

# Campaign Finance Reports 2022

Well this really isn't that interesting. But here ya go! I do know I saw some signs for some of these people who reported zero dollars.

## Reports, in summary

# Contributions & Expenditures Report

(PLEASE COMPLETE REQUIRED SECTIONS)

FILING OFFICE: COUNTY CLERK  
Office Use Only

## 1. Reporting Period:

Statement covers period of 8/10/2022 to 11/1/2022  
(mm/dd/yyyy) (mm/dd/yyyy)

## 2. Type of Report (Please select one option.):

- ☐ Primary Contributions & Expenditures: Aug 9, 2022 ☐ Special Election  
☒ General Contributions & Expenditures: November 1, 2022 ☐ Amendment  
☐ Contributions & Expenditures: Dec 31, \_\_\_\_\_ (odd-year)

## 3. Are you terminating the committee with this report?

(Note: A committee must have retired all debts before terminating. WS 22-25-106(b)(iii))

☐ Yes ☐ No

## 4. Candidate or Committee Information:

Name: Kate Harriet Office Sought: Johnson County Clerk  
Residential Address: 502 N. Pinnacle Dr. Phone Number: 307-278-0345  
(Street Address) (City, State, Zip)  
Buffalo, WY 82834

## 5. Contributions:

Did you have contributions or expenditures to report for this filing period? ☐ Yes ☒ No

If yes, please complete A-C below.

### A. Contributions

1. Personal contributions by candidate (including immediate family) (p 2) \$ 0  
2. Contributions from individuals (p 3) \$ 0  
3. Contributions from PACs (p 4) \$ 0  
4. Contributions from political parties (p 4) \$ 0  
5. Anonymous contributions (p 5) \$ 0  
6. In-kind contributions (p 5) \$ 0  
7. Loans (p 6) \$ 0  
8. Un-itemized contributions - defined as less than \$100 (p 6) \$ 0

B. Total Contributions for this Filing Period (sum of A1-A8) \$ 0

C. Total Expenditures for this Filing Period (p 7) \$ 0

## 6. Signature:

I certify that I have examined this statement and, to the best of my knowledge and belief, it is true, correct and complete.

Committee Chairman Signature

Committee Treasurer Signature

Candidate Signature

Date

Date

Date

Filed for record 10-19-2022 at 8:30 o'clock

Recorded in Book 176 of 1 page

JOHNSON COUNTY CLERK

DEPUTY

Revised 4/2021

Kate Harriet, Clerk

# Contributions & Expenditures Report

FILING OFFICE: COUNTY CLERK  
Office Use Only

## Contributions & Expenditures Report

(PLEASE COMPLETE REQUIRED SECTIONS)

FILING OFFICE: COUNTY CLERK  
Office Use Only

### 1. Reporting Period:

Statement covers period of 08/17/2022 to 11/08/2022  
(mm/dd/yyyy) (mm/dd/yyyy)

### 2. Type of Report (Please select one option.):

- ☐ Primary Contributions & Expenditures: Aug 9, 2022 ☐ Special Election  
☒ General Contributions & Expenditures: November 1, 2022 ☐ Amendment  
☐ Contributions & Expenditures: Dec 31, \_\_\_\_\_ (odd-year)

### 3. Are you terminating the committee with this report?

(Note: A committee must have retired all debts before terminating. WS 22-25-106(b)(iii))

☐ Yes ☐ No

### 4. Candidate or Committee Information:

Name: Carla Bishop Office Sought: Treasurer  
Residential Address: \_\_\_\_\_ Phone Number: \_\_\_\_\_  
(Street Address) (City, State, Zip)

### 5. Contributions:

Did you have contributions or expenditures to report for this filing period? ☐ Yes ☒ No  
If yes, please complete A-C below.

#### A. Contributions

- |   |    |          |
|---|----|----------|
| 1. Personal contributions by candidate (including immediate family) (p 2) | \$ | <u>0</u> |
| 2. Contributions from individuals (p 3)                                   | \$ | <u>0</u> |
| 3. Contributions from PACs (p 4)  | \$ | <u>0</u> |
| 4. Contributions from political parties (p 4)                             | \$ | <u>0</u> |
| 5. Anonymous contributions (p 5)  | \$ | <u>0</u> |
| 6. In-kind contributions (p 5)  | \$ | <u>0</u> |
| 7. Loans (p 6)  | \$ | <u>0</u> |
| 8. Un-itemized contributions - defined as less than \$100 (p 6)           | \$ | <u>0</u> |
| B. Total Contributions for this Filing Period (sum of A1-A8)              | \$ | <u>0</u> |
| C. Total Expenditures for this Filing Period (p 7)                        | \$ | <u>0</u> |

### 6. Signature:

I certify that I have examined this statement and, to the best of my knowledge and belief, it is true, correct and complete.

Committee Chairman Signature

Committee Treasurer Signature

Candidate Signature

Date

Date

Date

Filed for record Nov 1 2022 at 2:45 o'clock  
Recorded in Book \_\_\_\_\_ of \_\_\_\_\_ page \_\_\_\_\_

JOHNSON COUNTY CLERK

DEPUTY

Revised 4/2021

Carla Bishop, Treas.



# Contributions & Expenditures Report

FILING OFFICE: COUNTY CLERK  
Office Use Only

## Contributions & Expenditures Report

(PLEASE COMPLETE REQUIRED SECTIONS)

FILING OFFICE: COUNTY CLERK  
Office Use Only

### 1. Reporting Period:

Statement covers period of 08/20/2022 to 11/1/2022  
(mm/dd/yyyy) (mm/dd/yyyy)

### 2. Type of Report (Please select one option.):

- ☐ Primary Contributions & Expenditures: Aug 9, 2022  
☒ General Contributions & Expenditures: November 1, 2022  
☐ Contributions & Expenditures: Dec 31, \_\_\_\_\_ (odd-year)
- ☐ Special Election  
☐ Amendment

### 3. Are you terminating the committee with this report?

(Note: A committee must have retired all debts before terminating. WS 22-25-106(b)(iii))

☐ Yes ☒ No

### 4. Candidate or Committee Information:

Name: N/A Office Sought: \_\_\_\_\_  
Residential Address: \_\_\_\_\_ Phone Number: \_\_\_\_\_  
(Street Address)  
(City, State, Zip)

### 5. Contributions:

Did you have contributions or expenditures to report for this filing period? ☐ Yes ☒ No

If yes, please complete A-C below.

#### A. Contributions

- |   |    |          |
|---|----|----------|
| 1. Personal contributions by candidate (including immediate family) (p 2) | \$ | <u>0</u> |
| 2. Contributions from individuals (p 3)                                   | \$ | <u>0</u> |
| 3. Contributions from PACs (p 4)  | \$ | <u>0</u> |
| 4. Contributions from political parties (p 4)                             | \$ | <u>0</u> |
| 5. Anonymous contributions (p 5)  | \$ | <u>0</u> |
| 6. In-kind contributions (p 5)  | \$ | <u>0</u> |
| 7. Loans (p 6)  | \$ | <u>0</u> |
| 8. Un-itemized contributions - defined as less than \$100 (p 6)           | \$ | <u>0</u> |

B. Total Contributions for this Filing Period (sum of A1-A8)

\$ 0

C. Total Expenditures for this Filing Period (p 7)

\$ 0

### 6. Signature:

I certify that I have examined this statement and, to the best of my knowledge and belief, it is true, correct and complete.

