22 to 4/1/22 (mm/8d/yyyy)	
2. Type of Report (Please select one option.):	
Primary Contributions 0. F.	
Primary Contributions & Expenditures: Aug 9, 2022	Special Election
General Contributions & Expenditures: November 1, 2022	Amendment
Contributions & Expenditures: Dec 31, (odd-year)	The state of the s
3. Are you terminating the committee with this report?	
(Note: A committee must have retired all debts before terminating. WS 22	
Van	-25-106(b)(iii))
L No	
4. Candidate or Committee Information:	South by Soll of representative
Name: Part Rulett Office Sounds	26-1 7-1
Residential Address: 914 Mountly Phone Number	2hool Doal
1 11-1-cv/cum/css/	217-1338
City, State, Cip)	
5. Contributions:	
Did you have contributions or expenditures to report for this filing period	17 Yes No
If yes, please complete A-C below.	- C 162 M
A. Contributions	
Personal contributions by candidate (including immediate family)	Total Industrial
Contributions from individuals (p.3)	
3. Contributions from PACs (p 4)	\$
4. Contributions from political parties (p 4)	\$
5. Anonymous contributions (p 5)	3
6. In-kind contributions (p 5)	S S
7. Loans (p 6)	S
8. Un-itemized contributions – defined as less than \$100 (p 6)	S S S S S S S S S S S S S S S S S S S
B. Total Contributions for this Filing Period (sum of A1-A8)	Salara Salara da
C. Total Expenditures for this Filing Period (p 7)	S
i. Signature:	
	SEMBLISH BANK I DIGARDON
I certify that I have examined this statement and, to the best of my correct and complete.	knowledge and belief, it is true,
STORY SELECTION OF CONTRACT OF THE PARTY OF	1.1
Mac)	- Hall -
Committee Chairman Signature Committee Treasurer Signature	Candidate Signature
and of facility at a contract to the contract of the contract	19/1/20
Date Date	Date
and for record November 18th 2002 at 4:37 o'clock	
of the latest and the	
corded in Book of Dage	Revised 4/2021
Colon Hacher +	

Contributions & Expenditures Report	ILING OFFICE: COUNTY CLERK Office Use Only
(PLEASE COMPLETE REQUIRED SECTIONS) Filed for record Reported in Box	5-3-33-8:10 clock
1. Reporting Period: Statement covers period of 9-9-2Z to 10-31-ZZ (mm/dd/yyyy) (mm/dd/yyyy)	YCLERK DEPUTY
2. Type of Report (Please select one option.):	Southern StW
Primary Contributions & Expenditures: Aug 9, 2022 General Contributions & Expenditures: November 1, 2022 Contributions & Expenditures: Dec 31,(odd-year)	Special Election Amendment
3. Are you terminating the committee with this report? (Note: A committee must have retired all debts before terminating, WS 22-2. Yes No	5-106(b)(iii))
4. Candidate or Committee Information: Name: Dave Belus Office Sought: See	how Boot
Residential Address: 47 Belus rd Phone Number: (Street Address) Buffolo Wy 82834 (City, State, Tap)	307- 217-1413
5. Contributions:	
Did you have contributions or expenditures to report for this filing period?	Yes X No
If yes, please complete A-C below.	
A. Contributions 1. Personal contributions by candidate (including immediate family)	(p 2) \$
Contributions from individuals (p 3)	<u>\$</u>
3. Contributions from PACs (p 4)	<u>\$</u>
4. Contributions from political parties (p 4)	\$
Anonymous contributions (p 5) In-kind contributions (p 5)	3
7. Loans (p 6)	s
8. Un-itemized contributions – defined as less than \$100 (p 6)	5
B. Total Contributions for this Filing Period (sum of A1-A8)	S S S S S S S S S S S S S S S S S S S
C. Total Expenditures for this Filing Period (p 7)	<u> </u>
6. Signature:	
I certify that I have examined this statement and, to the best of my k correct and complete.	nowledge and belief, it is true,
period of the control	Dave Belus
Committee Chairman Signature Committee Treasurer Signature	Candidate Signature
Date Date	Date