\_\_\_\_\_  
Committee Chairman Signature

\_\_\_\_\_  
Committee Treasurer Signature

\_\_\_\_\_  
Candidate Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Date

\_\_\_\_\_  
Date

Filed for record November 1<sup>st</sup>, 2022 at 11:13 o'clock  
Recorded in Book \_\_\_\_\_ of \_\_\_\_\_ page \_\_\_\_\_

JOHNSON COUNTY CLERK

DEPUTY

Revised 4/2021

Tucker Ruby, County Att'y

## Contributions & Expenditures Report

(PLEASE COMPLETE REQUIRED SECTIONS)

FILING OFFICE: COUNTY CLERK  
Office Use Only

1. Reporting Period:

Statement covers period of 8/10/22 to 11/1/22  
(mm/dd/yyyy) (mm/dd/yyyy)

2. Type of Report (Please select one option.):

- ☐ Primary Contributions & Expenditures: Aug 9, 2022  
☒ General Contributions & Expenditures: November 1, 2022  
☐ Contributions & Expenditures: Dec 31, \_\_\_\_\_ (odd-year)

- ☐ Special Election  
☐ Amendment

3. Are you terminating the committee with this report?

(Note: A committee must have retired all debts before terminating. WS 22-25-106(b)(iii))

☒ Yes ☐ No

4. Candidate or Committee Information:

Name: Stephen Espanda Office Sought: Assessor  
Residential Address: 1325 Eagle View Dr Phone Number: \_\_\_\_\_  
(Street Address)  
Buffalo, WY 82834  
(City, State, Zip)

5. Contributions:

Did you have contributions or expenditures to report for this filing period? ☐ Yes ☒ No  
If yes, please complete A-C below.

A. Contributions

- |   |    |   |
|---|----|---|
| 1. Personal contributions by candidate (including immediate family) (p 2) | \$ | 0 |
| 2. Contributions from individuals (p 3)                                   | \$ |   |
| 3. Contributions from PACs (p 4)  | \$ |   |
| 4. Contributions from political parties (p 4)                             | \$ |   |
| 5. Anonymous contributions (p 5)  | \$ |   |
| 6. In-kind contributions (p 5)  | \$ |   |
| 7. Loans (p 6)  | \$ |   |
| 8. Un-itemized contributions – defined as less than \$100 (p 6)           | \$ |   |
| B. Total Contributions for this Filing Period (sum of A1-A8)              | \$ |   |
| C. Total Expenditures for this Filing Period (p 7)                        | \$ | 0 |

6. Signature:

I certify that I have examined this statement and, to the best of my knowledge and belief, it is true, correct and complete.

Committee Chairman Signature

Committee Treasurer Signature

Stephen A. Espanda  
Candidate Signature

Date

Date

Date

Filed for record 10-20-2022 at 9:50 o'clock  
Recorded in Book \_\_\_\_\_ of \_\_\_\_\_ page \_\_\_\_\_  
Sane Cam NK  
JOHNSON COUNTY CLERK  
DEPUTY DEPUTY



Stephen Esponda, Appraiser

# Contributions & Expenditures Report

(PLEASE COMPLETE REQUIRED SECTIONS)

Office Use Only

## 1. Reporting Period:

Statement covers period of 08/17/2022 to 10/31/2022  
(mm/dd/yyyy) (mm/dd/yyyy)

## 2. Type of Report (Please select one option.):

- ☐ Primary Contributions & Expenditures: Aug 9, 2022 ☐ Special Election  
☒ General Contributions & Expenditures: November 1, 2022 ☐ Amendment  
☐ Contributions & Expenditures: Dec 31, \_\_\_\_\_ (odd-year)

## 3. Are you terminating the committee with this report?

(Note: A committee must have retired all debts before terminating. WS 22-25-106(b)(iii))

☐ Yes ☒ No

## 4. Candidate or Committee Information:

Name: Shawn Sullivan Office Sought: County Coroner  
Residential Address: 243 Sunset Ave Phone Number: 307-217-0365  
(Street Address) (City, State, Zip)  
Buffalo, WY 82834

## 5. Contributions:

Did you have contributions or expenditures to report for this filing period? ☐ Yes ☒ No  
If yes, please complete A-C below.

### A. Contributions

- |   |             |
|---|-------------|
| 1. Personal contributions by candidate (including immediate family) (p 2) | \$ <u>0</u> |
| 2. Contributions from individuals (p 3)                                   | \$ <u>0</u> |
| 3. Contributions from PACs (p 4)  | \$ <u>0</u> |
| 4. Contributions from political parties (p 4)                             | \$ <u>0</u> |
| 5. Anonymous contributions (p 5)  | \$ <u>0</u> |
| 6. In-kind contributions (p 5)  | \$ <u>0</u> |
| 7. Loans (p 6)  | \$ <u>0</u> |
| 8. Un-itemized contributions – defined as less than \$100 (p 6)           | \$ <u>0</u> |
| B. Total Contributions for this Filing Period (sum of A1-A8)              | \$ <u>0</u> |
| C. Total Expenditures for this Filing Period (p 7)                        | \$ <u>0</u> |

## 6. Signature:

I certify that I have examined this statement and, to the best of my knowledge and belief, it is true, correct and complete.

Committee Chairman Signature

Date

Committee Treasurer Signature

Date

Candidate Signature

Date

Filed for record 11-1-2022 at 2:15 o'clock  
Recorded in Book \_\_\_\_\_ of \_\_\_\_\_ page

JOHNSON COUNTY CLERK

DEPUTY

Revised 4/2021

Shawn Sullivan, Coroner

# Contributions & Expenditures Report

(PLEASE COMPLETE REQUIRED SECTIONS)

Office Use Only

## 1. Reporting Period:

Statement covers period of 8/2/2022 to 10/31/2022  
(mm/dd/yyyy) (mm/dd/yyyy)

## 2. Type of Report (Please select one option.):

- ☐ Primary Contributions & Expenditures: **Aug 9, 2022**  
☒ General Contributions & Expenditures: **November 1, 2022**  
☐ Contributions & Expenditures: **Dec 31, \_\_\_\_\_ (odd-year)**

- ☐ Special Election  
☐ Amendment

## 3. Are you terminating the committee with this report?

(Note: A committee must have retired all debts before terminating. WS 22-25-106(b)(iii))

☐ Yes ☐ No

## 4. Candidate or Committee Information:

Name: ROD ODENBACH Office Sought: J.C. SHERIFF  
Residential Address: 700 W. HOGERTSON Phone Number: 307.217.3102  
(Street Address)  
BUFFALO, WY 82834  
(City, State, Zip)

## 5. Contributions:

Did you have contributions or expenditures to report for this filing period? ☒ Yes ☐ No

If yes, please complete A-C below.

### A. Contributions

- |   |               |
|---|---------------|
| 1. Personal contributions by candidate (including immediate family) (p 2) | \$ <u>-0-</u> |
| 2. Contributions from individuals (p 3)                                   | \$ <u>-0-</u> |
| 3. Contributions from PACs (p 4)  | \$ <u>-0-</u> |
| 4. Contributions from political parties (p 4)                             | \$ <u>-0-</u> |
| 5. Anonymous contributions (p 5)  | \$ <u>-0-</u> |
| 6. In-kind contributions (p 5)  | \$ <u>-0-</u> |
| 7. Loans (p 6)  | \$ <u>-0-</u> |
| 8. Un-itemized contributions – defined as less than \$100 (p 6)           | \$ <u>-0-</u> |

### B. Total Contributions for this Filing Period (sum of A1-A8)

\$ -0-

### C. Total Expenditures for this Filing Period (p 7)

\$ 2416.74

## 6. Signature:

I certify that I have examined this statement and, to the best of my knowledge and belief, it is true, correct and complete.

\_\_\_\_\_  
Committee Chairman Signature

\_\_\_\_\_  
Committee Treasurer Signature

ROD ODENBACH  
Candidate Signature

10/31/22  
Date

Date

Date

Filed for record 10-31-22 at 2:30 o'clock

Recorded in Book \_\_\_\_\_ of \_\_\_\_\_ page

Nic  
JOHNSON COUNTY CLERK

Jane Carr  
DEPUTY

Revised 4/2021

Rod Odenbach, Sheriff



# Contributions & Expenditures Report

(PLEASE COMPLETE REQUIRED SECTIONS)

FILING OFFICE: COUNTY CLERK  
Office Use Only

1. Reporting Period:

Statement covers period of

05/25/2022 to 09/06/2022  
(mm/dd/yyyy) (mm/dd/yyyy)

2. Type of Report (Please select one option.):

- ☒ Primary Contributions & Expenditures: Aug 9, 2022  
☐ General Contributions & Expenditures: November 1, 2022  
☐ Contributions & Expenditures: Dec 31, \_\_\_\_\_ (odd-year)

- ☐ Special Election  
☒ Amendment

3. Are you terminating the committee with this report?

(Note: A committee must have retired all debts before terminating. WS 22-25-106(b)(iii))

☒ Yes ☐ No

4. Candidate or Committee Information:

Name: Robert Hancock

Office Sought: County Commissioner

Residential Address: 2008. Kary #6

Phone Number: 307-217-3328

Buffalo WY 82834  
(City, State, Zip)

5. Contributions:

Did you have contributions or expenditures to report for this filing period? ☐ Yes ☐ No

If yes, please complete A-C below.

A. Contributions

1. Personal contributions by candidate (including immediate family) (p 2)
2. Contributions from individuals (p 3)
3. Contributions from PACs (p 4)
4. Contributions from political parties (p 4)
5. Anonymous contributions (p 5)
6. In-kind contributions (p 5)
7. Loans (p 6)
8. Un-itemized contributions - defined as less than \$100 (p 6)

\$ NA  
\$ NA  
\$ NA  
\$ NA  
\$ NA  
\$ NA  
\$ NA  
\$ NA  
\$ NA  
\$ 3598.22

B. Total Contributions for this Filing Period (sum of A1-A8)

C. Total Expenditures for this Filing Period (p 7)

6. Signature:

I certify that I have examined this statement and, to the best of my knowledge and belief, it is true, correct and complete.

Committee Chairman Signature

Committee Treasurer Signature

Candidate Signature

Date

Date

Date

Filed for record Oct 24, 2022 at 2:30 PM o'clock

Recorded in Book \_\_\_\_\_ of \_\_\_\_\_ page \_\_\_\_\_

JOHNSON COUNTY CLERK

Assistant  
DEPUTY

No Charge

Revised 4/2021

Bob Hancock, Commish

submitted:

9/6/2022

	<u>Address</u>	<u>Purpose</u>	<u>Date</u>	<u>Amount</u>
County Clerk	76 Nrth Main Buffalo, WY 82834	election filing	5/25/2022	\$ 100.00
VistaPrint	VistaPrint.com	1500 business cards	6/7/2022	\$ 102.28
Rush Order Tees	2727 Commerce Way Philadelphia, PA 19154 RushOrderTees.com	"vote for" tee-shirts	6/10/2022	\$ 418.84
Signs on the Cheap	11525 A Stonehollow Dr. Ste 100 Austin, TX 78758 SignsOnTheCheap.com	yard campaign signs	6/7/2022	\$ 297.34
Buffalo Bulletin	P.O. Box 730 Buffalo, WY 82834	news paper ads 7/14 & 7/21	7/29/2022	\$ 1,323.00
Family Dollar	307 E Hart	banners, for parade	8/4/2022	\$ 9.71
City of Buffalo		parade entry fee	7/24/2022	\$ 15.00
DJ's	895 Fort St	streamers, parade	8/3/2022	\$ 3.58
Family Dollar	307 E Hart	banners, for parade	8/4/2022	\$ 3.68
DJ's	895 Fort St	streamers, parade	8/4/2022	\$ 1.79
Buffalo Bulletin	P.O. Box 730 Buffalo, WY 82834	news paper ads 8/4 & 8/11	9/6/2022	\$ 1,323.00

Total Expenditures:

\$ 3,598.22

Bob Hancock, Details



# Contributions & Expenditures Report

(PLEASE COMPLETE REQUIRED SECTIONS)

FILING OFFICE: COUNTY CLERK  
Office Use Only

## 1. Reporting Period:

Statement covers period of 08/17/2022 to 11/01/2022  
(mm/dd/yyyy) (mm/dd/yyyy)

## 2. Type of Report (Please select one option.):

- ☐ Primary Contributions & Expenditures: **Aug 9, 2022** ☐ Special Election  
☒ General Contributions & Expenditures: **November 1, 2022** ☐ Amendment  
☐ Contributions & Expenditures: **Dec 31, \_\_\_\_\_ odd-year**

## 3. Are you terminating the committee with this report?

(Note: A committee must have retired all debts before terminating. WS 22-25-106(b)(iii))

☐ Yes ☐ No

## 4. Candidate or Committee Information:

Name: Novotny for Commissioner Office Sought: County Commissioner  
Residential Address: PO Box 364 Phone Number: 307-684-2672  
(Street Address)  
Buffalo, WY 82834  
(City, State, Zip)

## 5. Contributions:

Did you have contributions or expenditures to report for this filing period? ☐ Yes ☐ No

If yes, please complete A-C below.

### A. Contributions

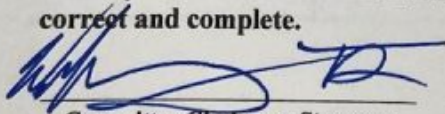
- |   |             |
|---|-------------|
| 1. Personal contributions by candidate (including immediate family) (p 2) | \$ 0.00     |
| 2. Contributions from individuals (p 3)                                   | \$ 1,800.00 |
| 3. Contributions from PACs (p 7)  | \$ 0.00     |
| 4. Contributions from political parties (p 8)                             | \$ 0.00     |
| 5. Anonymous contributions (p 8)  | \$ 0.00     |
| 6. In-kind contributions (p 9)  | \$ 0.00     |
| 7. Loans (p 10)   | \$ 0.00     |
| 8. Un-itemized contributions – defined as less than \$100 (p 10)          | \$ 0.00     |

B. Total Contributions for this Filing Period (sum of A1-A8) \$ 1,800.00

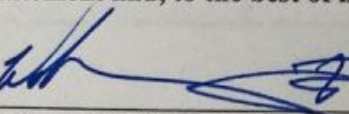
C. Total Expenditures for this Filing Period (p 7) \$ 2,405.00

## 6. Signature:

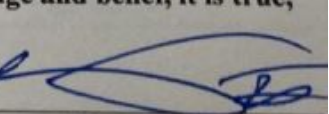
I certify that I have examined this statement and, to the best of my knowledge and belief, it is true, correct and complete.

  
Committee Chairman Signature

10-27-2022  
Date

  
Committee Treasurer Signature

10-27-2022  
Date

  
Candidate Signature

10-27-2022  
Date

Filed for record OCT 27, 2022 at 9:40 AM o'clock  
Recorded in Book Election Records page 11



Bill Novotny, Commish

**Contributions – Individuals**  
(Contributions from corporations, unions, partnerships, and associations are prohibited.  
Contributions from sole proprietorships are legal, but must be identified as such.)