Dave Belus, JCSD1

Contributions & Expenditures Report	FILING OFFICE: COUNTY CLERK
(PLEASE COMPLETE REQUIRED SECTIONS)	Office Use Only
1. Reporting Period:	
Statement covers period of 08/10/7/177 + 11/1/2/77	
Statement covers period of 08 04 7072 to 1111 2072 (mm/dd/yyyy)	
2. Type of Report (Please select one option.):	
Primary Contributions & Expenditures: Aug 9, 2022	Special Election
General Contributions & Expenditures: November 1, 2022	Amendment
Contributions & Expenditures: Dec 31,(odd-year)	
3. Are you terminating the committee with this report?	
(Note: A committee must have retired all debts before terminating. WS 22	25 106 (h) (22))
Voc.	-23-100(0)(111))
4. Candidate or Committee Information:	And the second second second
Name: OSEY ROOM QUEZ Office Sought: So	hool Board
	357-620-2839
Bustalo my 87831	0.00
(Cin, State, Zip)	
5. Contributions:	
Did you have contributions or expenditures to report for this filing period	? Yes No
If yes, please complete A-C below.	Д ТО
A. Contributions	
Personal contributions by candidate (including immediate family)	(p2) \$O
2. Contributions from individuals (p 3)	s O
3. Contributions from PACs (p 4)	50
4. Contributions from political parties (p 4)5. Anonymous contributions (p 5)	50
6. In-kind contributions (p 5)	\$ 0
7. Loans (p 6)	\$_0
8. Un-itemized contributions – defined as less than \$100 (p6)	\$ 0
B. Total Contributions for this Filing Period (sum of A1-A8)	\$ 0
C. Total Expenditures for this Filing Period (p 7)	\$0
6. Signature:	
Landified	
I certify that I have examined this statement and, to the best of my k correct and complete.	nowledge and belief, it is true,
correct and complete.	1 And
	ATTO IN YOU
Committee Chairman Signature Committee Treasurer Signature	Cardidale Signature
Date -	11-9-2022
Date Date	Date
ed for record November 942, 2002 at 4:53 alabor	
corded in Book of page	
Orto Vine 10 0	Revised 4/2021
JOHNSON COUNTY CLERK DEPUTY	

Casey Rodreguez, JCSD1

Contributions & Expenditures Report

(PLEASE COMPLETE REQUIRED SECTIONS)

FILING OFFICE: COUNTY CLERK
Office Use Only

SERRAMOO MOVACATA SETSELING SELECTIONAS
1. Reporting Period:
Statement covers period of 08/09/2022 to 11/11/2022 (mm/dd/yyyy)
(mm/dd/yyyy) (mm/dd/yyyy)
2. Type of Report (Please select one option.):
Primary Contributions & Expenditures: Aug 9, 2022 Special Election
General Contributions & Expenditures: November 1, 2022 Amendment
Contributions & Expenditures: Dec 31, (odd-year)
3. Are you terminating the committee with this report? (Note: A committee must have retired all debts before terminating. WS 22-25-106(b)(iii))
☐ Yes 🕅 No
L Tes (A No
4. Candidate or Committee Information:
Name: SHANG J. SCHRADEN Office Sought: Mayor
Residential Address: 3 29 N. ADAMS Phone Number: 701-404-0746
Buffalo Wy 8282
(City, State, Zip)
5. Contributions:
Did you have contributions or expenditures to report for this filing period? Yes No
If yes, please complete A-C below.
A. Contributions
1. Personal contributions by candidate (including immediate family) (p 2) \$
2. Contributions from individuals (p 3)
3. Contributions from PACs (p 4) 4. Contributions from political parties (p 4) S S
4. Contributions from portical parties (p 1)
5. Anonymous conditions (p 5)
6. In-kind contributions (p 5) 7. Loans (p 6)
8. Un-itemized contributions – defined as less than \$100 (p 6)
B. Total Contributions for this Filing Period (sum of A1-A8)
C. Total Expenditures for this Filing Period (p 7)
Signature:
I certify that I have examined this statement and, to the best of my knowledge and belief, it is true,
correct and complete.
W/W
Committee Treasurer Signature Candidate Signature
Committee Chairman Signature Committee Treasurer Signature Candidate Signature
Date Date
Date Date
10-18 22 12011
Filed for record 10-18, 22 at 2:30 o'clock
Recorded in Book of page Revised 4/2021
- NC - Conelan
JOHNSON COUNTY CLERK GEPUTY