**Contributions – Individuals**  
(Contributions from corporations, unions, partnerships, and associations are prohibited.  
Contributions from sole proprietorships are legal, but must be identified as such.)

[illegible]

Bill Novotny, Details

# Contributions & Expenditures Report

(PLEASE COMPLETE REQUIRED SECTIONS)

FILING OFFICE: COUNTY CLERK  
Office Use Only

## 1. Reporting Period:

Statement covers period of 8-17-22 to 11-8-22  
(mm/dd/yyyy) (mm/dd/yyyy)

Filed for record 11-2-22 at 8:30 AM o'clock  
Recorded in Book 11-2-22 of 11-2-22 page 11-2-22  
Deke Edelman  
COUNTY CLERK DEPUTY

## 2. Type of Report (Please select one option.):

- ☐ Primary Contributions & Expenditures: Aug 9, 2022  
☒ General Contributions & Expenditures: November 1, 2022  
☐ Contributions & Expenditures: Dec 31, \_\_\_\_\_ (odd-year)  
☐ Special Election  
☐ Amendment

## 3. Are you terminating the committee with this report?

(Note: A committee must have retired all debts before terminating. WS 22-25-106(b)(iii))

☐ Yes ☒ No

## 4. Candidate or Committee Information:

Name: Jeff Shelley Office Sought: County Commissioner  
Residential Address: 75 Mansfield View Dr Phone Number: 367-351-2446  
(Street Address) (City, State, Zip)

## 5. Contributions:

Did you have contributions or expenditures to report for this filing period? ☐ Yes ☒ No

If yes, please complete A-C below.

### A. Contributions

- |   |             |
|---|-------------|
| 1. Personal contributions by candidate (including immediate family) (p 2) | \$ <u>0</u> |
| 2. Contributions from individuals (p 3)                                   | \$ <u>0</u> |
| 3. Contributions from PACs (p 4)  | \$ <u>0</u> |
| 4. Contributions from political parties (p 4)                             | \$ <u>0</u> |
| 5. Anonymous contributions (p 5)  | \$ <u>0</u> |
| 6. In-kind contributions (p 5)  | \$ <u>0</u> |
| 7. Loans (p 6)  | \$ <u>0</u> |
| 8. Un-itemized contributions – defined as less than \$100 (p 6)           | \$ <u>0</u> |
| B. Total Contributions for this Filing Period (sum of A1-A8)              | \$ <u>0</u> |
| C. Total Expenditures for this Filing Period (p 7)                        | \$ <u>0</u> |

## 6. Signature:

I certify that I have examined this statement and, to the best of my knowledge and belief, it is true, correct and complete.

Committee Chairman Signature

Committee Treasurer Signature

Candidate Signature

Date

Date

Date

Jeff Shelley, Commish



Name: Stephen Esponda

Residential Address: 1325 E. 1

Office Use Only

## Contributions & Expenditures Report

(PLEASE COMPLETE REQUIRED SECTIONS)

FILING OFFICE: COUNTY CLERK  
Office Use Only

### 1. Reporting Period:

Statement covers period of 08/09/2022 to 11/01/2022  
(mm/dd/yyyy) (mm/dd/yyyy)

### 2. Type of Report (Please select one option.):

- ☐ Primary Contributions & Expenditures: Aug 9, 2022  
☒ General Contributions & Expenditures: November 1, 2022  
☐ Contributions & Expenditures: Dec 31, \_\_\_\_\_ (odd-year)

- ☐ Special Election  
☐ Amendment

### 3. Are you terminating the committee with this report? NA

(Note: A committee must have retired all debts before terminating. WS 22-25-106(b)(iii))

☐ Yes ☐ No

### 4. Candidate or Committee Information:

Name: Paige Rhoads Office Sought: Clerk of District Court  
Residential Address: 116 Park Lane Phone Number: (307) 217-2309  
(Street Address)  
Buffalo, WY 82824  
(City, State, Zip)

### 5. Contributions:

Did you have contributions or expenditures to report for this filing period? ☒ Yes ☐ No

If yes, please complete A-C below.

#### A. Contributions

1. Personal contributions by candidate (including immediate family) (p 2) \$ 168.00
2. Contributions from individuals (p 3) \$ \_\_\_\_\_
3. Contributions from PACs (p 4) \$ \_\_\_\_\_
4. Contributions from political parties (p 4) \$ \_\_\_\_\_
5. Anonymous contributions (p 5) \$ \_\_\_\_\_
6. In-kind contributions (p 5) \$ \_\_\_\_\_
7. Loans (p 6) \$ \_\_\_\_\_
8. Un-itemized contributions – defined as less than \$100 (p 6) \$ \_\_\_\_\_

#### B. Total Contributions for this Filing Period (sum of A1-A8)

#### C. Total Expenditures for this Filing Period (p 7)

\$ 168.00  
\$ 168.00

### 6. Signature:

I certify that I have examined this statement and, to the best of my knowledge and belief, it is true, correct and complete.

Committee Chairman Signature

Committee Treasurer Signature

Candidate Signature

Date

Date

Date

Filed for record OCT 24, 2022 at 3:30 PM o'clock  
Recorded in Book \_\_\_\_\_ of \_\_\_\_\_ page \_\_\_\_\_  
Jakhi Camero ASST  
JOHNSON COUNTY CLERK DEPUTY

Paige Rhoads, Clerk of Distr. Court

# Contributions & Expenditures Report

(PLEASE COMPLETE REQUIRED SECTIONS)

## 1. Reporting Period:

Statement covers period of 08/29/2022 to 11/01/2022  
(mm/dd/yyyy) (mm/dd/yyyy)

## 2. Type of Report (Please select one option.):

- ☐ Primary Contributions & Expenditures: Aug 9, 2022  
☒ General Contributions & Expenditures: November 1, 2022  
☐ Contributions & Expenditures: Dec 31, \_\_\_\_\_ (odd-year)

- ☐ Special Election  
☐ Amendment

## 3. Are you terminating the committee with this report?

(Note: A committee must have retired all debts before terminating. WS 22-25-106(b)(iii))

☐ Yes ☒ No

## 4. Candidate or Committee Information:

Name: Marcia Goddard Office Sought: School Board  
Residential Address: 232 French Creek Phone Number: 307-261-2281  
(Street Address) (City, State, Zip) Buffalo, WY 82834

## 5. Contributions:

Did you have contributions or expenditures to report for this filing period? ☐ Yes ☒ No

If yes, please complete A-C below.

### A. Contributions

- |   |             |
|---|-------------|
| 1. Personal contributions by candidate (including immediate family) (p 2) | \$ <u>0</u> |
| 2. Contributions from individuals (p 3)                                   | \$ <u>0</u> |
| 3. Contributions from PACs (p 4)  | \$ <u>0</u> |
| 4. Contributions from political parties (p 4)                             | \$ <u>0</u> |
| 5. Anonymous contributions (p 5)  | \$ <u>0</u> |
| 6. In-kind contributions (p 5)  | \$ <u>0</u> |
| 7. Loans (p 6)  | \$ <u>0</u> |
| 8. Un-itemized contributions — defined as less than \$100 (p 6)           | \$ <u>0</u> |
| B. Total Contributions for this Filing Period (sum of A1-A8)              | \$ <u>0</u> |
| C. Total Expenditures for this Filing Period (p 7)                        | \$ <u>0</u> |

## 6. Signature:

I certify that I have examined this statement and, to the best of my knowledge and belief, it is true, correct and complete.

\_\_\_\_\_  
Committee Chairman Signature

\_\_\_\_\_  
Committee Treasurer Signature

Marcia Goddard  
Candidate Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Date

11-01-2022  
Date

Filed for record Nov 1, 2022 at 4:55 o'clock

Recorded in Book \_\_\_\_\_ of \_\_\_\_\_ page \_\_\_\_\_

Jane Car  
JOHNSON COUNTY CLERK

Mc  
DEPUTY

Revised 4/2021

Marcia Goddard, JCSD1



# Contributions & Expenditures Report

(PLEASE COMPLETE REQUIRED SECTIONS)

FILING OFFICE: COUNTY CLERK  
Office Use Only

## 1. Reporting Period:

Statement covers period of 08/01/2022 to 11/01/2022  
(mm/dd/yyyy) (mm/dd/yyyy)

## 2. Type of Report (Please select one option.):

- ☐ Primary Contributions & Expenditures: Aug 9, 2022  
☒ General Contributions & Expenditures: November 1, 2022  
☐ Contributions & Expenditures: Dec 31, \_\_\_\_\_ (odd-year)
- ☐ Special Election  
☐ Amendment

## 3. Are you terminating the committee with this report?

(Note: A committee must have retired all debts before terminating. WS 22-25-106(b)(iii))

☐ Yes ☒ No

## 4. Candidate or Committee Information:

Name: Travis D Pearson Office Sought: School board  
Residential Address: 395 Lake Ridge Rd Phone Number: 307-285-8292  
(Street Address) Buffalo NY 82834  
(City, State, Zip)

## 5. Contributions:

Did you have contributions or expenditures to report for this filing period? ☒ Yes ☐ No

If yes, please complete A-C below.

### A. Contributions

- |   |                  |
|---|------------------|
| 1. Personal contributions by candidate (including immediate family) (p 2) | \$ <u>525.00</u> |
| 2. Contributions from individuals (p 3)                                   | \$ <u>0.00</u>   |
| 3. Contributions from PACs (p 4)  | \$ <u>0.00</u>   |
| 4. Contributions from political parties (p 4)                             | \$ <u>0.00</u>   |
| 5. Anonymous contributions (p 5)  | \$ <u>0.00</u>   |
| 6. In-kind contributions (p 5)  | \$ <u>0.00</u>   |
| 7. Loans (p 6)  | \$ <u>0.00</u>   |
| 8. Un-itemized contributions -- defined as less than \$100 (p 6)          | \$ <u>0.00</u>   |

### B. Total Contributions for this Filing Period (sum of A1-A8)

\$ 525.00

### C. Total Expenditures for this Filing Period (p 7)

\$ 525.00

## 6. Signature:

I certify that I have examined this statement and, to the best of my knowledge and belief, it is true, correct and complete.

\_\_\_\_\_  
Committee Chairman Signature

\_\_\_\_\_  
Committee Treasurer Signature

Travis D Pearson  
Candidate Signature

11-1-2022  
Date

\_\_\_\_\_  
Date

\_\_\_\_\_  
Date

\_\_\_\_\_  
Date

Filed for record 11-1-2022 at 4:40 o'clock

Recorded in Book \_\_\_\_\_ of \_\_\_\_\_ page

Jane Can  
JOHNSON COUNTY CLERK

Mc  
DEPUTY

Revised 4/2021



Travis Pearson, JCSD1

# Contributions & Expenditures Report

(PLEASE COMPLETE REQUIRED SECTIONS)

FILING OFFICE: COUNTY CLERK  
Office Use Only

## 1. Reporting Period:

Statement covers period of 08/10/2022 to 10/30/2022  
(mm/dd/yyyy) (mm/dd/yyyy)

## 2. Type of Report (Please select one option.):

- ☐ Primary Contributions & Expenditures: Aug 9, 2022  
☒ General Contributions & Expenditures: November 1, 2022  
☐ Contributions & Expenditures: Dec 31, \_\_\_\_\_ (odd-year)  
☐ Special Election  
☐ Amendment

## 3. Are you terminating the committee with this report?

(Note: A committee must have retired all debts before terminating. WS 22-25-106(b)(iii))

☒ Yes ☐ No

## 4. Candidate or Committee Information:

Name: Anita Bartlett Office Sought: JCSD# Trustee  
Residential Address: 426 Nolan Ave Phone Number: 605-484-3567  
(Street Address)  
Koyce, WY 82639  
(City, State, Zip)

## 5. Contributions:

Did you have contributions or expenditures to report for this filing period? ☐ Yes ☒ No  
If yes, please complete A-C below.

### A. Contributions

1. Personal contributions by candidate (including immediate family) (p 2) \$ \_\_\_\_\_
2. Contributions from individuals (p 3) \$ \_\_\_\_\_
3. Contributions from PACs (p 4) \$ \_\_\_\_\_
4. Contributions from political parties (p 4) \$ \_\_\_\_\_
5. Anonymous contributions (p 5) \$ \_\_\_\_\_
6. In-kind contributions (p 5) \$ \_\_\_\_\_
7. Loans (p 6) \$ \_\_\_\_\_
8. Un-itemized contributions — defined as less than \$100 (p 6) \$ \_\_\_\_\_

B. Total Contributions for this Filing Period (sum of A1-A8) \$ \_\_\_\_\_

C. Total Expenditures for this Filing Period (p 7) \$ \_\_\_\_\_

## 6. Signature:

I certify that I have examined this statement and, to the best of my knowledge and belief, it is true, correct and complete.

\_\_\_\_\_  
Committee Chairman Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Committee Treasurer Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Candidate Signature

10/30/2022  
Date

Filed for record Nov 2, 2022 at 10:30 o'clock  
Recorded in Book 11 of 11

Revised 4/2021

Anita Bartlett, JCSD1

# Contributions & Expenditures Report

(PLEASE COMPLETE REQUIRED SECTIONS)

FILING OFFICE: COUNTY CLERK  
Office Use Only

## 1. Reporting Period:

Statement covers period of 8/1/22 to 11/1/22  
(mm/dd/yyyy) (mm/dd/yyyy)

## 2. Type of Report (Please select one option.):

- ☐ Primary Contributions & Expenditures: Aug 9, 2022  
☒ General Contributions & Expenditures: November 1, 2022  
☐ Contributions & Expenditures: Dec 31, \_\_\_\_\_ (odd-year)

- ☐ Special Election  
☐ Amendment

## 3. Are you terminating the committee with this report?

(Note: A committee must have retired all debts before terminating. WS 22-25-106(b)(iii))

☐ Yes ☐ No

## 4. Candidate or Committee Information:

Name: Paul Reilly Office Sought: School Board  
Residential Address: 914 Delaware Phone Number: 217-1338  
(Street Address) (City, State, Zip)

## 5. Contributions:

Did you have contributions or expenditures to report for this filing period? ☐ Yes ☒ No  
If yes, please complete A-C below.