Shane Schrader, Mayor of Buffalo

2 E L'towes Deport	FILING OFFICE: COOK I CELLAR
Contributions & Expenditures Report	Office Use Only
(PLEASE COMPLETE REQUIRED SECTIONS)	
(PLEASE COMPLETE REQUIRES	
A D. A. D. A.A.	
1. Reporting Period: Q = 9-72 11-1-72	
Statement covers period of $8-9-22$ to $11-1-22$ $(mm/dd/yyyy)$	
(mm/dd/yyyy) (IIIII/dd/yyyy)	
2. Type of Report (Please select one option.):	
Primary Contributions & Expenditures: Aug 9, 2022	Special Election
	Amendment
General Contributions & Expenditures: November 1, 2022	- Americano
Contributions & Expenditures: Dec 31,(odd-year)	
3. Are you terminating the committee with this report?	
(Note: A committee must have retired all debts before terminating. WS 2.	2-25-106(b)(iii))
Yes No	
4. Candidate or Committee Information:	
Name: TRAVIS KNUKA NA Office Sought: M	Layor
Paid atial Address: 176 Care Care Phone Number	20-217-1409
Name: RAYIS Kauffunk Office Sought: N Residential Address: 126 Flag Stuff way Phone Number	Situation
BUSEQ 6, WY	
(City, State, Zip)	
5. Contributions:	Made and the state of the state
Did you have contributions or expenditures to report for this filing period	od? Yes No
If yes, please complete A-C below.	
A. Contributions	
Personal contributions by candidate (including immediate fami	lly) (p 2) \$ 8
Contributions from individuals (p 3)	\$ 0
3. Contributions from PACs (p 4)	\$ 0
4. Contributions from political parties (p 4)	s 0
5. Anonymous contributions (p 5)	\$
6. In-kind contributions (p 5)	<u>\$</u>
7. Loans (p 6)	s <u> </u>
8. Un-itemized contributions – defined as less than \$100 (p6)	s <u>0</u>
B. Total Contributions for this Filing Period (sum of A1-A8)	\$
C. Total Expenditures for this Filing Period (p 7)	\$
6. Signature:	
o. Diginital c.	
I certify that I have examined this statement and, to the best of m	y knowledge and belief, it is true
correct and complete.	///
	1/
Committee Chairman Simons Committee Committee Chairman	- Constitution of the cons
Committee Chairman Signature Committee Treasurer Signature	Candidate Signature
Date Date	Date
Filed for record Nov 2 2022t 4:0	0
Recorded in Book	_o'clock
page	Revised 4/2021
JOHNSON COUNTY CLERK DEBUT	lau,
DEDIT	

Travis Kauffman, Mayor of Buffalo

Contributions & Expenditures Report	FILING OFFICE: COUNTY CLERK Office Use Only
(PLEASE COMPLETE REQUIRED SECTIONS)	O TABLEMENT O
AND CANCIDATES CAMPIANSA CONTAINER	STACIONAD
W. S. 22-22-24 shooting the same	
1. Reporting Period:	
Statement covers period of 08 61 2022 11 1 2022 (mm/dd/yyyy) (mm/dd/yyyy)	Sens and send out the Call Calls
	1000
2. Type of Report (Please select one option.):	Special Election
Primary Contributions & Expenditures: Aug 9, 2022	
General Contributions & Expenditures: November 1, 2022	Amendment
Contributions & Expenditures: Dec 31, (odd-year)	
3. Are you terminating the committee with this report?	
(Note: A committee must have retired all debts before terminating. WS	22-25-106(b)(iii))
☐ Yes ☒ No	
4. Candidate or Committee Information:	Chelling and both and arrange and
Name: JODY SAUERS Office Sought:	City Council er: 307.763.3261
Residential Address: 550 NCARRINGTON Phone Numb	er: 1307.763.3261
Buccaro Wy 82831	
Circ State Zini	
5. Contributions:	
Did you have contributions or expenditures to report for this filing per	iod? Yes No
If yes, please complete A-C below.	action to Very marries 250 party
A. Contributions	Where do 14/67
Personal contributions by candidate (including immediate fan	nily) (p 2) \$ 200.30
2. Contributions from individuals (p 3)	S
3. Contributions from PACs (p 4)	<u>\$</u>
4. Contributions from political parties (p 4)	S
5. Anonymous contributions (p 5)	215 97
6. In-kind contributions (p 5)7. Loans (p 6)	5 112
8. Un-itemized contributions – defined as less than \$100 (p 6)	Charles S. C.
B. Total Contributions for this Filing Period (sum of A1-A8)	\$416.22
C. Total Expenditures for this Filing Period (p 7)	\$ 200.30
6. Signature:	
I certify that I have examined this statement and, to the best of	my knowledge and belief, it is true,
correct and complete.	1 6
	JOHN QUEEK
Committee Chairman Signature Committee Treasurer Signature	Candidate Signature
et et al. 2 and the second format is referenced and application of	11.1.2022
Date Date	Date
Filed for record 11-1-2022 at 1:10 clale	
Filed for record 1-1-2022 at 1:40 o'clo	A. Carlotte and the second
A)/C page	Revised 4/2021
JOHNSON COUNTY CLERK DEPUTY	
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FILING OFFICE: COUNTY CLERK
Office Use Only