### A. Contributions

- |   |    |  |
|---|----|--|
| 1. Personal contributions by candidate (including immediate family) (p 2) | \$ |  |
| 2. Contributions from individuals (p 3)                                   | \$ |  |
| 3. Contributions from PACs (p 4)  | \$ |  |
| 4. Contributions from political parties (p 4)                             | \$ |  |
| 5. Anonymous contributions (p 5)  | \$ |  |
| 6. In-kind contributions (p 5)  | \$ |  |
| 7. Loans (p 6)  | \$ |  |
| 8. Un-itemized contributions – defined as less than \$100 (p 6)           | \$ |  |

B. Total Contributions for this Filing Period (sum of A1-A8)

C. Total Expenditures for this Filing Period (p 7)

\$

## 6. Signature:

I certify that I have examined this statement and, to the best of my knowledge and belief, it is true, correct and complete.

Committee Chairman Signature

Committee Treasurer Signature

Candidate Signature

Date

Date

Date

Filed for record November 18, 2022 at 4:37 o'clock  
Recorded in Book \_\_\_\_\_ of \_\_\_\_\_ page \_\_\_\_\_

Revised 4/2021

Paul Rickett, JCSD1



# Contributions & Expenditures Report

(PLEASE COMPLETE REQUIRED SECTIONS)

FILING OFFICE: COUNTY CLERK  
Office Use Only

Filed for record 11-2-22 8:10  
Recorded in Book  
JOHNSON COUNTY CLERK  
DEPUTY

## 1. Reporting Period:

Statement covers period of 9-9-22 to 10-31-22  
(mm/dd/yyyy) (mm/dd/yyyy)

## 2. Type of Report (Please select one option.):

- ☐ Primary Contributions & Expenditures: Aug 9, 2022  
☒ General Contributions & Expenditures: November 1, 2022  
☐ Contributions & Expenditures: Dec 31, \_\_\_\_\_ (odd-year)
- ☐ Special Election  
☐ Amendment

## 3. Are you terminating the committee with this report?

(Note: A committee must have retired all debts before terminating. WS 22-25-106(b)(iii))

☐ Yes ☐ No

## 4. Candidate or Committee Information:

Name: DAVE BELUS Office Sought: School Board  
Residential Address: 47 Belus rd Phone Number: 307-217-1413  
(Street Address)  
Buffalo WY 82834  
(City, State, Zip)

## 5. Contributions:

Did you have contributions or expenditures to report for this filing period? ☐ Yes ☒ No

If yes, please complete A-C below.

### A. Contributions

1. Personal contributions by candidate (including immediate family) (p 2) \$  
2. Contributions from individuals (p 3) \$  
3. Contributions from PACs (p 4) \$  
4. Contributions from political parties (p 4) \$  
5. Anonymous contributions (p 5) \$  
6. In-kind contributions (p 5) \$  
7. Loans (p 6) \$  
8. Un-itemized contributions — defined as less than \$100 (p 6) \$

### B. Total Contributions for this Filing Period (sum of A1-A8)

### C. Total Expenditures for this Filing Period (p 7)

## 6. Signature:

I certify that I have examined this statement and, to the best of my knowledge and belief, it is true, correct and complete.

Committee Chairman Signature

Committee Treasurer Signature

Candidate Signature

Date

Date

Date

Dave Belus, JCSD1

# Contributions & Expenditures Report

(PLEASE COMPLETE REQUIRED SECTIONS)

FILING OFFICE: COUNTY CLERK  
Office Use Only

## 1. Reporting Period:

Statement covers period of 08/01/2022 to 11/11/2022  
(mm/dd/yyyy) (mm/dd/yyyy)

## 2. Type of Report (Please select one option.):

- ☐ Primary Contributions & Expenditures: Aug 9, 2022  
☒ General Contributions & Expenditures: November 1, 2022  
☐ Contributions & Expenditures: Dec 31, \_\_\_\_\_ (odd-year)
- ☐ Special Election  
☐ Amendment

## 3. Are you terminating the committee with this report?

(Note: A committee must have retired all debts before terminating. WS 22-25-106(b)(iii))

☐ Yes ☒ No

## 4. Candidate or Committee Information:

Name: Casey R Rodriguez Office Sought: School Board  
Residential Address: 711 N. Burnett Ave Phone Number: 307-620-2839  
(Street Address) (City, State, Zip)

## 5. Contributions:

Did you have contributions or expenditures to report for this filing period? ☐ Yes ☒ No  
If yes, please complete A-C below.

### A. Contributions

1. Personal contributions by candidate (including immediate family) (p 2) \$ 0
2. Contributions from individuals (p 3) \$ 0
3. Contributions from PACs (p 4) \$ 0
4. Contributions from political parties (p 4) \$ 0
5. Anonymous contributions (p 5) \$ 0
6. In-kind contributions (p 5) \$ 0
7. Loans (p 6) \$ 0
8. Un-itemized contributions – defined as less than \$100 (p 6) \$ 0

B. Total Contributions for this Filing Period (sum of A1-A8) \$ 0

C. Total Expenditures for this Filing Period (p 7) \$ 0

## 6. Signature:

I certify that I have examined this statement and, to the best of my knowledge and belief, it is true, correct and complete.

\_\_\_\_\_  
Committee Chairman Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Committee Treasurer Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Candidate Signature

\_\_\_\_\_  
Date

Filed for record November 9th, 2022 at 4:53 o'clock  
Recorded in Book \_\_\_\_\_ of \_\_\_\_\_ page

JOHNSON COUNTY CLERK

DEPUTY

Revised 4/2021

Casey Rodreguez, JCSD1



# Contributions & Expenditures Report

(PLEASE COMPLETE REQUIRED SECTIONS)

FILING OFFICE: COUNTY CLERK  
Office Use Only

## 1. Reporting Period:

Statement covers period of 08/09/2022 to 11/11/2022  
(mm/dd/yyyy) (mm/dd/yyyy)

## 2. Type of Report (Please select one option.):

- ☐ Primary Contributions & Expenditures: Aug 9, 2022 ☐ Special Election  
☒ General Contributions & Expenditures: November 1, 2022 ☐ Amendment  
☐ Contributions & Expenditures: Dec 31, \_\_\_\_\_ (odd-year)

## 3. Are you terminating the committee with this report?

(Note: A committee must have retired all debts before terminating. WS 22-25-106(b)(iii))

☐ Yes ☒ No

## 4. Candidate or Committee Information:

Name: SHARIE J. SCHRADER Office Sought: Mayor  
Residential Address: 329 N. ADAMS Phone Number: 701-404-0746  
(Street Address)  
Buffalo WY 82801  
(City, State, Zip)

## 5. Contributions:

Did you have contributions or expenditures to report for this filing period? ☐ Yes ☒ No

If yes, please complete A-C below.

### A. Contributions

- |   |                   |
|---|-------------------|
| 1. Personal contributions by candidate (including immediate family) (p 2) | \$ <u>2900.00</u> |
| 2. Contributions from individuals (p 3)                                   | \$ <u>0</u>       |
| 3. Contributions from PACs (p 4)  | \$ <u>0</u>       |
| 4. Contributions from political parties (p 4)                             | \$ <u>0</u>       |
| 5. Anonymous contributions (p 5)  | \$ <u>0</u>       |
| 6. In-kind contributions (p 5)  | \$ <u>0</u>       |
| 7. Loans (p 6)  | \$ <u>0</u>       |
| 8. Un-itemized contributions – defined as less than \$100 (p 6)           | \$ <u>0</u>       |

B. Total Contributions for this Filing Period (sum of A1-A8)

\$ 2900.00

C. Total Expenditures for this Filing Period (p 7)

\$ 0

## 6. Signature:

I certify that I have examined this statement and, to the best of my knowledge and belief, it is true, correct and complete.

\_\_\_\_\_  
Committee Chairman Signature

\_\_\_\_\_  
Committee Treasurer Signature

[Signature]  
Candidate Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Date

10/18/22  
Date

Filed for record 10-18, 22 at 2:30 o'clock

Recorded in Book \_\_\_\_\_ of \_\_\_\_\_ page \_\_\_\_\_

Revised 4/2021

NK  
JOHNSON COUNTY CLERK

[Signature]  
DEPUTY



Shane Schrader, Mayor of Buffalo

# Contributions & Expenditures Report

(PLEASE COMPLETE REQUIRED SECTIONS)

FILING OFFICE: COUNTY CLERK  
Office Use Only

## 1. Reporting Period:

Statement covers period of 8-9-22 to 11-1-22  
(mm/dd/yyyy) (mm/dd/yyyy)

## 2. Type of Report (Please select one option.):

- ☐ Primary Contributions & Expenditures: Aug 9, 2022 ☐ Special Election  
☐ General Contributions & Expenditures: November 1, 2022 ☐ Amendment  
☐ Contributions & Expenditures: Dec 31, \_\_\_\_\_ (odd-year)

## 3. Are you terminating the committee with this report?

(Note: A committee must have retired all debts before terminating. WS 22-25-106(b)(iii))

☐ Yes ☒ No

## 4. Candidate or Committee Information:

Name: TRAVIS Kautzman Office Sought: Mayor  
Residential Address: 126 flag staff way Phone Number: 307-217-1409  
(Street Address) Buxton, WY  
(City, State, Zip)

## 5. Contributions:

Did you have contributions or expenditures to report for this filing period? ☐ Yes ☒ No

If yes, please complete A-C below.

### A. Contributions

- |   |             |
|---|-------------|
| 1. Personal contributions by candidate (including immediate family) (p 2) | \$ <u>0</u> |
| 2. Contributions from individuals (p 3)                                   | \$ <u>0</u> |
| 3. Contributions from PACs (p 4)  | \$ <u>0</u> |
| 4. Contributions from political parties (p 4)                             | \$ <u>0</u> |
| 5. Anonymous contributions (p 5)  | \$ <u>0</u> |
| 6. In-kind contributions (p 5)  | \$ <u>0</u> |
| 7. Loans (p 6)  | \$ <u>0</u> |
| 8. Un-itemized contributions -- defined as less than \$100 (p 6)          | \$ <u>0</u> |

B. Total Contributions for this Filing Period (sum of A1-A8)

\$ 0

C. Total Expenditures for this Filing Period (p 7)

\$ 0

## 6. Signature:

I certify that I have examined this statement and, to the best of my knowledge and belief, it is true, correct and complete.

\_\_\_\_\_  
Committee Chairman Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Committee Treasurer Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Candidate Signature

11-2-22  
Date

Filed for record Nov 2 2022 at 4:00 o'clock

Recorded in Book \_\_\_\_\_ of \_\_\_\_\_ page

Mc  
JOHNSON COUNTY CLERK

Jane Can  
DEPUTY

Revised 4/2021

Travis Kauffman, Mayor of Buffalo

# Contributions & Expenditures Report

(PLEASE COMPLETE REQUIRED SECTIONS)

FILING OFFICE: COUNTY CLERK  
Office Use Only

## 1. Reporting Period:

Statement covers period of 08/01/2022 to 11/1/2022  
(mm/dd/yyyy) (mm/dd/yyyy)

## 2. Type of Report (Please select one option.):

- ☐ Primary Contributions & Expenditures: Aug 9, 2022 ☐ Special Election  
☒ General Contributions & Expenditures: November 1, 2022 ☐ Amendment  
☐ Contributions & Expenditures: Dec 31, \_\_\_\_\_ (odd-year)

## 3. Are you terminating the committee with this report?

(Note: A committee must have retired all debts before terminating. WS 22-25-106(b)(iii))

☐ Yes ☒ No

## 4. Candidate or Committee Information:

Name: JODY SAUERS Office Sought: CITY COUNCIL  
Residential Address: 550 N CARLETON Phone Number: 307.763.3261  
(Street Address) (City, State, Zip)  
BUFFALO WY 82834

## 5. Contributions:

Did you have contributions or expenditures to report for this filing period? ☒ Yes ☐ No

If yes, please complete A-C below.

### A. Contributions

1. Personal contributions by candidate (including immediate family) (p 2) \$ 200.30
2. Contributions from individuals (p 3) \$ \_\_\_\_\_
3. Contributions from PACs (p 4) \$ \_\_\_\_\_
4. Contributions from political parties (p 4) \$ \_\_\_\_\_
5. Anonymous contributions (p 5) \$ \_\_\_\_\_
6. In-kind contributions (p 5) \$ 215.92
7. Loans (p 6) \$ \_\_\_\_\_
8. Un-itemized contributions – defined as less than \$100 (p 6) \$ \_\_\_\_\_

B. Total Contributions for this Filing Period (sum of A1-A8) \$ 416.22

C. Total Expenditures for this Filing Period (p 7) \$ 200.30

## 6. Signature:

I certify that I have examined this statement and, to the best of my knowledge and belief, it is true, correct and complete.

Committee Chairman Signature

Committee Treasurer Signature

Candidate Signature

Date

Date

Date

Filed for record 11-1-2022 at 1:40 o'clock

Recorded in Book

page

JOHNSON COUNTY CLERK

DEPUTY

Revised 4/2021

Jody Sauers, City Council of Buffalo



Contributions & Expenditures: November 1, 2022  
3. Are you terminating the committee with this report?  
(Note: A committee must have retired all debts before terminating.)

☐ Yes

☐ Special Election  
☐ Amendment

## Contributions & Expenditures Report

(PLEASE COMPLETE REQUIRED SECTIONS)

FILING OFFICE: COUNTY CLERK  
Office Use Only

Filed for record

Recorded in Book

JOHNSON COUNTY CLERK

### 1. Reporting Period:

Statement covers period of 08/01/2022 to 11/01/2022  
(mm/dd/yyyy) (mm/dd/yyyy)

### 2. Type of Report (Please select one option.):

- ☐ Primary Contributions & Expenditures: Aug 9, 2022  
☐ General Contributions & Expenditures: November 1, 2022  
☒ Contributions & Expenditures: Dec 31, 2021 (odd-year)

☐ Special Election  
☐ Amendment

### 3. Are you terminating the committee with this report?

(Note: A committee must have retired all debts before terminating. WS 22-25-106(b)(iii))

☐ Yes

☐ No

### 4. Candidate or Committee Information:

Name: Michael K. Madley Office Sought: Council

Residential Address: 512 N. Pine St. Phone Number: 620-9665

Ba Ffa 10, WY 82834  
(City, State, Zip)

### 5. Contributions:

Did you have contributions or expenditures to report for this filing period? ☐ Yes ☒ No

If yes, please complete A-C below.

#### A. Contributions

1. Personal contributions by candidate (including immediate family) (p 2) \$
2. Contributions from individuals (p 3) \$
3. Contributions from PACs (p 4) \$
4. Contributions from political parties (p 4) \$
5. Anonymous contributions (p 5) \$
6. In-kind contributions (p 5) \$
7. Loans (p 6) \$
8. Un-itemized contributions — defined as less than \$100 (p 6) \$

#### B. Total Contributions for this Filing Period (sum of A1-A8)

#### C. Total Expenditures for this Filing Period (p 7)

\$ -0-  
\$ -0-

### 6. Signature:

I certify that I have examined this statement and, to the best of my knowledge and belief, it is true, correct and complete.