Jody Sauers, City Council of Buffalo

A. Contributions 1. Personal contributions by cand 2. Contributions from individuals 3. Contributions from PACs (p 4 4. Contributions from political pa 5. Anonymous contributions (p 5) 6. In-kind contributions (p 5) 7. Loans (p 6) 8. Un-itemized contributions – de B. Total Contributions for this Filit C. Total Expenditures for this Filit C. Signature: I certify that I have examined this structure and complete.	s) arties (p 4) 5) 5 5 5 5 6 6 6 6 6 7 7 8 7 8 8 8 9 7 8 9 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
A. Contributions 1. Personal contributions by cand 2. Contributions from individuals 3. Contributions from PACs (p 4 4. Contributions from political pa 5. Anonymous contributions (p 5) 6. In-kind contributions (p 5) 7. Loans (p 6) 8. Un-itemized contributions – de B. Total Contributions for this Filit C. Total Expenditures for this Filit C. Signature: I certify that I have examined this structure and complete.	s (p 3) arties (p 4) 5 s efined as less than \$100 (p 6) ing Period (sum of A1-A8) ng Period (p 7) s atement and, to the best of my knowledge and belief, it is true, NA Mallal ILMS
A. Contributions 1. Personal contributions by cand 2. Contributions from individuals 3. Contributions from PACs (p 4 4. Contributions from political pa 5. Anonymous contributions (p 5 6. In-kind contributions (p 5) 7. Loans (p 6) 8. Un-itemized contributions – de B. Total Contributions for this Filit C. Total Expenditures for this Filit C. Signature: I certify that I have examined this st	S (p 3) S S S S S S S S S
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A. Contributions 1. Personal contributions by cand 2. Contributions from individuals 3. Contributions from PACs (p 4 4. Contributions from political pa 5. Anonymous contributions (p 5 6. In-kind contributions (p 5) 7. Loans (p 6) 8. Un-itemized contributions – de B. Total Contributions for this Filit C. Total Expenditures for this Filit	S (p 3) S S S S S S S S S
A. Contributions 1. Personal contributions by cand 2. Contributions from individuals 3. Contributions from PACs (p 4 4. Contributions from political pa 5. Anonymous contributions (p 5 6. In-kind contributions (p 5) 7. Loans (p 6) 8. Un-itemized contributions – de B. Total Contributions for this Filit	S (p 3) S S S S S S S S S
A. Contributions 1. Personal contributions by cand 2. Contributions from individuals 3. Contributions from PACs (p 4 4. Contributions from political pa 5. Anonymous contributions (p 5 6. In-kind contributions (p 5) 7. Loans (p 6) 8. Un-itemized contributions – de B. Total Contributions for this Filit	S (p 3) S S S S S S S S S
A. Contributions 1. Personal contributions by cand 2. Contributions from individuals 3. Contributions from PACs (p 4 4. Contributions from political pa 5. Anonymous contributions (p 5 6. In-kind contributions (p 5) 7. Loans (p 6) 8. Un-itemized contributions – de	S (p 3) S S S S S S S S S
A. Contributions 1. Personal contributions by cand 2. Contributions from individuals 3. Contributions from PACs (p 4 4. Contributions from political pa 5. Anonymous contributions (p 5) 6. In-kind contributions (p 5) 7. Loans (p 6)	S (p 3) S S S S S S S S S
A. Contributions 1. Personal contributions by cand 2. Contributions from individuals 3. Contributions from PACs (p 4 4. Contributions from political pa 5. Anonymous contributions (p 5	s (p 3) s arties (p 4) s s
Contributions Personal contributions by cand Contributions from individuals Contributions from PACs (p 4 Contributions from political page)	s (p 3) s arties (p 4) s s
Contributions Personal contributions by cand Contributions from individuals Contributions from PACs (p 4)	\$ (p 3) \$
Contributions Personal contributions by cand Contributions from individuals	(s (p 3)
A. Contributions 1. Personal contributions by cand	
A. Contributions	Salt Leb marky
If yes, please complete A-C be	NOW.
Did you have contributions or expend	litures to report for this filing period?
5. Contributions:	POLICE STATE OF THE DAY OF THE SAME OF THE
(3 u FFa 10,	Diracle D. Phone Number: 620-9665 Wy 82834
(Street Add	vess)
Residential Address 1-12 Al	Oney Once Sought Concil
	Oley Office Sought: Council
4. Candidate or Committee Information	Tripole Med half and some softw
☐ Yes	□ No
	all debts before terminating. WS 22-25-106(b)(iii))
3. Are you terminating the committee w	vith this report?
Contributions & Expenditures	Dec 31, 1071 (odd-year)
General Contributions & Expo	
Primary Contributions & Expo	
2. Type of Report (Please select one option	n.):
(mm)	fad/yyyf) (mfm/dd/yyyy)
Statement covers period of 0	5/6 1/25 to 11/01/2012
1. Reporting Period:	JOHNSON COUNTY CLERK USERS
	page page
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(PLEASE COMPLETE REQUIRED SE	ictions)
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Contributions & Exp	penditures Report FILING OFFICE: COUNTY CLERK
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Contributions & Exp	FILING OFFICE: COUNTY CLERK
(Note: A committee must have reting Yes Contributions & Exp	tee with this report? ired all debts before terminating two FILING OFFICE: COUNTY CLERK
Contributions & Exp	tee with this report? ired all debts before terminating two FILING OFFICE: COUNTY CLERK

Mike Madden, City Council of Buffalo

Contributions & Expenditures Report Office	Use Only
(PLEASE COMPLETE REQUIRED SECTIONS)	- 1 - 2
	3:50 thock
1. Reporting Period:	Coleman
Statement covers period of 08/10/2022 to 11/01/2022 UNITY CLERK (mm/dd/yyyy)	92011
2. Type of Report (Please select one option.):	
Primary Contributions & Expenditures: Aug 9, 2022 Special Elect	ion
General Contributions & Expenditures: November 1, 2022 Amendment	
Contributions & Expenditures: Dec 31,(odd-year)	
3. Are you terminating the committee with this report?	
(Note: A committee must have retired all debts before terminating. WS 22-25-106(b)(iii))	
Yes No	
4. Candidate or Committee Information:	1
Name: MYRA CAMINO Office Sought: City Council	
Residential Address: 655 N. Lobban Phone Number: 307-670	1-6412
Buttalo, WY 87834	
Contributions:	
Did you have contributions or expenditures to report for this filing period? Yes	No No
If yes, please complete A-C below.	
A. Contributions	35.00
1. Personal contributions by candidate (including immediate family) (p 2)	315.00
2. Contributions from individuals (p 3) S	9
3. Contributions from PACs (p 4) 4. Contributions from political parties (p 4) \$	
5. Anonymous contributions (p 5)	mills and has traited
6. In-kind contributions (p 5)	13 / 12 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
7. Loans (p 6) 8. Un-itemized contributions – defined as less than \$100 (p 6) \$	National A
B. Total Contributions for this Filing Period (sum of A1-A8)	315.00
C. Total Expenditures for this Filing Period (p 7)	315.00
Signature:	neriuses apitroque
	d belief it is true
I certify that I have examined this statement and, to the best of my knowledge an correct and complete.	0 0
correct and complete.	X/ami
- Hun	ate Signature
Committee Chairman Signature Committee Treasurer Signature Candida	2055
Date Date 1 M	Tolite OUT