NA  
Committee Chairman Signature

Date

NA  
Committee Treasurer Signature

Date

Michael K. Madley  
Candidate Signature  
Oct 31, 2022  
Date

Mike Madden, City Council of Buffalo

# Contributions & Expenditures Report

(PLEASE COMPLETE REQUIRED SECTIONS)

Office Use Only

## 1. Reporting Period:

Statement covers period of 08/10/2022 to 11/01/2022  
(mm/dd/yyyy) (mm/dd/yyyy)

Filed for record  
Recorded in Book

11-1-22 at 3:50 PM  
of Wick Edelman  
page 1  
DEPUTY

## 2. Type of Report (Please select one option.):

- ☐ Primary Contributions & Expenditures: Aug 9, 2022  
☒ General Contributions & Expenditures: November 1, 2022  
☐ Contributions & Expenditures: Dec 31, \_\_\_\_\_ (odd-year)
- ☐ Special Election  
☐ Amendment

## 3. Are you terminating the committee with this report?

(Note: A committee must have retired all debts before terminating. WS 22-25-106(b)(iii))

☐ Yes ☒ No

## 4. Candidate or Committee Information:

Name: MYRA CAMINO Office Sought: City Council  
Residential Address: 655 N. Lobban Phone Number: 307-620-6412  
(Street Address) Buffalo, WY 82834  
(City, State, Zip)

## 5. Contributions:

Did you have contributions or expenditures to report for this filing period? ☐ Yes ☒ No

If yes, please complete A-C below.

### A. Contributions

1. Personal contributions by candidate (including immediate family) (p 2) \$ 1,315.00
2. Contributions from individuals (p 3) \$ \_\_\_\_\_
3. Contributions from PACs (p 4) \$ \_\_\_\_\_
4. Contributions from political parties (p 4) \$ \_\_\_\_\_
5. Anonymous contributions (p 5) \$ \_\_\_\_\_
6. In-kind contributions (p 5) \$ \_\_\_\_\_
7. Loans (p 6) \$ \_\_\_\_\_
8. Un-itemized contributions – defined as less than \$100 (p 6) \$ \_\_\_\_\_

### B. Total Contributions for this Filing Period (sum of A1-A8)

\$ 1,315.00

### C. Total Expenditures for this Filing Period (p 7)

\$ 1,315.00

## Signature:

I certify that I have examined this statement and, to the best of my knowledge and belief, it is true, correct and complete.

Committee Chairman Signature

Committee Treasurer Signature

Candidate Signature

Date

Date

Myra Camino  
1 Nov 2022

Myra Camino, City Council of Buffalo



# Contributions & Expenditures Report

(PLEASE COMPLETE REQUIRED SECTIONS)

FILING OFFICE: COUNTY CLERK  
Office Use Only

1. Reporting Period:

Statement covers period of 8/9/22 to 11/1/22  
(mm/dd/yyyy) (mm/dd/yyyy)

2. Type of Report (Please select one option.):

- ☐ Primary Contributions & Expenditures: Aug 9, 2022  
☒ General Contributions & Expenditures: November 1, 2022  
☐ Contributions & Expenditures: Dec 31, \_\_\_\_\_ (odd-year)
- ☐ Special Election  
☐ Amendment

3. Are you terminating the committee with this report?

(Note: A committee must have retired all debts before terminating. WS 22-25-106(b)(iii))

☐ Yes ☒ No

4. Candidate or Committee Information:

Name: David Iverson Office Sought: City Council  
Residential Address: 300 W. Teddman #209 Phone Number: 307-257-4957  
(Street Address)  
Buffalo, WY 82831  
(City, State, Zip)

5. Contributions:

Did you have contributions or expenditures to report for this filing period? ☒ Yes ☐ No

If yes, please complete A-C below.

A. Contributions

- |   |                    |
|---|--------------------|
| 1. Personal contributions by candidate (including immediate family) (p 2) | \$ <u>0</u>        |
| 2. Contributions from individuals (p 3)                                   | \$ <u>0</u>        |
| 3. Contributions from PACs (p 4)  | \$ <u>1,000.00</u> |
| 4. Contributions from political parties (p 4)                             | \$ <u>0</u>        |
| 5. Anonymous contributions (p 5)  | \$ <u>0</u>        |
| 6. In-kind contributions (p 5)  | \$ <u>0</u>        |
| 7. Loans (p 6)  | \$ <u>0</u>        |
| 8. Un-itemized contributions - defined as less than \$100 (p 6)           | \$ <u>0</u>        |

B. Total Contributions for this Filing Period (sum of A1-A8)

\$ 1,000.00

C. Total Expenditures for this Filing Period (p 7)

\$ 437.52

6. Signature:

I certify that I have examined this statement and, to the best of my knowledge and belief, it is true, correct and complete.

Committee Chairman Signature

Committee Treasurer Signature

Candidate Signature

Date

Date

Date

Filed for record November 1st, 2022 at 3:32 o'clock

Recorded in Book \_\_\_\_\_ of \_\_\_\_\_ page

JOHNSON COUNTY CLERK

DEPUTY

Revised 4/2021



David Iverson, City Council of Buffalo

# Contributions & Expenditures Report

(PLEASE COMPLETE REQUIRED SECTIONS)

FILING OFFICE: COUNTY CLERK  
Office Use Only

## 1. Reporting Period:

Statement covers period of 8/9/22 to 11/1/22  
(mm/dd/yyyy) (mm/dd/yyyy)

## 2. Type of Report (Please select one option.):

- ☐ Primary Contributions & Expenditures: Aug 9, 2022  
☒ General Contributions & Expenditures: Nov 1, 2022  
☐ Contributions & Expenditures: Dec 31, \_\_\_\_\_ (odd-year)

- ☐ Special Election  
☐ Amendment

## 3. Are you terminating the committee with this report?

(Note: A committee must have retired all debts before terminating. WS 22-25-106(b)(iii))

☐ Yes ☒ No

## 4. Political Action Committee (PAC) Information:

Name: Patriot Conservatives of Wyoming Phone Number: 307-257-4957  
Mailing Address: Box 539 E-mail Address(es): aflower@wyopatriots.com  
(Street Address) (City, State, Zip)  
Buffalo WY 82834

## 5. Contributions:

Did you have contributions or expenditures to report for this filing period? ☒ Yes ☐ No

If yes, please complete A-C below.

### A. Contributions

- Contributions from individuals (p 2)
- Contributions from PACs (p 3)
- Contributions from political parties (p 3)
- Contributions from corporations, organizations, associations, etc. (p 4)
- Anonymous contributions (p 5)
- In-kind contributions (p 5)
- Loans (p 6)
- Un-itemized contributions – defined as less than \$100 (p 6)

\$ 0  
\$ 0  
\$ 0  
\$ 0  
\$ 0  
\$ 0  
\$ 0  
\$ 0  
\$ 0  
\$ 1000.00

B. Total Contributions for this Filing Period (sum of A1-A8)

C. Total Expenditures for this Filing Period (p 7)

## 6. Signature:

I certify that I have examined this statement and, to the best of my knowledge and belief, it is true, correct and complete.

[Signature]  
Chairman Signature  
October 31, 2022  
Date

[Signature]  
Treasurer Signature  
10-31-22  
Date

Filed for record November 1st 2022 at 3:34 o'clock  
Recorded in Book \_\_\_\_\_ of \_\_\_\_\_ page \_\_\_\_\_

JOHNSON COUNTY CLERK

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Revised 4/2021

Patriot Cons Of Wyoming