Myra Camino, City Council of Buffalo

(PLEASE COMPLETE REQUIRED SECTIONS) 1. Reporting Period: Statement covers period o 2. Type of Report (Please select one option.): Primary Contributions & Expenditures: Aug 9, 2022 Special Election General Contributions & Expenditures: November 1, 2022 Amendment Contributions & Expenditures: Dec 31,_ 3. Are you terminating the committee with this report? (Note: A committee must have retired all debts before terminating. WS 22-25-106(b)(iii)) Yes 4. Candidate or Committee Information: Office Sought: Name: Land Werson Residential Address: 300 w. Tolluman # 209 5. Contributions: Did you have contributions or expenditures to report for this filing period? If yes, please complete A-C below. A. Contributions 1. Personal contributions by candidate (including immediate family) (p 2) 2. Contributions from individuals (p 3) 3. Contributions from PACs (p 4) 4. Contributions from political parties (p 4) 5. Anonymous contributions (p 5) 6. In-kind contributions (p 5) 7. Loans (p 6) 8. Un-itemized contributions - defined as less than \$100 (p 6) B. Total Contributions for this Filing Period (sum of A1-A8) Total Expenditures for this Filing Period (p 7) 6. Signature: I certify that I have examined this statement and, to the best of my knowledge and belief, it is true, correct and complete. Committee Treasurer Signature Committee Chairman Signature Date Date Filed for record November 1st, 2022 at Recorded in Book Revised 4/2021 JOHNSON COUNTY CLERK

Contributions & Expenditures Report

FILING OFFICE: COUNTY CLERK

Office Use Only

David Iverson, City Council of Buffalo

Contributions & Expenditures Report (PLEASE COMPLETE REQUIRED SECTIONS)	FILING OFFICE: COUNTY CLERK Office Use Only
1. Reporting Period: Statement covers period of 8/9/22 to 1/1/22 (mm/dd/yyyy)	
2. Type of Report (Please select one option.): Primary Contributions & Expenditures: Aug 9, 2022 General Contributions & Expenditures: Nov 1, 2022 Contributions & Expenditures: Dec 31,(odd-year)	Special Election Amendment
3. Are you terminating the committee with this report? (Note: A committee must have retired all debts before terminating. WS Yes No	22-25-106(b)(iii))
4. Political Action Committee (PAC) Information: Name: **Fatric + Consumations of WygninePhone Number: Mailing Address: BOX 539 E-mail Address Bullulo Wy \$2834	307-257-4957 (cs): Aflower XWYO Petriots, com
5. Contributions: Did you have contributions or expenditures to report for this filing p If yes, please complete A-C below.	eriod? Yes No
A. Contributions 1. Contributions from individuals (p 2) 2. Contributions from PACs (p 3) 3. Contributions from political parties (p 3) 4. Contributions from corporations, organizations, association 5. Anonymous contributions (p 5) 6. In-kind contributions (p 5) 7. Loans (p 6) 8. Un-itemized contributions – defined as less than \$100 (p 6) B. Total Contributions for this Filing Period (sum of A1-A8) C. Total Expenditures for this Filing Period (p 7)	s, etc. (p 4) \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$
6. Signature: I certify that I have examined this statement and, to the best of correct and complete.	of my knowledge and belief, it is true, Sympletony Treasurer Signature 10-3)-22 Date
Recorded in Book of page JOHNSON COUNTY CLERK DEPUTY	Revised 4/2021

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Sunflower Quilt Raffle

80" x 86"; Original design

by Vikki Chenette

100% Cotton/Machine

washable

Sunflower Ouilt Raffle to benefit the 2023

William D. McIntyre Memorial Scholarship

Tickets \$5.00 each or 5 for \$20.00

To buy with cash or check, <u>send us your info</u> so we can get in touch.

DRAWING DATE: May 1, 2023

Quilt size: 80" x 86"; Original design by Vikki Chenette

100% Cotton/Machine washable

November Meeting Rescheduled

for Nov 2

Due to an unfortunate scheduling conflict I need to reschedule our November Monthly Meeting.



It will be held on <u>Wednesday</u>, <u>November 2</u>, <u>2022</u> at 7PM in room 108 of the Bomber Mtn Civic Center.

I apologize for the late notice and inconvenience. - Greg